

Paul, His Life and Teaching



Why Should We Study Paul ?

Lesson 1

Biblical-Literacy.com

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Was he
“Paul” or “Saul”?

Acts 7 - Stephen stoned with clothes at Saul's feet



Acts 7 - Stephen stoned
with clothes at Saul's feet

Acts 8 - Saul persecutes the
church



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Acts 9 - "Saul Saul why are
you persecuting me?"





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Saul



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you persecuting me?"

Acts 11 - Barnabas seeks
Saul

Acts 12-13 - Barnabas and
Saul on mission

Acts 13:9 “But Saul, who was also called Paul, filled with the Holy Spirit, looked intently at him.”





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Acts 13 - Paul continues the missionary trip

Acts 14 - Paul preaches in Galatia

Acts 15 - Paul goes to Jerusalem

Acts 16 - Paul & Timothy

Roman citizens registered three names



Roman citizens registered three names



Gaius

Julius

Caesar

Roman citizens registered three names



Gaius

Julius

Caesar

First name
(*Praenomen*)

Roman citizens registered three names



Gaius

Julius

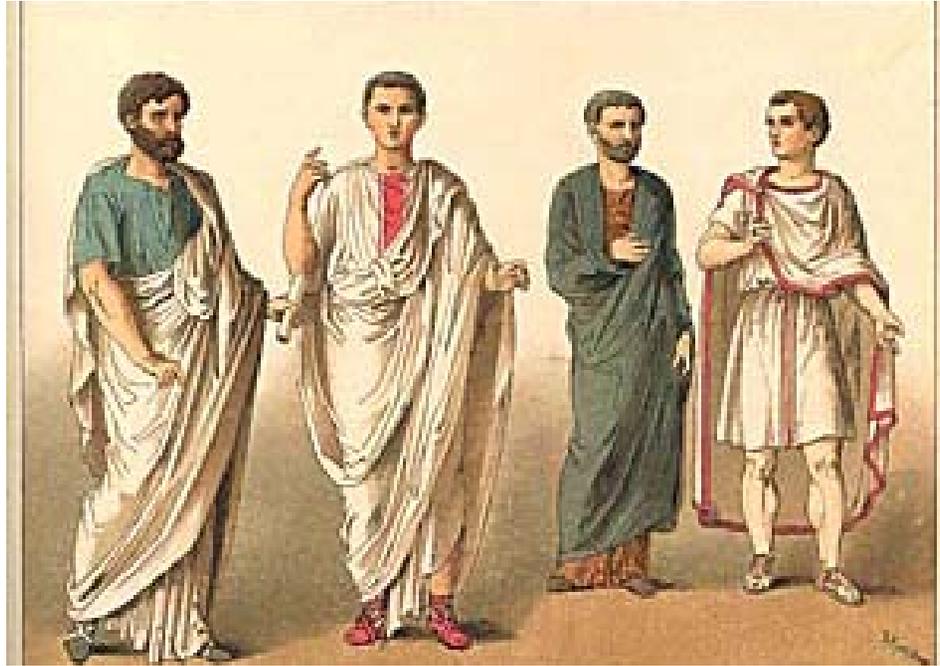
Caesar

First name
(*Praenomen*)

▪

Personal given name

Roman citizens registered three names



Gaius

Julius

Caesar

Second name
(*Nomen*)

▪
▪ Clan affiliation

Roman citizens registered three names



Gaius

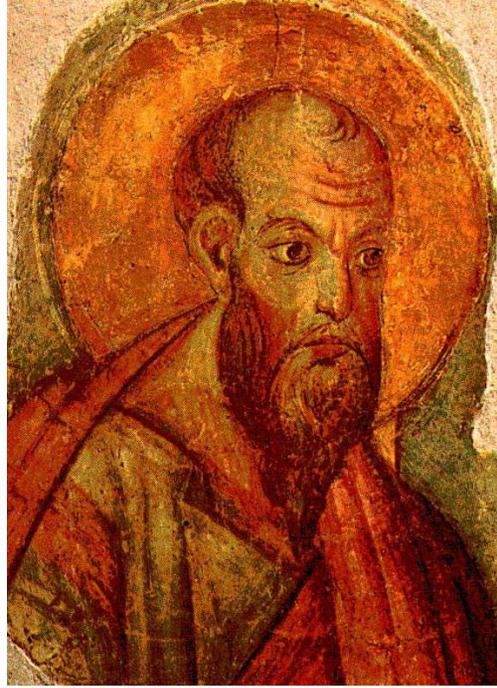
Julius

Caesar

Third name
(*Cognomen*)

▪ Nickname / family name

Roman citizens registered three names



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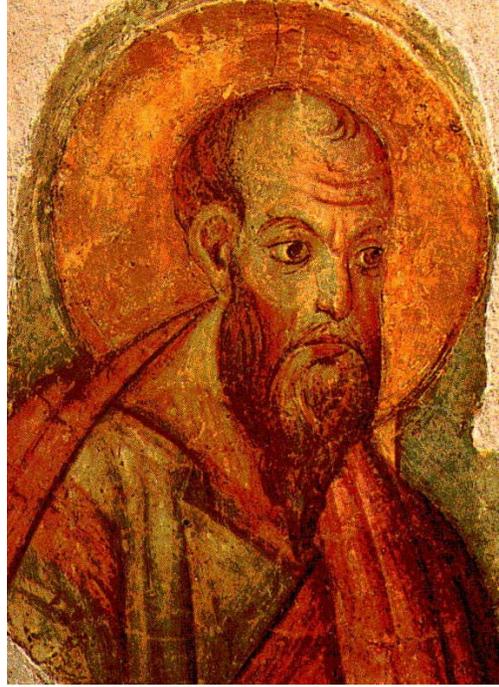
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Paullus (Little)

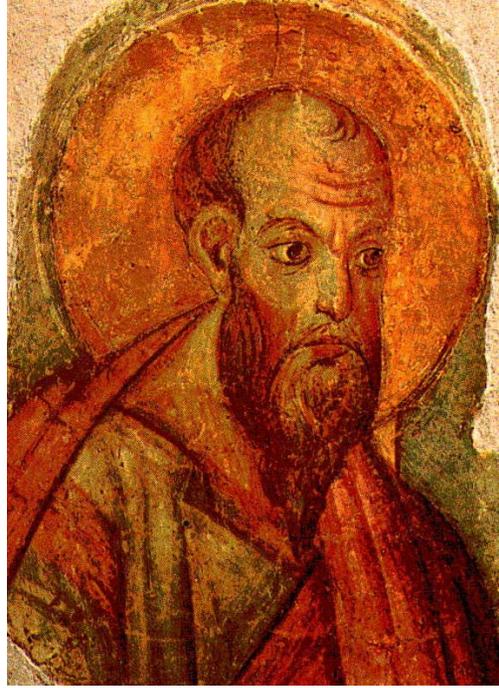
Third name
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Roman citizens registered three names



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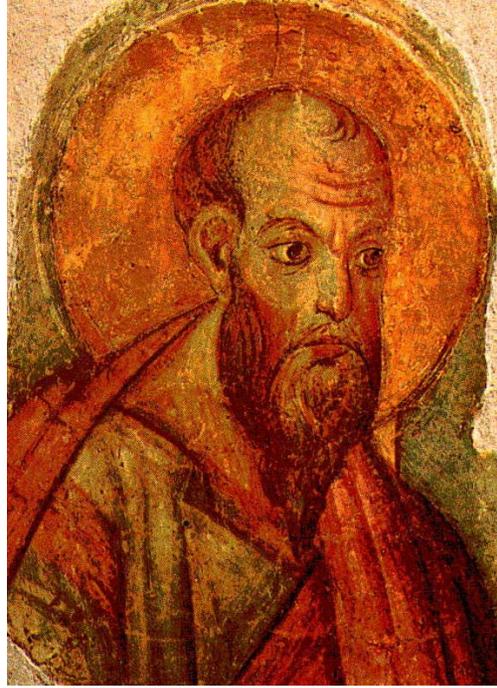


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Paullus (Little)

Roman citizens registered three names



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Paullus (Little)

Being Jewish, Paul also had a Hebrew name: or
“*Sha’ul*” or “*Saoul*” (“Asked for”)

Saul/Paul was aptly named:
“Asked for”



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Saul/Paul was aptly named:
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“Set apart for me Barnabas and Saul for the work to which I have **called** them.” (Acts 13:2)

Saul/Paul was aptly named:
“Asked for”



“Paul, a servant of Christ Jesus, called to be an
apostle and set apart for the gospel of God.”
(Rom. 1:1)



Why study Paul?



West

Black Sea

Asia Minor

Mediterranean Sea

South

“Paul found the Church a small Jewish community with crude Messianic conceptions; he left it a world organization in which there was neither Jew nor Gentile.”



“Paul found the Church a small Jewish community with crude Messianic conceptions; he left it a world organization in which there was neither Jew nor Gentile.”





Why study Paul's
teachings?

Peter on Paul

“And count the patience of our Lord as salvation, just as our beloved brother Paul also wrote to you according to the wisdom given him, as he does in all his letters when he speaks in them of these matters.

There are some things in them that are hard to understand, which the ignorant and unstable twist to their own destruction, as they do the other Scriptures.” (2 Peter 3:15-16)

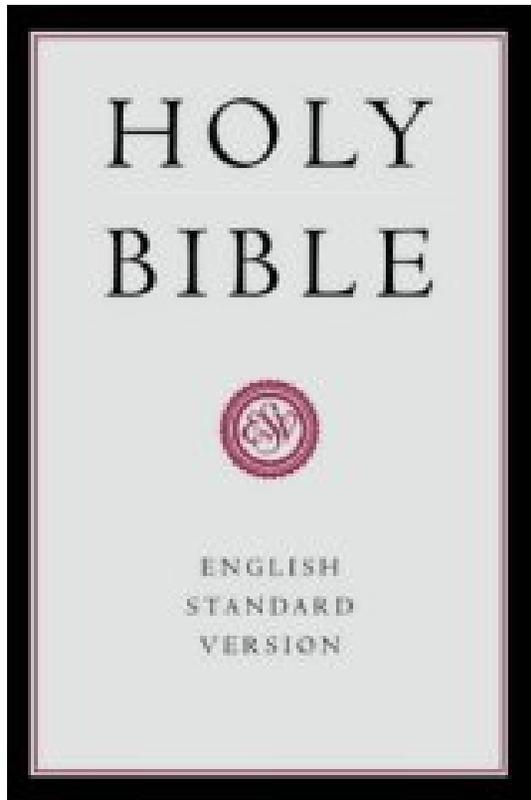


The faith
implications
of Paul's
conversion

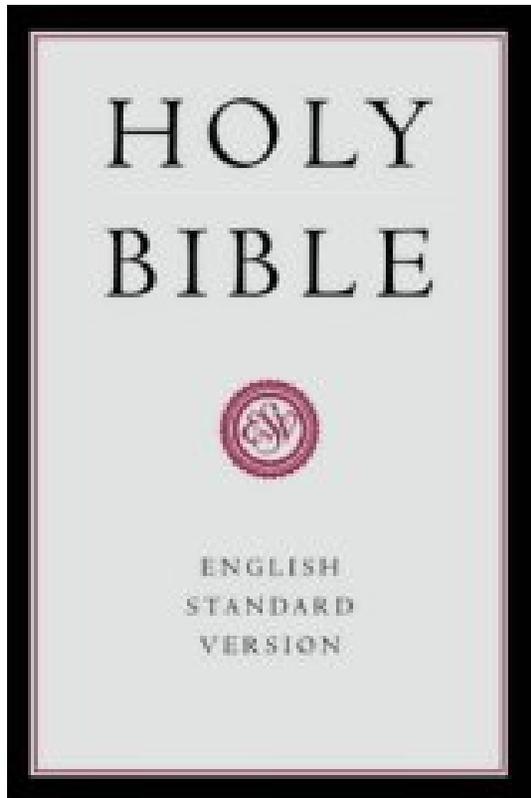


The faith implications of Paul's conversion

How will we study Paul?

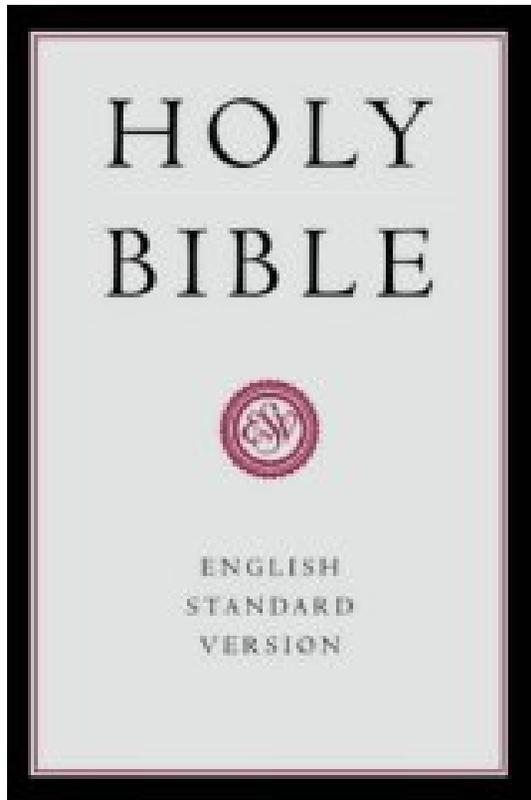


How will we study Paul?



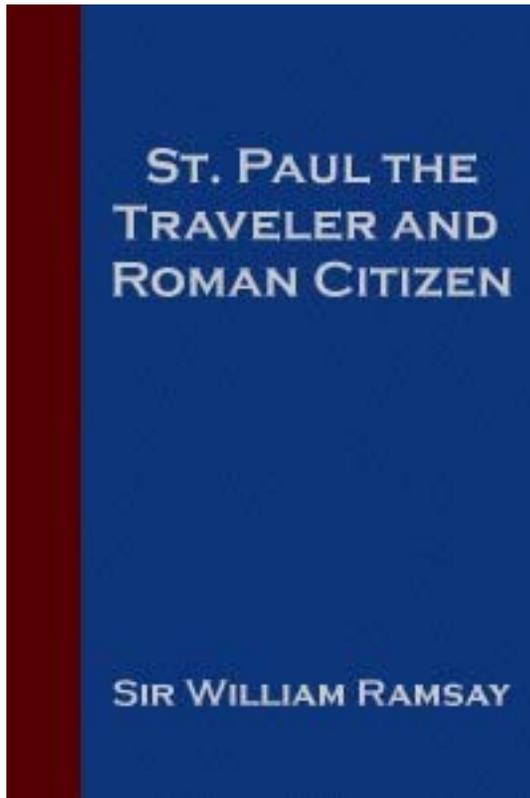
- Paul wrote 13 of 27 New Testament books

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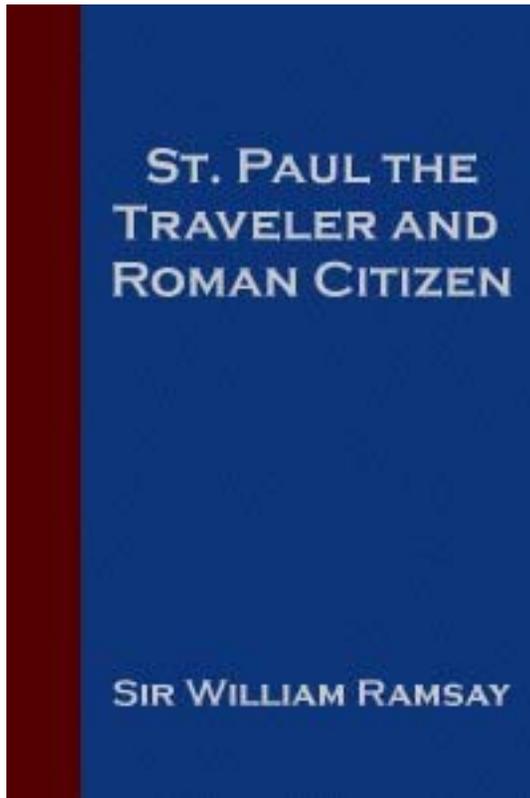


- Paul wrote 13 of 27 New Testament books
- Paul is a focal point of Acts of the Apostles

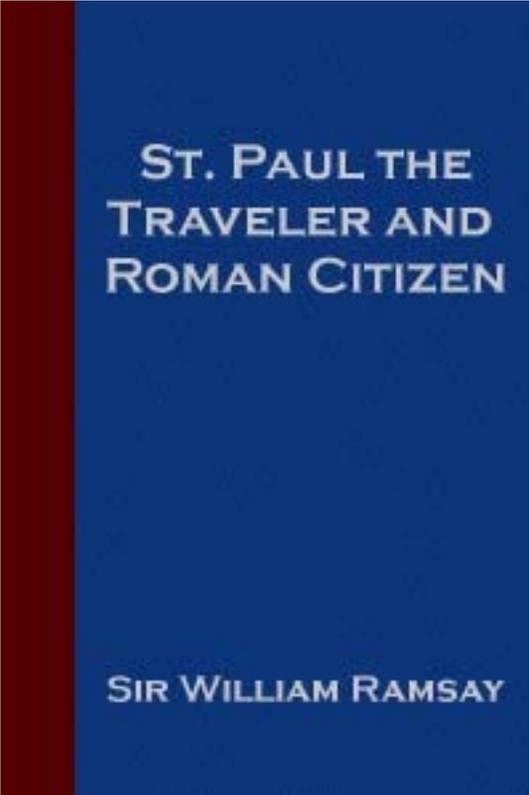
Acts - one of 2 (3?) history books



Acts - one of 2 (3?) history books



The characterisation of Paul in Acts is so detailed and individualised as to prove the author's personal acquaintance. Moreover, the Paul of Acts is the Paul that appears to us in his own letters, in his ways and his thoughts, in his educated tone of polished courtesy, in his quick and vehement temper, in the extraordinary versatility and

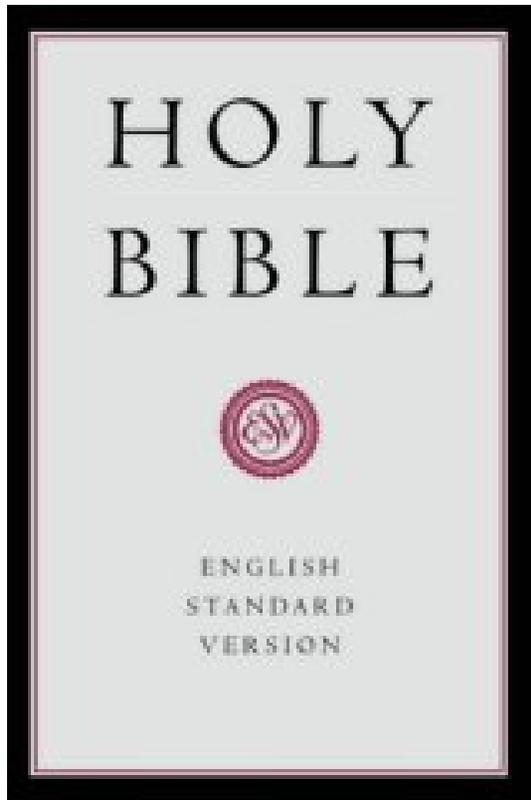


ST. PAUL THE
TRAVELER AND
ROMAN CITIZEN

SIR WILLIAM RAMSAY

adaptability which made him at home in every society, moving at ease in all surroundings, and everywhere the centre of interest, whether he is the Socratic dialectician in the Agora of Athens, or the rhetorician in its University, or conversing with kings and proconsuls, or advising in the council on shipboard, or cheering a broken-spirited crew to make one more effort for life.

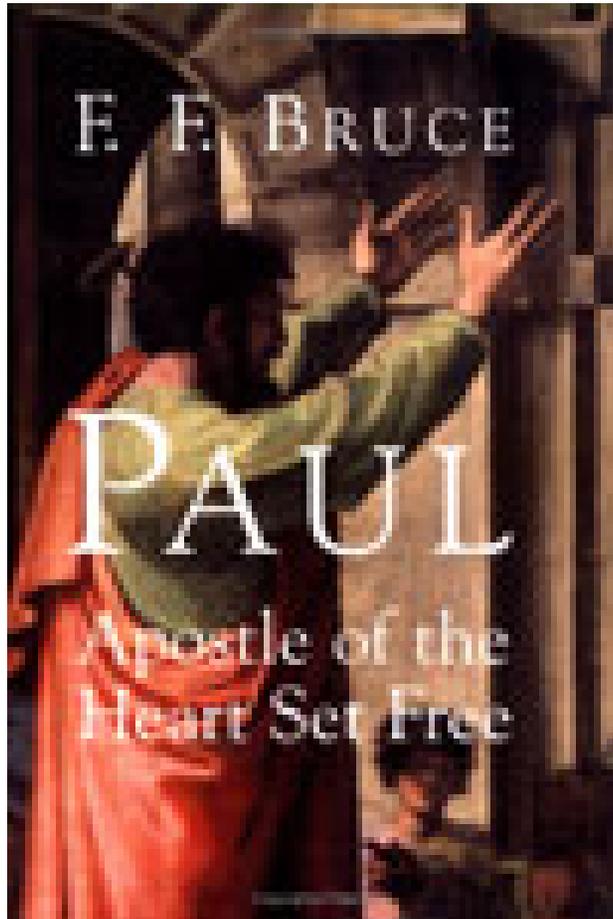
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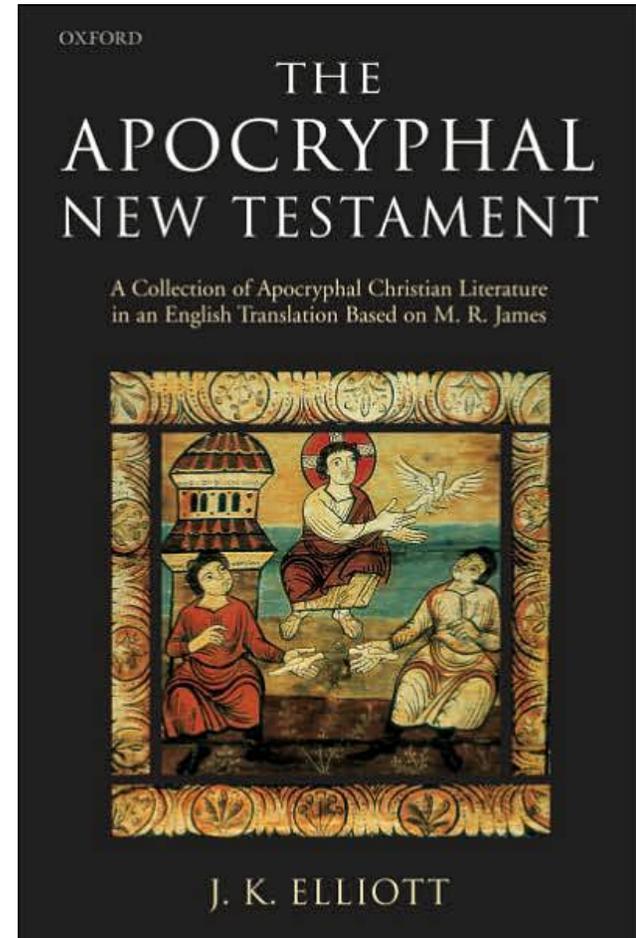
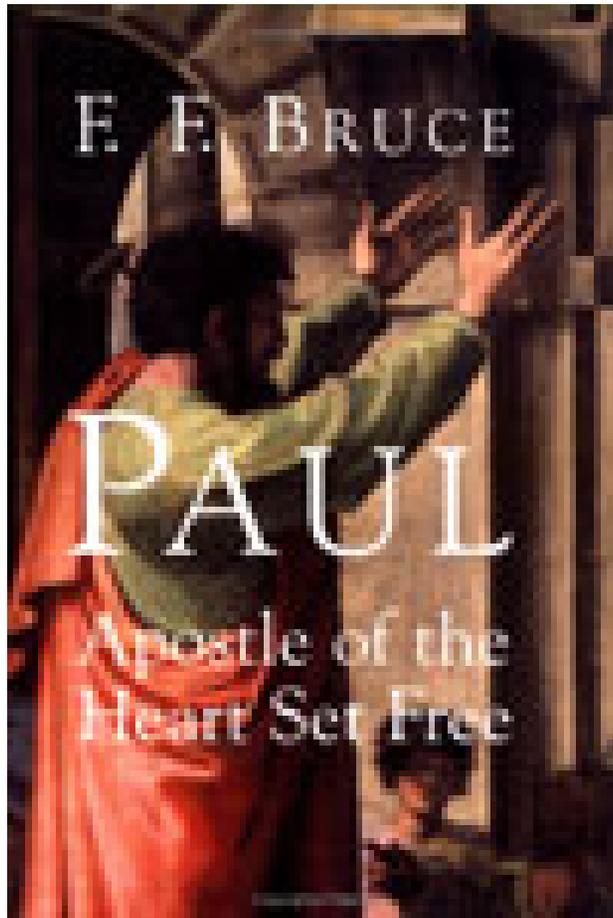
- Paul wrote 13 of 27 New Testament books
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Scholarly works help a lot

Scholarly works help a lot



Scholarly works help a lot



Acts of Paul and Thecla

Acts of Paul and Thecla

“he saw Paul coming, a man of middling size, and his hair was scanty, and his legs were a little crooked, and his knees were projecting, and he had large eyes and his eyebrows met, and his nose was somewhat long, and he was full of grace and mercy; at one time he seemed like a man, and at another time he seemed like an angel.”

The Works of
JOSEPHUS

Complete and Unabridged • New Updated Edition



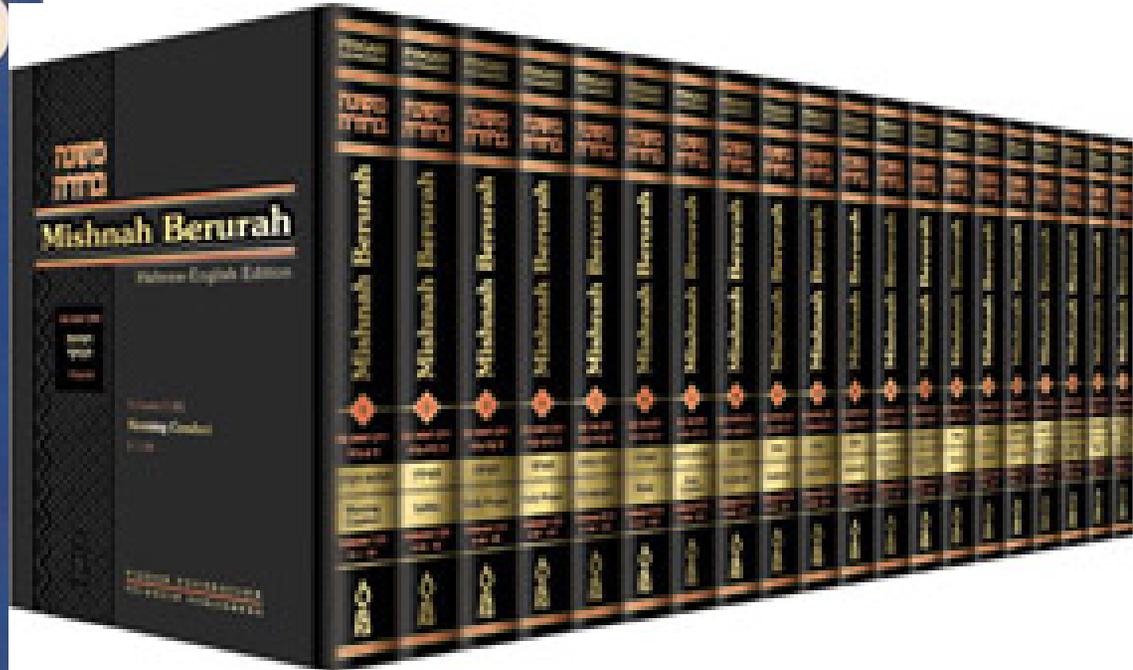
Translated by William Whiston

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We will examine the writings about Pharisees to understand where Paul kept aspects of his heritage and where he abandoned Pharisaic doctrines. Also, we know that Paul studied under the Rabbi Gamaliel, so we will examine what we know of Gamaliel and his teachings to discern their influence on Paul, both positively and negatively.

OUR PLAN

Our goal in this class is to cover the following areas:

1. Overview and Introductory Material
 - Who was Paul?
 - An overview of Paul's writings
 - Paul's background and childhood
 - Paul's Hebrew training
 - Paul's Life as a Jew
 - Paul's rebirth as a Christian
 - Paul's strengths and weaknesses
 - Paul's friends and co-workers
 - Paul the Apostle
 - Missionary travels
2. Paul's doctrine and theology
 - Paul on God
 - Paul on Jesus ("Christology")
 - Paul on Scripture
 - Paul on the Law
 - Paul on salvation ("Soteriology")
 - The gospel
 - Use of legal language
 - The elect
 - Paul on sanctification
 - Paul on guidance
 - Paul on morality/ethics
 - Paul on spiritual anatomy (spirit, soul, body, mind, etc.; "anthropology")
 - Paul on spiritual warfare
 - Paul on prayer
 - Paul on persecution
 - Paul on the Church ("ecclesiology")
 - Paul on worship
 - Paul on the sacraments of Baptism and the Lord's Supper
 - Paul on interpersonal relations
 - Paul on the Holy Spirit

Our plan (p. 6-7)

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Our plan (p. 6-7)

- Paul as a person
- Paul's doctrine and theology





“No single event, apart from the Christ-event itself, has proved so determinant for the course of Christian history as the conversion and commissioning of Paul.”

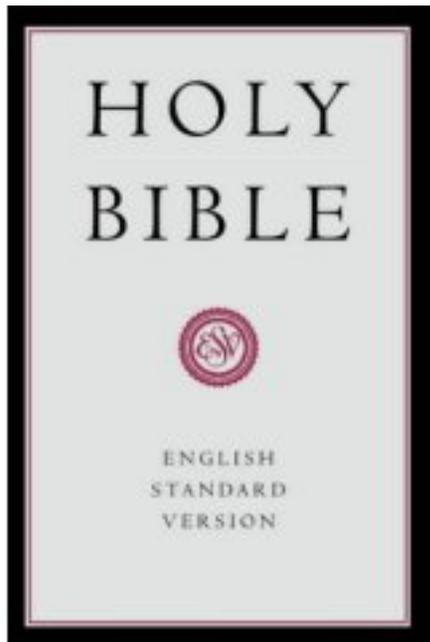
- F. F. Bruce

Points for Home

GET READY!

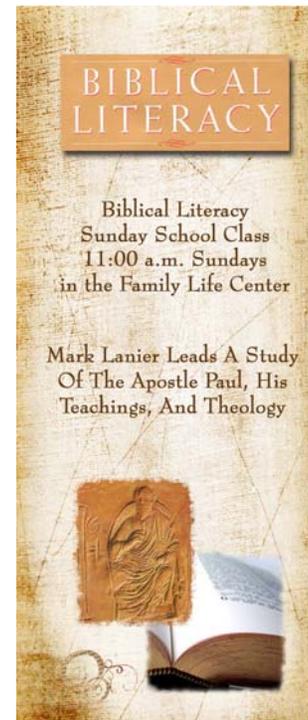
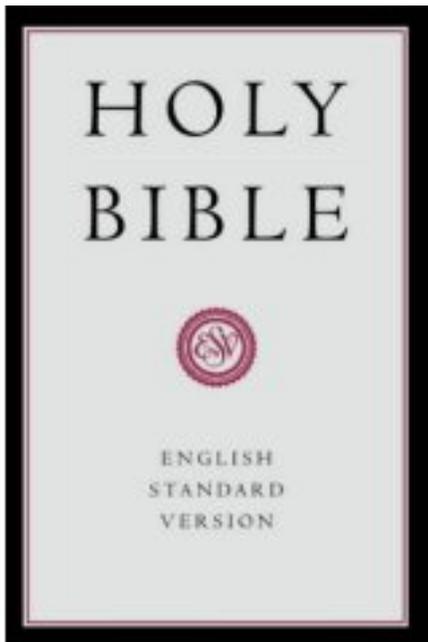
Points for Home

GET READY!



Points for Home

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Points for Home

GET READY!

As the rain and the snow come down from heaven, and do not return to it without watering the earth and making it bud and flourish, so that it yields seed for the sower and bread for the eater, so is my word that goes out from my mouth: It will not return to me empty, but will accomplish what I desire and achieve the purpose for which I sent it' (Is. 55:10-11)