

Church History Literacy

Anabaptists, Mennonites, Hutterites, Amish, and Brethren

Lesson 56

Biblical-Literacy.com

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Dark Ages

Dark Ages



Dark Ages



Renaissance

Dark Ages



Renaissance



Dark Ages



Renaissance



Dark Ages

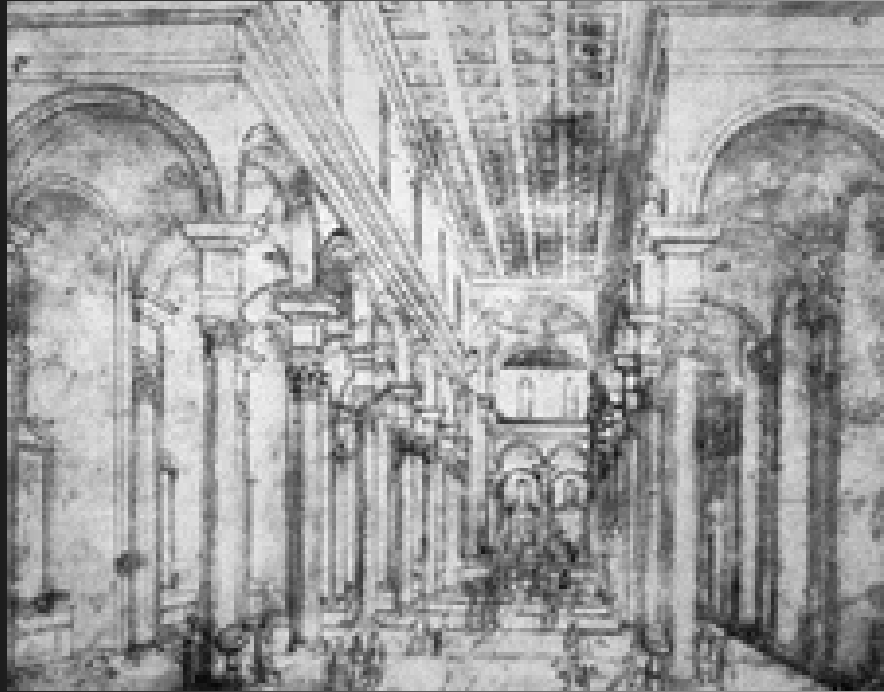


Renaissance

Dark Ages



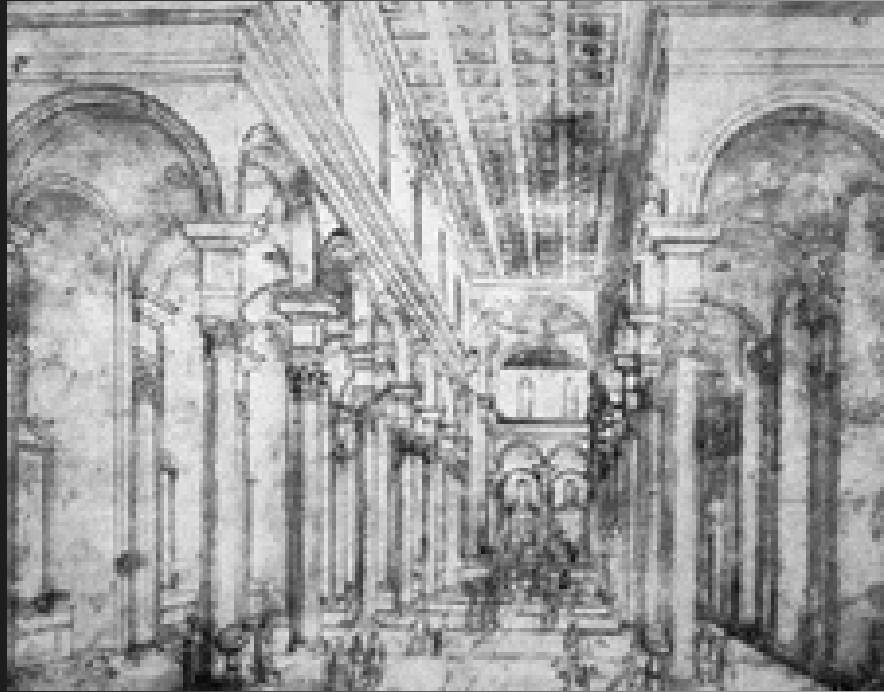
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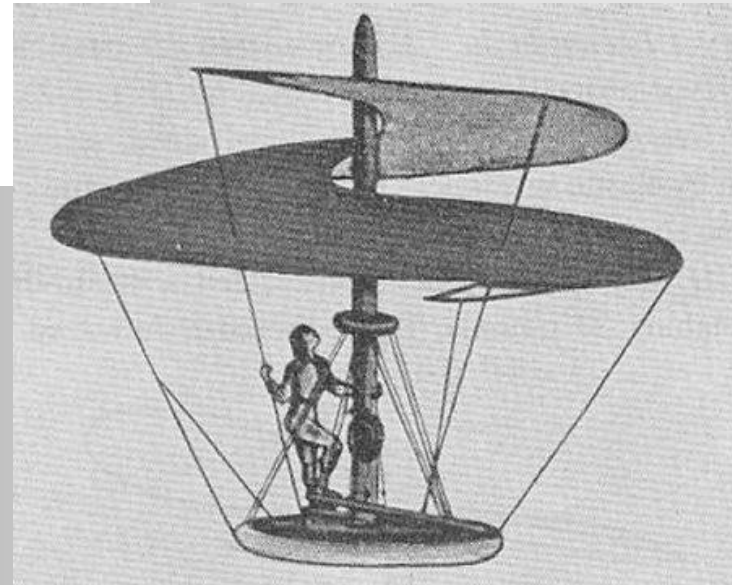
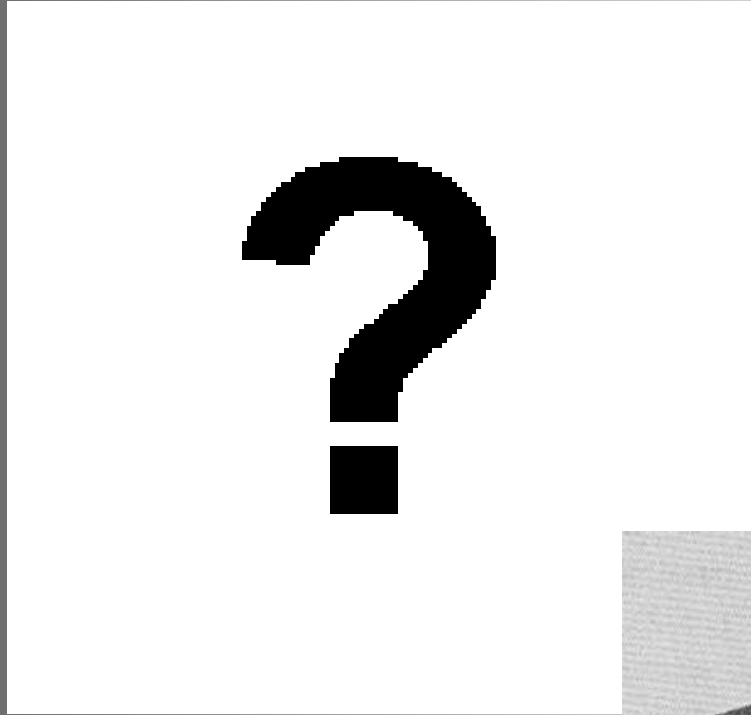
Renaissance



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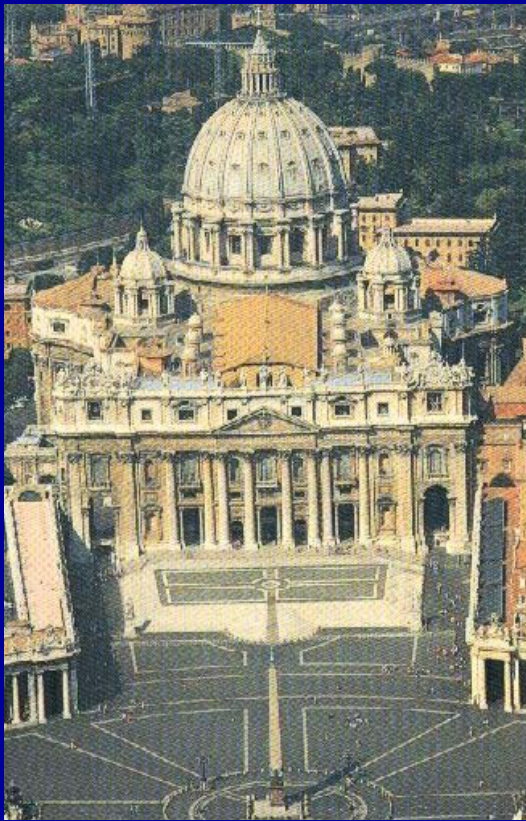
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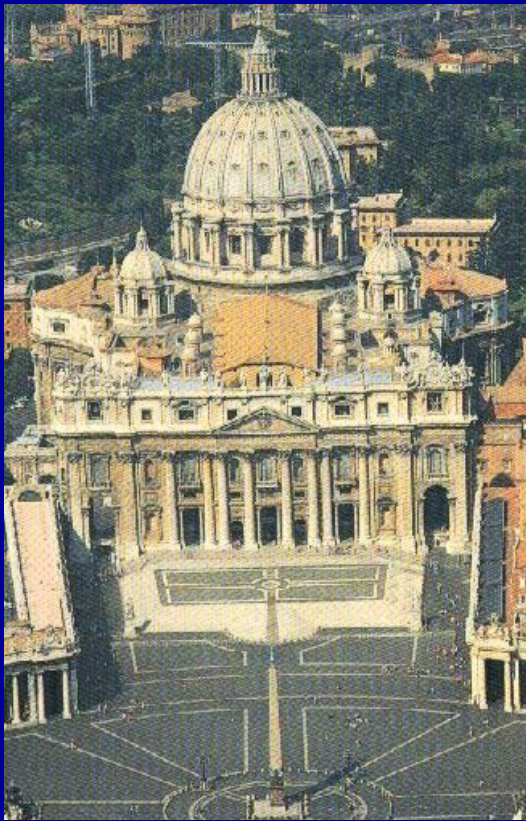
Renaissance



People began to compare



People began to compare







Roman Catholic allegiance to Avignon
 Roman Catholic allegiance to Rome





Catholics loyal to Rome

Catholics loyal to Avignon



Catholics loyal to Rome

Catholics loyal to Avignon

ATLANTIC OCEAN

- Roman Catholic allegiance to Avignon
- Roman Catholic allegiance to Rome

Eastern Orthodox Church

SCOTLAND

IRELAND

WALES

ENGLAND

DENMARK

TEUTONIC ORDER

LITHUANIA

POLAND

HOLY ROMAN EMPIRE

ENGLISH GASCOIGNY

FRANCE

NAVARRRE

ARAGON

PROVENCE

PORTUGAL

CASTILE

ARAGON

ISLAMIC KINGDOM OF GRANADA

CORSICA

SARDINIA

MEDITERRANEAN SEA

Bologna

Florence

Pisa

Rome

PAPAL STATES

BOSNIA

KINGDOM OF NAPLES

SERBIA

ALBANIA

ACHAEA

OTTOMAN EMPIRE

DUCHY OF ATHENS

SICILY

WALLACHIA

BULGARIA

CRETE

Dnieper

ARY



IRELAND

Dublin

ENGLAND

York

London

Canterbury

WALLES

500 km

300 miles

NORTH SEA

DENMARK

Copenhagen

Konigsberg

LITHUANIA

PRUSSIA

Danzig

Warsaw

POLAND

Groningen

Bremen

Hamburg

Magdeburg

Wittenberg

Amsterdam

Munster

Antwerp

HOLY ROMAN EMPIRE

Frankfurt

Edict of Worms, 1521,
condemns Lutheranism

Worms

Regensburg

Augsburg

Munich

Salzburg

Prague

BOHEMIA

MORAVIA

Brno

Vienna

Budapest

HUNGARY

Bucharest

Peace of Augsburg, 1555,
recognizes existence of Lutheranism

Milan

Venice

Modena

Ferrara

Florence

PAPAL STATES

Rome

KINGDOM OF NAPLES

Naples

FRANCE

Rouen

Rheims

Paris

Nantes

Tours

Poitiers

Nevers

Lyons

Bordeaux

Toulouse

Avignon

Marseilles

Valladolid

Zaragoza

Madrid

SPAIN

Toledo

Valencia

CORSICA

SARDINIA

BALEARIC ISLANDS

ADRIATIC SEA

Luther



Luther

Wittenberg



Luther

Wittenberg

Edict of Worms (1521)



HOLY ROMAN EMPIRE

FRANCE

PAPAL STATES

KINGDOM OF NAPLES

DENMARK

PRUSSIA

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POLAND

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OTTOMAN EMPIRE

IRELAND

ENGLAND

WAL

SPAIN

CORSICA

SARDINIA

BALEARIC ISLANDS

ADRIATIC SEA

NORTH SEA

SEA

500 km

300 miles

Peace of Augsburg, 1555, recognizes existence of Lutheranism

Bucharest

IC

ville

Luther

Wittenberg

Edict of Worms (1521)

Zurich



Ulrich Zwingli





Ulrich Zwingli

- City Leader



Ulrich Zwingli

- City Leader
- Protestant Scholar



Ulrich Zwingli

- City Leader
- Protestant Scholar
- Covenant vs. Contract



Ulrich Zwingli

- City Leader
- Protestant Scholar
- Covenant vs. Contract
- Bible translator

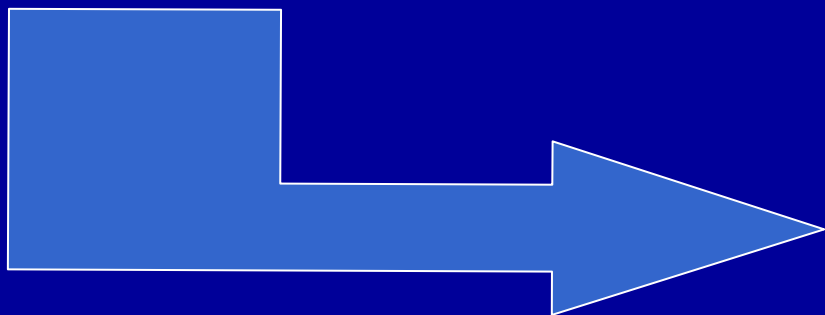


Ulrich Zwingli

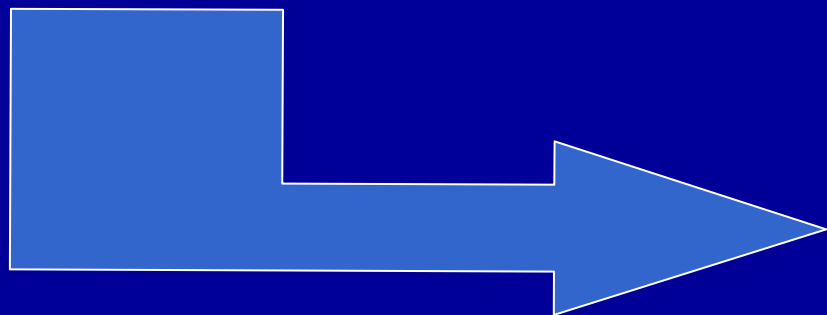
- City Leader
- Protestant Scholar
- Covenant vs. Contract
- Bible translator
- Zwingli / Luther

Teacher

Teacher

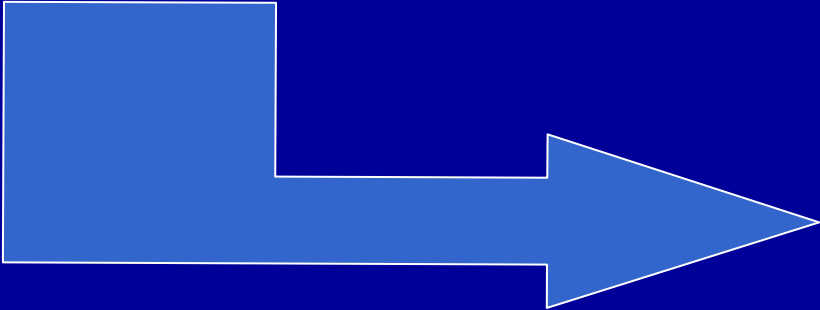


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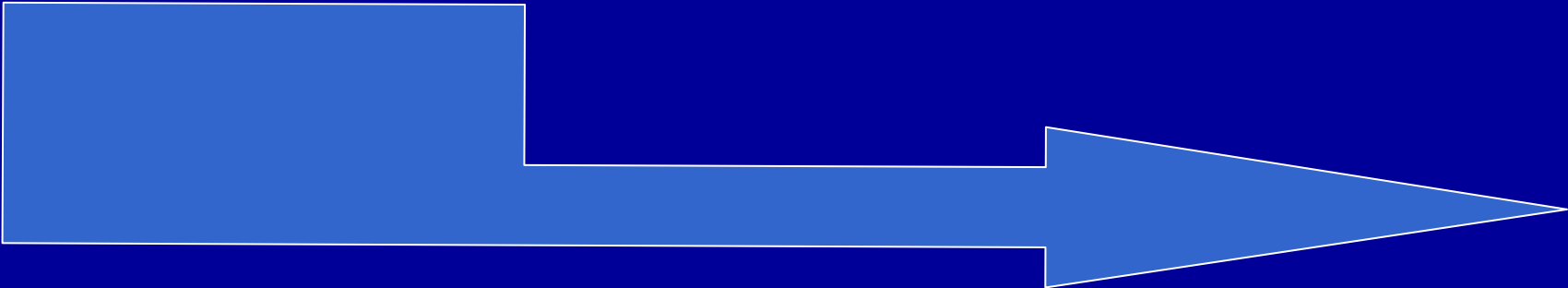


Students

Teacher

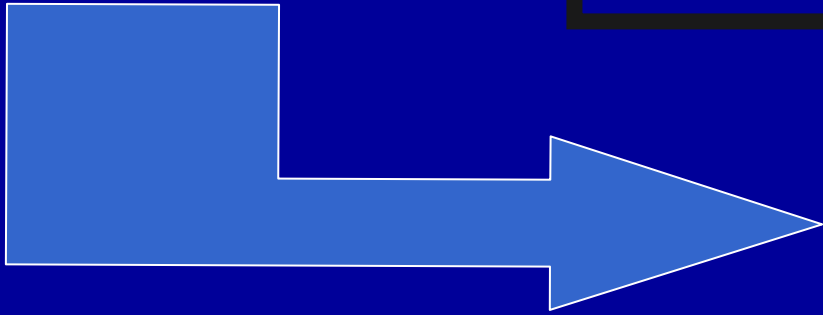


Students

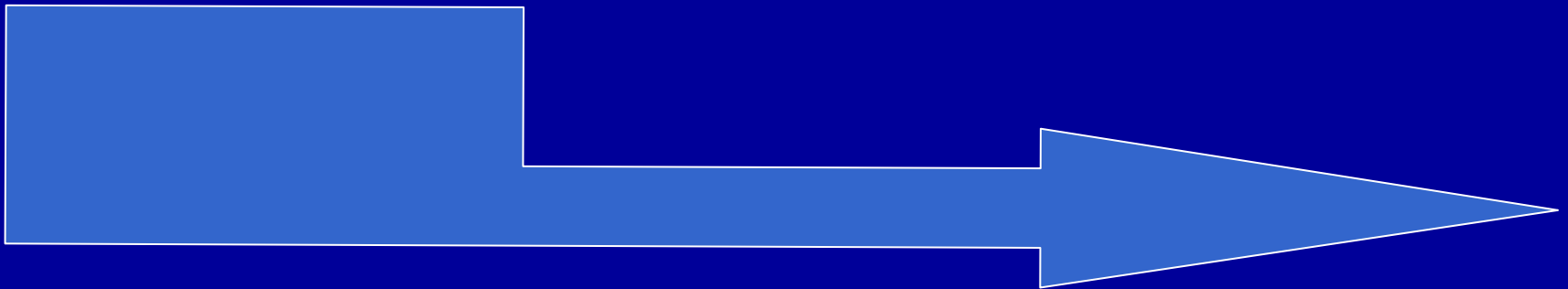


Teacher

Zwingli: "Bible alone"

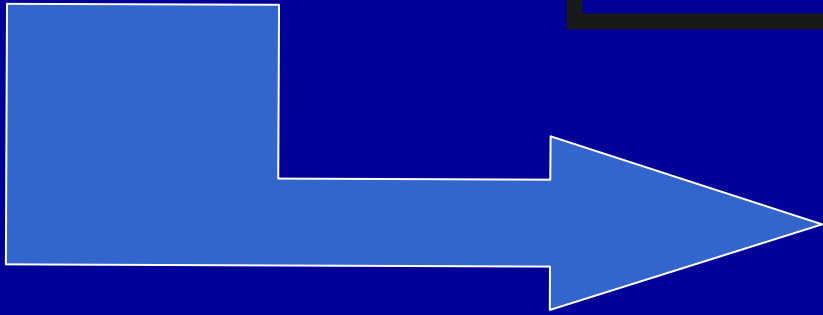


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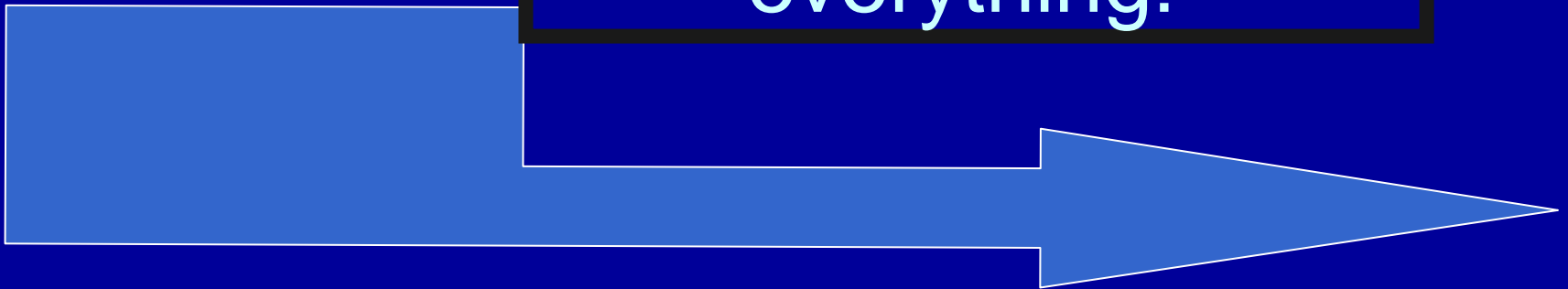
Teacher

Zwingli: "Bible alone"



Students

"The Bible alone in everything!"



1523 Public Debate



1523 Public Debate



Observance of
Mass

The straw that broke ...



The straw that broke ...



Jan. 21, 1525



Home of Felix
Manz

Jan. 21, 1525



- Dozen are baptized

Home of Felix
Manz

Jan. 21, 1525



- Dozen are baptized
- More than just a “Reformation”

Home of Felix
Manz

Jan. 21, 1525



- Dozen are baptized
- More than just a “Reformation”
- Not warmly received

Home of Felix
Manz

2 years later (Jan. 15, 1527)



Michael Sattler



Michael Sattler



THE SCHLEITHEIM ARTICLES

WE AGREE:

1. To baptize only those who make an adult and voluntary confession of faith in Jesus Christ.
2. To adopt the ban to keep order among fellow believers (this was an alternative to the current practice of imprisonment and torture).
3. To conduct communion in memory of Christ, not as a sacramental mass.
4. To administer the Church separate from the power of the State.
5. To have congregations choose their own pastors (a belief that hierarchical control, whether secular or ecclesiastical, corrupts the Church).
6. To reject the sword as outside the perfection of Christ.
7. To swear no oaths of loyalty (a believer's first loyalty should be to the Kingdom of God).

AUTHORED FEBRUARY 24, 1527

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AUTHORED FEBRUARY 24, 1527





Charge 1:
Acting contrary
to the imperial
mandate



Charge 1:
Acting contrary
to the imperial
mandate

Response:
That was about
Luther, we
honor the Word
of God





Charge 2:
Christ' body
not is present
in Eucharist



Charge 2:
Christ' body
not is present
in Eucharist

Response: It's
not! He sits at
the right hand
of God.



Charge 3:
Infant baptism
doesn't save



Charge 3: Infant baptism doesn't save

Response: Rom.
1:17 (Faith alone);
Mk 16:16 (believe
and baptize); 1 Pet
3:21 (baptism and
conscience)



Charge 4: Rejecting the oil of unction



Charge 4: Rejecting the oil of unction

Response: God
made oil and it's
good. But the
church doesn't
make it better.



Charge 5: Insulting Mary and the saints



Charge 5: Insulting Mary and the saints

Response: Mary is
most blessed, but
not the mediator or
advocate (1 Tim 2:5
Christ is the
mediator)



Charge 5: Insulting Mary and the saints



Charge 5: Insulting Mary and the saints

Response: And all
Christians are
saints (Rom 1:7;
1 Cor 1:2; Eph 1:1)



Charge 6:
Refusing to
take an oath



Charge 6: Refusing to take an oath

Response: Mt 5:34
“Swear not, but let
your yes be yes
and your no be no”



Charge 7:
Marrying after
taking the oath
of a monk



Charge 7: Marrying after taking the oath of a monk

Response: 1 Tim
4:3 forbidding
people to marry is
abandoning the
faith



Charge 8: Teaching against fighting invading Turks



Charge 8: Teaching against fighting invading Turks

Response: Mt.
5:21 “Thou shalt not
kill” *but* if warring
was right ...





“Guilty”

Coming Next Week

Coming Next Week

- Finish Anabaptist movement

Coming Next Week

- Finish Anabaptist movement
- Discuss Mennonites

Coming Next Week

- Finish Anabaptist movement
- Discuss Mennonites
- Discuss Hutterites

Coming Next Week

- Finish Anabaptist movement
- Discuss Mennonites
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- Discuss Amish

Coming Next Week

- Finish Anabaptist movement
- Discuss Mennonites
- Discuss Hutterites
- Discuss Amish
- Discuss Brethren

Points for Home

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- Discern the difference in matters of faith and opinion

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“But if we or an angel from heaven should preach a gospel other than the one we preached to you, let him be eternally condemned” (Gal. 1:8)

Points for Home

- Discern the difference in matters of faith and opinion

“But if we or an angel from heaven should preach a gospel other than the one we preached to you, let him be eternally condemned” (Gal. 1:8)

“Accept him whose faith is weak without passing judgment on disputable matters... Who are you to judge someone else’s servant? (Rom. 14:1-4)

Points for Home

Points for Home

- Warring in the church???

Points for Home

- Warring in the church???

“Blessed are the peacemakers, for they will be called sons of God.” (Mt. 5:43-47)

Points for Home

- “Our struggle is not against flesh and blood, but against the rulers, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms” (Eph. 6:12)

Points for Home

- Jesus and the apostles did preach baptism

Points for Home

- Jesus and the apostles did preach baptism

“Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you.”

(Mt 28:19-20)

Points for Home

- Jesus and the apostles did preach baptism

Points for Home

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“Peter replied, ‘Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of sins, and you will receive the gift of the Holy Spirit.’ (Acts 2:38)

Points for Home

- Jesus and the apostles did preach baptism

Points for Home

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“Don’t you know that all of us who were baptized into Christ Jesus were baptized into his death.” (Rom 6:3)

Points for Home

- Jesus and the apostles did preach baptism

Points for Home

- Jesus and the apostles did preach baptism

“And this water [of Noah’s flood] symbolizes baptism that now saves you also -- not the removal of dirt from the body but the pledge of a good conscience toward God. It saves you by the resurrection of Jesus Christ.”

(1 Pet. 3:21-22)