

Church History Literacy

Anabaptists, Hutterites, Mennonites, Amish and Brethren Part 2

Lesson 57

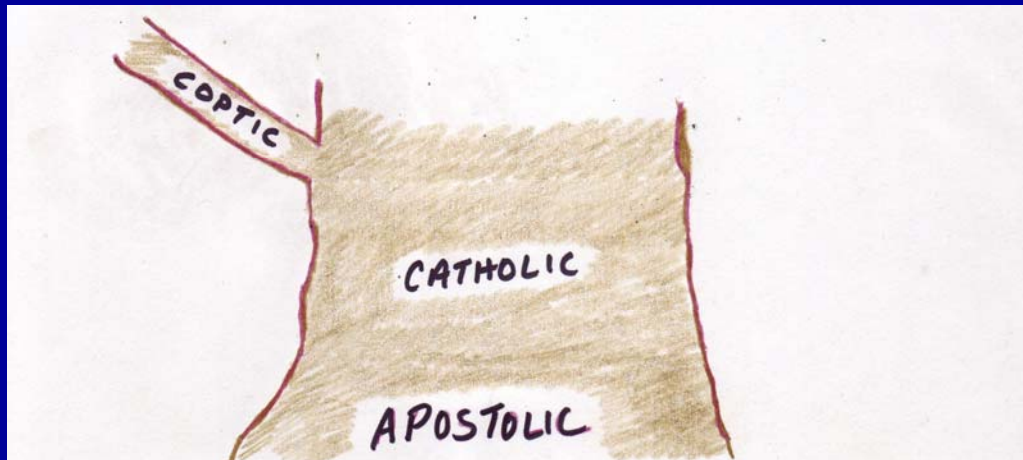
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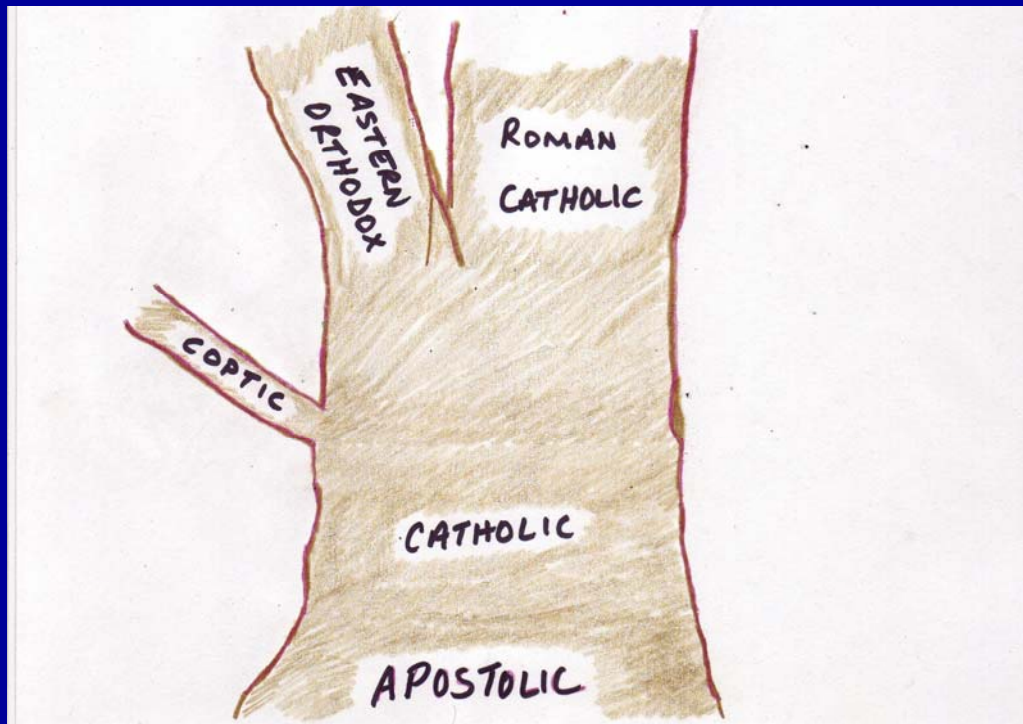
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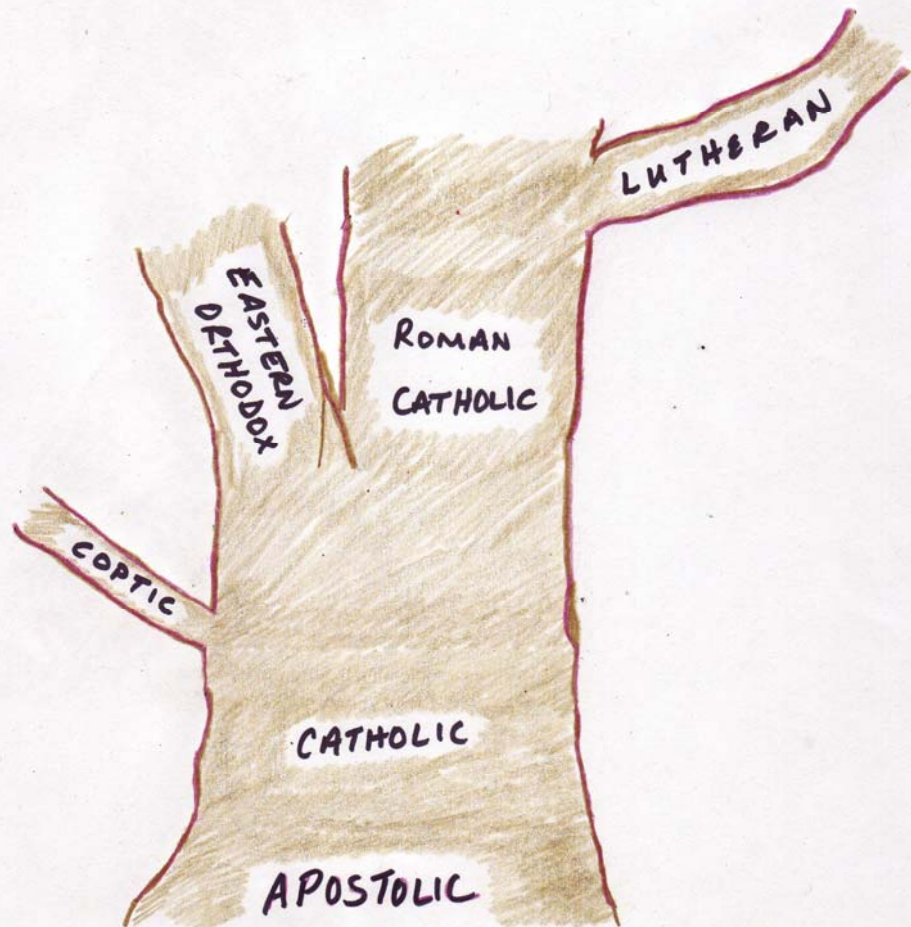
APOSTOLIC

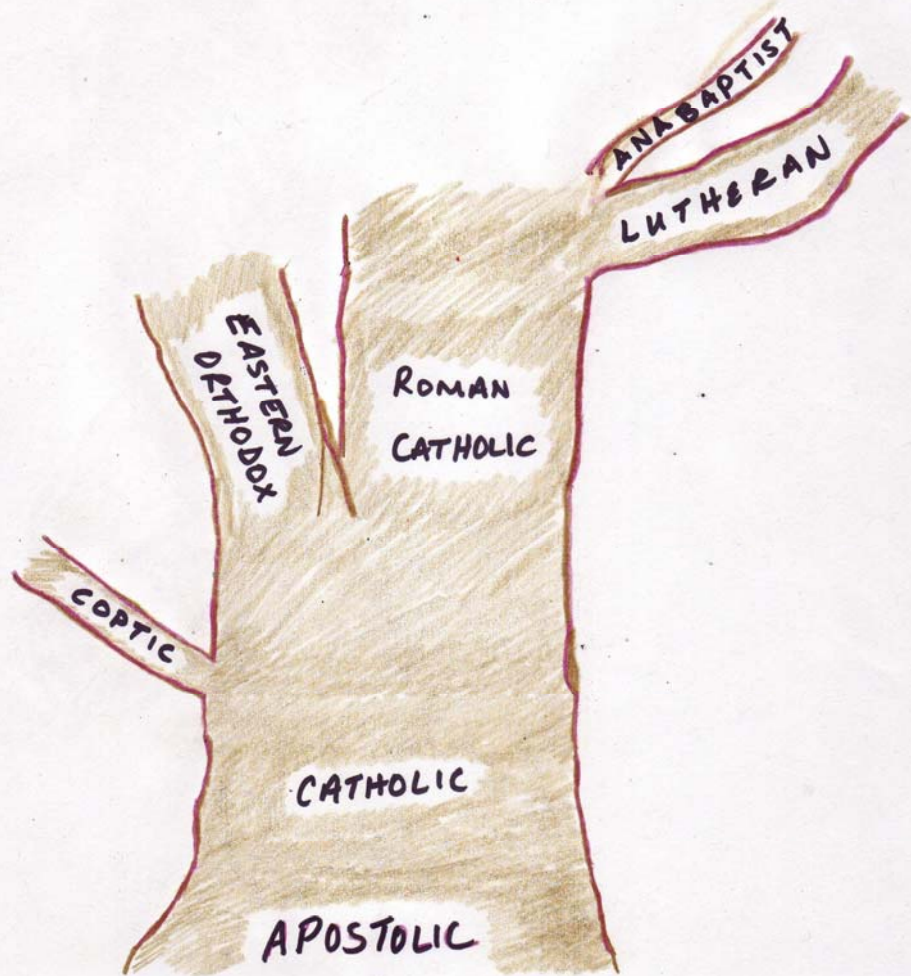
CATHOLIC

APOSTOLIC









APOSTOLIC

CATHOLIC

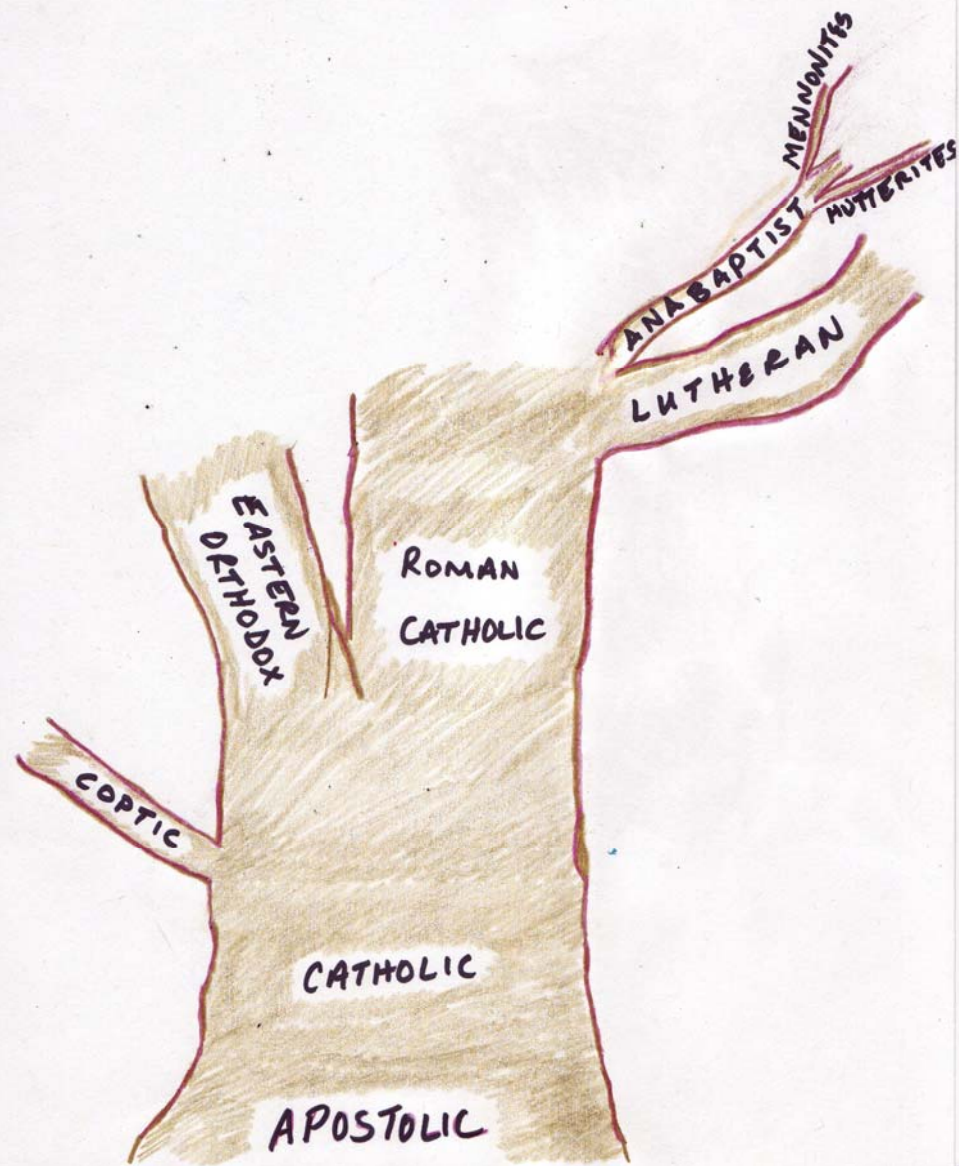
ROMAN
CATHOLIC

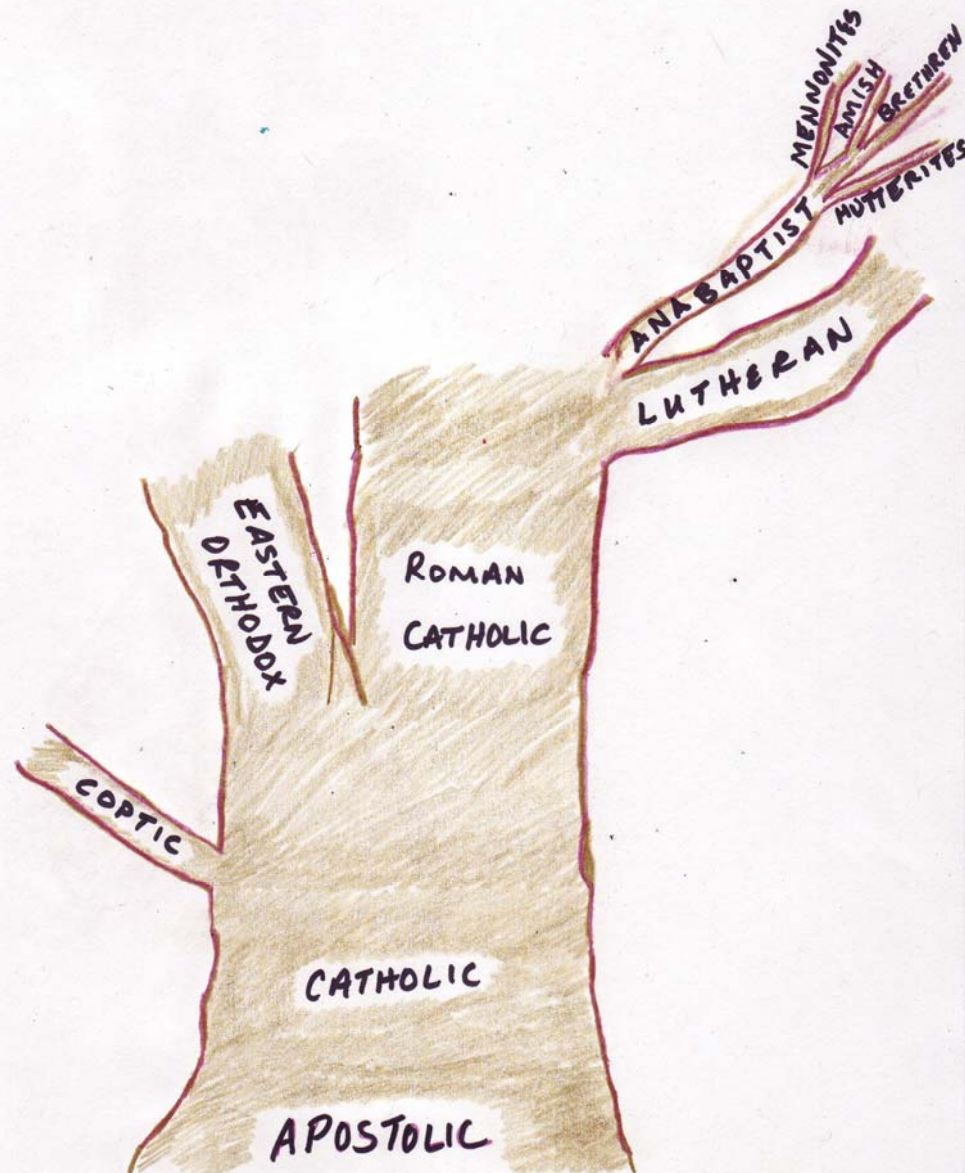
EASTERN
ORTHODOX

COPTIC

ANABAPTIST

LUTHERAN





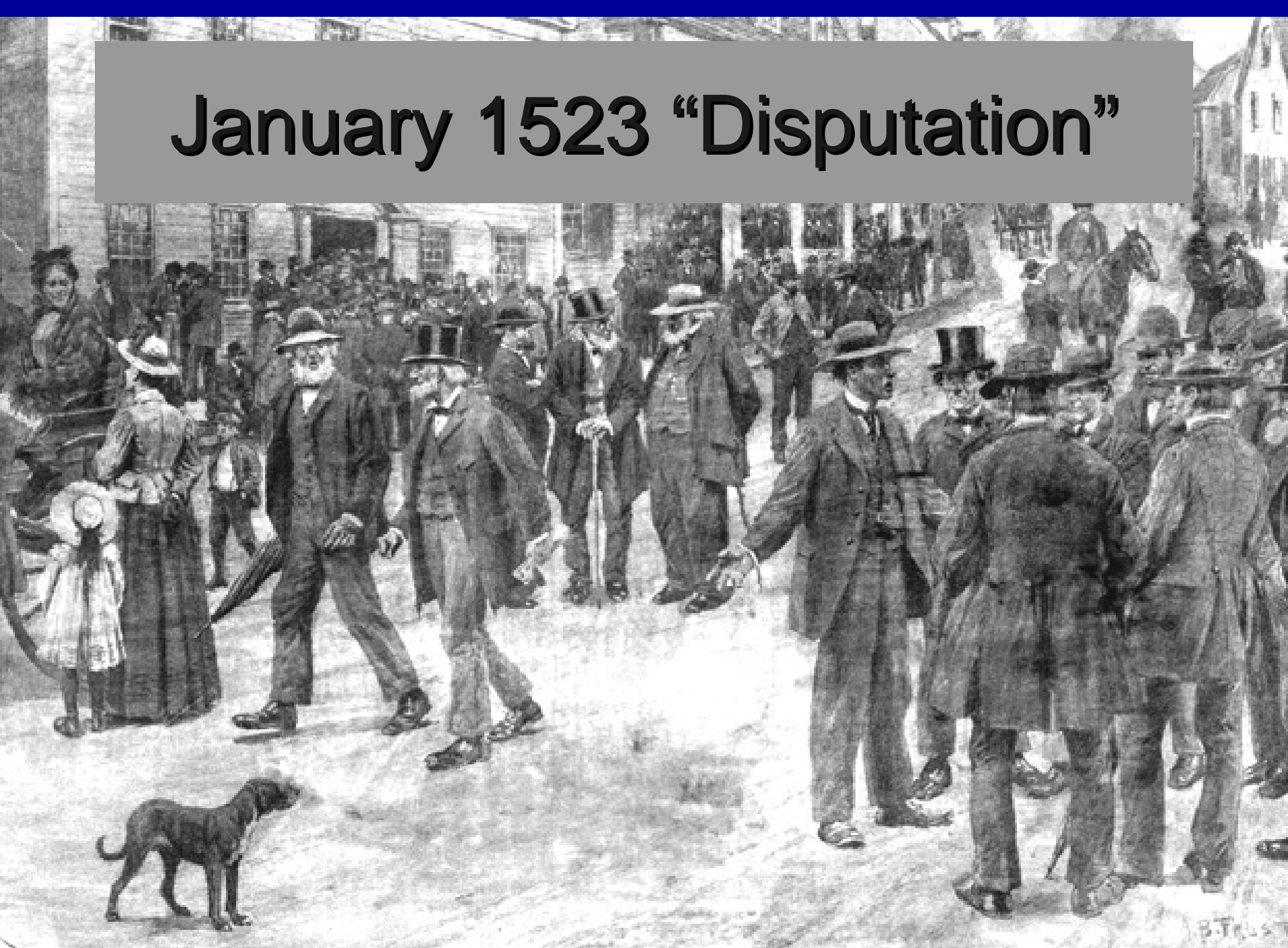




Ulrich
Zwingli

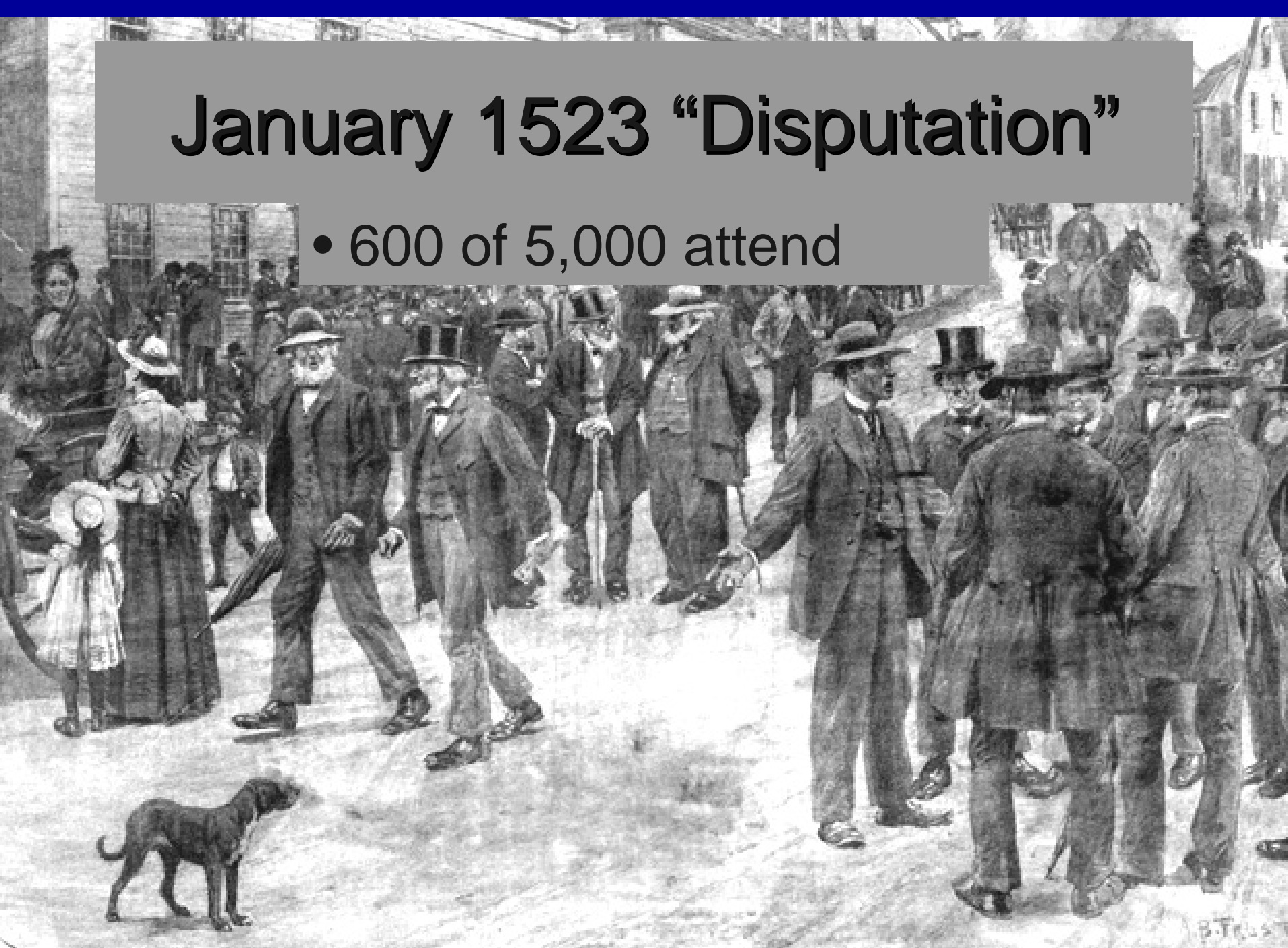
Attacking
“Tithes”

January 1523 “Disputation”



January 1523 “Disputation”

- 600 of 5,000 attend



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- Zwingli treats as a meeting of the Zurich Church with City Council empowered to make binding decisions



January 1523 “Disputation”

- 600 of 5,000 attend

- Zwingli treats as a meeting of the Zurich Church with City Council empowered to make binding decisions

- Zwingli moderates his tone

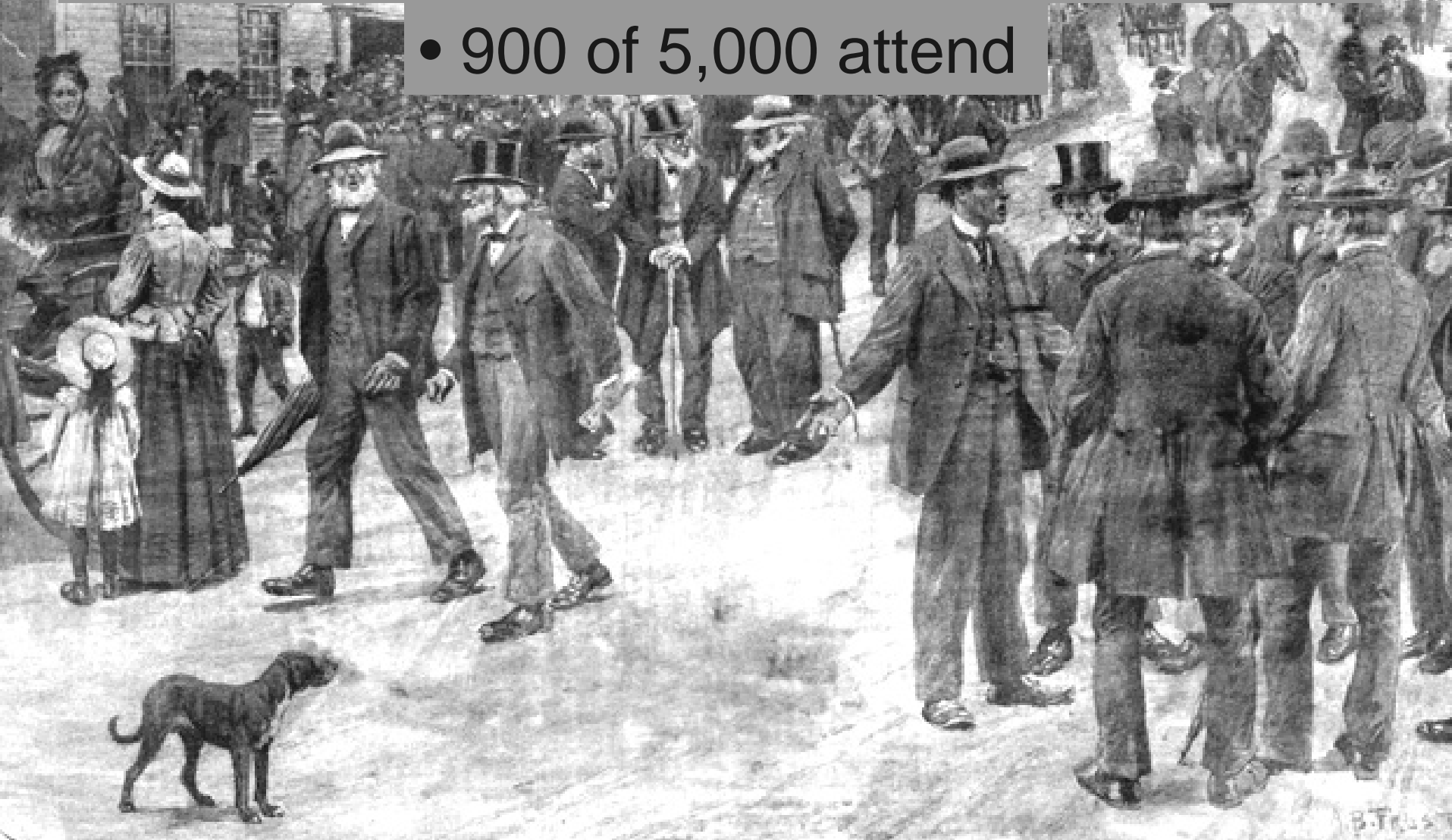


October (1523) 2d “Disputation”



October (1523) 2d “Disputation”

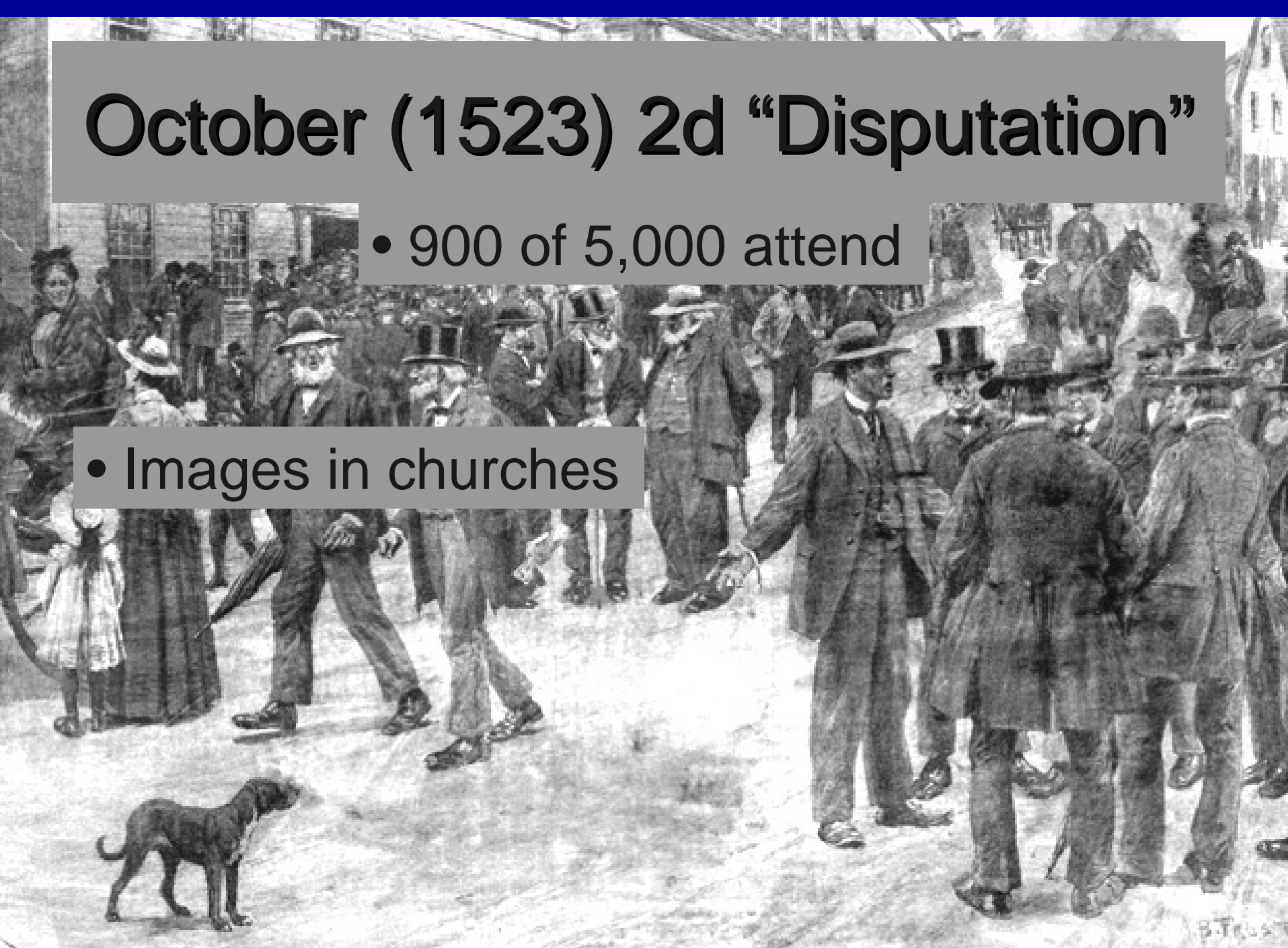
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October (1523) 2d “Disputation”

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- Images in churches

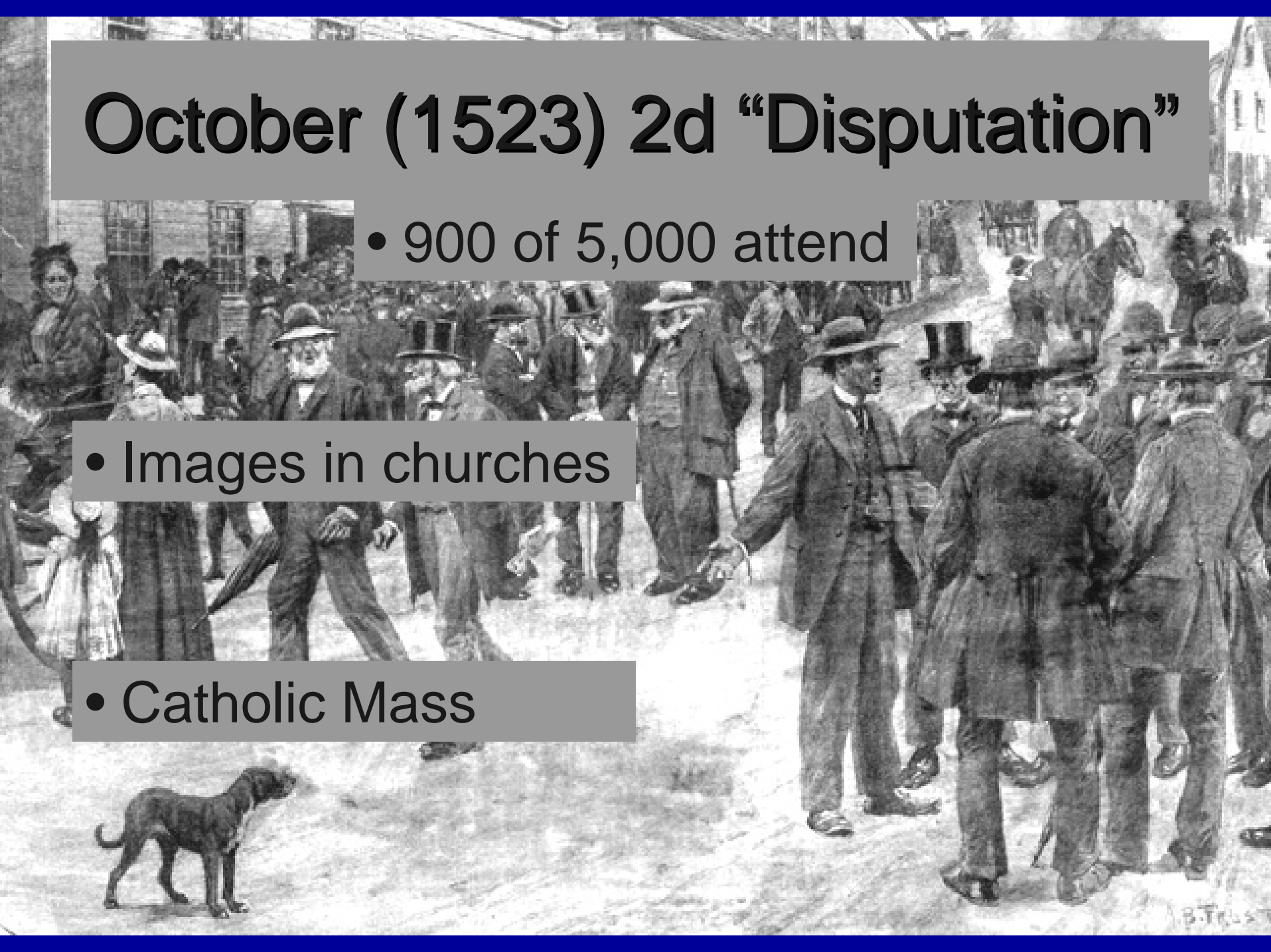


October (1523) 2d “Disputation”

- 900 of 5,000 attend

- Images in churches

- Catholic Mass



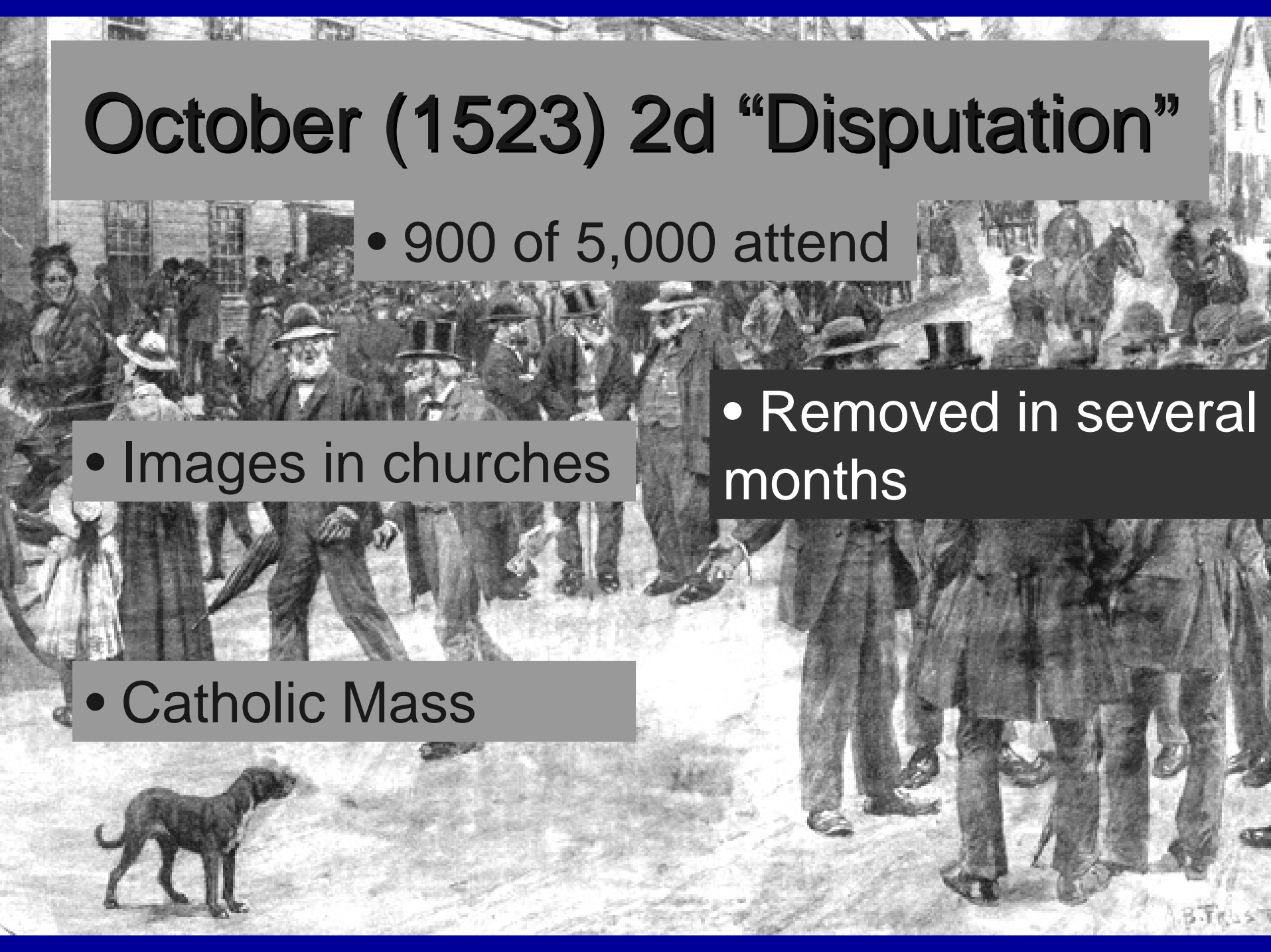
October (1523) 2d “Disputation”

- 900 of 5,000 attend

- Images in churches

- Removed in several months

- Catholic Mass



October (1523) 2d “Disputation”

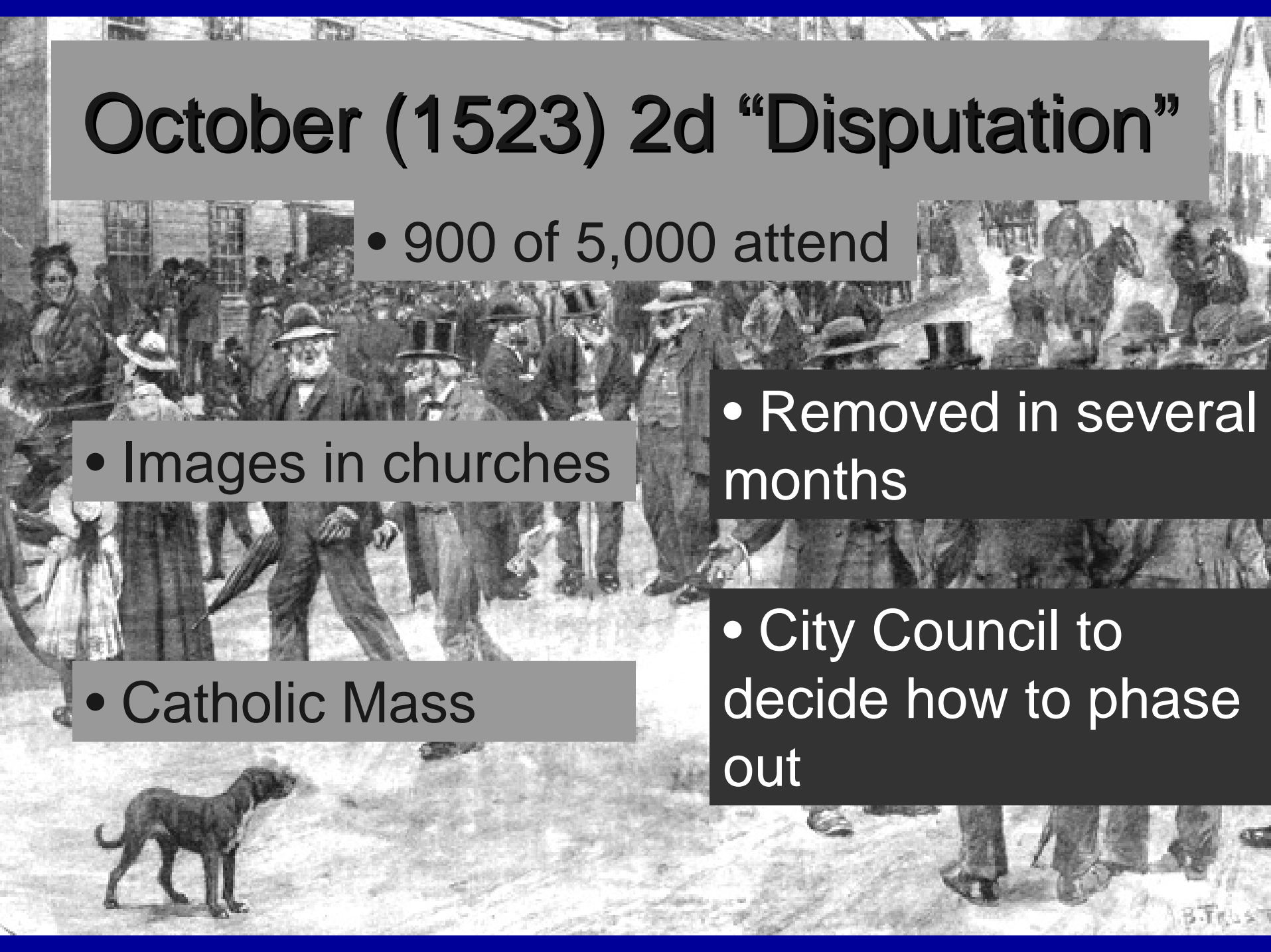
- 900 of 5,000 attend

- Images in churches

- Catholic Mass

- Removed in several months

- City Council to decide how to phase out







The Holy Spirit has decided, this is not for the City Council!



The Holy Spirit has decided, this is not for the City Council!

The Council is only deciding implementation

The Line of Dispute



The Line of Dispute

Does
government
make decisions
for the Church?



The Line of Dispute

Does
government
make decisions
for the Church?

Or does the
“Church body”
make church
decisions?

The Line of Dispute

Does

govern

the Church?

What is the Church?

“Church body”
make church
decisions?

The straw that broke ...



The straw that broke ...



Jan. 21, 1525



Home of Felix
Manz

Jan. 21, 1525



- Dozen are baptized

Home of Felix
Manz

Jan. 21, 1525



- Dozen are baptized
- More than just a “Reformation”

Home of Felix
Manz

Jan. 21, 1525



- Dozen are baptized
- More than just a “Reformation”
- Not warmly received

Home of Felix
Manz

Jan. 21, 1525



Ana (Greek for again)

- More than just a “Reformation”
- Not warmly received

Home of Felix
Manz

Jan. 21, 1525



***Ana* (Greek for again)**

+ Baptized = Anabaptists

Home of Felix
Manz

Dr. Balthasar Hubmaier



Dr. Balthasar Hubmaier

- Eck trained



Dr. Balthasar Hubmaier

- Eck trained
- Waldshut Priest



Dr. Balthasar Hubmaier

- Eck trained
- Waldshut Priest
- Peasants'
Rebellion



The Baptism Debate

The Baptism Debate

Hubmaier:

The Baptism Debate

Hubmaier:

Preaching,
repentance
and belief,
then baptism

The Baptism Debate

Hubmaier:

Preaching,
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then baptism

Zwingli:

The Baptism Debate

Hubmaier:

Preaching,
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Zwingli:

Col. 2:11-13
“Circumcision”

The Baptism Debate

Hubmaier:

Zwingli:

Col. 2:11-13 “ In him you were also circumcised, in the putting off of the sinful nature, not with a circumcision done by the hands of men but with the circumcision done by Christ, having been buried with him in baptism and raised with him through your faith...”

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Zwingli:

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Hubmaier:

Colossians is
a believer's
baptism

The Baptism Debate

Hubmaier:

Zwingli:

Hubmaier:

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Dr. Balthasar Hubmaier



Dr. Balthasar Hubmaier

- Burned at stake
March 10, 1528



Core Anabaptist Beliefs

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- Faith alone saves

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- The Lord's Supper is a memorial

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- Faith alone saves
- Baptism is for repentant believers
- The Lord's Supper is a memorial
- The Bible is the authority for all of life
- Churches are independent from government
- Christians do not live by the sword

1530's - Jacob Hutter



1530's - Jacob Hutter



- Communal living

1530's - Jacob Hutter



- Communal living
- Burned at stake

1530's - Jacob Hutter



- Communal living
- Burned at stake

“All the believers were together and had everything in common” Acts 2:44



Three Core Principals



Three Core Principals

A group of approximately 15-20 people, including men, women, and children, are gathered outdoors in a rural setting. They are dressed in traditional Amish clothing, such as dark hats, light-colored shirts, dark trousers, and patterned dresses or skirts. The background shows a grassy field under a clear sky. The image is overlaid with a semi-transparent blue box containing text.

- Sharing material goods

A group of people, including men, women, and children, are standing outdoors in a field. They are wearing traditional Amish clothing, such as hats, suspenders, and patterned dresses. The scene is set against a clear blue sky and a grassy field. The text is overlaid on the image in blue boxes.

Three Core Principals

- Sharing material goods

- Surrendering self-will for community harmony

A group of people, including men, women, and children, are standing outdoors in a field. They are wearing traditional Amish clothing, such as hats, suspenders, and patterned shirts. The scene is set against a clear blue sky and a grassy field. The image is overlaid with three semi-transparent blue boxes containing text.

Three Core Principals

- Sharing material goods

- Surrendering self-will for community harmony

- Separating from the evil world

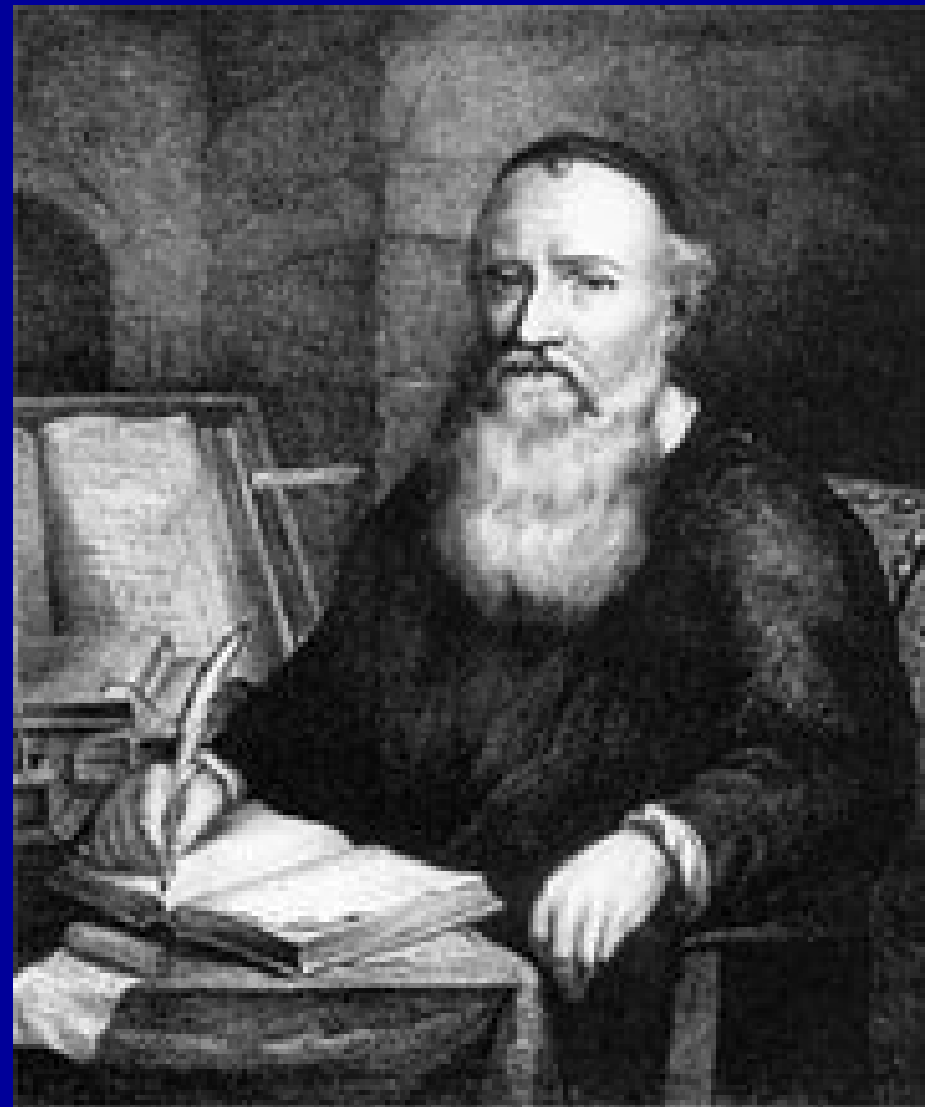
1530's - Jacob Hutter



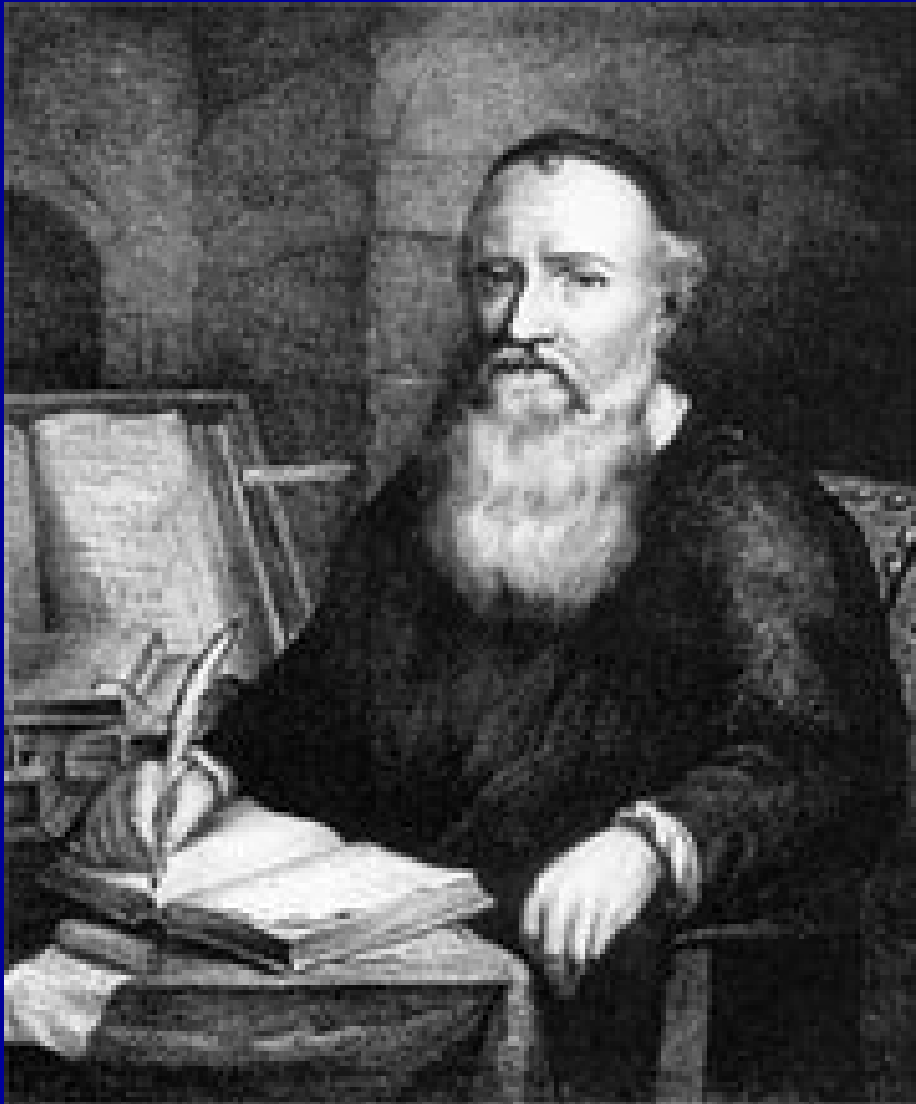
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1530's - Menno Simons

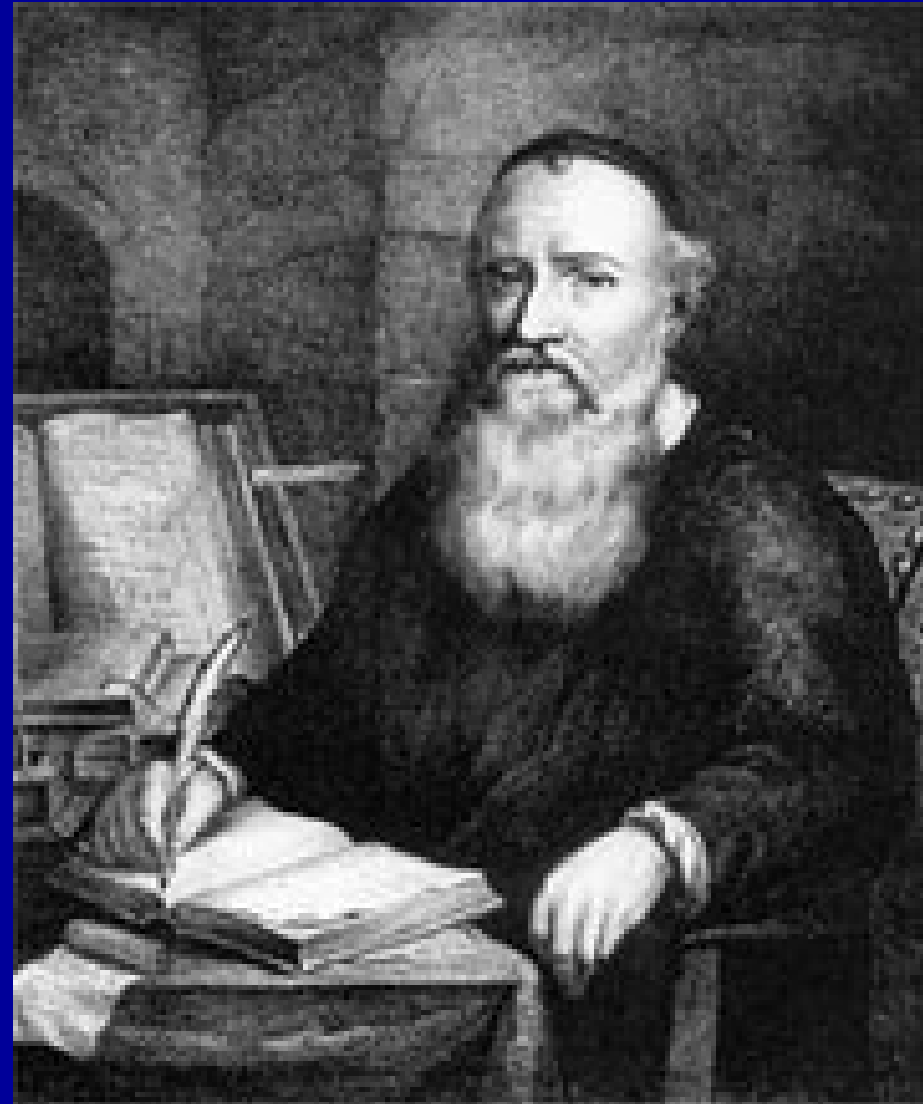


1530's - Menno Simons



- Dutch Priest

1530's - Menno Simons



- Dutch Priest
- Body of Christ created with Mary or only the Holy Spirit?



Modern Mennonites

Jakob Ammann 1693



Jakob Ammann
1693

Split over the “BAN”



The Amish today



The Amish today

Beards bonnets and
buggies



The Amish today

Beards bonnets and
buggies

The main
“immersers”



The Brethren Churches

The Brethren Churches

- Over 215,000

The Brethren Churches

- Over 215,000
- “No creed but the New Testament”

The Brethren Churches

- Over 215,000
- “No creed but the New Testament”
- Feet washing with the agape feast

Points for Home

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- Discern the difference in matters of faith and opinion

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“But if we or an angel from heaven should preach a gospel other than the one we preached to you, let him be eternally condemned” (Gal. 1:8)

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- Discern the difference in matters of faith and opinion

“But if we or an angel from heaven should preach a gospel other than the one we preached to you, let him be eternally condemned” (Gal. 1:8)

“Accept him whose faith is weak without passing judgment on disputable matters... Who are you to judge someone else’s servant? (Rom. 14:1-4)

Points for home

- 1 Thessalonians 4:11-12:

Points for home

- 1 Thessalonians 4:11-12:
“Make it your ambition to lead a quiet life, to mind your own business and to work with your hands, just as we told you, so that your daily life may win the respect of outsiders and so that you will not be dependent on anybody.”

Points for Home

- Warring in the church???

Points for Home

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“Blessed are the peacemakers, for they will be called sons of God.” (Mt. 5:43-47)

Points for Home

- “Our struggle is not against flesh and blood, but against the rulers, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms” (Eph. 6:12)

Points for Home

- Jesus and the apostles did preach baptism

“Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you.”

(Mt 28:19-20)