

# CHURCH HISTORY LITERACY

## Eusebius

### Lesson 20

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Eusebius

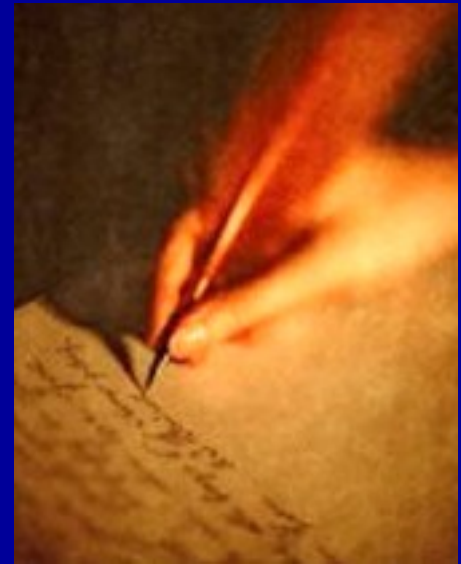


Eusebius  
Of Caesarea

# Eusebius Of Caesarea



# Eusebius Of Caesarea





# Eusebius Of Caesarea

10 Volume  
Church History  
(300 - 324)



# Eusebius Of Caesarea

10 Volume  
Church History  
(300 - 324)



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**PAUL L. MAIER**

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buy a copy ...





Eusebius was  
a writer and  
more!



Eusebius was  
a writer and  
more!



Eusebius was  
a writer and  
more!





Eusebius was  
a writer and  
more!



Where did he  
get his  
material?

Where did he  
get his  
material?





Where did he  
get his  
material?



Where did he  
get his  
material?





Where did he  
get his  
material?



Origin's  
Christian  
Library at  
Caesarea

Where did he  
get his  
material?



Where did he  
get his  
material?



# Eusebius Of Caesarea





# Eusebius Of Caesarea

- Brilliant linguist



# Eusebius Of Caesarea

- Brilliant linguist
- Bishop of Caesarea



# Eusebius Of Caesarea

- Brilliant linguist
- Bishop of Caesarea
- Consultant to Constantine



Eusebius



What did a  
Bishop in 300  
think about Jesus  
and the Bible?

Eusebius



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**PAUL L. MAIER**



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# The Nature of Christ





“Head of the  
body in that he is  
regarded as  
God”

“Yet comparable  
to the feet in that  
he put on  
humanity for our  
sake”

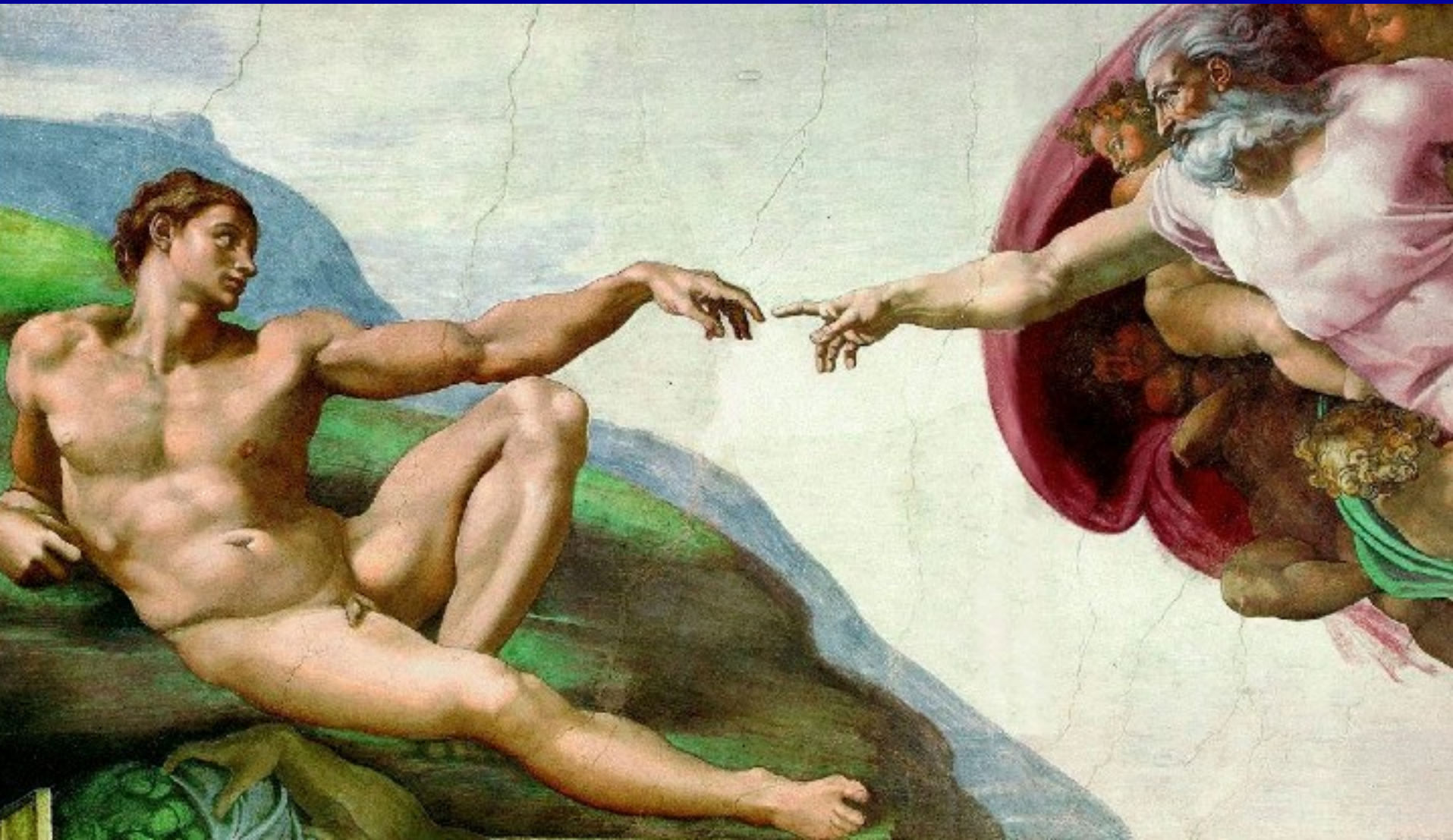
Christ was  
pre-existent



Christ was  
pre-existent

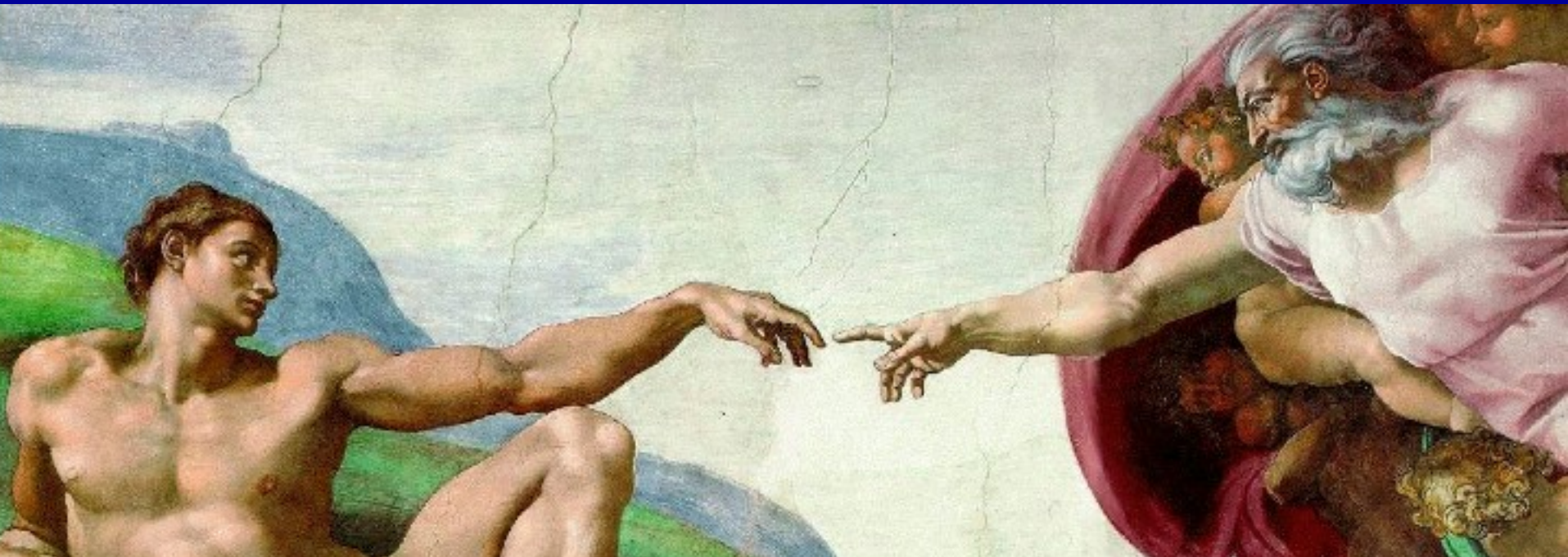
Isaiah 53:8 “Who  
shall declare his  
generation?”

# Christ was Creator





# Christ was Creator



Jn 1:1, 14 “In the beginning was the Word, and the Word was with God and the Word was God ... All things were made by him, and apart from him nothing was made.”



# Christ was Creator



Gen. 1:26 “Let **us** make man in our image.”

# Christ on Earth

# Christ on Earth



Gen. 18:25 “O Lord, judge of all the world, will you not do justice?”

So why did God wait so long  
for Jesus?

---

So why did God wait so long  
for Jesus?





# So why did God wait so long for Jesus?



“In the past humanity  
was not capable of  
grasping the  
teaching of Christ in  
all its wisdom and  
virtue.”

So why did God wait so long  
for Jesus?







God came to a  
people who  
sprung from  
the “seeds of  
true religion

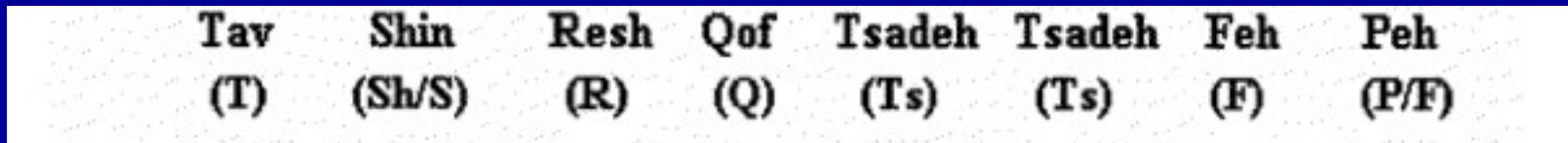
# God spoke in images and symbols

									
Yod (Y)	Tet (T)	Chet (Ch)	Zayin (Z)	Vav (V)	He (H)	Dalet (D)	Gimel (G)	Bet (B/V)	Alef (silent)
									
Ayin (silent)	Samech (S)	Nun (N)	Nun (N)	Mem (M)	Mem (M)	Lamed (L)	Khaf (Kh)	Kaf (K/Kh)	
									
Tav (T)	Shin (Sh/S)	Resh (R)	Qof (Q)	Tsadeh (Ts)	Tsadeh (Ts)	Feh (F)	Peh (P/F)		

# God spoke in images and symbols



As the law and symbols “penetrated everywhere like a fragrant breeze ... brutality was changed into mildness, so that profound peace, friendship, and easy communication prevailed.”





The name “Jesus Christ” was  
known earlier

In Greek,  
“Christ” is  
the word for  
“annointed”

The name “Jesus Christ” was  
known earlier



In Greek,  
“Christ” is  
the word for  
“anointed”

The name “Jesus Christ” was  
known earlier



In Hebrew,  
“Jesus” is  
“Joshua”

Was Christianity a “new” faith?

Was Christianity a “new” faith?



No! It predated Judaism!



What about the differing  
genealogies?

# What about the differing genealogies?

Matthew

# What about the differing genealogies?

Matthew

Luke

# What about the differing genealogies?

Matthew

David

Luke

# What about the differing genealogies?

Matthew

David

Luke

Matthan



# What about the differing genealogies?

Matthew

David

Luke

Matthan ——— Estha

# What about the differing genealogies?

Matthew

David

Luke

Matthan ——— Estha ——— Melchi

# What about the differing genealogies?

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David

Luke

Matthan



Estha



Melchi

Jacob

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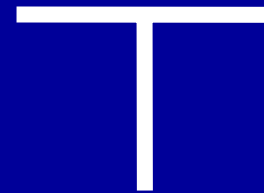
Luke

Matthan



Jacob

Estha



Heli

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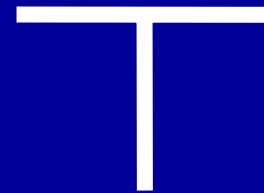
Matthan



Jacob

(natural father)

Estha



Heli

Melchi



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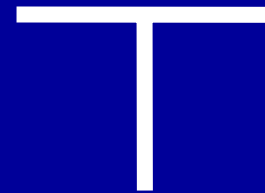
Matthan



Jacob

(natural father)

Estha



Heli

(legal father)

Melchi

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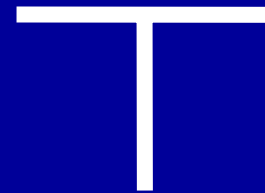
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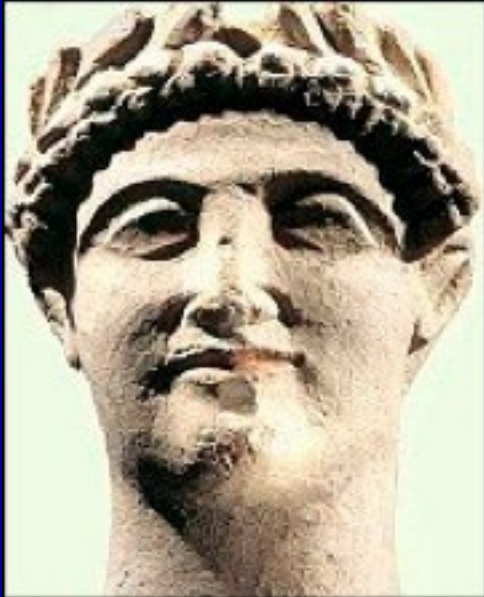
Heli

(legal father)

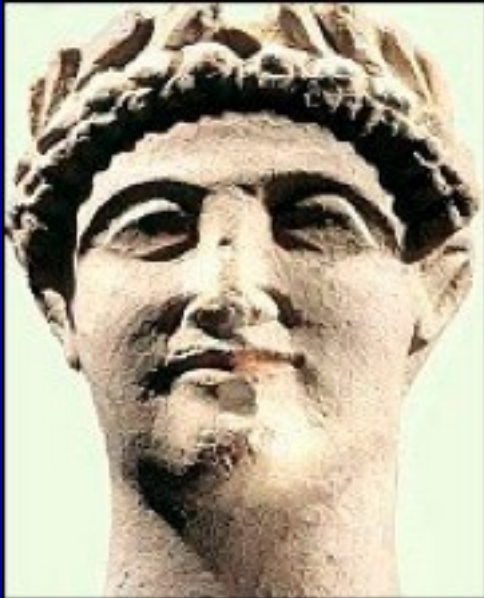
Melchi

Joseph

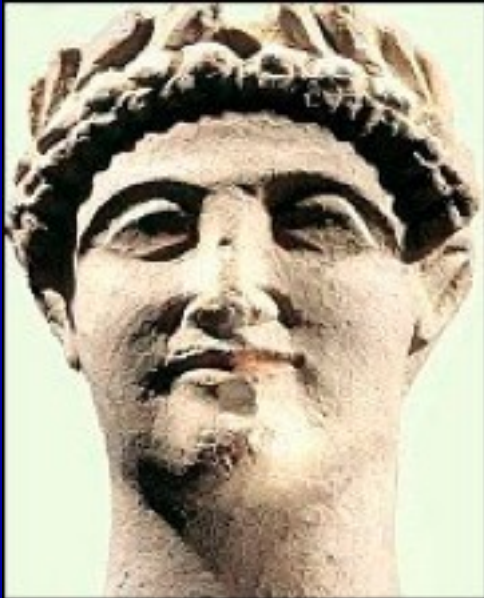
# Interesting adds of history



# Interesting adds of history



# Interesting adds of history



Herod the Not-So  
Great



John the Baptist

“About this time lived Jesus, a wise man, if indeed one ought to call him a man. For he was the achiever of extraordinary deeds and was the teacher of those who accept the truth gladly. He won over many Jews and many of the Greeks. He was the Messiah. When he was indicted by the principal men among us and Pilate condemned him to be crucified, those who had come to love him originally did not cease to do so; for he appeared to them on the third day restored to life, as the prophets of the Deity had foretold these and countless other marvelous things about him. And the tribe of Christians, so named after him, has not disappeared to this day.”



“About this time lived Jesus, a wise man, ***if indeed one ought to call him a man.*** For he was the achiever of extraordinary deeds and was the teacher of those who accept the truth gladly. He won over many Jews and many of the Greeks. ***He was the Messiah.*** When he was indicted by the principal men among us and Pilate condemned him to be crucified, those who had come to love him originally did not cease to do so; for ***he appeared to them on the third day restored to life,*** as the prophets of the Deity had foretold these and countless other ***marvelous*** things about him. And the tribe of Christians, so named after him, has not disappeared to this day.”

Interesting adds of history

# Interesting adds of history



King Abgar of  
Edessa

# Interesting adds of history



King Abgar of  
Edessa





# Interesting adds of history



King Abgar of  
Edessa



# Points for Home

- Jesus is God, the Word made flesh who dwelt among us (Jn 1:14)



# Points for Home

- Jesus is God, the Word made flesh who dwelt among us (Jn 1:14)
- Jesus was God's plan for us before the foundation of the world (Eph. 1:4)

# Points for Home

- Jesus is God, the Word made flesh who dwelt among us (Jn 1:14)
- Jesus was God's plan for us before the foundation of the world (Eph. 1:4)
- Our faith and scriptures are rooted in real events in real history