



Church History Literacy

History of Christian Music

Part Two

Lesson 75



Biblical-Literacy.com

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We've Studied Wesleys and
Whitefields

We've Studied Wesleys and Whitefield

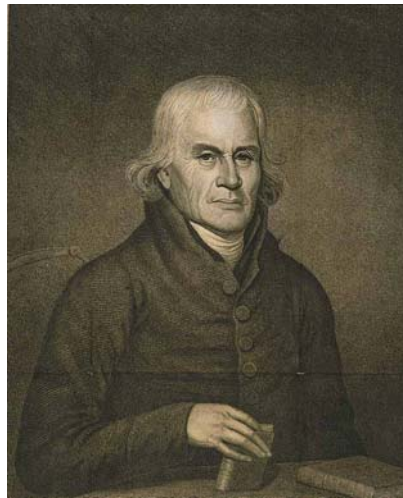


John
Wesley

We've Studied Wesleys and Whitefields



John
Wesley

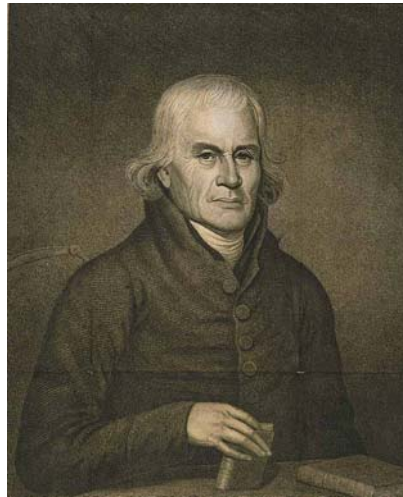


George
Whitefield

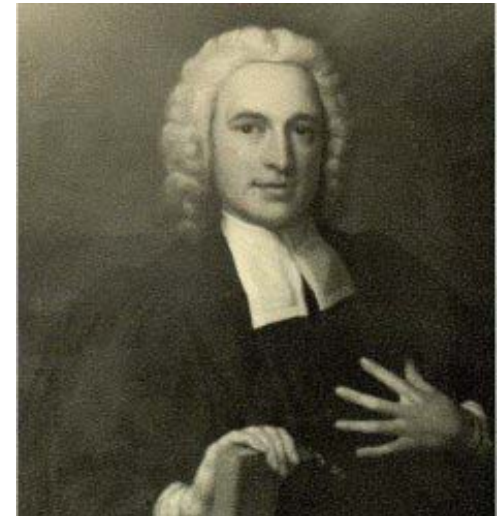
We've Studied Wesleys and Whitefields



John
Wesley



George
Whitefield



Charles
Wesley

1. Back, low up the Waking sign
 "Bye to the King's children,
 Peace on Earth & Mercy
 'Till the Kingdoms be renewed!"
2. Spoke all our Nations over,
 From the beginning of the World
 pronounced, "Behold your
 Christ the Lord is born to day!"
3. Christ by his self, Heaven above,
 Christ the everlasting Word,
 Let us in time behold some
 appearing of a Person's Word
4. "Hail in flesh to Goddess over
 Hail to Immanuel Child,
 Hail to Man with Man's Language
 Hail, our Emmanuel here!"
5. Hail the heavenly Prince of Peace,
 Hail the Sun of Righteousness,
 Light & Life to all the World,
 Light with Angels in his Wings.
6. "Hail the Law his Holy One,
 Born, that Law no more may be
 Down, to raise the Law of Love,
 Born, to give the World a new Birth!"
7. Come, David, of Nations, come,
 Sit in at the humble manger,
 Kiss the Word that's born among us,
 Point on to the Christ that's here!
8. Now display thy loving Power,
 David, Nature now restore,
 Now in mercy raise up
 Things to Man, & Man to things.
9. Adam's Likeness, Lord, shall
 Name their Image in it's Place.

Hark, how all the Welkins ring



Hark, how all the Welkins rings

Hark how all the Welkins ring
 Light & life to all the things
 Light with Angels in his wings
 6. Hark how low his Holy G.
 Down that low as words were
 Down to raise the sons of Earth
 Down to give them second birth
 7. Come down, O Father, come
 Sit in at the humble throne
 Kiss the ground beneath thy feet
 Dwell in the mortal's heart
 8. Now display thy loving power
 Quicken Nature now no more
 Now in mercy raise us
 There to dwell & see the things
 9. Adam's likeness, Lord, shall
 Name them things, Ours in it's place

Hark! The Herald Angels Sing



1. Hark! the her - ald an - gels sing, "Glo - ry to the new - born King!
2. **Christ, by high - est heav'n a - dored; Christ, the ev - er - last - ing Lord;**
3. Hail! the heav'n-born Prince of peace! Hail! the Son of Right - eous - ness!
4. **Come, De - sire of na - tions come, Fix in us Thy hum - ble home;**



Peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled."
Late in time be - hold him come, Off - spring of the fa - vored one.
Light and life to all he brings, Ris'n with heal - ing in his wings
Oh, to all Thy - self im - part, Formed in each be - liev - ing heart!



Joy - ful, all ye na - tions, rise, Join the tri - umph of the skies;
Veiled in flesh, the God-head see; Hail, th'in - car - nate De - i - ty:
Mild he lays his glo - ry by, Born that man no more may die:
Hark! the her - ald an - gels sing, "Glo - ry to the new - born King!

Compare a hymn from the 200's

5. HYMN TO THE HOLY TRINITY

....[ΠΡ]ΥΤΑΝΗΩ ΣΙΓΑΤΩ,
ΜΗΔ' ΑΣΤΡΑ ΦΑΕΣΦΟΡΑ Λ[ΑΜΠ]ΡΕΣΘΩΝ
ΠΟΤΑΜΩΝ ΡΟΘΙΩΝ ΠΑΣΑΙ.
ΥΜΝΟΥΝΤΩΝ Δ' ΗΜΩΝ ΠΑΤΕΡΑ
Χ' ΥΙΟΝ Χ' ΑΓΙΟΝ ΠΝΕΥΜΑ
ΠΑΣΑΙ ΔΥΝΑΜΕΙΣ ΕΠΙΦΩΝΟΥΝΤΩΝ ΑΜΗΝ, ΑΜΗΝ,
ΚΡΑΤΟΣ, ΑΙΝΟΣ ΑΕΙ ΚΑΙ ΔΟΞΑ ΘΕΩ
ΔΟΤΗΡΙ ΜΟΝΩ ΠΑΝΤΩΝ ΑΓΑΘΩΝ.
ΑΜΗΝ, ΑΜΗΝ

...LET IT BE SILENT
LET NOT THE LUMINOUS STARS SHINE,
AND LET THE WINDS
AND ALL THE NOISY RIVERS BE SILENT,
AND LET US PRAISE THE FATHER, THE SON
AND THE HOLY SPIRIT,
ALL SOULS CHANTING "AMEN, AMEN"
LET THERE BE ALWAYS POWER, PRAISE,
AND GLORY TO GOD
THE SOLE GIVER OF ALL GOODS,
AMEN, AMEN

Oxyrhynchus papyrus #1786

Prytaneo sigato
Med' astra phasesphora
lampesthon
Potamon rhothion pasai

Hymnounton
d'hemon patera k'hyion
k'hagion pneuma
Pasai dynameis
epiphounounton Amen
Kratos, ainos aei kai
doxa theoi Empire,
Doteri monoi panton
agathon

Let it be silent
Let the shining stars
not shine
Let the winds and
noisy rivers be silent
And as we hymn the
Father, Son and Holy
Spirit
Let all the powers add
Amen. Amen.
Praise always, and
glory to God
The sole giver of all
goods



The Uses of Hymns





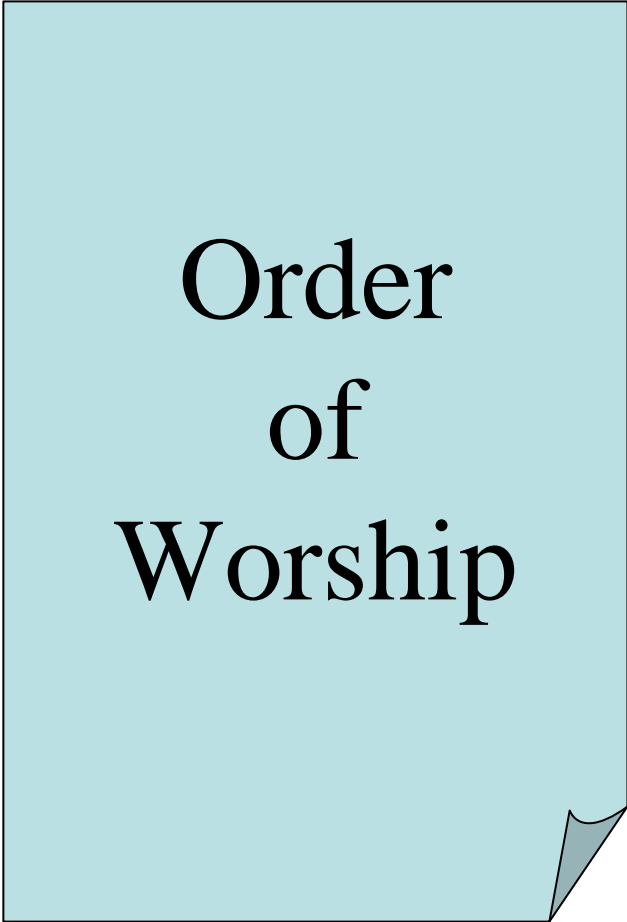
Music helps to
remember
Scripture and
doctrine



The dark ages
were times of
illiteracy



In cavernous
churches song
carried better
than spoken
words



Order
of
Worship

The history
of Music is
the history of
Liturgy

“Liturgy”

“Liturgy”

Greek λειτουργία (*leitourgia*): Duty or service undertaken by a citizen to the State.

“Liturgy”

Greek λειτουργία (*leitourgia*): Duty or service undertaken by a citizen to the state.

THE GREEK
NEW TESTAMENT

—
Fourth Revised Edition
—

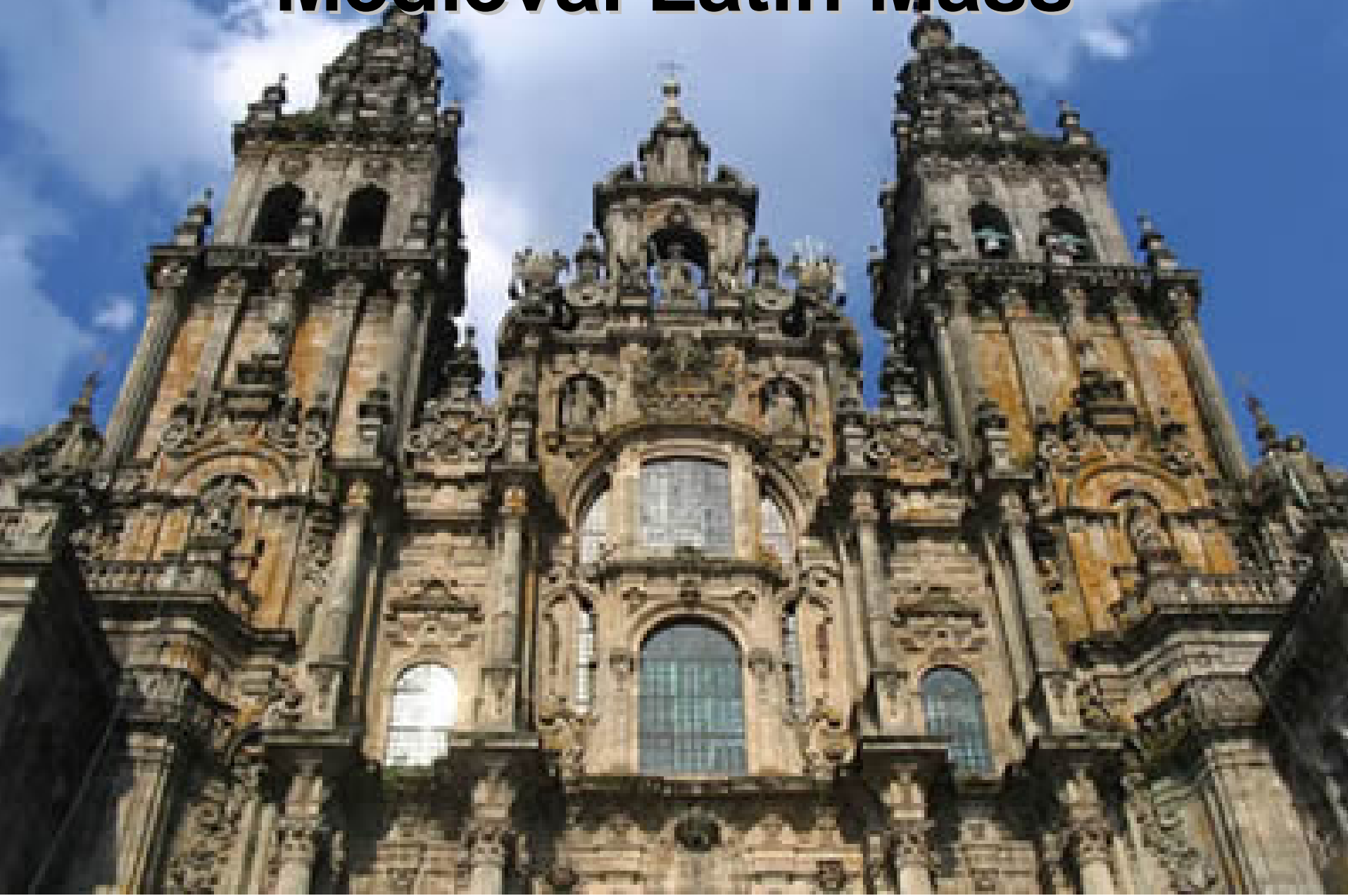
DICTIONARY

In New Testament:
*Service, ministry,
worship, offering,
sacrifice*



Liturgy grew in
fixed forms

Medieval Latin Mass



Introductory Section



Introductory Section

Introit (Psalm)



Introductory Section

Introit (Psalm)

Kyrie



Kyrie

eléison. Kyrie

eléison. Kyrie

eléison. Christe

eléison. Christe

eléison. Christe

eléison. Kyrie

eléison. Kyrie

eléison. Kyrie

eléison

Kyrie
eléison. Kyrie
eléison. Kyrie
eléison. Christe
eléison. Christe
eléison. Christe
eléison. Kyrie
eléison. Kyrie
eléison. Kyrie
eléison

Lord have mercy.
Lord have mercy.
Lord have mercy.
Christ have mercy.
Christ have mercy.
Christ have mercy.
Lord have mercy.
Lord have mercy.
Lord have mercy.

Introductory Section

Introit (Psalm)

Kyrie



Introductory Section

Introit (Psalm)

Kyrie

Gloria



Gloria in excelsis Deo.

*Et in terra pax hominibus
bonae voluntatis.*

Laudamus te.

Benedicimus te.

Adoramus te.

Glorificamus te.

*Gratias agimus tibi
propter magnam gloriam
tuam.*

*Domine Deus, Rex
caelestis, Deus Pater
omnipotens.*

Gloria in excelsis Deo.
Et in terra pax hominibus
bonae voluntatis.
Laudamus te.
Benedicimus te.
Adoramus te.
Glorificamus te.
Gratias agimus tibi
propter magnam gloriam
tuam.
Domine Deus, Rex
caelestis, Deus Pater
omnipotens.

Glory to God in the
highest,
And on earth peace to men
of good will.
We praise You.
We bless You.
We adore You,
We glorify You,
We give thanks to You for
your great Glory.
Lord God, Heavenly King,
God the Almighty Father

*Domine Fili unigenite, Jesu
Christe.*

*Domine Deus, Agnus Dei,
Filius Patris,*

*Qui tollis peccata mundi,
miserere nobis.*

*Qui tollis peccata mundi,
suscipe deprecationem
nostram.*

*Qui sedes ad dexteram
Patris, miserere nobis.*

*Quoniam tu solus Sanctus.
Tu solus Dominus.*

*Tu solus Altissimus, Jesu
Christe.*

*Cum Sancto Spiritu in gloria
Dei Patris. Amen.*

Lord Only, begotten Son, Jesus
Christ,

Lord God, Lamb of God, Son of
the Father,

You who take away the sins of
the world, have mercy on us.

You who take away the sins of
the world, hear our prayer.

You who sit at the right hand of
the Father, have mercy on us.

For You alone [are] holy,

You alone [are] the Lord,

You alone [are the] Most High,

Jesus Christ,

With the Holy Spirit, in the glory
of God the Father. Amen.

Introductory Section

Introit (Psalm)

Kyrie

Gloria

Collect (Intoned
Prayer)



Liturgy of the Word



Liturgy of the Word

Epistle (Intoned)



Liturgy of the Word

Epistle (Intoned)

Gradual (Psalm)



Liturgy of the Word



Epistle (Intoned)

Gradual (Psalm)

Alleluia (Psalm)

Liturgy of the Word



Epistle (Intoned)

Gradual (Psalm)

Alleluia (Psalm)

Gospel (Intoned)

Liturgy of the Word



Epistle (Intoned)

Gradual (Psalm)

Alleluia (Psalm)

Gospel (Intoned)

Sermon (Spoken)

Liturgy of the Word



Epistle (Intoned)

Gradual (Psalm)

Alleluia (Psalm)

Gospel (Intoned)

Sermon (Spoken)

Credo

Liturgy of the Eucharist



Liturgy of the Eucharist

Offeratory (Psalm)



Liturgy of the Eucharist

Offeratory (Psalm)

*Prayers/Secret
(Unsung)*



Liturgy of the Eucharist

Offeratory (Psalm)

*Prayers/Secret
(Unsung)*

Preface (Intoned)



Liturgy of the Eucharist

Offeratory (Psalm)

*Prayers/Secret
(Unsung)*

Preface (Intoned)

Sanctus



Liturgy of the Eucharist

Offeratory (Psalm)

*Prayers/Secret
(Unsung)*

Preface (Intoned)

Sanctus

*Consecration/
Lord's prayer*



Liturgy of the Eucharist

Agnus Dei (Psalm)



Liturgy of the Eucharist

Agnus Dei (Psalm)

Communion
(Psalm)



Liturgy of the Eucharist

Agnus Dei (Psalm)

Communion
(Psalm)

Postcommunion
(Intoned prayer)



Liturgy of the Eucharist

Agnus Dei (Psalm)

Communion
(Psalm)

Postcommunion
(Intoned prayer)

Ite, missa est

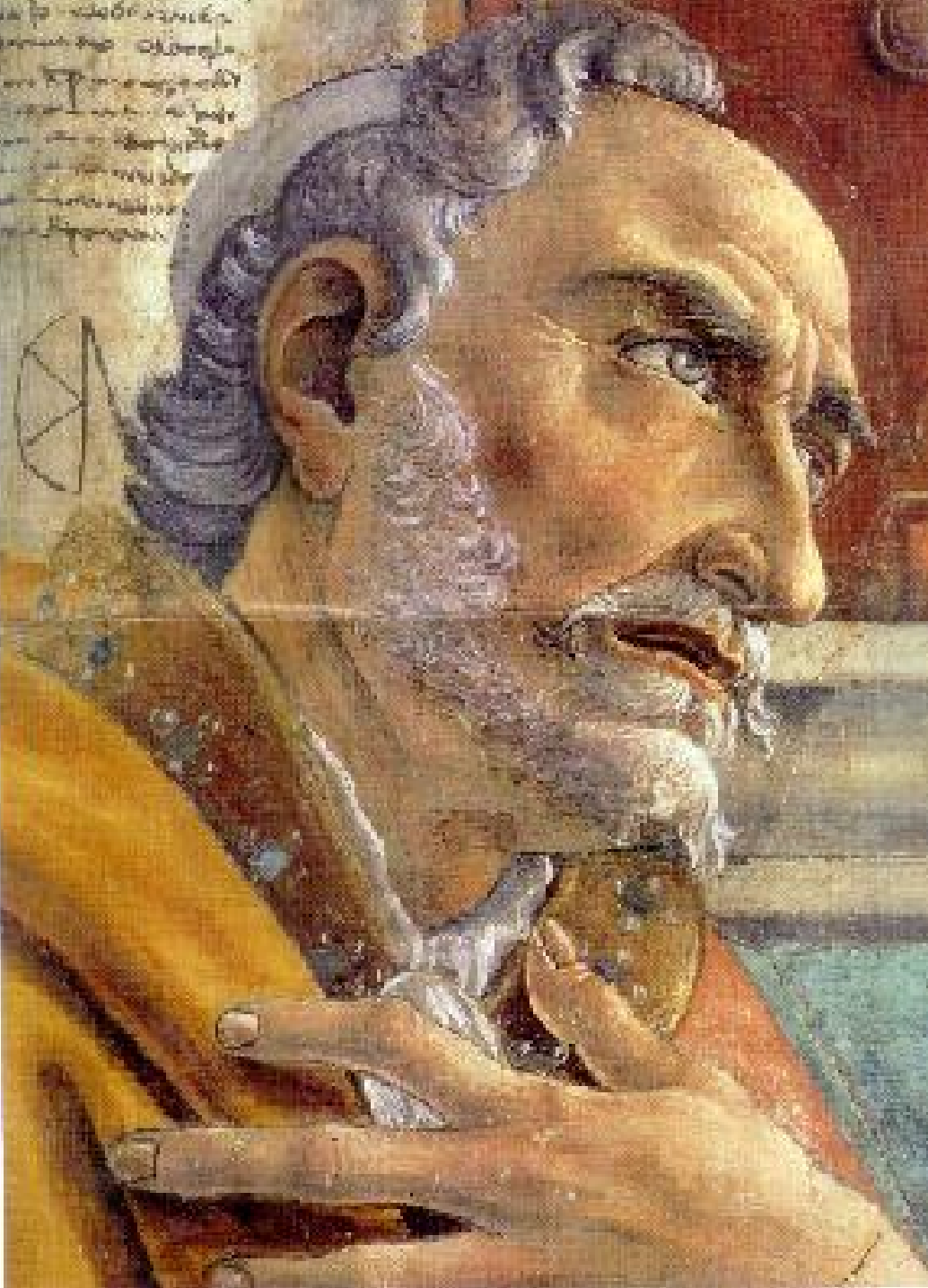




So where did
these come
from?



Pope
Sylvester and
St. Ambrose in
300's



Gregory the
Great
(590-604)



Charlemagne the Great (768-814)



Guido of
Arezzo covers
Paolo
Diacono's
song



*Ut queant laxis
Resonare fibris
Mira gestorum
Famuli tuorum,
Solve polluti
Labii reatum,
(Sancte Joannes)*



*Ut queant laxis
Resonare fibris
Mira gestorum
Famuli tuorum,
Solve polluti
Labi reatum,
(Sancte Joannes)*



Luther turns the
church and its
music upside
down

Points for Home

Points for Home

- Worship God! We sing to the King of Kings

Points for Home

- Worship God! We sing to the King of Kings
- Even if we are silent, “The stones would cry out!” (Luke 19:28-40)

Points for Home

- The Eucharist is a central focus for our fellowship and time with God

Points for Home

- Song draws our hearts and minds in concert with others in worship of our God. So we continue to sing “psalms, hymns and spiritual songs with gratitude in our hearts to God.” (Col. 3:16)