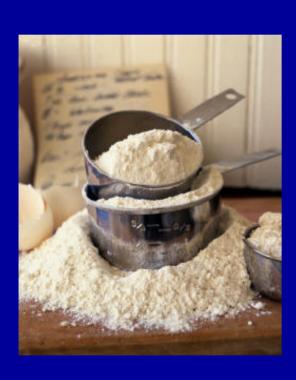
Church History Literacy

John Wesley – Part 1 Introduction

Lesson 71

Biblical-Literacy.com

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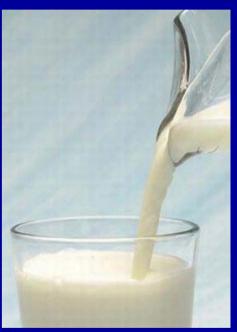














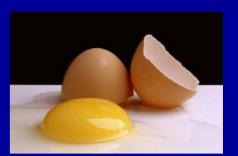






















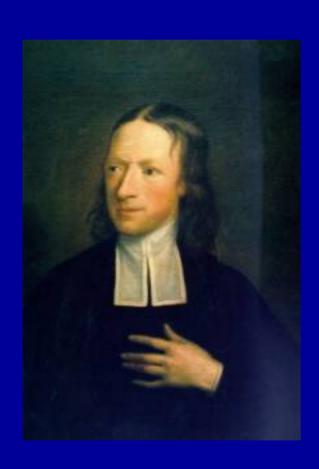


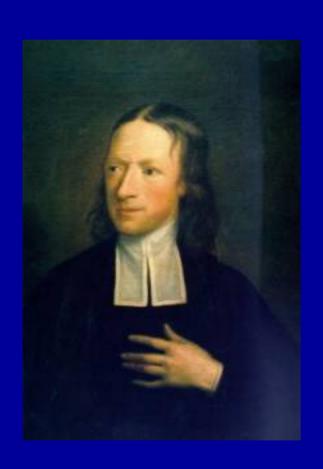




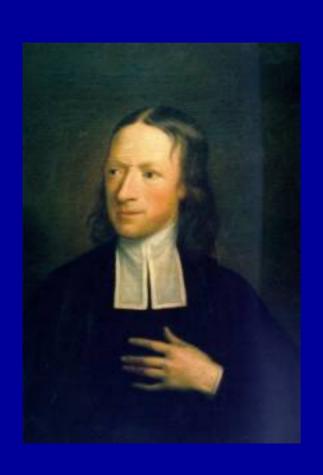




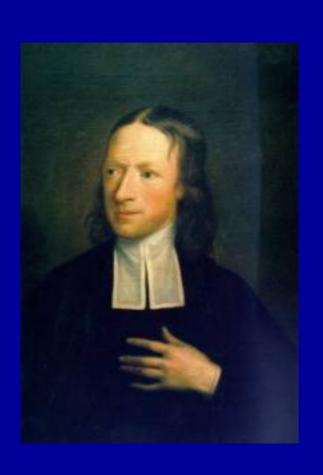




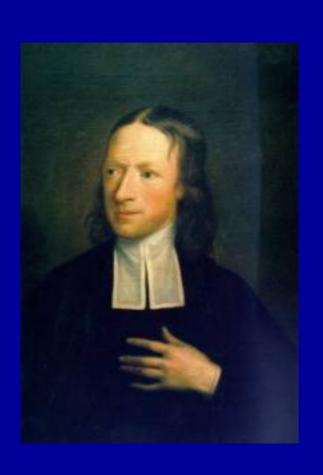
 Imperfections (Parents/siblings/church/education



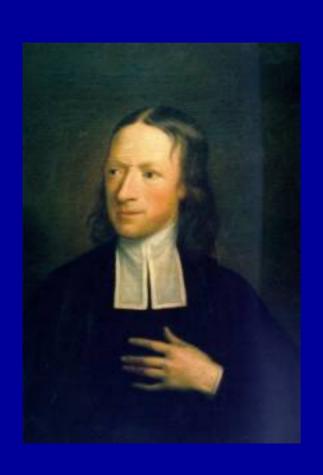
- Imperfections (Parents/siblings/church/education
- Good/Bad childhood



- Imperfections (Parents/siblings/church/education
- Good/Bad childhood
- Dash of rebellion



- Imperfections (Parents/siblings/church/education
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- Self-focus



- Imperfections (Parents/siblings/church/education
- Good/Bad childhood
- Dash of rebellion
- Self-focus
- Relationships (good/bad)







Start with historical context



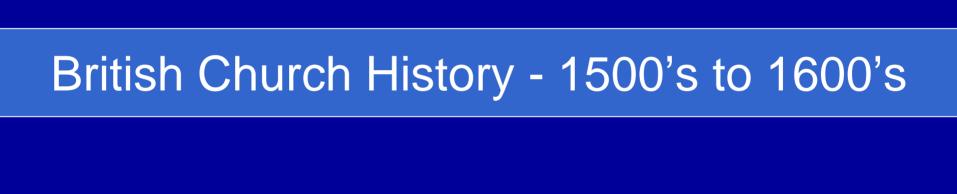
Start with historical context

Look at Wesley's early life



Start with historical context

- Look at Wesley's early life
- Points for home





Henry VIII severs Church

Catholic?
Protestant?
Anglican?





Henry VIII severs Church

Catholic?
Protestant?
Anglican?





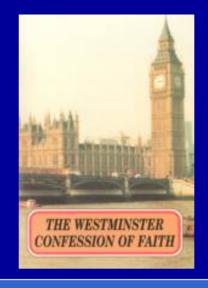
Henry VIII severs Church



1649 - *Puritans* behead King Charles I

Catholic?
Protestant?
Anglican?







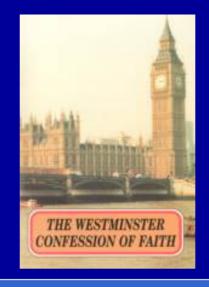
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Henry VIII severs Church



1649 - *Puritans* behead King Charles I



1660 - King Charles II

Catholic?
Protestant?
Anglican?





King James II





Henry VIII severs Church



1649 - *Puritans* behead King Charles I



1660 - King Charles II

Catholic?
Protestant?
Anglican?





King James II





Henry VIII severs Church



1649 - *Puritans* behead King Charles I



1660 - King Charles II



William & Mary

Wesley's Heritage



Wesley's Heritage



Dad's side: Persecuted Puritan ministers

Wesley's Heritage



Dad's side: Persecuted Puritan ministers (Except for Dad!)

Wesley's Heritage



Dad's side: Persecuted Puritan ministers (Except for Dad!)

Mom's side: Big time Puritans (West. Conf.)

Wesley's Heritage



Dad's side: Persecuted Puritan ministers (Except for Dad!)

Mom's side: Big time Puritans (West. Conf.) (Except for Mom!) Remember these two words, though you forget all the rest of the sermon: "Christ" and "holiness", holiness and Christ... It is serious Christianity I press as the only way to



better every condition: it is Christianity, downright Christianity, that alone can do it: it is not morality without faith; that is but refined heathenism: it is not faith without morality, that is but downright hypocrisy

It must be a divine faith, wrought by the Holy Ghost, where God and man concur in the operation; such a faith as works by love, both to God and man, a holy faith full of good works.





"God save King William"



"God save King William"



I will not Amen that!

"God save King William"

Then I'm leaving!

"If we have 2

kings, we must
have 2 beds"



I will not Amen that!

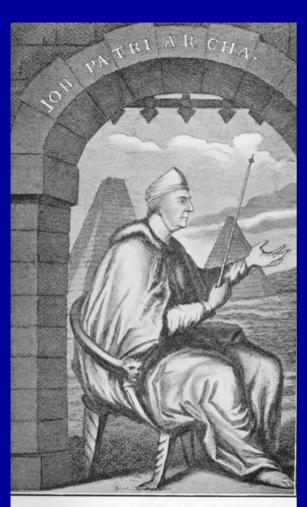












REV. SAMUEL WESLEY, RECTOR OF EPWORTH.

John Wesley's Father.

educed facsimile of the copperplate frontispiece of his Latin Commentary on Job, published in 1736.

Samuel Wesley



Susanna Wesley

Wesley's formal education

Wesley's formal education



Charterhouse school at 10

Wesley's formal education



Charterhouse school at 10

Christ Church College - Oxford



Wesley's return to Epworth



Back to Oxford with Charles

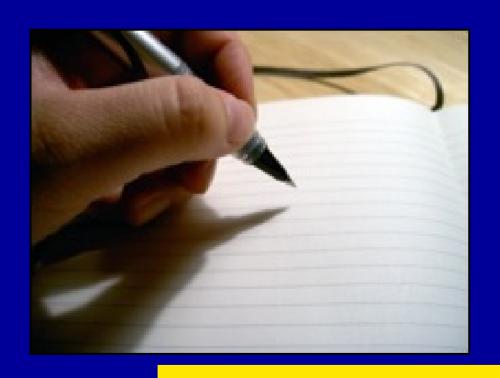


The Oxford "Holy Club"



Deliberate, methodical Christian living

The Oxford "Holy Club"



Deliberate, methodical Christian living

First use of term, "Methodists"

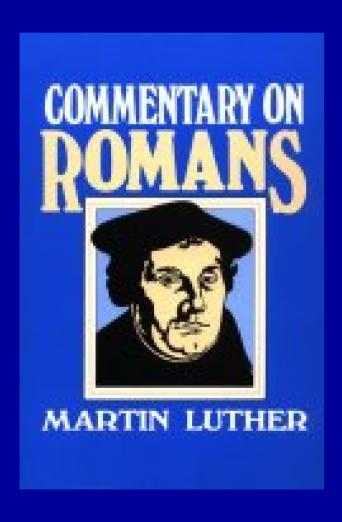
1735, Wesley goes to America



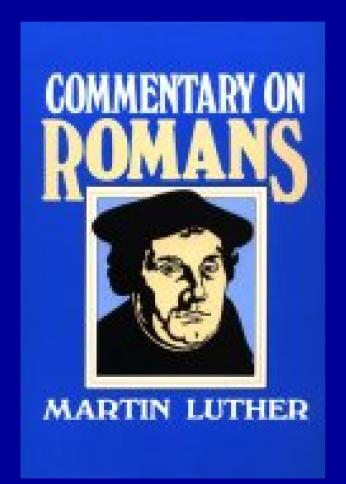
A flop? Or a time of preparation?

Return to England and the Pietists/Moravians

Return to England and the Pietists/Moravians



Return to England and the Pietists/Moravians



"while he was describing the change which God works in the heart through faith in Christ, I felt my heart strangely warmed. I felt I did trust in Christ, Christ alone for salvation and an assurance was given me..."

1. Do not ever "arrive"

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We are "daily being transformed into his likeness with ever-increasing glory" (2 Cor. 3:18)

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We are "daily being transformed into his likeness with ever-increasing glory" (2 Cor. 3:18)

We "see but a poor reflection as in a mirror" but in heaven we "shall see face to face" (1 Cor. 13:12)

2. God's work demands a response

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God "changes times and seasons; he sets up kings and deposes them" (Dan. 2:21)

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God "changes times and seasons; he sets up kings and deposes them" (Dan. 2:21)

And the same God knows when a sparrow falls and the number of hairs on our heads (Mt. 10:29-31)

3. God calls us to a relationship

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"this is eternal life: that they may know you, the only true God, and Jesus Christ, whom you have sent" (Jn 17:3)

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"this is eternal life: that they may know you, the only true God, and Jesus Christ, whom you have sent" (Jn 17:3)

This is a confidence that reassures us "whenever our hearts condemn us. For God is greater than our hearts, and he knows everything." (1 Jn 3:20)