

Church History Literacy

Martin Luther – Part 2

Lesson 53

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Don't put new
wine into old
wineskins



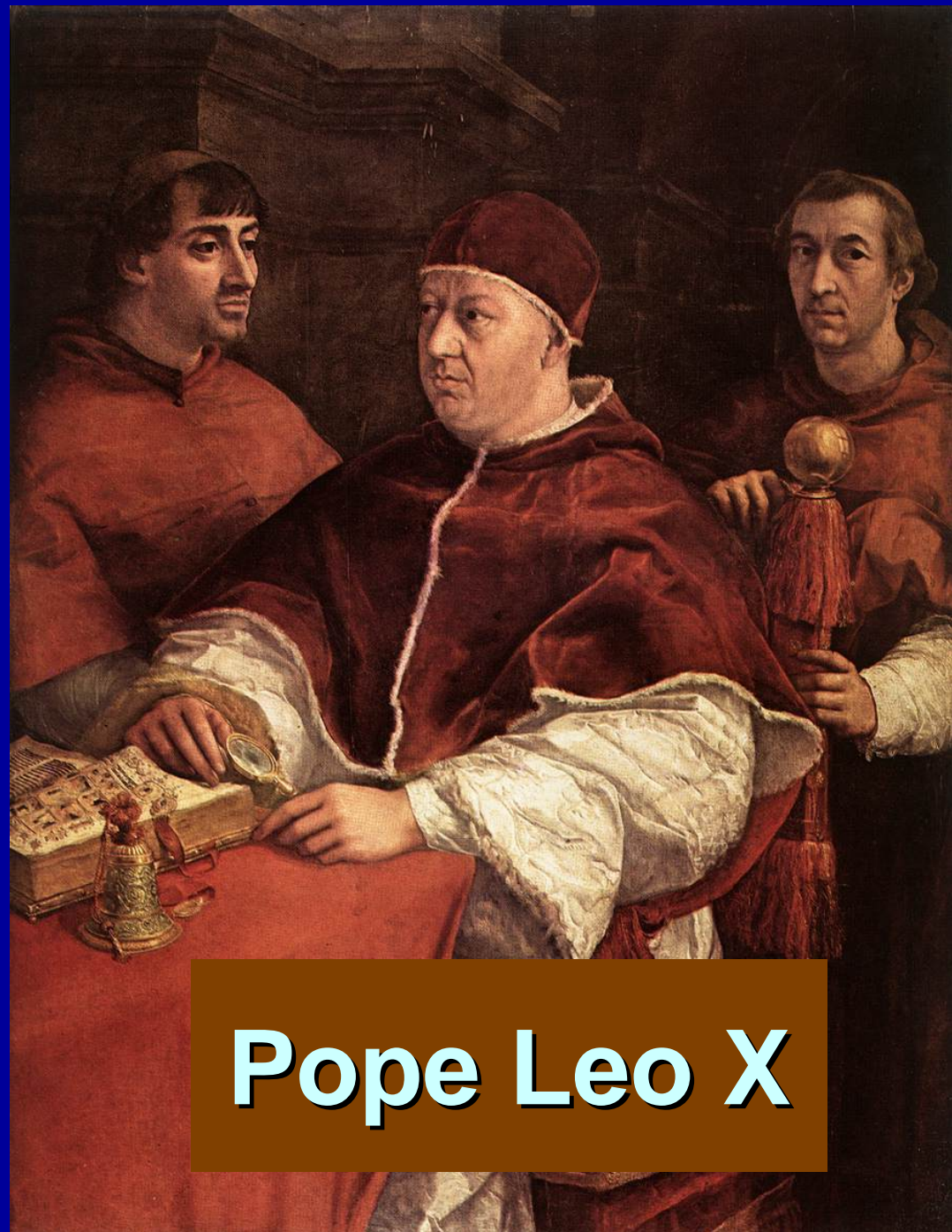
When last we
left our story ...

OCTOBER

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	



November 1
was All
Saints Day



Pope Leo X

“Luther is a drunken German. He will feel different when he is sober.”



Pope Leo X

“Friar Martin is a brilliant chap. The whole row is due to the envy of the monks”



Pope Leo X



Frederick the
Wise refused to
turn Luther over

The Pope sends Cardinal Cajetan to “fix” things



Three goals:



Three goals:

- Rally Germans for a crusade



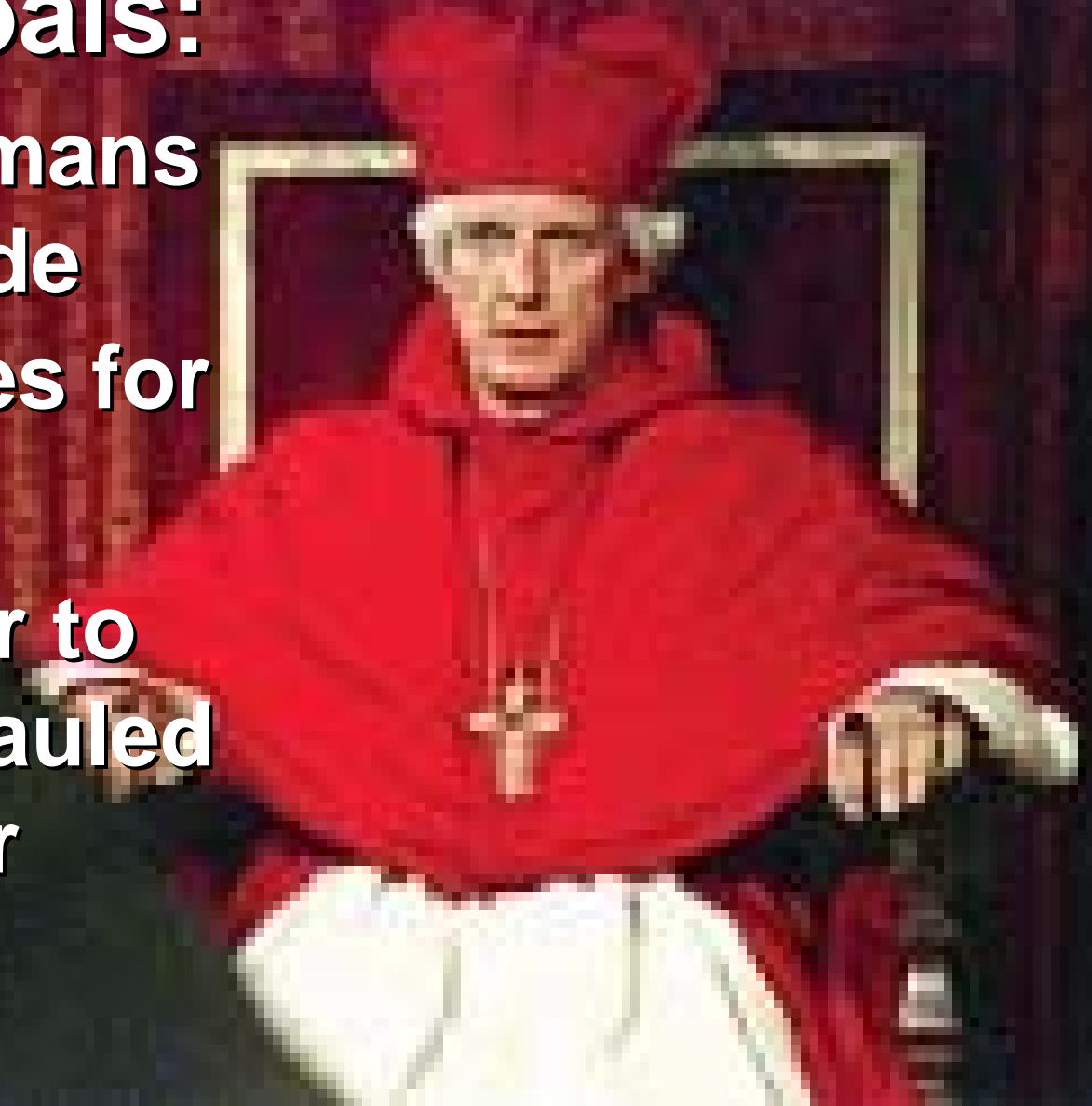
Three goals:

- Rally Germans for a crusade
- Raise taxes for a crusade



Three goals:

- Rally Germans for a crusade
- Raise taxes for a crusade
- Get Luther to recant or hauled to Rome for heresy



Three days:



Three days:

- Purgatory and the merit bank



Three days:

- Purgatory and the merit bank
- Who interprets Scripture



Three days:

- Purgatory and the merit bank
- Who interprets Scripture
- *Revoco* or else





Frederick the
Wise still
refused to turn
Luther over



Luther and
Melanchthon
debate John Eck



Martin is of middle height, emaciated from care and study, so that you can almost count his bones through his skin, He is in the vigor of manhood and has a clear, penetrating voice. He is learned and has the Scripture at his fingers' ends. He knows Greek and Hebrew sufficiently to judge of the interpretations...He is affable and friendly, in no sense dour or arrogant. He is equal to anything. In company he is vivacious, jocose, always cheerful and gay



no matter how hard his adversaries press him. Everyone chides him for the fault of being a little too insolent in his reproaches and more caustic than is prudent for an innovator in religion or becoming to a theologian... Eck is a heavy, square-set fellow with a full German voice supported by a hefty chest. He would make a tragedian [actor] or town crier, but his voice is rather rough than clear. His eyes and mouth and his whole face remind one more of a butcher than a theologian



“The Papacy is vital to a united Christendom!”



“The Papacy is vital to a united Christendom!”

“Christians can stay united under different heads just as different nations dwell in peace.”



“The nations war, but there is one faith, one Lord Jesus, and one pontiff as vicar.”



“The nations war, but there is one faith, one Lord Jesus, and one pontiff as vicar.”

“The Vicar part is not biblical!”



“You are guilty of the errors of Wycliff and the errors of Hus!”



“You are guilty of the errors of Wycliff and the errors of Hus!”

“My teachings are biblical regardless of who believes them!”



“2 Maccabees 12:45 teaches purgatory!”



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“The Apocrypha is not inspired scripture!”



“2 Maccabees 12:45 teaches purgatory!”

“The Apocrypha is not inspired scripture!”



18 Days later, the Duke
declared the debate,
“Over!”



Luther goes international!
Then in 1520, the heat goes
up... Way up...

Tract One: The Sermon on Good Works

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Based on his
preaching, we should
sin more so that
grace may abound!

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This is the same criticism people had of Paul (See Romans 6:1)!

Tract One: The Sermon on Good Works

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This is the same criticism people had of Paul (See Romans 6:1)!

This is a good sign Luther was preaching the same message Paul did!

Tract One: The Sermon on Good Works



Tract One: The Sermon on Good Works

“The first, highest, and most precious of all good works is faith in Christ!”
Consider John 6:28-29



Tract One: The Sermon on Good Works

The best human deeds, if done apart from faith, have no merit before God and “amount to nothing!”



Categories of Deeds

Categories of Deeds

Good
Deeds

Categories of Deeds

Good Deeds

1. Fasting

Categories of Deeds

Good Deeds

1. Fasting
2. Praying

Categories of Deeds

Good Deeds

1. Fasting
2. Praying
3. Monasticism

Categories of Deeds

Good
Deeds

Mundane
Deeds

1. Fasting
2. Praying
3. Monasticism

Categories of Deeds

Good Deeds

1. Fasting
2. Praying
3. Monasticism

Mundane Deeds

1. Eating

Categories of Deeds

Good Deeds

1. Fasting
2. Praying
3. Monasticism

Mundane Deeds

1. Eating
2. Sleeping

Categories of Deeds

Good Deeds

1. Fasting
2. Praying
3. Monasticism

Mundane Deeds

1. Eating
2. Sleeping
3. Working

Categories of Deeds

Good Deeds

1. Fasting
2. Praying
3. Monasticism

Mundane Deeds

1. Eating
2. Sleeping
3. Working

Sinful Deeds

Categories of Deeds

Good Deeds

1. Fasting
2. Praying
3. Monasticism

Mundane Deeds

1. Eating
2. Sleeping
3. Working

Sinful Deeds

1. Gluttony

Categories of Deeds

Good Deeds

1. Fasting
2. Praying
3. Monasticism

Mundane Deeds

1. Eating
2. Sleeping
3. Working

Sinful Deeds

1. Gluttony
2. Slothfulness

Categories of Deeds

Good Deeds

1. Fasting
2. Praying
3. Monasticism

Mundane Deeds

1. Eating
2. Sleeping
3. Working

Sinful Deeds

1. Gluttony
2. Slothfulness
3. Cheating

Categories of Deeds

Good
Deeds

1. Fasting
2. Praying
3. Monasticism

~~Mundane
Deeds~~

1. Eating
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Sinful
Deeds

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Categories of Deeds

Good
Deeds

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~~Mundane
Deeds~~

1. Eating
2. Sleeping
3. Working

Sinful
Deeds

1. Gluttony
2. Slothfulness
3. Cheating

Jesus said: "I always do the things that please God" (Jn 8:29)

Good
Deeds

1. Fasting
2. Praying
3. Monasticism

~~Mundane
Deeds~~

1. Eating
2. Sleeping
3. Working

Sinful
Deeds

1. Gluttony
2. Slothfulness
3. Cheating

The Key: Do ***everything*** out of faith in Christ and everything not sinful is holy

Good
Deeds

1. Fasting
2. Praying
3. Monasticism

~~Mundane
Deeds~~

1. Eating
2. Sleeping
3. Working

Sinful
Deeds

1. Gluttony
2. Slothfulness
3. Cheating

A life with good
deeds that proceed
from faith is:

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from faith is:



A life with good
deeds that proceed
from faith is:

Otherwise good
deeds come from
arrogance and self-
righteousness:



A life with good
deeds that proceed
from faith is:



Otherwise good
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arrogance and self-
righteousness:



Tract One: The Sermon on Good Works

GOD

- 1: Do not worship any other gods
- 2: Do not make any idols
- 3: Do not misuse the name of God
- 4: Keep the Sabbath holy

MAN

- 5: Honour your father & mother
- 6: Do not murder
- 7: Do not commit adultery
- 8: Do not steal
- 9: Do not lie
- 10: Do not covet

Tract One: The Sermon on Good Works

GOD	MAN
1: Do not worship any other gods	5: Honour your father & mother
2: Do not make any idols	6: Do not murder
3: Do not misuse the name of God	7: Do not commit adultery
4: Keep the Sabbath holy	8: Do not steal
	9: Do not lie
	10: Do not covet

1: Do not worship any other gods

Tract One: The Sermon on Good Works

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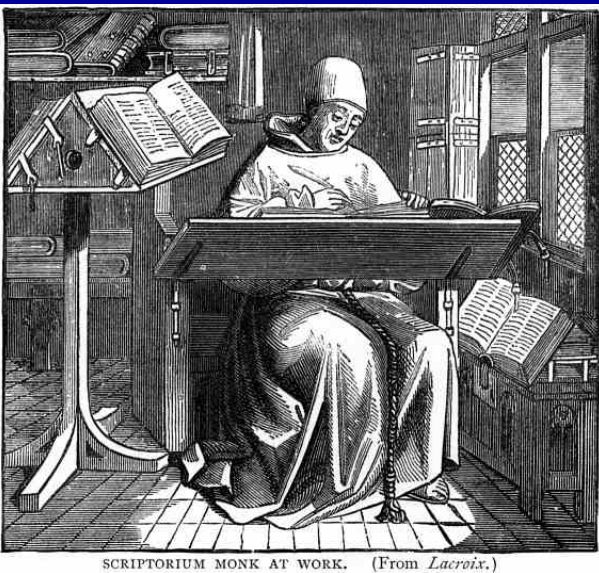
1: Do not worship any other gods

Or, "Since I alone am God, you must place all your confidence, trust and faith in me alone and in no one else."



This turned
contemporary
thinking on its
head

Now the
spiritual elite
and the
common
man were
on equal
footing
before God



Tract 2:
The
Papacy at
Rome

Tract 2:
The
Papacy at
Rome

As developed and
in practice, the
papacy is an
institution of man
rather than
scripture

And how was this received at Rome?



And how was this received at Rome?

Rome?

1. What do we do with Luther?



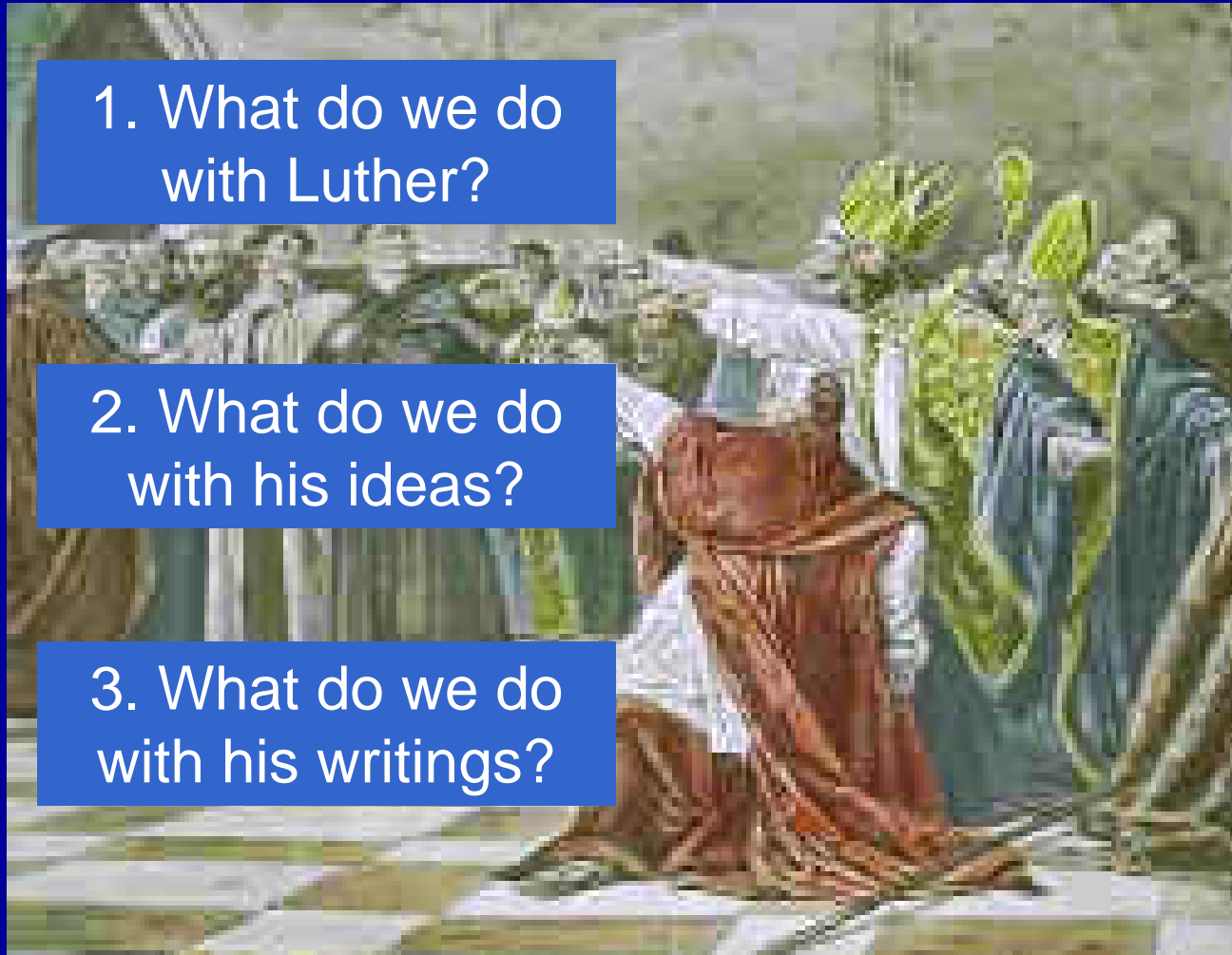
And how was this received at Rome?

1. What do we do with Luther?

2. What do we do with his ideas?



And how was this received at Rome?



1. What do we do with Luther?

2. What do we do with his ideas?

3. What do we do with his writings?

And how was this received at Rome?



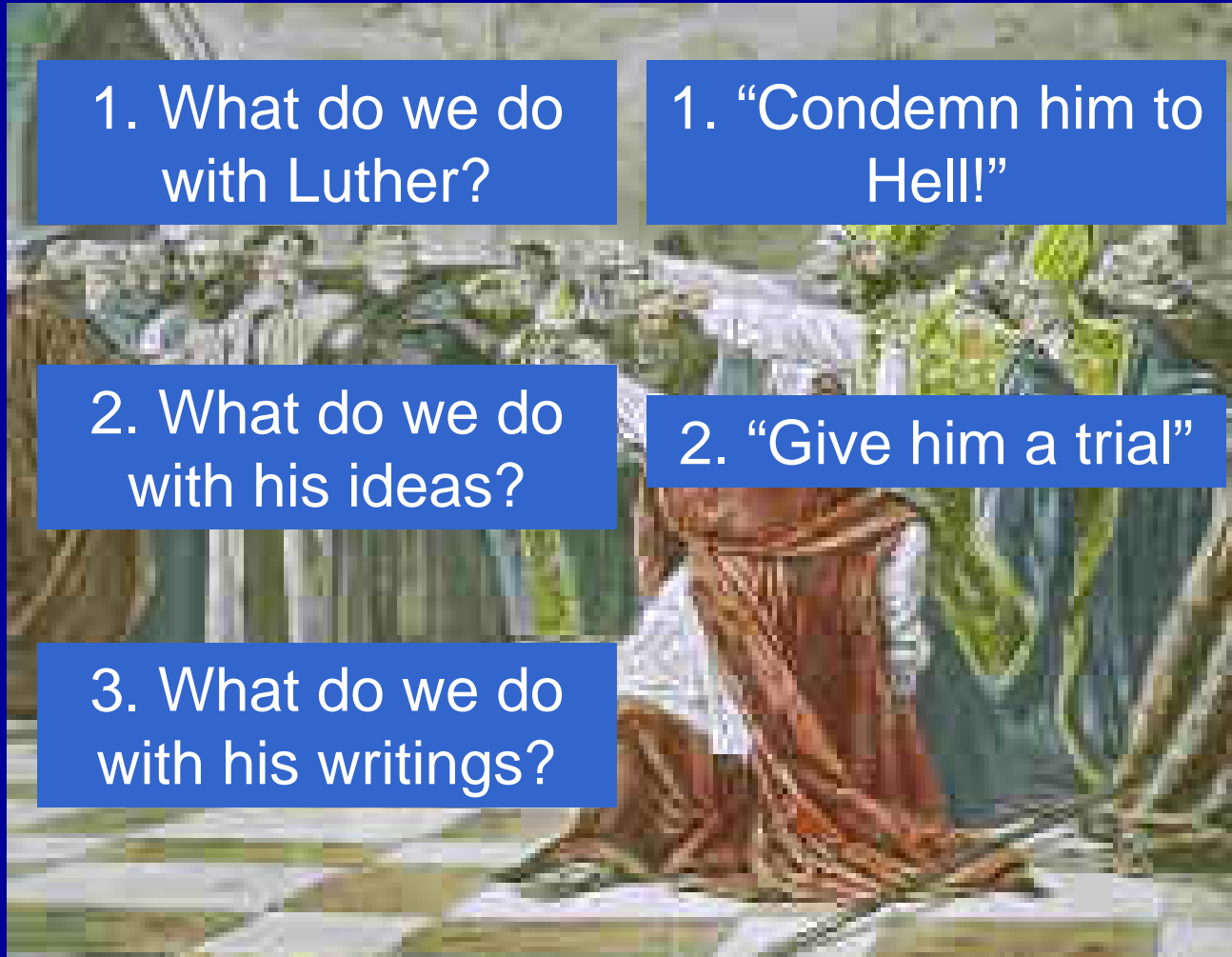
1. What do we do with Luther?

1. "Condemn him to Hell!"

2. What do we do with his ideas?

3. What do we do with his writings?

And how was this received at Rome?



1. What do we do with Luther?

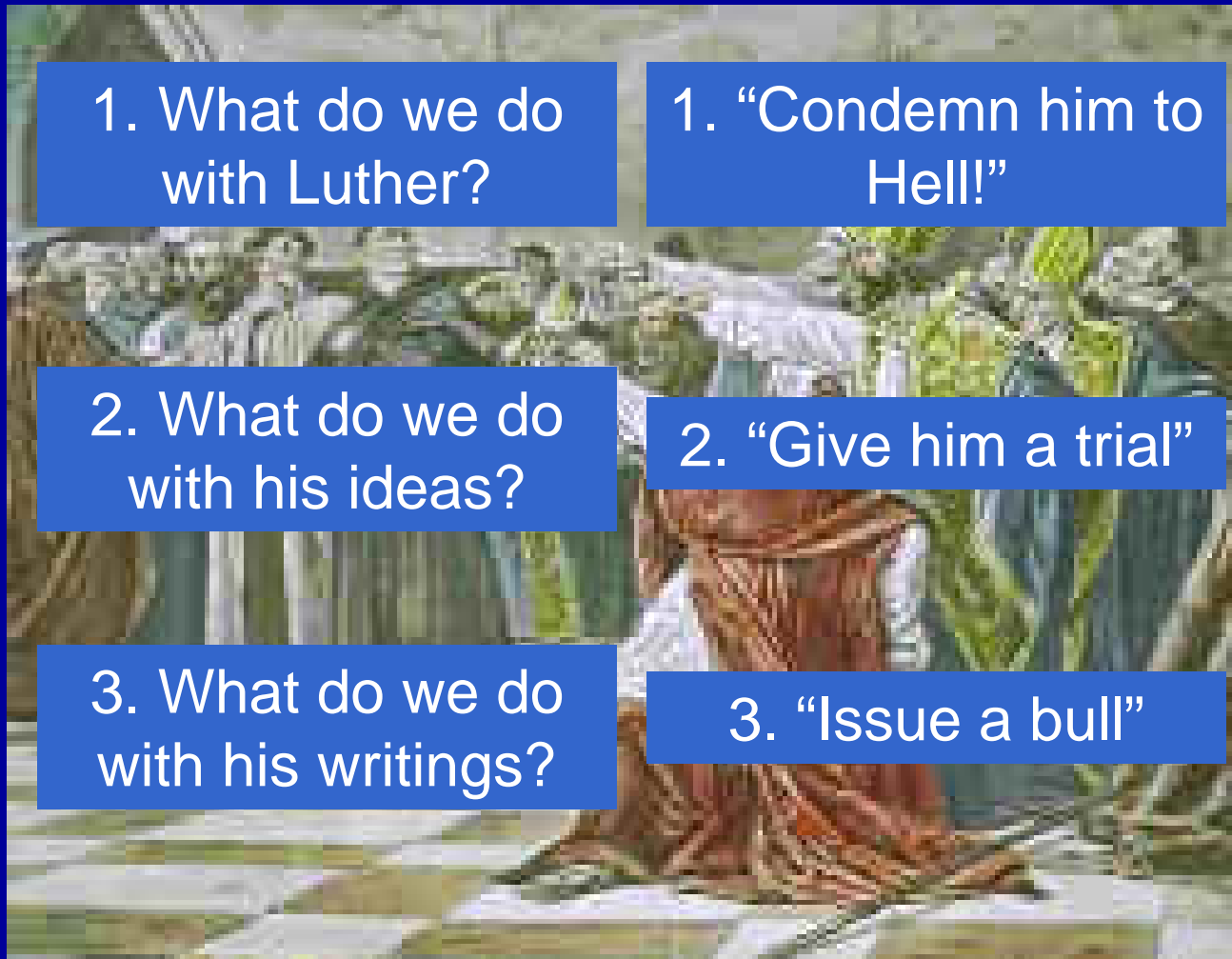
1. "Condemn him to Hell!"

2. What do we do with his ideas?

2. "Give him a trial"

3. What do we do with his writings?

And how was this received at Rome?

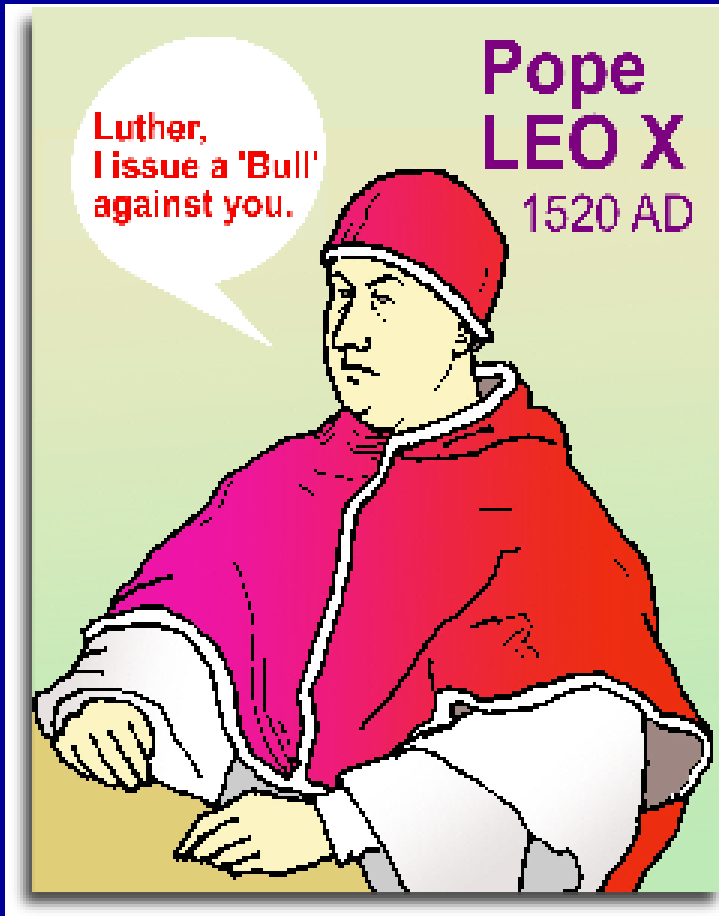


I know what you're thinking...

I know what you're thinking...

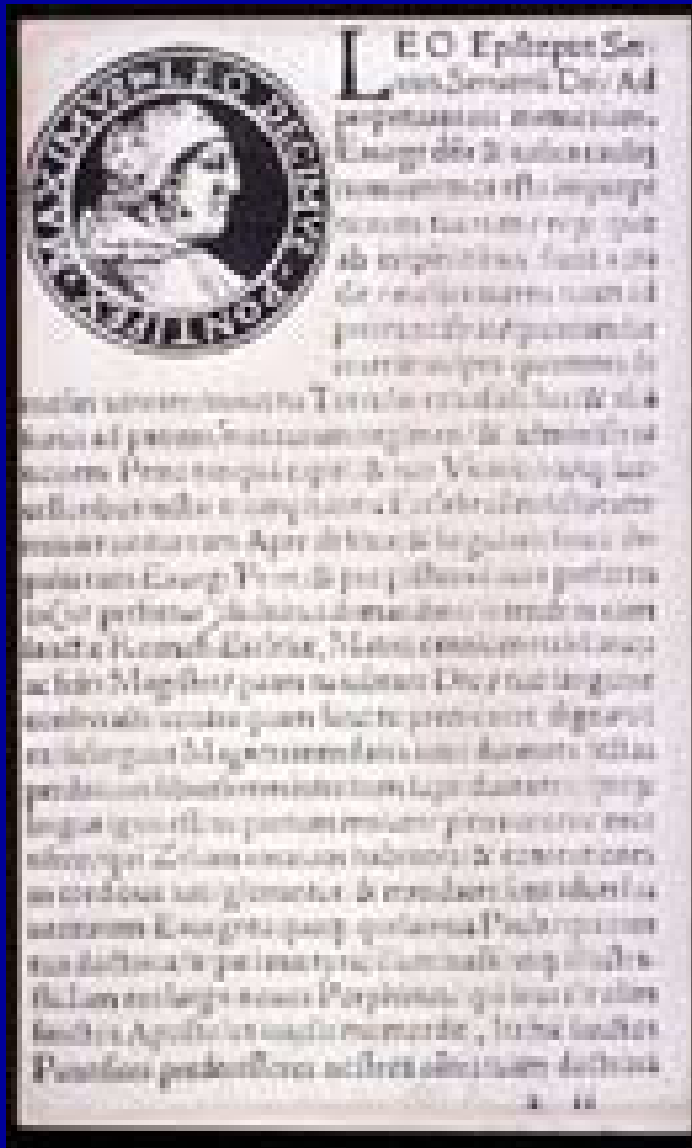


Leo issues a bull, June 15, 1520

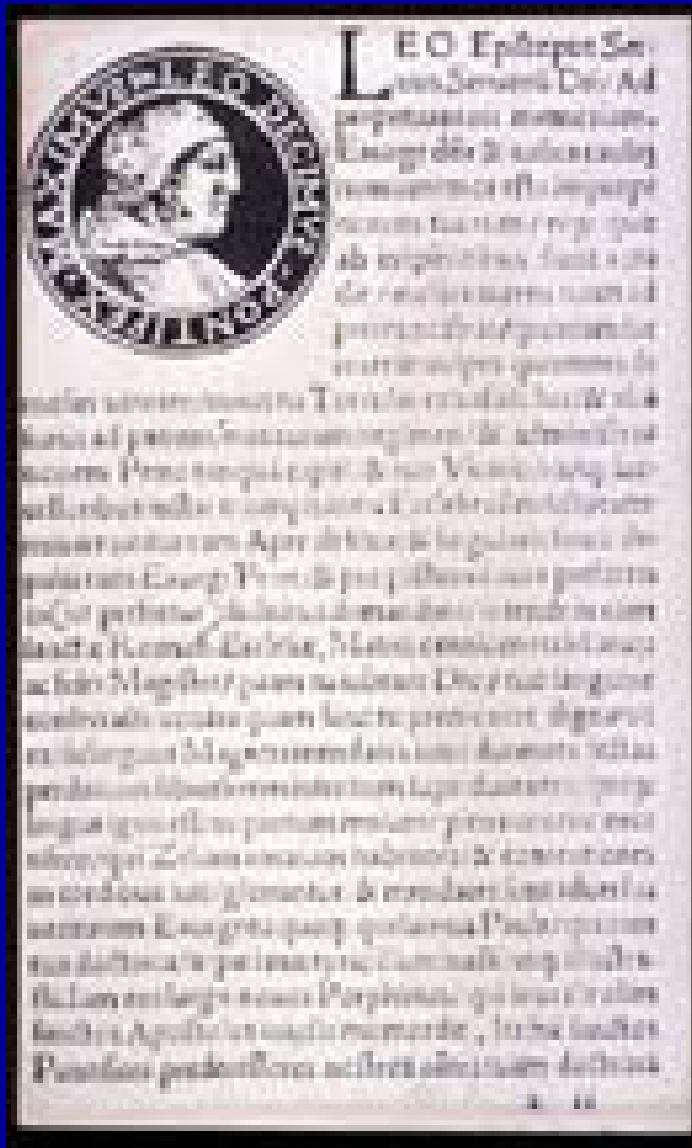


Actual Papal Bull June 15, 1520

- Luther has 60 days to appear in Rome



Actual Papal Bull June 15, 1520



- Luther has 60 days to appear in Rome
- 42 of Luther's writings are condemned and to be burned

Meanwhile, Luther is writing
his most radical piece yet:

Tract 3:
Address to
the
German
Nobility

Points for Home

Points for Home

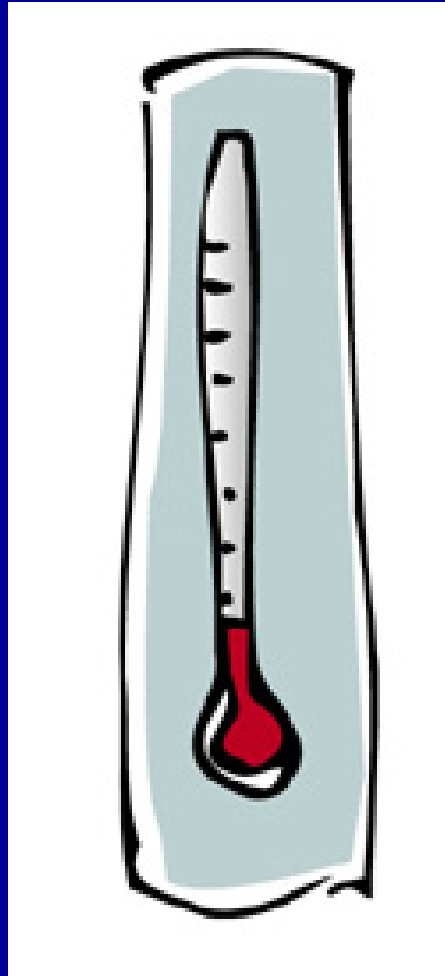
- “The righteous shall live by faith” (Rom. 1:17)

Points for Home

- “The righteous shall live by faith” (Rom. 1:17)
- “For it is by grace you have been saved through faith -- and this is not of yourselves, it is the gift of God -- not by works, so that no one can boast. For we are God’s workmanship, created in Christ Jesus to do good works, which God prepared in advance for us to do.” (Eph. 2:8-10)

Points for Home

Good works
are like a
thermometer



Without good
works we
know
something is
wrong with our
faith!

Points for Home

- “And ***whatever*** you do, whether ***in word or deed***, do ***it all*** in the name of the Lord Jesus, giving thanks to God the Father through him” (Col. 3:17)

Points for Home

- “And **whatever** you do, whether **in word or deed**, do **it all** in the name of the Lord Jesus, giving thanks to God the Father through him” (Col. 3:17)
- There is no mundane and ordinary before God. **“Live”** by faith (Rom. 1:17)