

CHURCH HISTORY LITERACY

The Papacy - Part 2

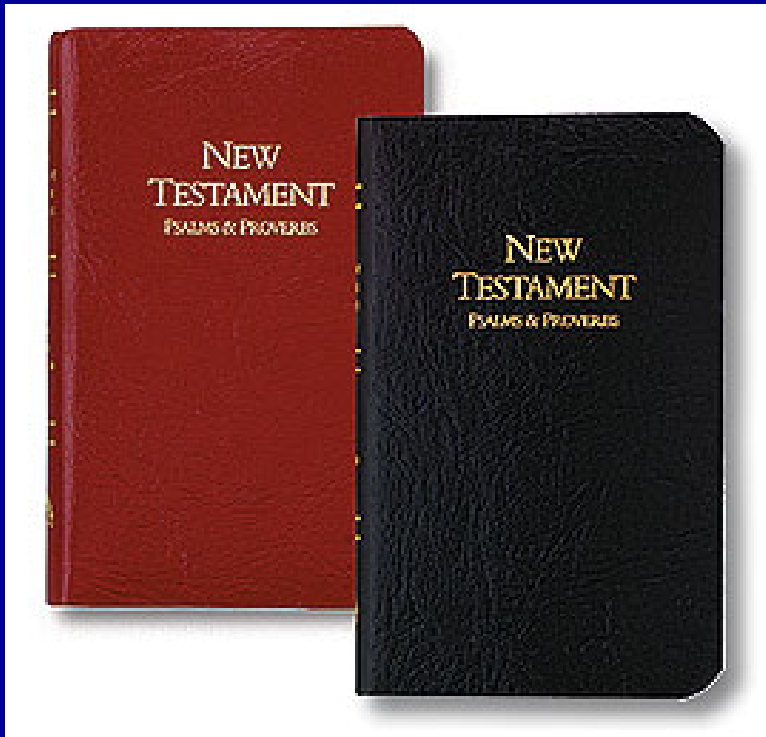
Lesson 34

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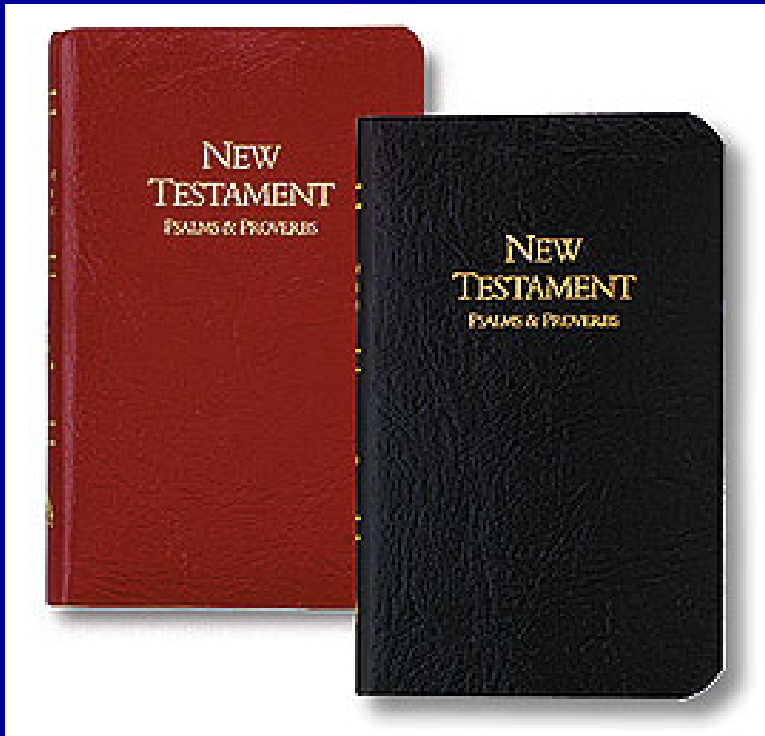
Last Week

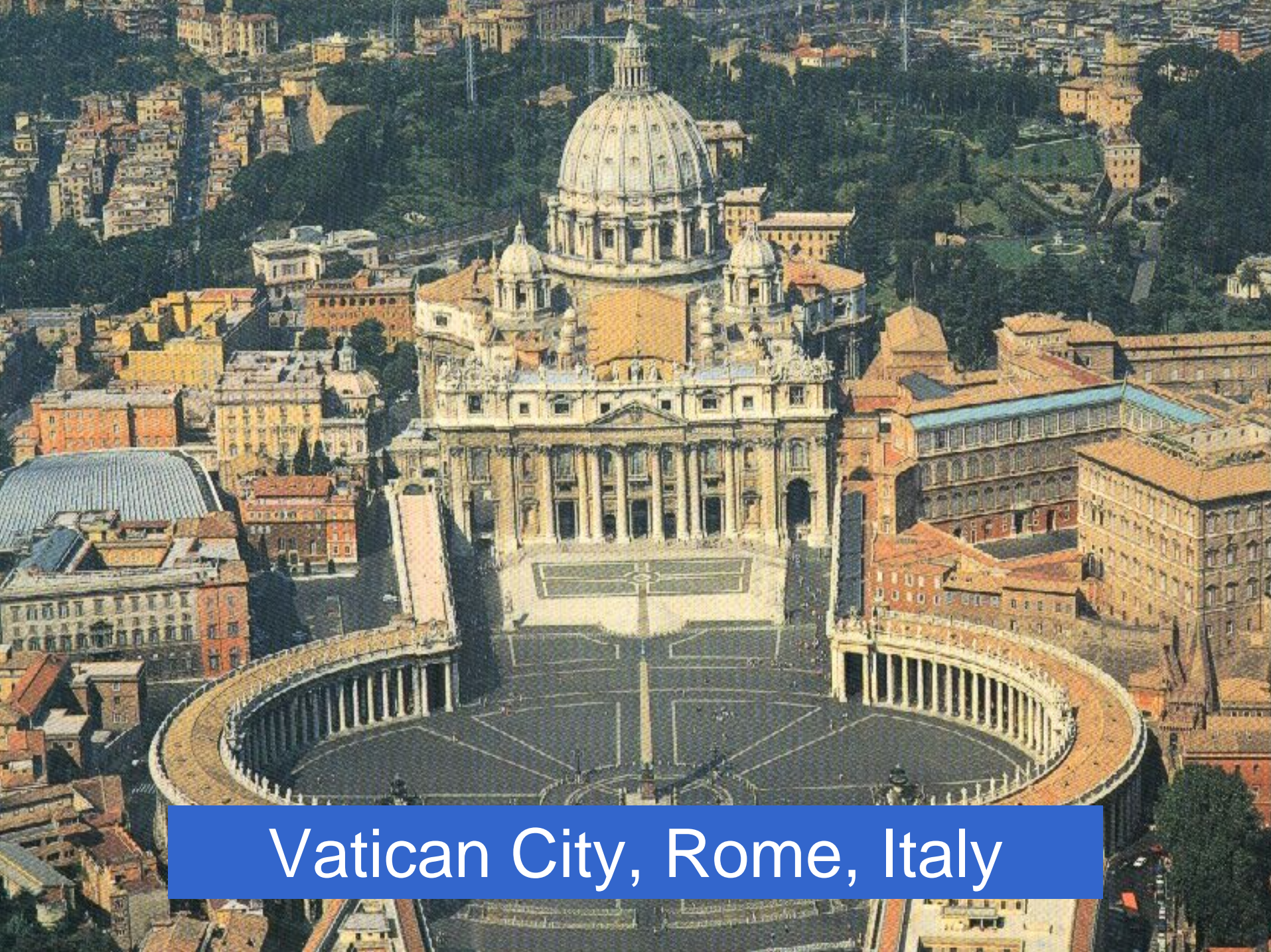
Last Week



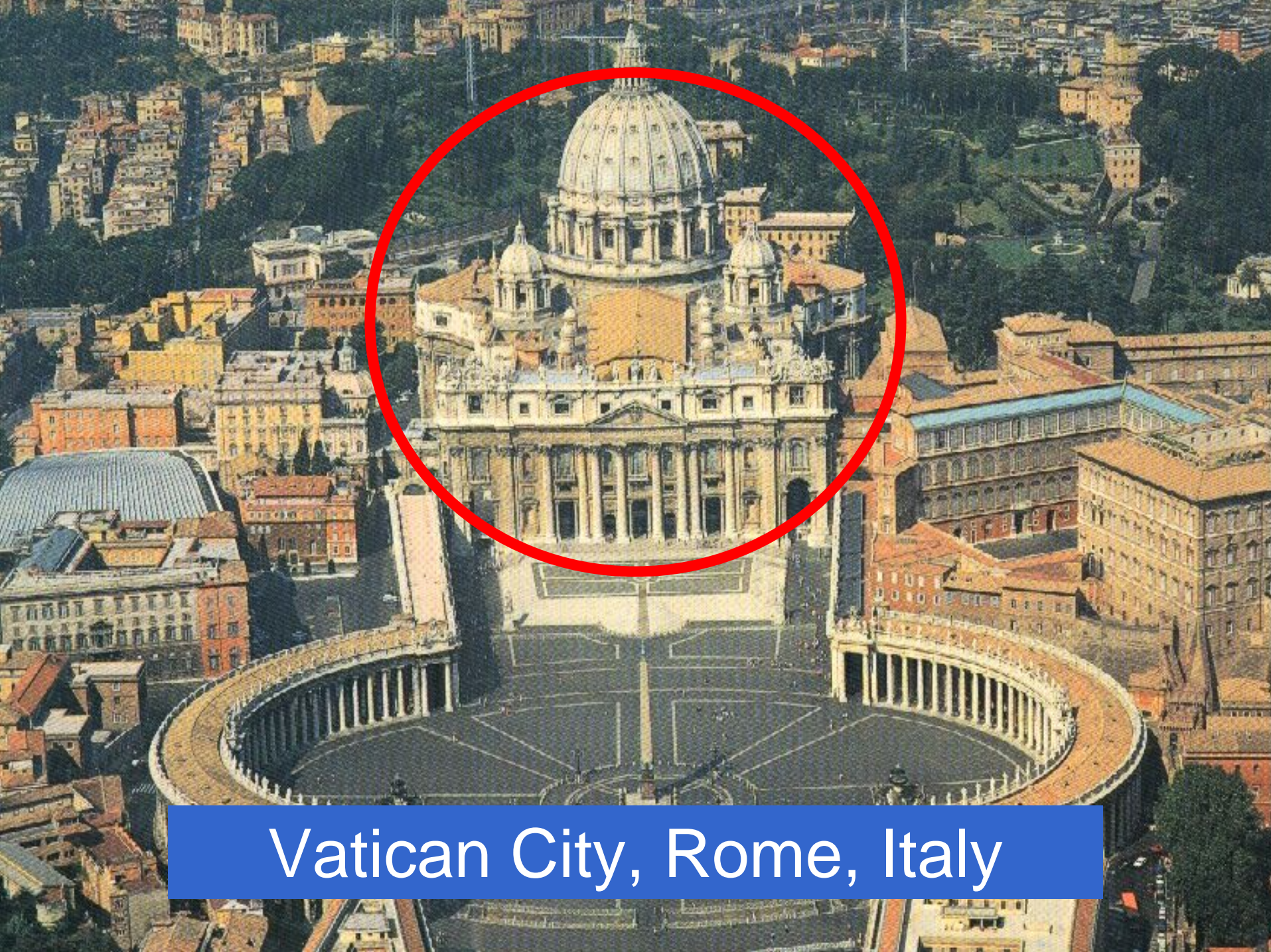
Last Week

This Week





Vatican City, Rome, Italy



Vatican City, Rome, Italy

SVMMI PONTIFICES
IN HAC BASILICA SEPULTI

S. PETRVS	67-68	IOHANNES V	666	IOHANNES XVIII	1009	PIVS X	1914
S. LINVS	76	COSMVS	687	BENEDICTVS VII	1024	BENEDICTVS XV	1922
S. CLETVS	88	S. SERGIVS I	701	IOHANNES XIX	1058	PIVS XI	1679
S. EMMANVTY	103	IOHANNES VII	705	ALEX V	1058	PIVS XII	1699
S. GALEGANDVS	117	IOHANNES VIII	797	B. VRRBANVS II	1059	IOHANNES XIII	1963
S. ISTVS I	121	STIANVS	768	B. EVGENVS II	1135	PAVVS VI	1978
S. TELESPHORA	126	COSTANTINVS	713	HADRIANVS IV	1159	IOHANNES XXIII	1963
S. SYGIVS	140	S. GREGORIVS II	731	GREGORIVS IX	1241		
S. PIVS I	155	S. GREGORIVS III	741	CELESTINVS IV	1241		
S. ANICETVS	166	S. ZACHARIAS	732	NICOLAVS III	1268		
S. SOYER	175	S. STEPHANVS III	757	HONORIVS III	1267		
S. ELPOTHERIVS	189	S. PAVVS I	767	BONIFATIVS VIII	1303		
S. VICTOR I	199	STEPHANVS IV	772	VRRBANVS VI	1389		
S. LEO I	401	GABRIELVS I	791	BONIFATIVS IX	1404		
S. SIMPLICIVS	402	S. LEO II	800	INNOCENTIVS VII	1406		
S. GREGORIVS	406	S. STEPHANVS V	817	EVGENIVS IV	1437		
S. ANASTASIVS I	430	S. PASCHALIS I	824	NICOLAVS V	1455		
S. SYMBRACHVS	514	EVGENIVS II	827	CALLISTVS III	1456		
S. BORNIBEDVS	523	VALENTINVS	827	PIVS II	1459		
S. IOHANNES I	570	GREGORIVS IV	844	PAVVS II	1471		
S. FELIX IV	530	BURGHVS II	847	XVSTVS IV	1604		
BONIFATIVS II	532	S. LEO IV	855	INNOCENTIVS VIII	1602		
IOHANNES II	533	BENEDICTVS III	858	ALEXANDER VI	1505		
S. AGAPITVS I	536	S. NICOLAVS I	867	PIVS III	1505		
PHILIVS	535	HADRIANVS II	872	IVLIVS II	1515		
VILLAGIVS I	501	IOHANNES VIII	882	PAVVS III	1549		
IOHANNES III	574	MARINVS I	884	IVLIVS III	1555		
BENEDICTVS I	579	STEPHANVS VI	891	MARCELLVS II	1555		
THEODIVS II	599	FORMOSVS	896	GREGORIVS XIII	1585		
S. GREGORIVS I	604	BONIFATIVS VI	896	GREGORIVS XIV	1794		
SABINIANS	806	STEPHANVS VII	897	INNOCENTIVS IX	1391		
BONIFATIVS III	807	BONIFATIVS	897	LEO XI	1603		
S. BONIFATIVS IV	813	THEODORVS II	897	VRRBANVS VIII	1644		
S. DIVVADIT	818	IOHANNES IX	900	ALEXANDER VII	1667		
BONIFATIVS V	822	BENEDICTVS IV	903	CLEMENS X	1670		
HONORIVS I	838	SERGIVS II	901	INNOCENTIVS XI	1689		
SEVERINVS	640	ANASTASIVS III	875	ALEXANDER VIII	1691		
IOHANNES IV	847	LANDIVS	874	INNOCENTIVS XII	1700		
THEODORVS I	849	LEO VI	910	CLEMENS XI	1721		
S. EVGENIVS I	637	STEPHANVS VIII	911	INNOCENTIVS XIII	1724		
S. VITALIANVS	672	LEO VII	919	BENEDICTVS XIV	1769		
ADRIANVS II	676	STEPHANVS IX	942	CLEMENS XIII	1769		
DONVS	678	MARINVS II	946	PIVS VI	1775		
S. ASATHO	641	BENEDICTVS VI	974	PIVS VII	1803		
S. LEO II	680	IOHANNES X V	984	LEO XII	1829		
S. BENEDECTVS II	641	IOHANNES XI	996	PIVS VIII	1830		
		GREGORIVS V	999	GREGORIVS XVI	1846		

List of all
Popes from
Peter to
Benedict XVI

SVMMI PONTIFICES
IN HAC BASILICA SEPVLTI

S. PETRVS 45	IOHANNES V 666	IOHANNES XVIII 1009	PIVS X 1914
S. LINVS 67	PIVS II 1458	BENEDICTVS VIIICUS 1864	BENEDICTVS XV 1919
S. CLETVS 88	S. SERGIVS I 701	IOHANNES XIX 1858	PIVS XI 1775
S. ALEXANDER 103	IOHANNES VII 705	ALEXVS VI 1854	PIVS XII 1758
S. XYSTVS I 121	STIANINVS 708	B. VRRBANVS II 1099	IOHANNES XIII 1845
S. TELESPHORA 126	COSTANTINVS 713	B. EVGENIVS II 1135	PAVLVS VI 1774
S. SYGIVS 140	S. GREGORIVS II 731	GREGORIVS IX 1241	IOHANNES XXIV I 1912
S. PIVS I 155	S. GREGORIVS III 741	CELESTINVS IV 1241	
S. ANICETVS 166	S. ZACHARIAS 752	NICOLAVS III 1268	
S. SOYER 175	S. STEPHANVS III 757	HONORIVS III 1267	
S. ELPOTHERIVS 189	S. PAVLVS I 767	BONIFATIVS VIII 1303	
S. VICTOR I 199	STEPHANVS IV 772	VRRBANVS VI 1300	
S. LEO I 401	SABRIVS I 795	BONIFATIVS IX 1404	
S. SIMPLICIVS 402	S. LEO II 800	INNOCENTIVS VII 1456	
S. GREGORIVS 406	S. STEPHANVS V 817	EVGENIVS IV 1447	
S. ANASTASIVS I 430	S. PASCHALIS I 824	NICOLAVS V 1455	
S. SYMBRACHVS 514	EVGENIVS II 827	CALLISTVS III 1456	
S. BORNHEIMVS 523	VALENTINVS 827	PIVS II 1458	
S. IOHANNES I 570	GREGORIVS IV 844	PAVLVS II 1471	
S. FELIX IV 530	BURGHVS II 847	XYSTVS IV 1484	
BONIFATIVS II 532	S. LEO IV 855	INNOCENTIVS VIII 1492	
IOHANNES II 533	BENEDICTVS III 858	ALEXANDER VI 1505	
S. AGAPITVS I 536	S. NICOLAVS I 867	PIVS III 1503	
S. SILIVS 535	HADRIANVS II 872	INNOCENTIVS II 1515	
S. VILGIVS I 501	IOHANNES VIII 882	PAVLVS III 1549	
IOHANNES III 574	MARINVS I 884	INNOCENTIVS III 1555	
BENEDICTVS I 379	STEPHANVS VI 891	MARCELLVS II 1555	
THEODORVS II 399	FORMOSVS 896	GREGORIVS XIII 1585	
S. GREGORIVS I 004	BONIFATIVS VI 896	GREGORIVS XIV 1581	
SABINIANSVS 896	STEPHANVS VII 897	INNOCENTIVS IX 1591	
BONIFATIVS III 007	ROMANVS 897	LEO XI 1603	
S. BONIFATIVS IV 813	THEODORVS II 897	VRRBANVS VIII 1644	
S. DIVVADIVS 818	IOHANNES IX 900	ALEXANDER VII 1667	
BONIFATIVS V 822	BENEDICTVS IV 903	CLEMENS X 1670	
HONORIVS I 838	SERGIVS II 901	INNOCENTIVS XI 1689	
SEVERINVS 840	ANASTASIVS III 875	ALEXANDER VIII 1691	
IOHANNES IV 847	INNOCENTIVS XII 1700	CLEMENS XI 1721	
THEODORVS I 849	LEO VI 911	INNOCENTIVS XIII 1724	
S. EVGENIVS I 837	STEPHANVS VIII 911	BENEDICTVS XIV 1769	
S. VITALIANVS 872	LEO VII 919	CLEMENS XIII 1769	
ADRIANVS II 876	STEPHANVS IX 942	PIVS VI 1775	
DIONYS 878	MARINVS II 946	PIVS VII 1801	
S. AETHO 841	BENEDICTVS VI 974	LEO XII 1829	
S. LEO II 680	IOHANNES XV 984	PIVS VIII 1830	
S. BENEDECTVS II 641	IOHANNES XVI 996	GREGORIVS XVI 1846	
	GREGORIVS V 998		

List of all
Popes from
Peter to
Benedict XVI

SVMMI PONTIFICES
IN HAC BASILICA SEPULTI

S. PETRVS 45	IOHANNES V 666	IOHANNES XVIII 1009	PAPVS X 1914
S. LINVS 67	STEPHANVS 1087	BENEDICTVS VIII 1074	BENEDICTVS XV 1919
S. CLETVS 88	SEVERVS 1101	IOHANNES XIX 1858	PAPVS XI 1929
S. ALEXANDER 113	IOHANNES VII 1058	LEO IV 1054	PAPVS XII 1959
S. ISTVS I 121	STIANVS 708	B. VRRBANVS II 1099	PAPVS XIII 1963
S. TELEPHORVS 126	COSTANTINVS 713	BADRIANVS IV 1155	PAPVS XVI 1978
S. SYGIVS 140	S. GREGORIVS II 731	GREGORIVS IX 1241	
S. PIVS I 155	S. GREGORIVS III 741	CELESTINVS IV 1241	
S. ANICETVS 166	S. ZACHARIAS 752	NICOLAVS III 1260	
S. SOYER 175	S. STEPHANVS III 757	HONORIVS III 1267	
S. ELPOTHERIVS 189	S. PAVLVS I 767	BONIFATIVS VIII 1303	
S. VICTOR I 199	STEPHANVS IV 772	VRRBANVS VI 1380	
S. LEO I 481	ADRIANVS I 795	BONIFATIVS IX 1404	
S. SIMPLICIVS 482	S. LEO II 800	INNOCENTIVS VII 1450	
S. GREGORIVS 490	S. STEPHANVS V 817	EVGENIVS IV 1447	
S. ANASTASIVS I 490	S. PASCHALIS I 824	NICOLAVS V 1455	
S. SYMBRACHVS 514	EVGENIVS II 827	CALLISTVS III 1456	
S. HORMIDVS 523	VALENTINVS 827	PAPVS II 1464	
S. IOHANNES I 570	GREGORIVS IV 844	PAVLVS II 1471	
S. FELIX IV 530	BURGHVS II 847	XVSTVS IV 1484	
BONIFATIVS II 532	S. LEO IV 855	INNOCENTIVS VIII 1492	
IOHANNES II 533	BENEDICTVS III 858	ALEXANDER VI 1505	
S. AGAPITVS I 536	S. NICOLAVS I 867	PAPVS III 1505	
S. SILVIVS 535	HADRIANVS II 872	INNOCENTIVS II 1515	
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S. EVGENIVS I 837	STEPHANVS VIII 901	INNOCENTIVS XIII 1724	
S. VITALIANVS 852	LEO VII 909	BENEDICTVS XIV 1769	
ADRIANVS II 852	STEPHANVS IX 902	CLEMENS XIII 1769	
DIONYS 858	MARINVS II 906	PAPVS VI 1799	
S. ASATHO 841	BENEDICTVS VI 924	PAPVS VII 1823	
S. LEO II 680	IOHANNES X V 924	LEO XII 1829	
S. BENEDECTVS II 641	IOHANNES XI 926	PAPVS VIII 1850	
	GREGORIVS V 928	GREGORIVS XVI 1846	

List of all
Popes from
Peter to
Benedict XVI

What is a “pope”?

Greek: *pappas*

What is a “pope”?

Greek: *pappas*

Latin: *papa*

What is a “pope”?

Greek: *pappas*

English: *Father*
(*Pa Pa*)

Latin: *papa*

How is the Pope a father?

200's

How is the Pope a father?

200's

“Bishops” are called
“*Pappas*” as spiritual
fathers

How is the Pope a father?

200's

“Bishops” are called
“*Pappas*” as spiritual
fathers

300's

How is the Pope a father?

200's

“Bishops” are called
“*Pappas*” as spiritual
fathers

300's

400's

How is the Pope a father?

500's

How is the Pope a father?

500's

"Papa" Mostly only the
Bishop of Rome

Popes have two kinds of “primacy”



Photo by David MacDonald © 2005

Popes have two kinds of “primacy”

Magisterial



Photo by David MacDonald © 2005

Popes have two kinds of “primacy”

Magisterial

Jurisdictional



Photo by David MacDonald © 2005

Popes have two kinds of “primacy”

Magisterial

Jurisdictional

The final say
on doctrine
and teaching



Popes have two kinds of “primacy”

Magisterial

The final say
on doctrine
and teaching

Jurisdictional

The final say
on Church
government





A Core difference
between Roman
Catholics and
Protestants:



Protestants: The
Church is a
spiritual body



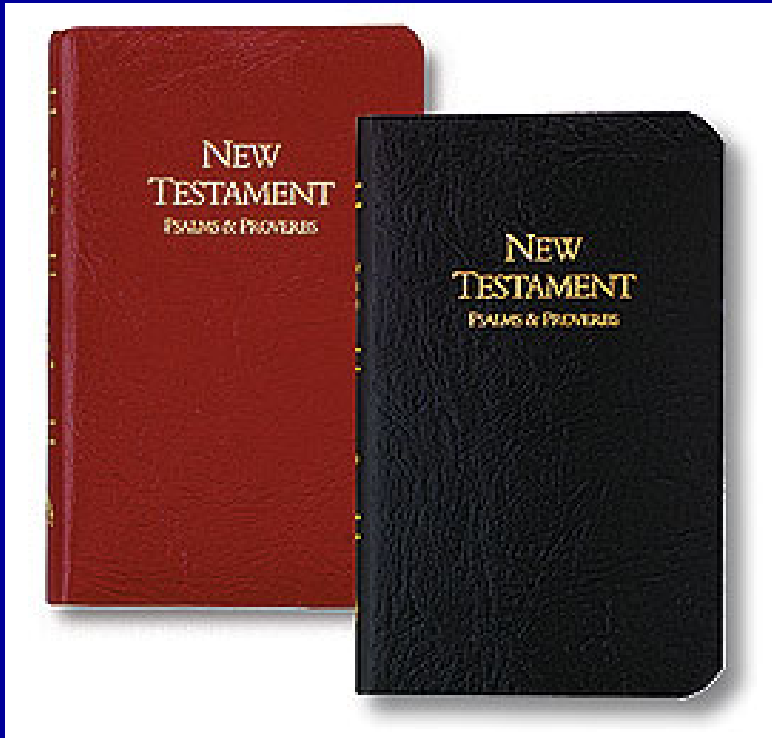
Catholic: The Church is an organized, visible, juristic and corporate society



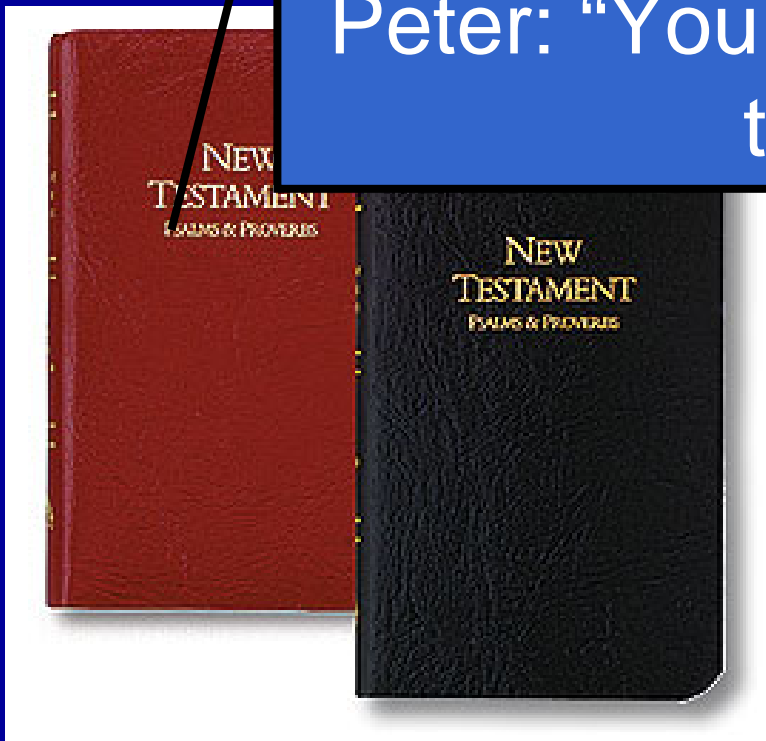
Protestants:
Church
government is for
nourishment of
the congregants



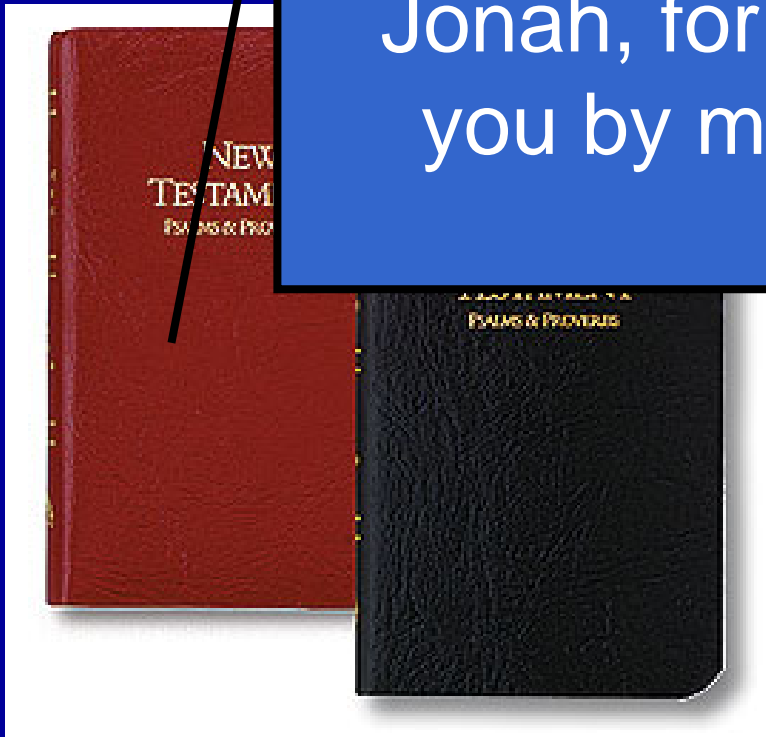
Catholic: Church
government is
set up by Christ
with roles for
people to follow



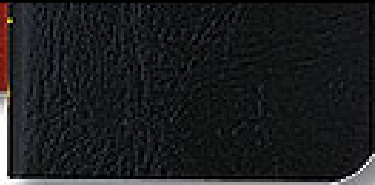
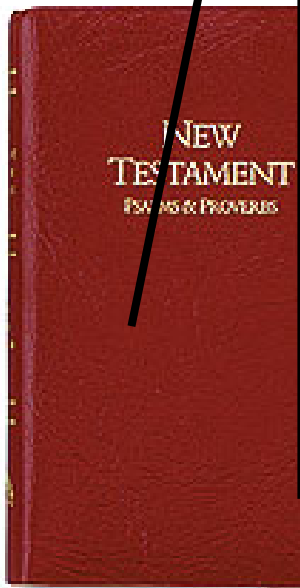
Jesus: “Who do you say that I am?”
Peter: “You are the Christ, the Son of
the living God.”

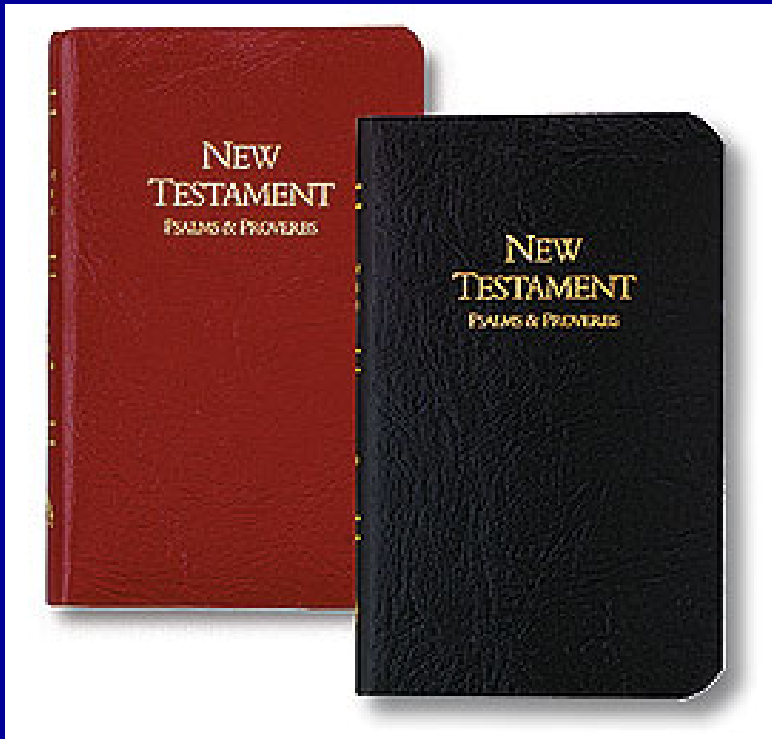


“Blessed are you, Simon son of Jonah, for this was not revealed to you by man, but by my Father in heaven.”

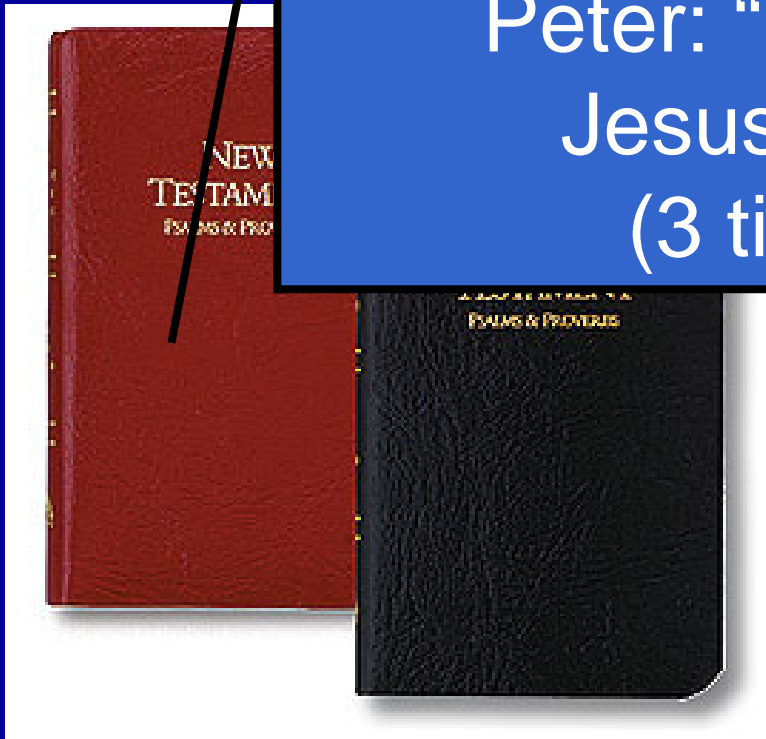


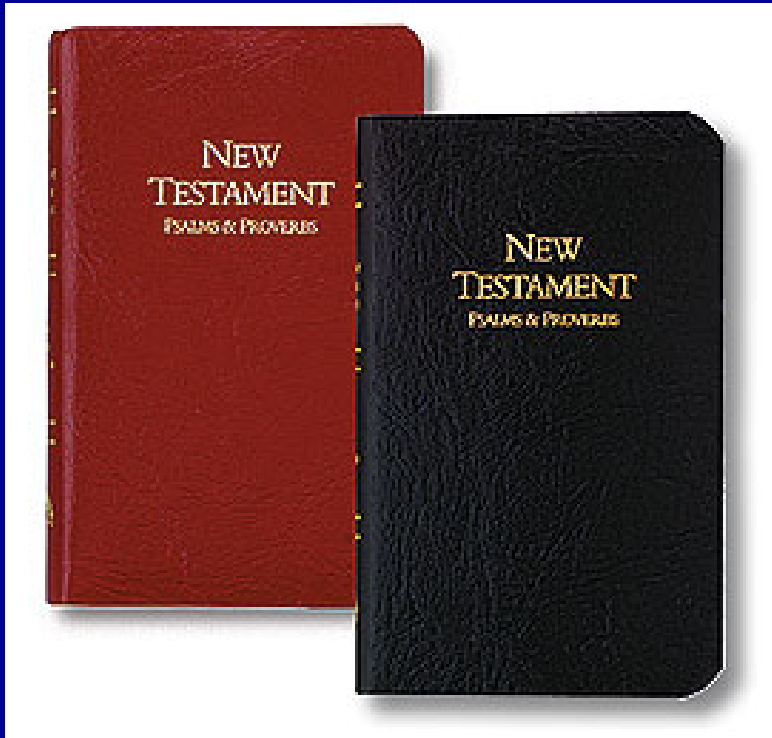
“And I tell you that you are Peter [**Petros**], and on this rock [**petra**] I will build my church, and the gates of Hades will not overcome it. I will give you the keys of the kingdom of heaven; whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven” Mt 16:13-19



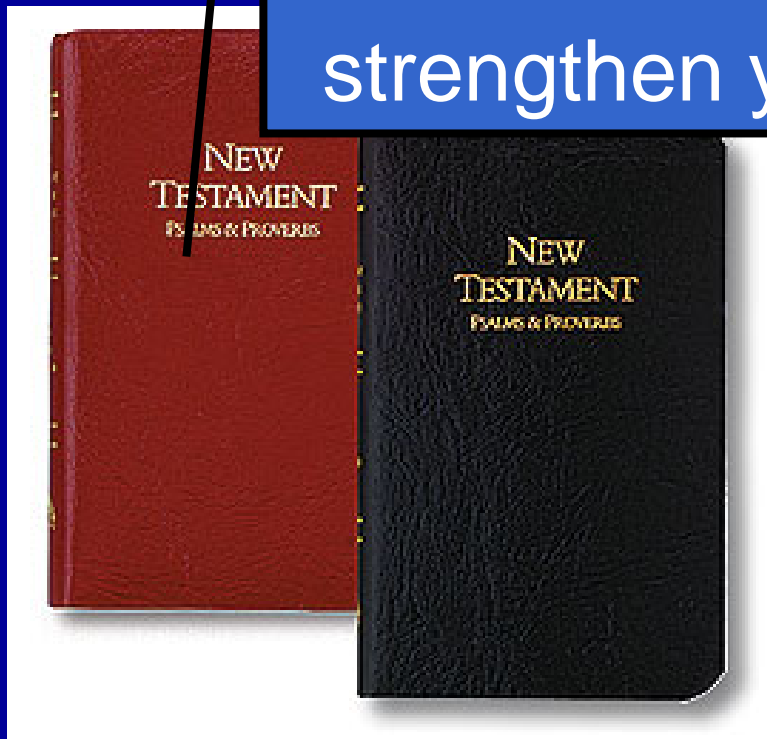


Jesus: "Peter do you love me?"
Peter: "You know I love you."
Jesus: "Feed my sheep."
(3 times) Jn 21:15-17





Jesus: “Satan has asked to sift you as wheat. But I have prayed for you, Simon, that your faith may not fail. And when you have turned back, strengthen your brothers.” (Lk 22:31)





Catholic view:



Catholic view:
Peter takes
Jesus' governing
position



Catholic view:

Protestant view:

Peter takes
Jesus' governing
position



Catholic view:

Peter takes
Jesus' governing
position

Protestant view:

Jesus uses Peter
to open the door
to the church



1 Clement



1 Clement

- Written 95-96 A.D.



1 Clement



- Written 95-96 A.D.
- Letter rebukes and instructs the Corinthian church



Catholic view: Pope Clement fills the Petrine role



Catholic view: Pope
Clement fills the
Petrine role

- Clement is 3d
Bishop of Rome

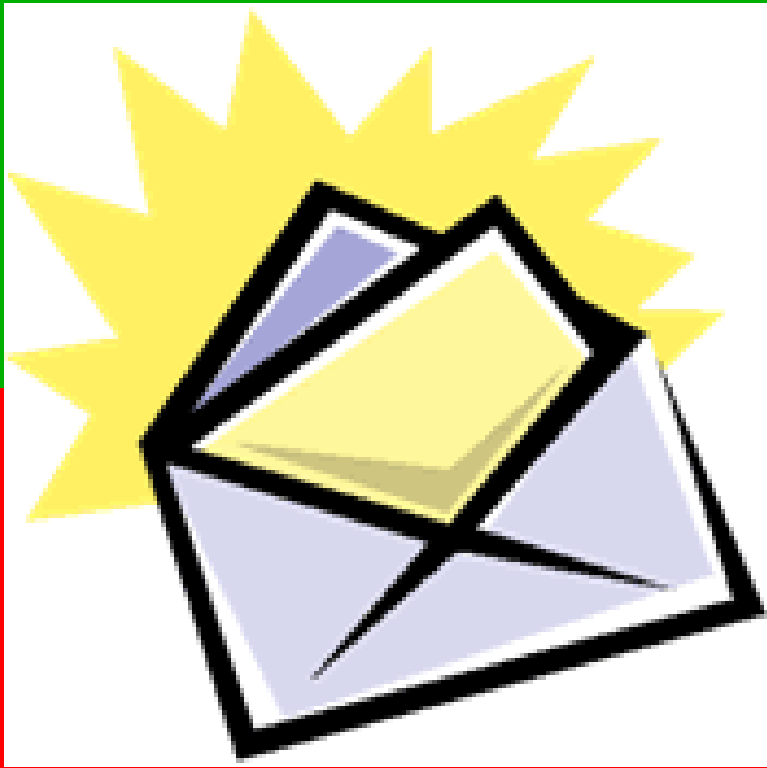


Catholic view: Pope
Clement fills the
Petrine role



- Clement is 3d Bishop of Rome
- Letter shows authority over Corinthian church

Catholic view: Pope
Clement fills the
Petrine role



- Clement is 3d Bishop of Rome
- Letter shows authority over Corinthian church

Protestant view:
Letter from Rome to
Corinth

Catholic view: Pope
Clement fills the
Petrine role



- Clement is 3d Bishop of Rome
- Letter shows authority over Corinthian church

- Letter is from church at Rome, not Clement

Protestant view:
Letter from Rome to
Corinth

Catholic view: Pope
Clement fills the
Petrine role



Protestant view:
Letter from Rome to
Corinth

- Clement is 3d Bishop of Rome
- Letter shows authority over Corinthian church

- Letter is from church at Rome, not Clement
- Standard to write other churches and instruct

Ignatius of Antioch



Ignatius of Antioch



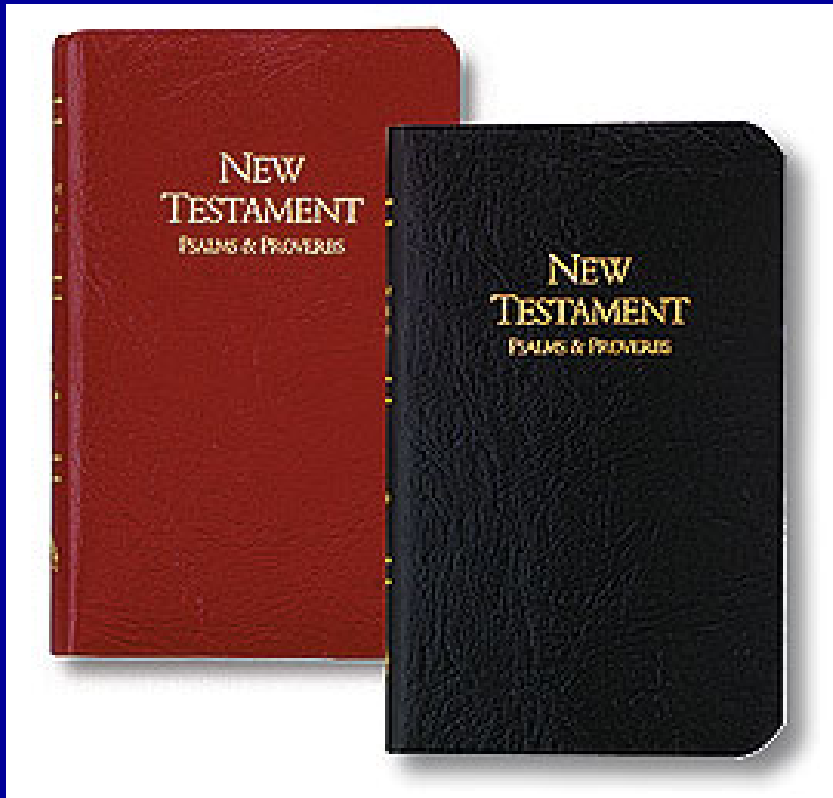
Ignatius of Antioch



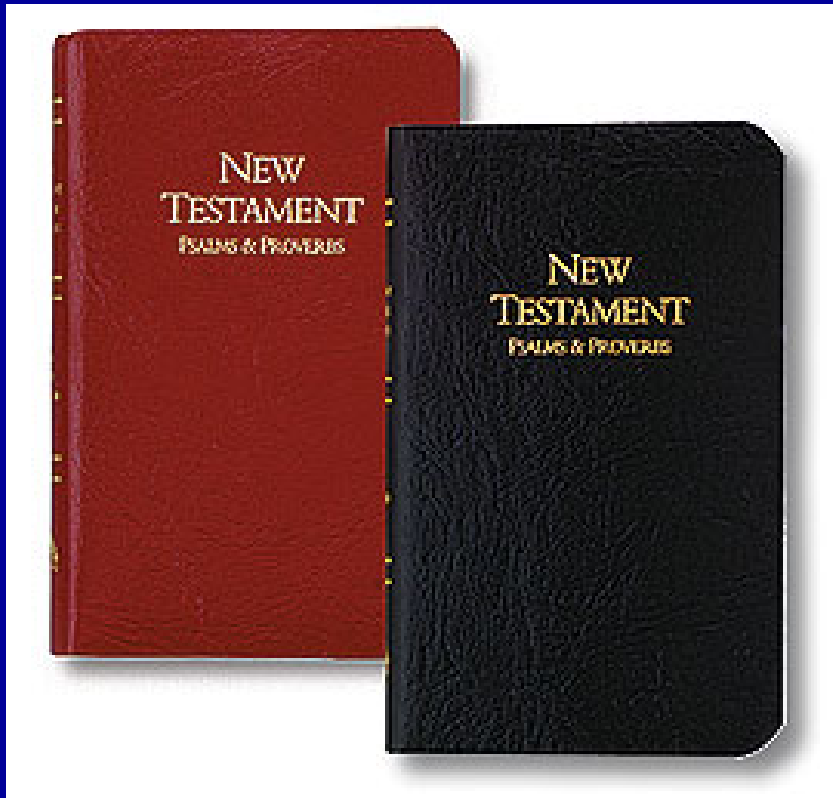


Ignatius writes 7 letters that give insight into the changes in church structure

Consider changes in church government

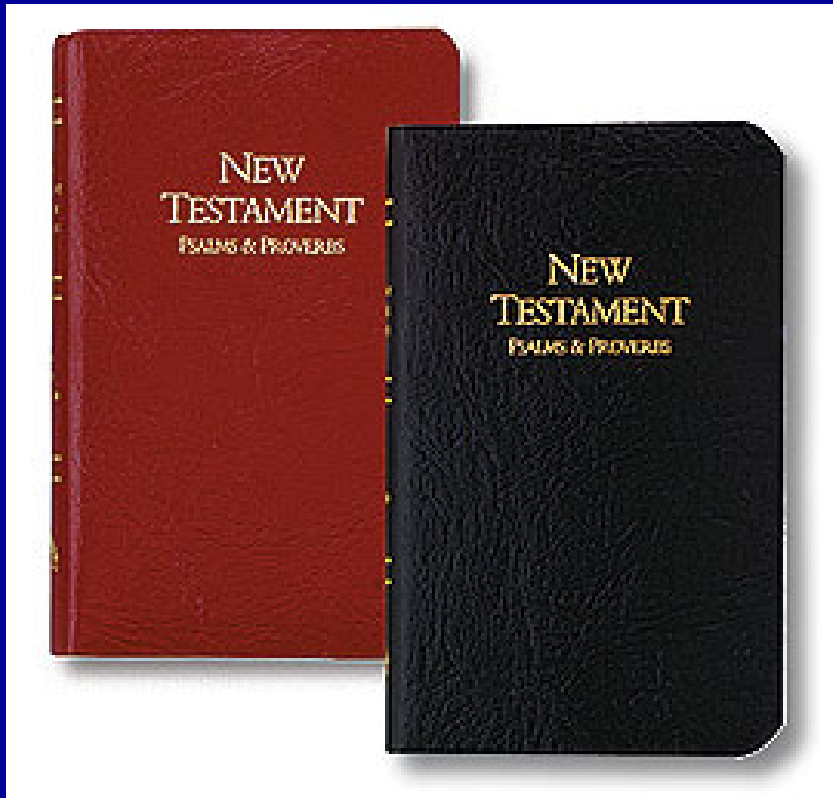


Consider changes in church government



Paul sets up elders /
Bishops (“Overseers”)
in each church

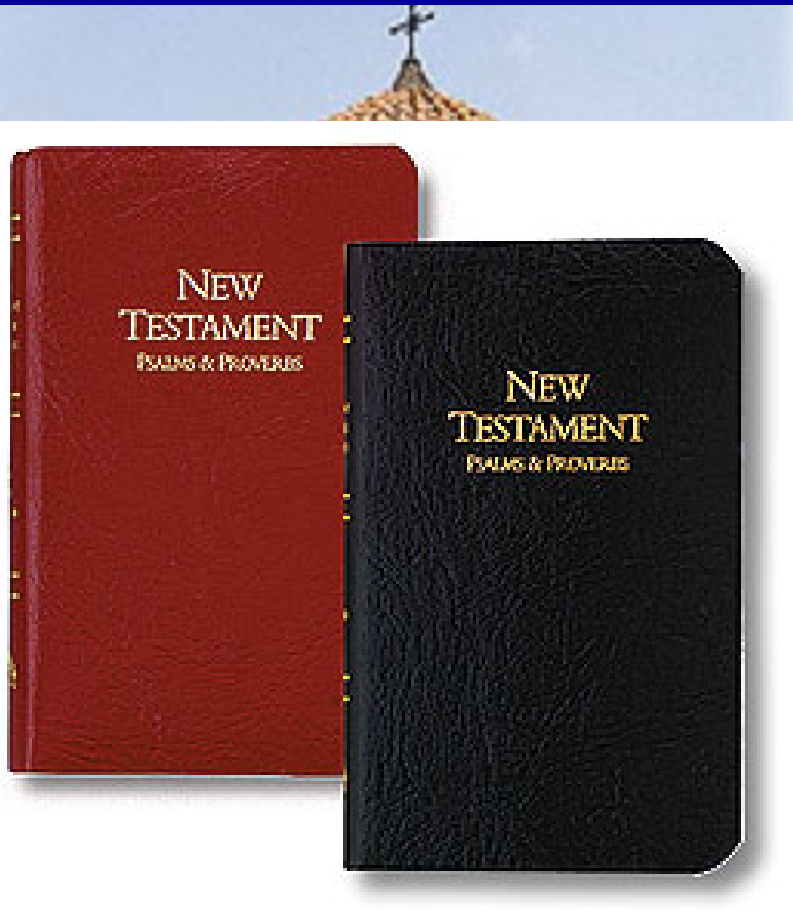
Consider changes in church government



Paul sets up elders /
Bishops (“Overseers”)
in each church

Paul sets up deacons in
each church

Consider changes in church government by 110

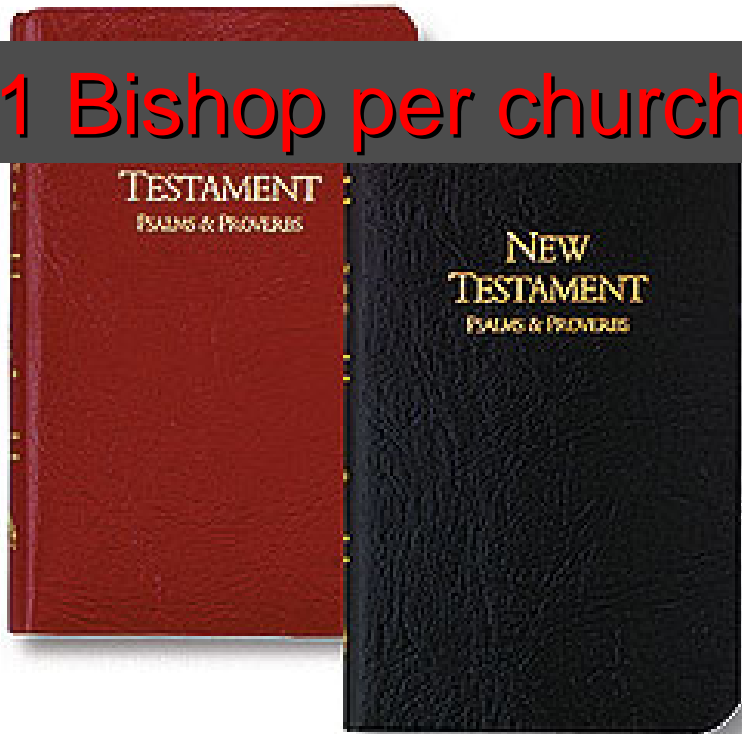


Paul sets up elders /
Bishops (“Overseers”)
in each church

Paul sets up deacons in
each church

Consider changes in church government by 110

1 Bishop per church

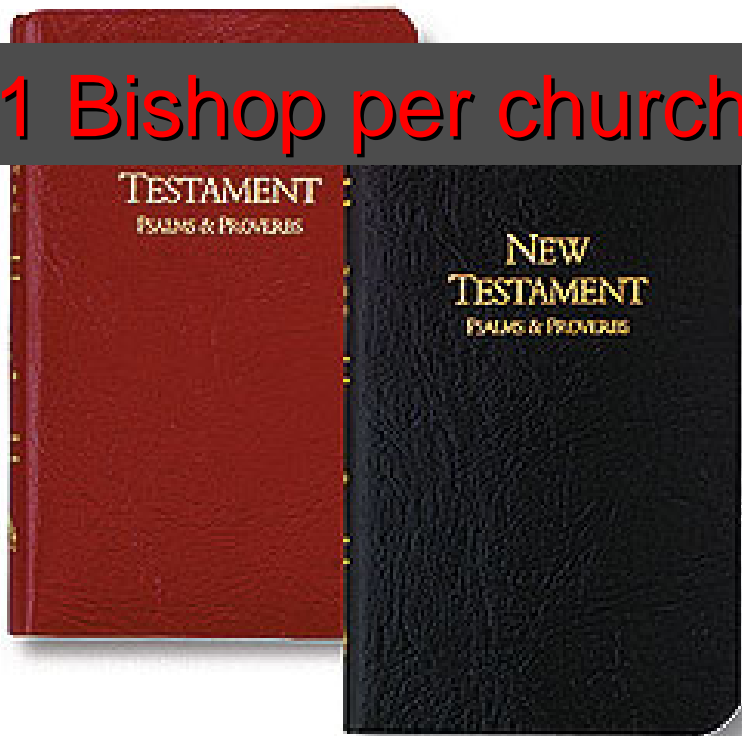


Paul sets up elders /
Bishops (“Overseers”)
in each church

Paul sets up deacons in
each church

Consider changes in church government by 110

1 Bishop per church

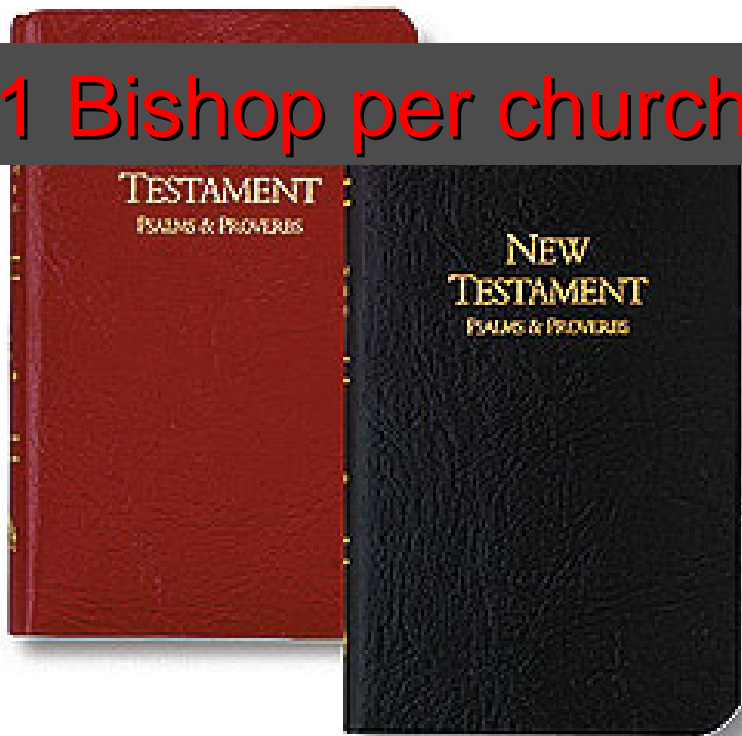


Paul sets up elders /
Bishops ~~in~~ (“Overseers”)
in each church

Paul sets up deacons in
each church

Consider changes in church government by 110

1 Bishop per church

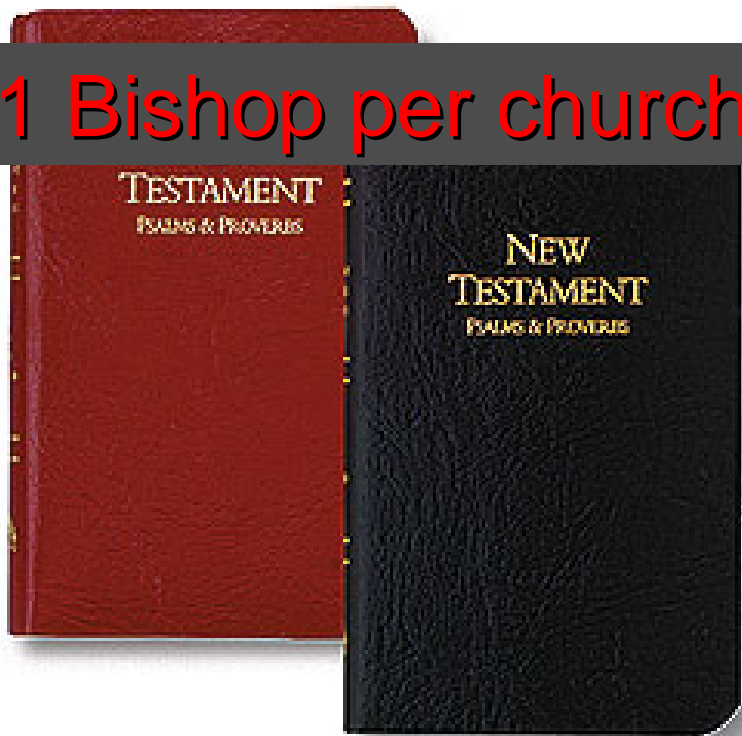


Paul sets up elders /
Bishops ("Overseers")
in each church

Paul sets up deacons in
each church

Consider changes in church government by 110

1 Bishop per church



Paul sets up elders /
Bishops (~~“Overseers”~~)
in each church

Paul sets up deacons in
each church

Consider changes in church government by 110



1 Bishop per church

Elders under the
bishop

Paul sets up elders /
Bishops (“Overseers”)
in each church

Paul sets up deacons in
each church

Consider changes in church government by 110



1 Bishop per church

Elders under the
bishop

Paul sets up elders /
Bishops (“Overseers”)
in each church

Paul sets up deacons in
each church

Consider changes in church government by 110



1 Bishop per church

TESTAMENT :

Elders under the
bishop

Deacons under the
bishop

Paul sets up elders /
Bishops (“Overseers”)
in each church

Paul sets up deacons in
each church

Consider changes in church government



Consider changes in church government

Letter to the Trallians:

Consider changes in church government

Letter to the Trallians:

“Respect the bishop, who is a model of the Father”

Consider changes in church government

Letter to the Trallians:

“Respect the bishop, who is a model of the Father”

Respect “the elders as God’s counsel and as the band of the apostles”

Consider changes in church government

Letter to the Trallians:

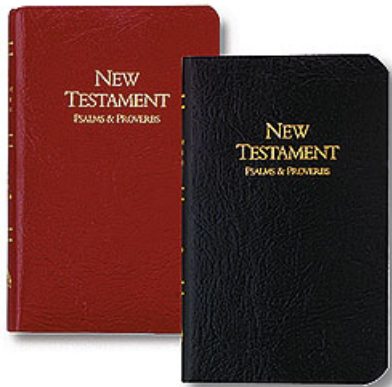
“Respect the bishop, who is a model of the Father”

Respect “the elders as God’s counsel and as the band of the apostles”

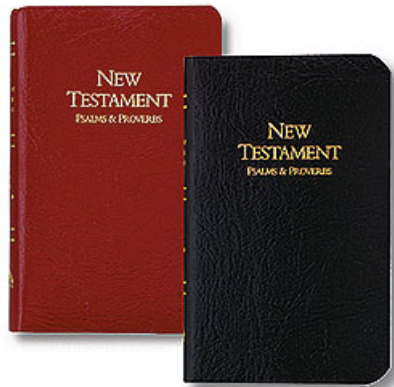
“Respect the deacons as Jesus Christ”

Changes in church government

Changes in church government

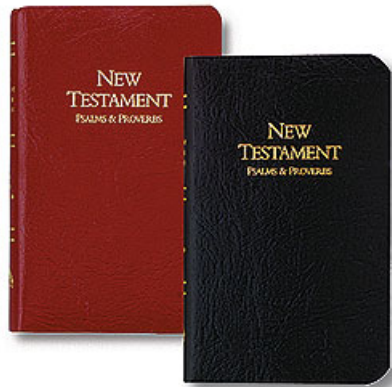


Changes in church government



Bishops/Elders

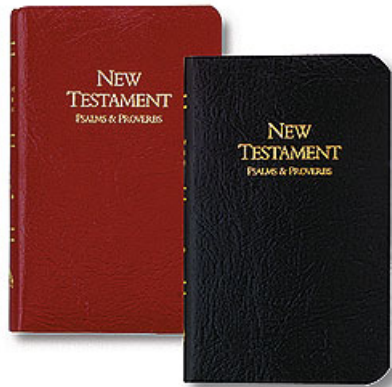
Changes in church government



Bishops/Elders

Deacons/
Deaconesses

Changes in church government

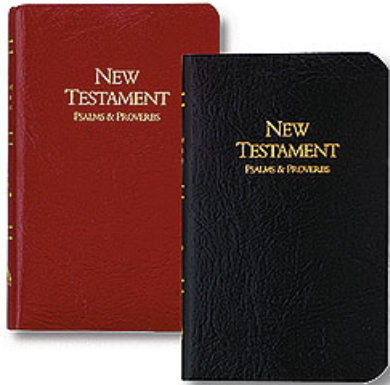


100's

Bishops/Elders

Deacons/
Deaconesses

Changes in church government



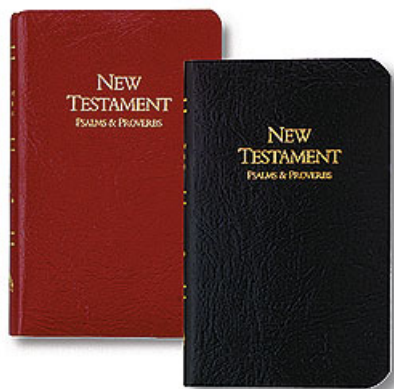
100's

Bishop

Bishops/Elders

Deacons/
Deaconesses

Changes in church government



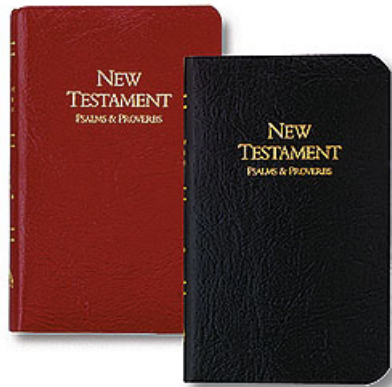
100's

Bishop

Bishops/Elders

Deacons/
Deaconesses

Changes in church government



100's

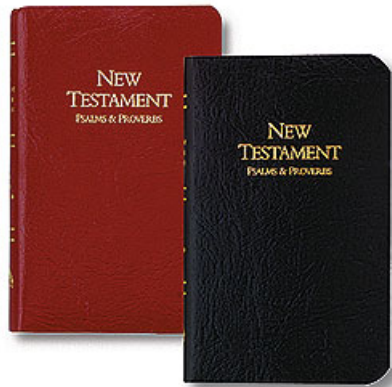
- In charge of worship

Bishop

Bishops/Elders

Deacons/
Deaconesses

Changes in church government



100's

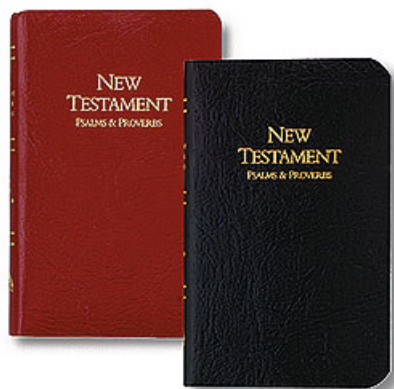
- In charge of worship
- Supervised all church

Bishop

Bishops/Elders

Deacons/
Deaconesses

Changes in church government



100's

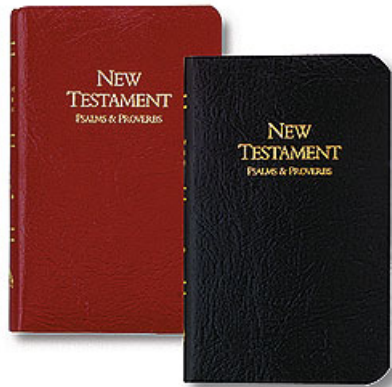
- In charge of worship
- Supervised all church
- Appointed lesser clergy

Bishop

Bishops/Elders

Deacons/
Deaconesses

Changes in church government



100's

- In charge of worship
- Supervised all church
- Appointed lesser clergy

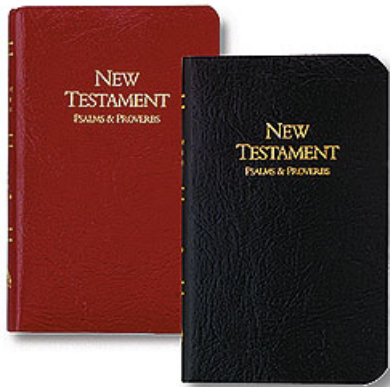
Bishop

Elders/Priests

Bishops/Elders

Deacons/
Deaconesses

Changes in church government



100's

- In charge of worship
- Supervised all church
- Appointed lesser clergy

Bishop

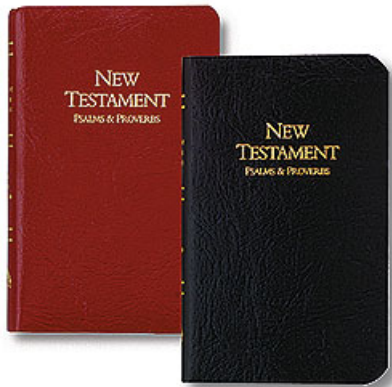
Elders/Priests

- Preside over smaller parishes

Bishops/Elders

Deacons/
Deaconesses

Changes in church government



100's

- In charge of worship
- Supervised all church
- Appointed lesser clergy

Bishop

Elders/Priests

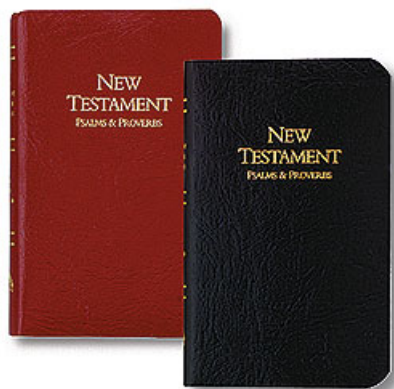
- Preside over smaller parishes

Deacons/
Deaconesses

Bishops/Elders

Deacons/
Deaconesses

Changes in church government



100's

Bishops/Elders

Deacons/
Deaconesses

Bishop

Elders/Priests

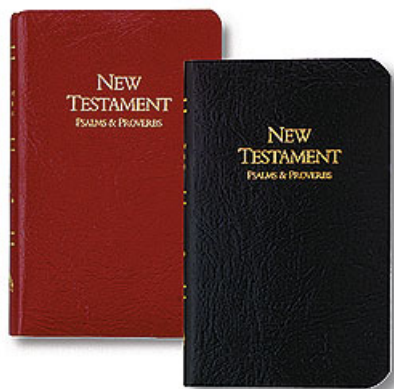
Deacons/
Deaconesses

- In charge of worship
- Supervised all church
- Appointed lesser clergy

- Preside over smaller parishes

- In East, Deaconesses cared for the women

Changes in church government



100's

Bishops/Elders

Deacons/
Deaconesses

Bishop

Elders/Priests

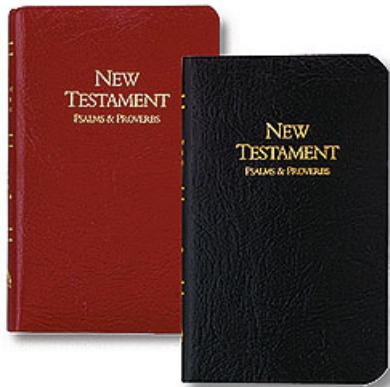
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Changes in church government



100's

- In charge of worship
- Supervised all church
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Bishop

Bishops/Elders

Elders/Priests

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Deacons/
Deaconesses

Deacons/
Deaconesses

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Laity / Church

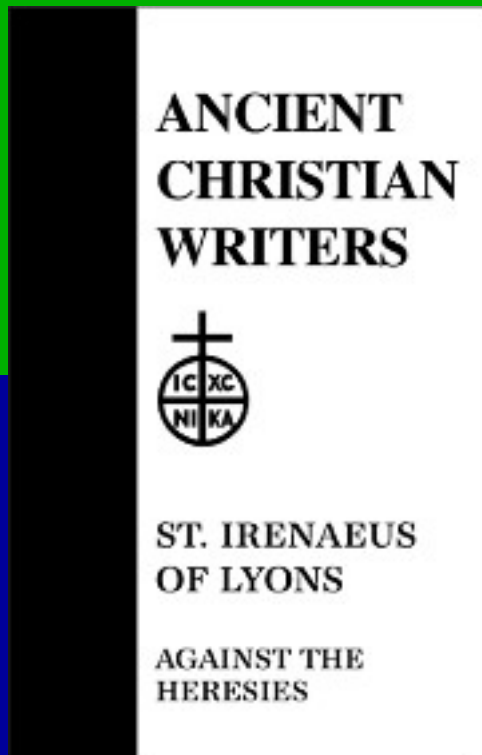
**ANCIENT
CHRISTIAN
WRITERS**



**ST. IRENAEUS
OF LYONS**

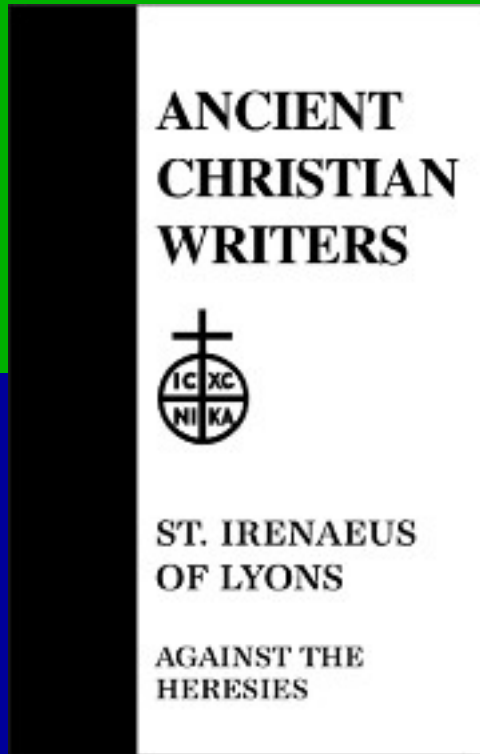
**AGAINST THE
HERESIES**

Catholic view: Shows Roman preeminence

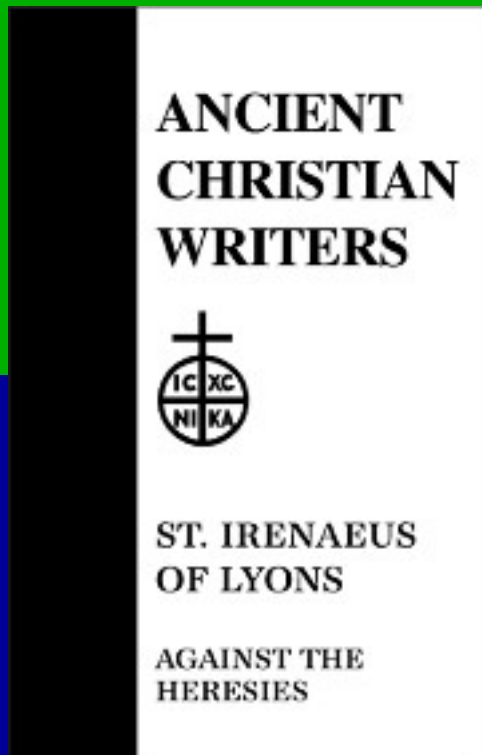


Catholic view:
Shows Roman
preeminence

- Only Rome is listed



Catholic view:
Shows Roman
preeminence



- Only Rome is listed
- With Rome, “because of its superior origin, all churches must agree”

Catholic view:
Shows Roman
preeminence



- Only Rome is listed
- With Rome, “because of its superior origin, all churches must agree”

Protestant view: A
well known / handy
tool

Catholic view:
Shows Roman
preeminence



- Only Rome is listed
- With Rome, “because of its superior origin, all churches must agree”

- If space permitted, he could have cited every bishop

Protestant view: A
well known / handy
tool

Catholic view:
Shows Roman
preeminence



Protestant view: A
well known / handy
tool

- Only Rome is listed
- With Rome, “because of its superior origin, all churches must agree”

- If space permitted, he could have cited every bishop
- Rome was the oldest, most well known church in the region with clear roots

Polycarp

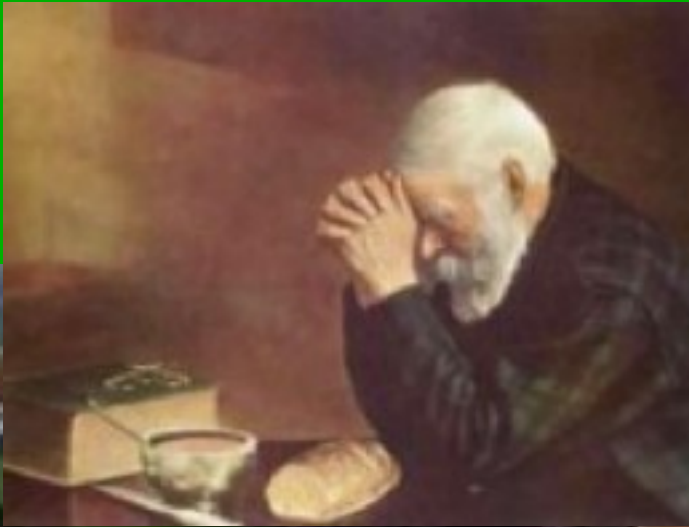


Polycarp



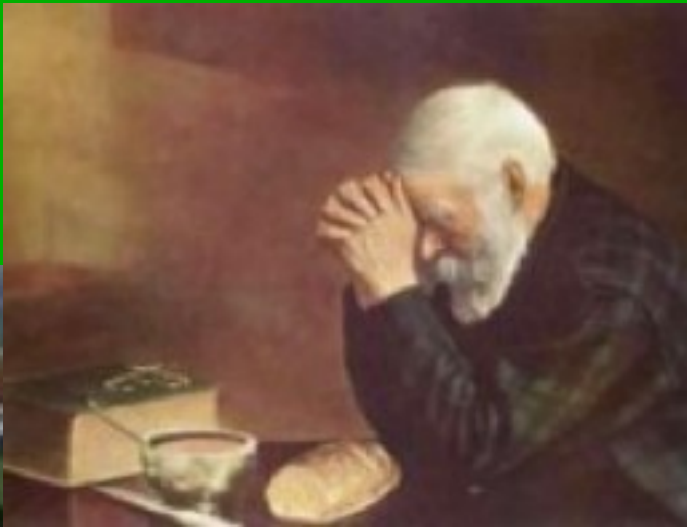


Catholic view:
Shows Roman
preeminence



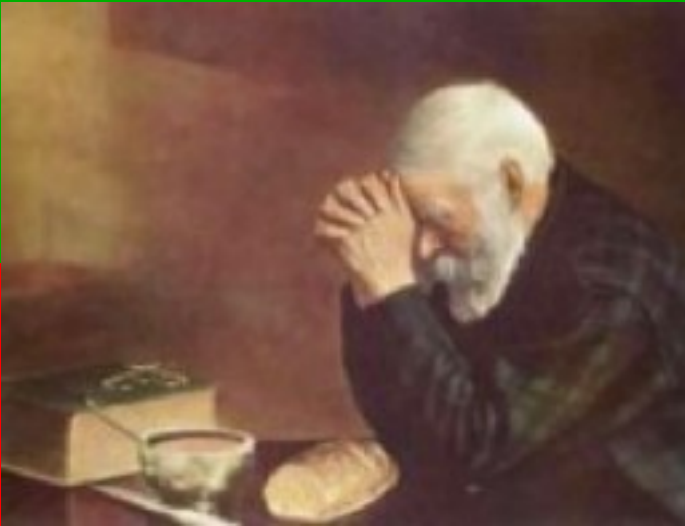
Catholic view:
Shows Roman
preeminence

- A long trip just to
“consult”



Catholic view:
Shows Roman
preeminence

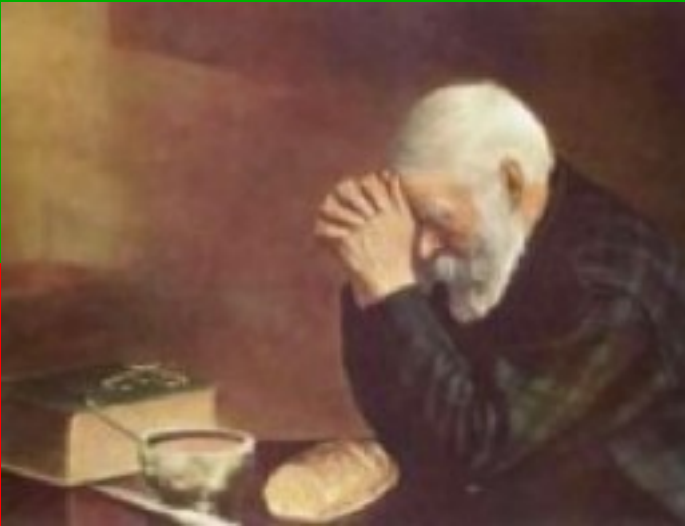
- A long trip just to
“consult”



Protestant view:
Church leaders
consult all the time

Catholic view:
Shows Roman
preeminence

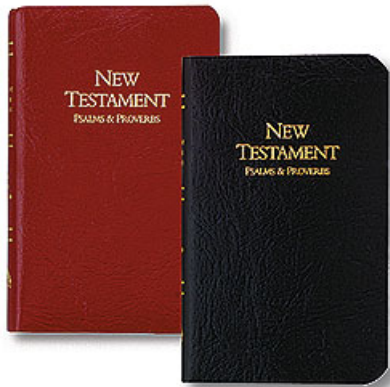
- A long trip just to
“consult”



Protestant view:
Church leaders
consult all the time

- “Polycarp could not
persuade the Pope,
nor could the Pope,
Polycarp

Changes in church government



100's

Bishops/Elders

Bishop

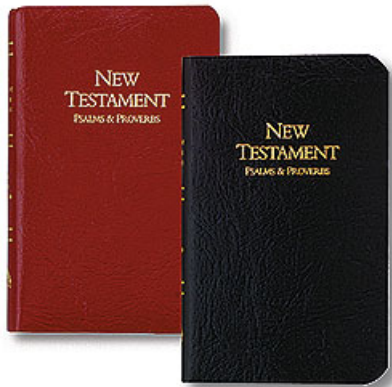
Deacons/
Deaconesses

Elders/Priests

Deacons/
Deaconesses

Laity / Church

Changes in church government



100's

200's

Bishops/Elders

Deacons/
Deaconesses

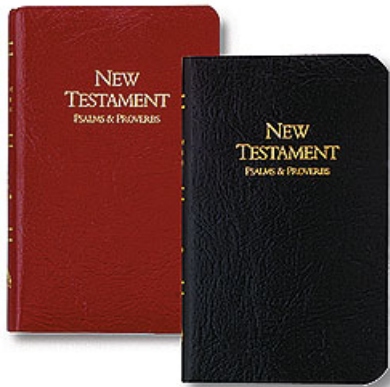
Bishop

Elders/Priests

Deacons/
Deaconesses

Laity / Church

Changes in church government



100's

200's

Bishops/Elders

Deacons/
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Bishop

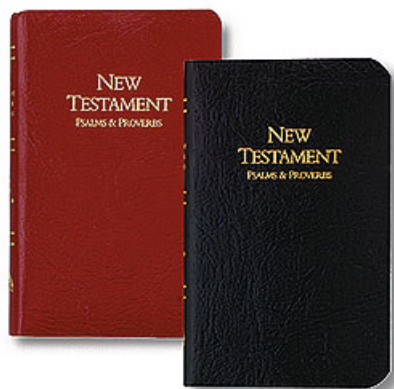
Elders/Priests

Deacons/
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Laity / Church

Bishop

Changes in church government



100's

200's

Bishops/Elders

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Bishop

Elders/Priests

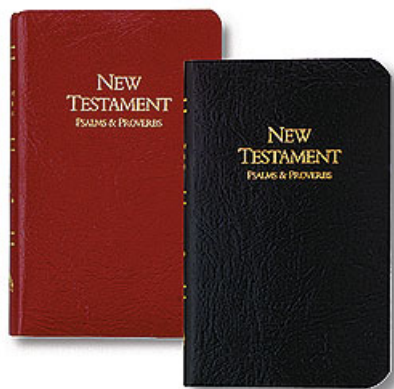
Deacons/
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Bishop

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Changes in church government



100's

200's

Bishops/Elders

Deacons/
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Bishop

Elders/Priests

Deacons/
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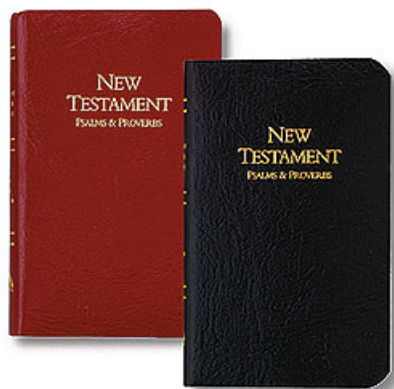
Laity / Church

Bishop

Elders/Priests

Deacons/
Deaconesses

Changes in church government



100's

200's

Bishops/Elders

Deacons/
Deaconesses

Bishop

Elders/Priests

Deacons/
Deaconesses

Laity / Church

Bishop

Elders/Priests

Deacons/
Deaconesses

Subdeacons,
acolytes, exorcists,
readers, janitors

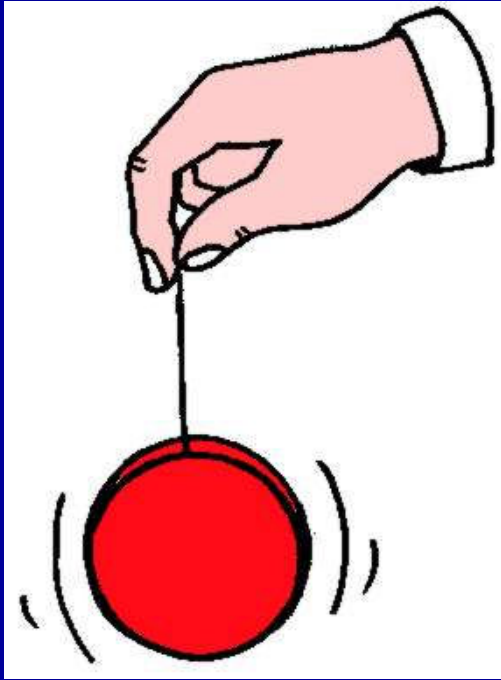
Consider the synods

Consider the synods

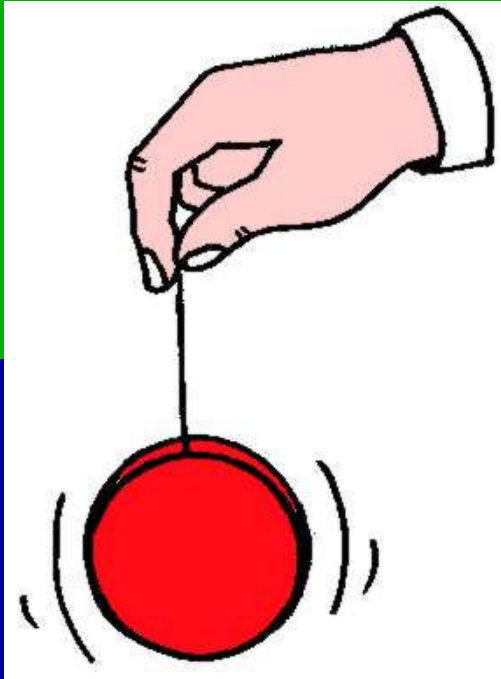
Consider the synods



Get the Votes!!!

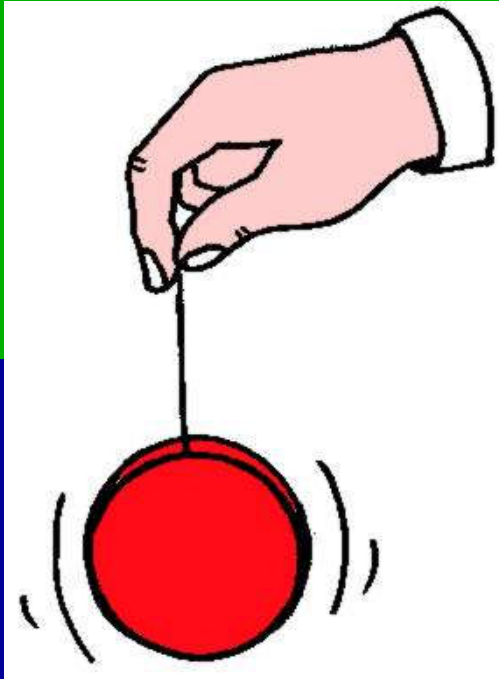


Catholic view: Rome's
position mattered
because of the Pope



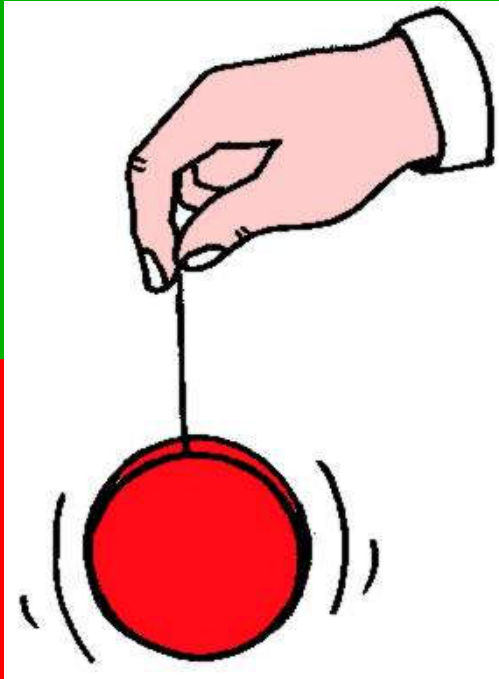
Catholic view: Rome's
position mattered
because of the Pope

- Over and over
bishops asked Rome
for opinions and
support



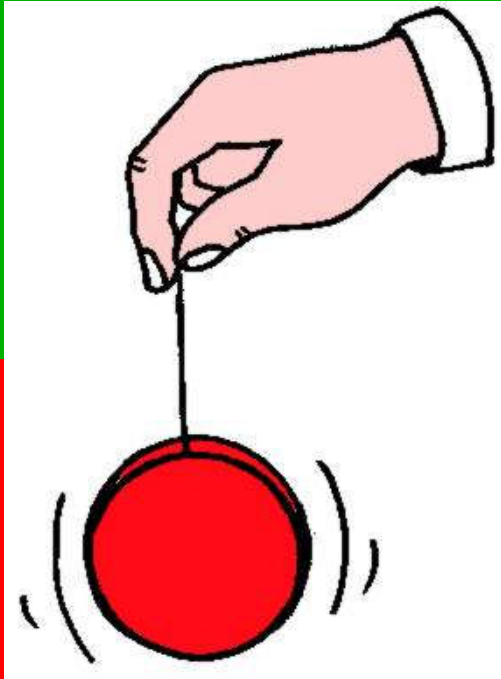
Catholic view: Rome's position mattered because of the Pope

- Over and over bishops asked Rome for opinions and support



Protestant view: All an effort to "Get out the Votes"

Catholic view: Rome's position mattered because of the Pope



Protestant view: All an effort to "Get out the Votes"

- Over and over bishops asked Rome for opinions and support

- When Rome sided with the request, Rome was important. When Rome differed, Rome was irrelevant

The Church becomes legal
and more!



The Church becomes legal and more!



The Church becomes legal and more!



The Church becomes legal and more!




The Church becomes legal and more!



The Emperor
keeps control in
the East

The Church becomes legal and more!



The Emperor loses
control of the West

A map of the Roman Empire is shown, divided into two halves by a vertical red dotted line. The western half is colored orange and the eastern half is colored red. Two blue starburst symbols are placed on the map, one in the western half and one in the eastern half. The map shows the Mediterranean Sea, the Black Sea, and the Atlantic Ocean.

The Emperor
keeps control in
the East

Changes in church government

100's

Bishop

Elders/Priests

Deacons/
Deaconesses

Laity / Church

200's

Bishop

Elders/Priests

Deacons/
Deaconesses

Subdeacons,
acolytes, exorcists,
readers, janitors

Changes in church government

100's

Bishop

Elders/Priests

Deacons/
Deaconesses

Laity / Church

200's

Bishop

Elders/Priests

Deacons/
Deaconesses

Subdeacons,
acolytes, exorcists,
readers, janitors

300's

Bishop

Elders/Priests

Deacons/
Deaconesses

Subdeacons, acolytes,
exorcists, readers, janitors

Changes in church government

100's

Bishop

Elders/Priests

Deacons/
Deaconesses

Laity / Church

200's

Bishop

Elders/Priests

Deacons/
Deaconesses

Subdeacons,
acolytes, exorcists,
readers, janitors

300's

Emperor
(*Pontifex
Maximus*)

Bishop

Elders/Priests

Deacons/
Deaconesses

Subdeacons, acolytes,
exorcists, readers, janitors

Changes in church government

100's

200's

10's

Church government
models Roman law
and government

Elders

Bishop

Deacons

Deacons/
Deaconesses

Elders/Priests

Deacons/
Deaconesses

Laity / Church

Subdeacons,
acolytes, exorcists,
readers, janitors

Subdeacons, acolytes,
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Consider Pope Leo



Consider Pope Leo

- The power behind Chalcedon



Consider Pope Leo

- The power behind Chalcedon
- Controls most of Italy



Consider Pope Leo

- The power behind Chalcedon
- Controls most of Italy
- Negotiates with Attila and others



Consider Pope Leo



- The power behind Chalcedon
- Controls most of Italy
- Negotiates with Attila and others
- Holds full authority over the Western churches

Consider Pope Leo



- The power behind Chalcedon
- Controls most of Italy
- Negotiates with Attila and others
- Holds full authority over the Western churches
- Gets full authority from weak Emperor Valentinian III

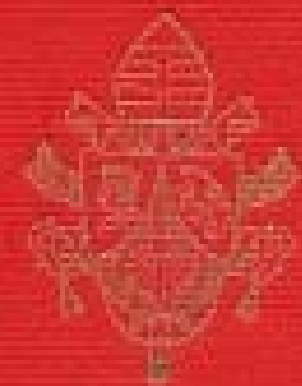
Consider Pope Leo



- The power behind Chalcedon
- Controls most of Italy
- Negotiates with Attila and others
- Holds full authority over the Western churches
- Gets full authority from weak Emperor Valentinian III
- Uses Peter and the laws of inheritance

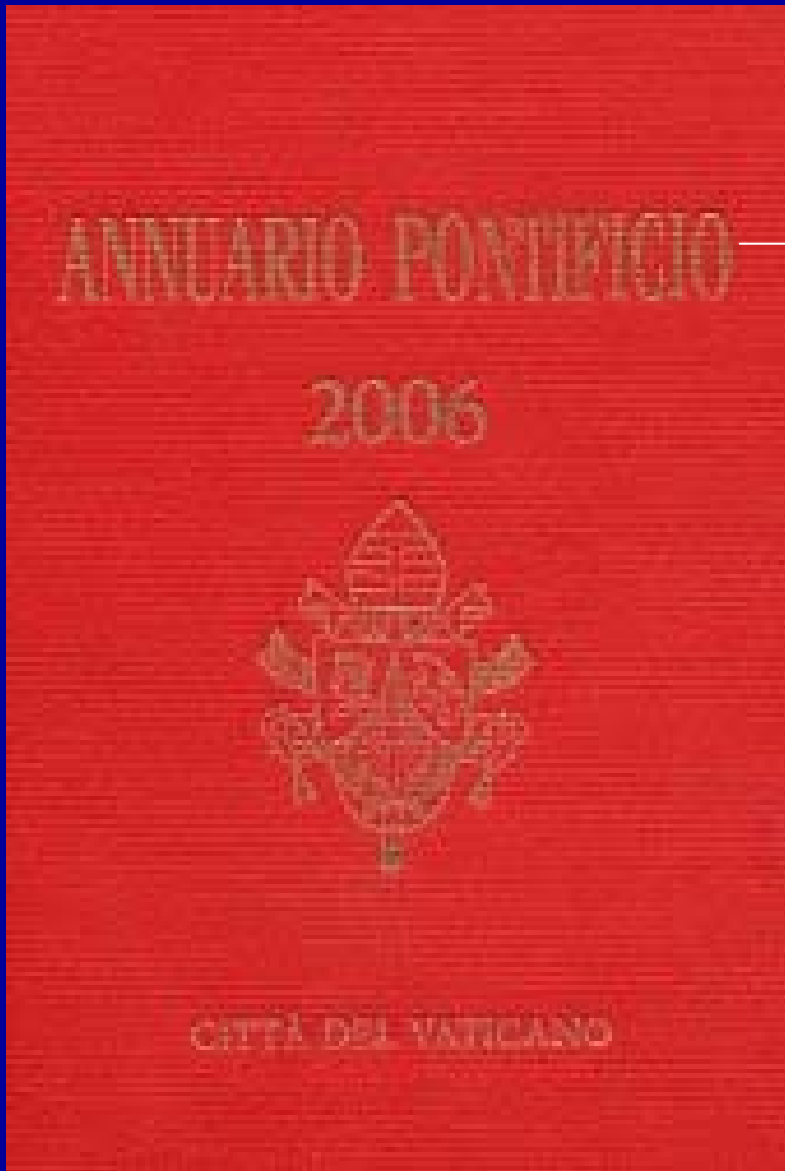
ANNUARIO PONTIFICO

2006

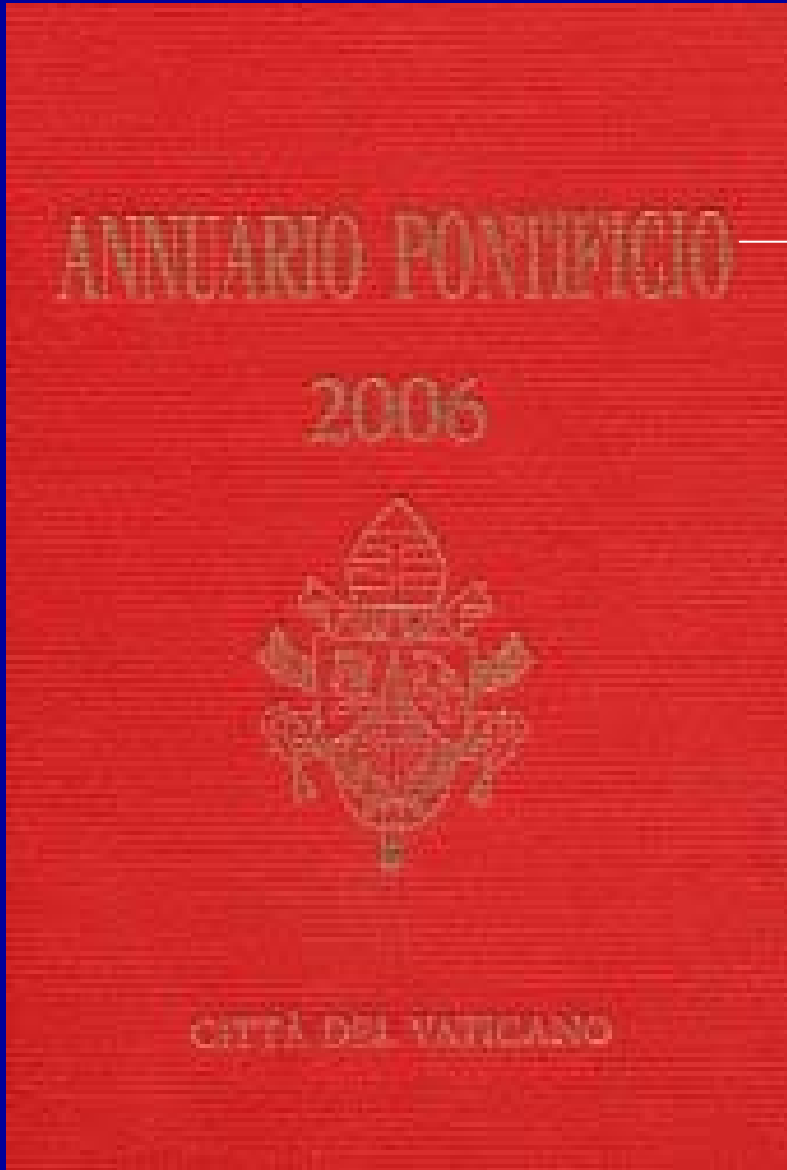


CITTÀ DEL VATICANO

“Annuario Pontificio”

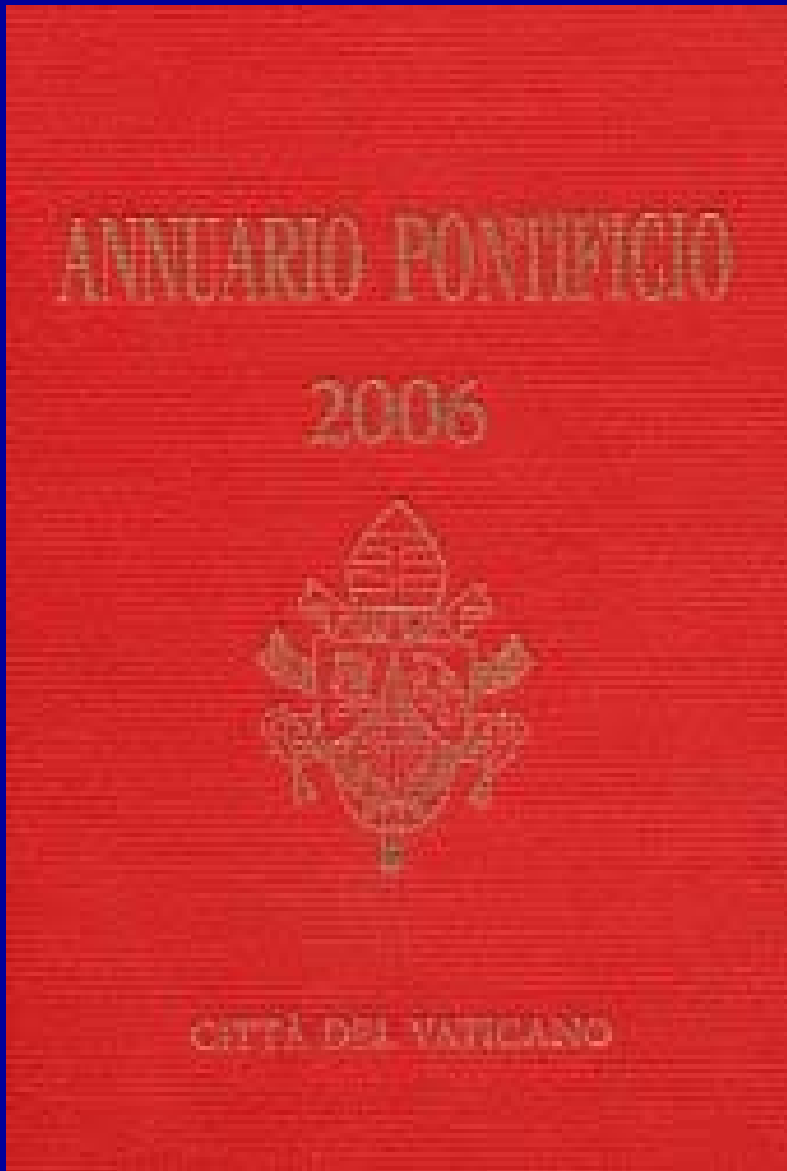


“Annuario Pontificio”



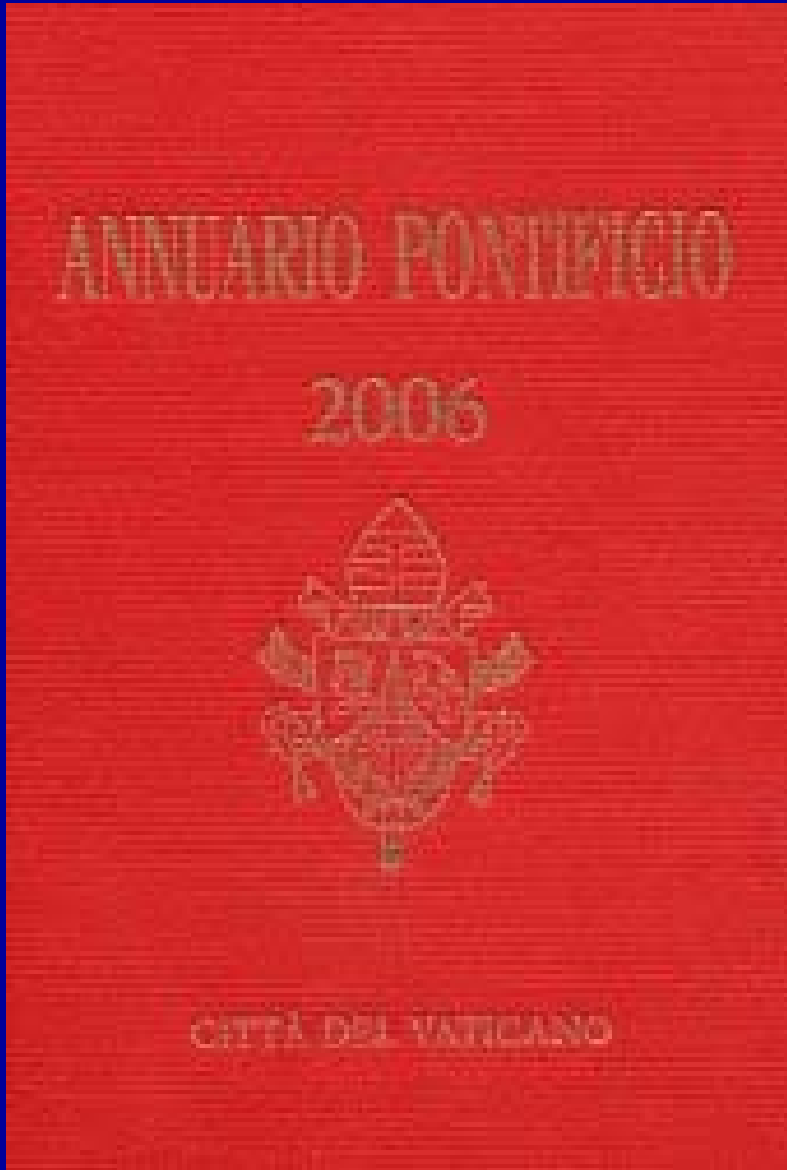
Vatican
“Church
Directory”

Pope's titles:



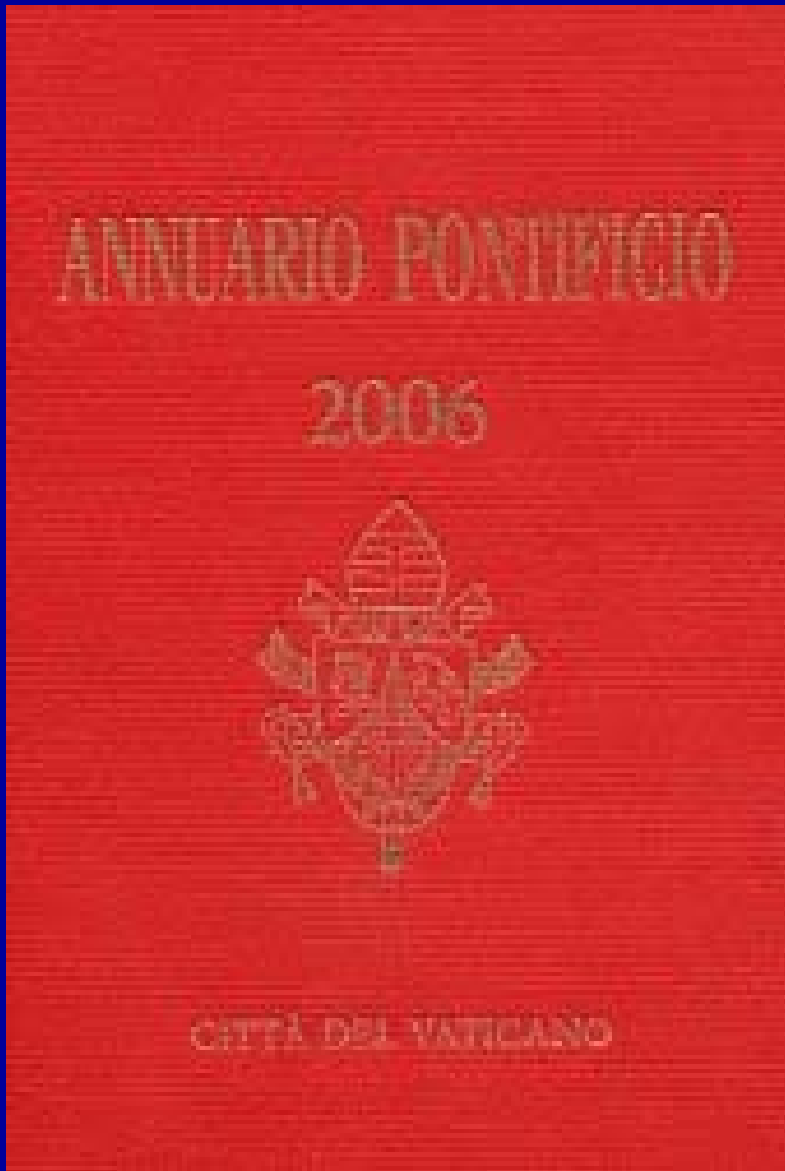
Pope's titles:

- Bishop of Rome



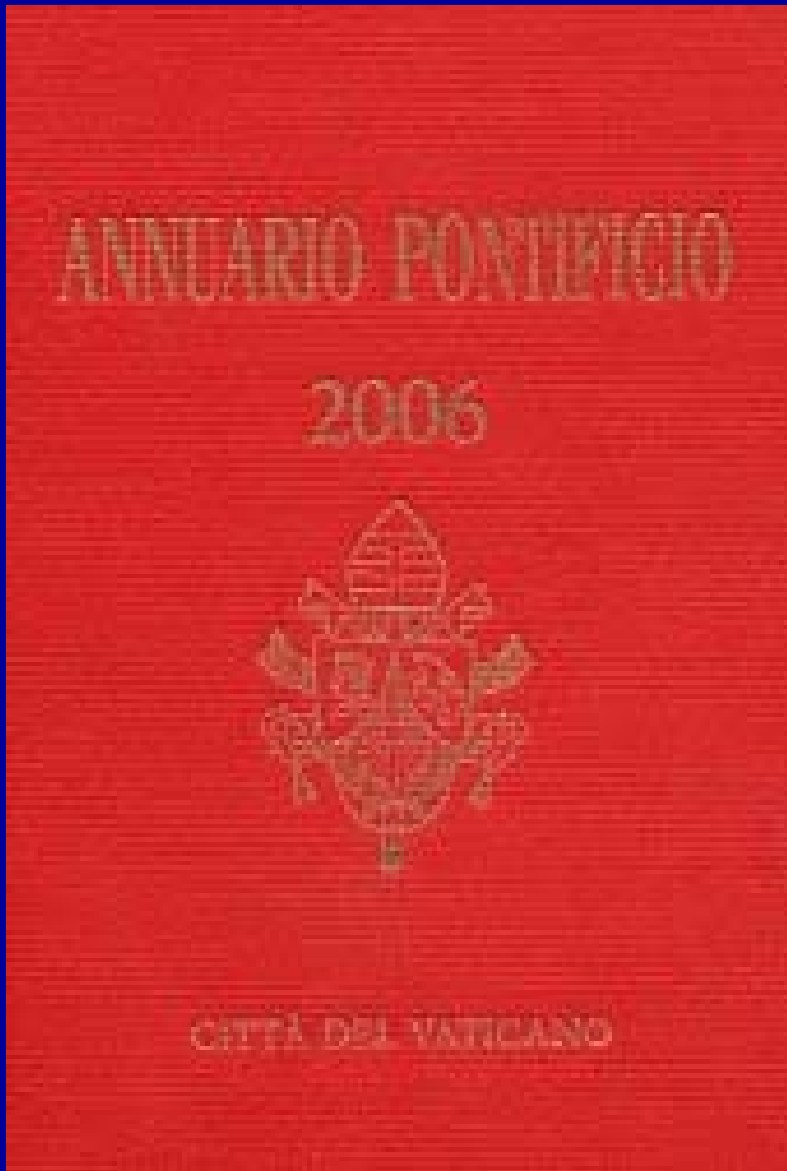
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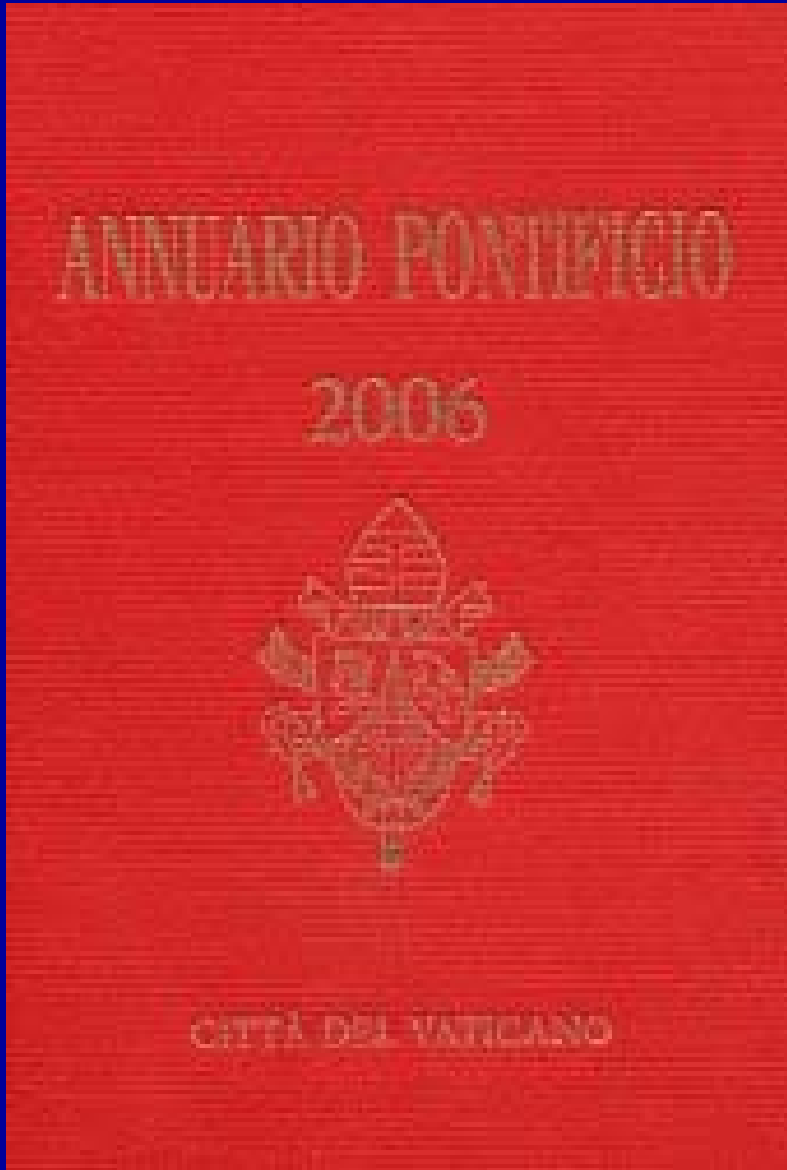
Pope's titles:

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- Vicar of Jesus Christ



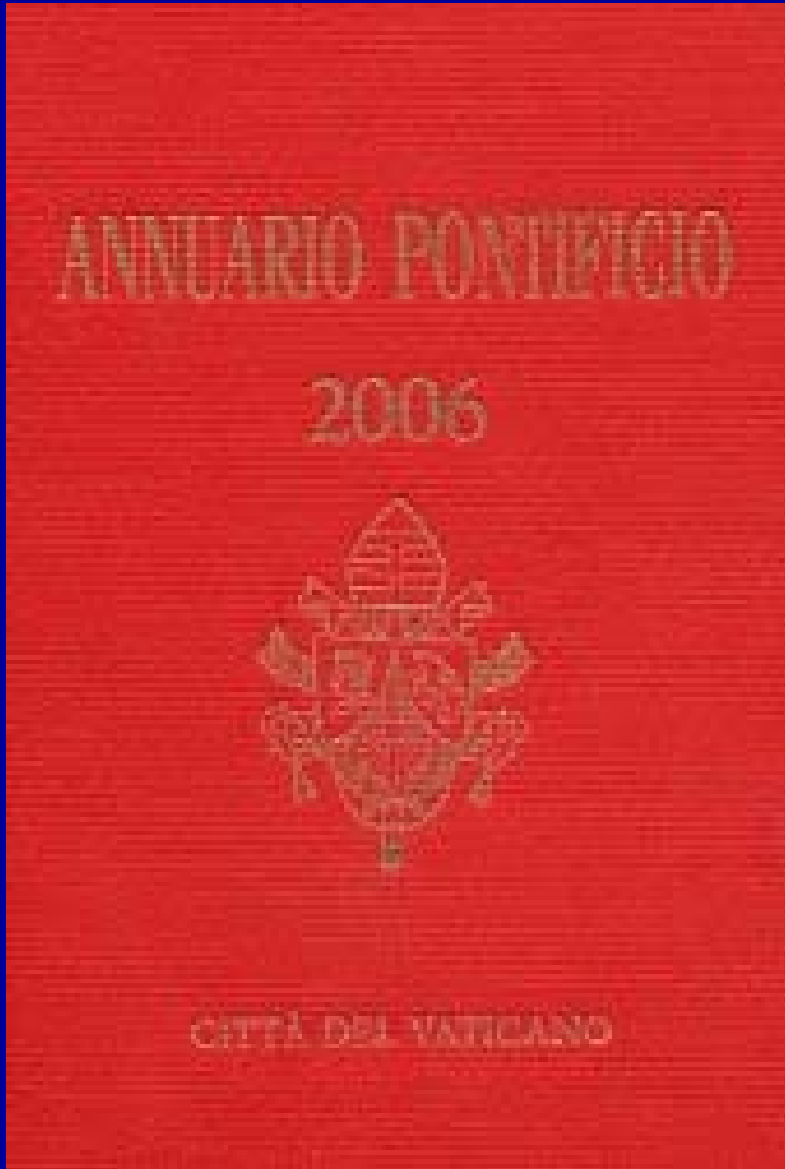
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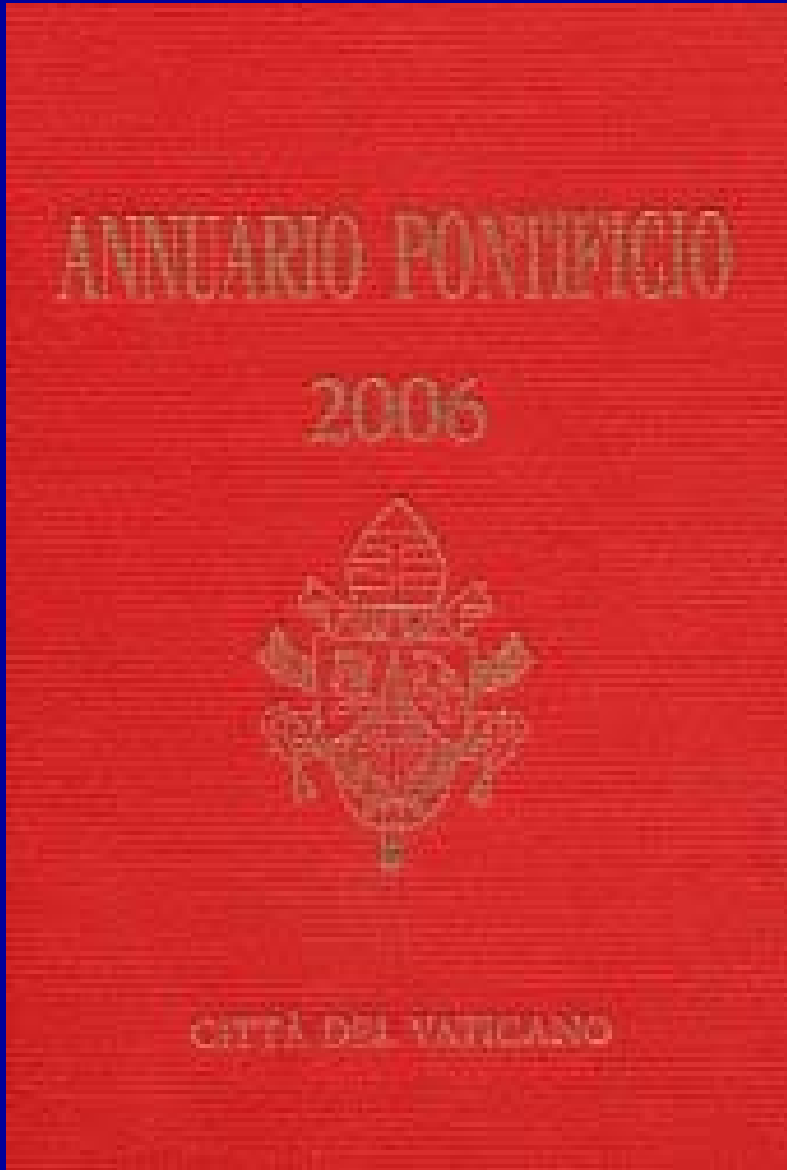
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- Vicar of Jesus Christ
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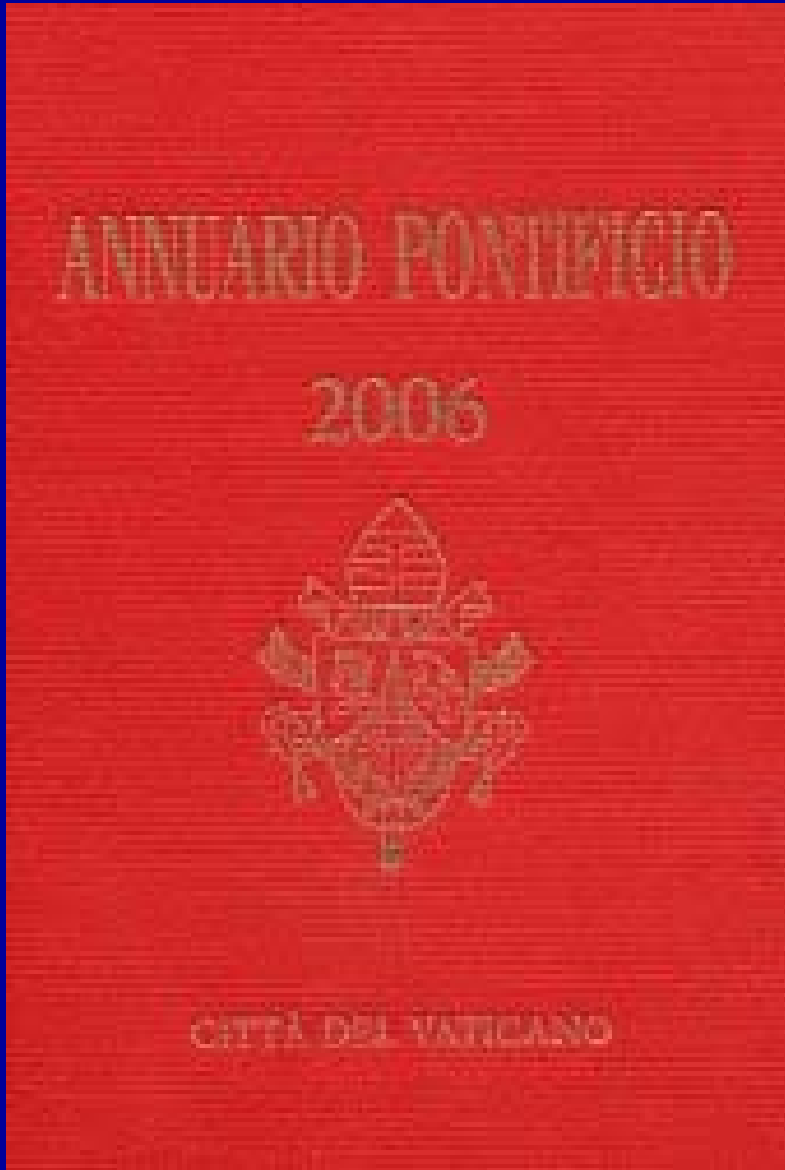
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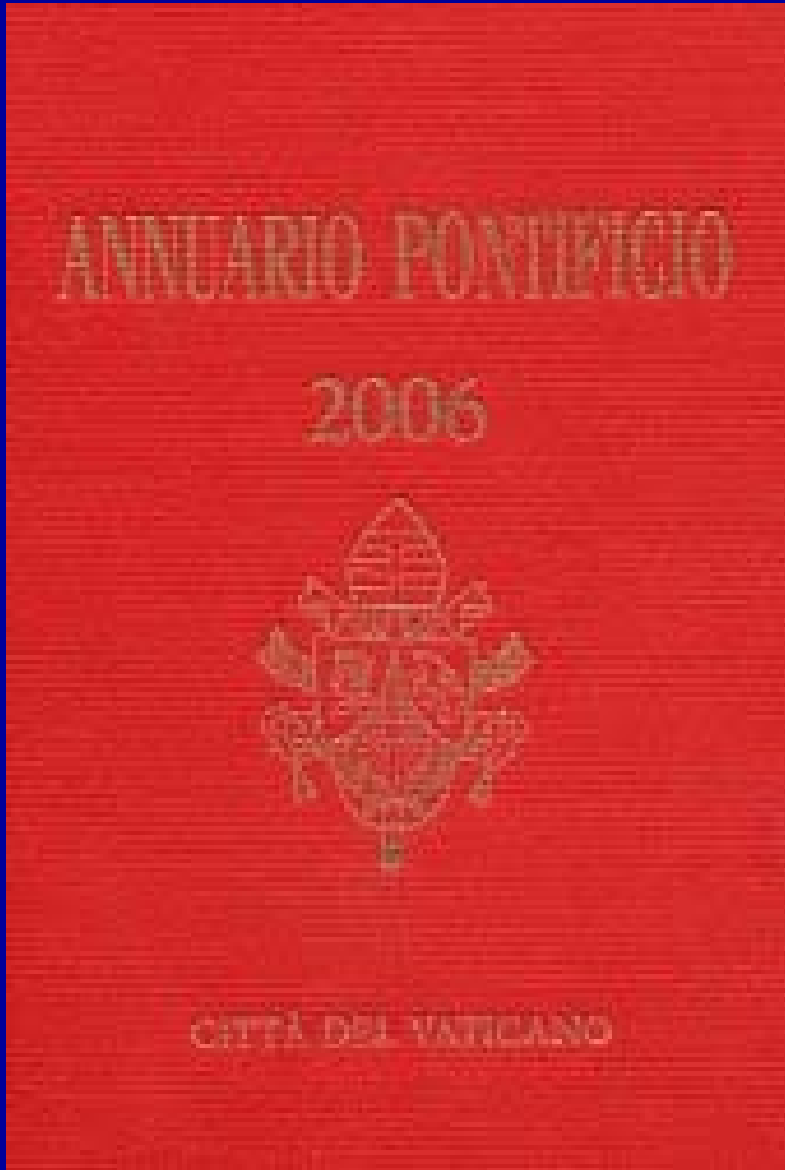
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- Supreme Pontiff of the Universal Church



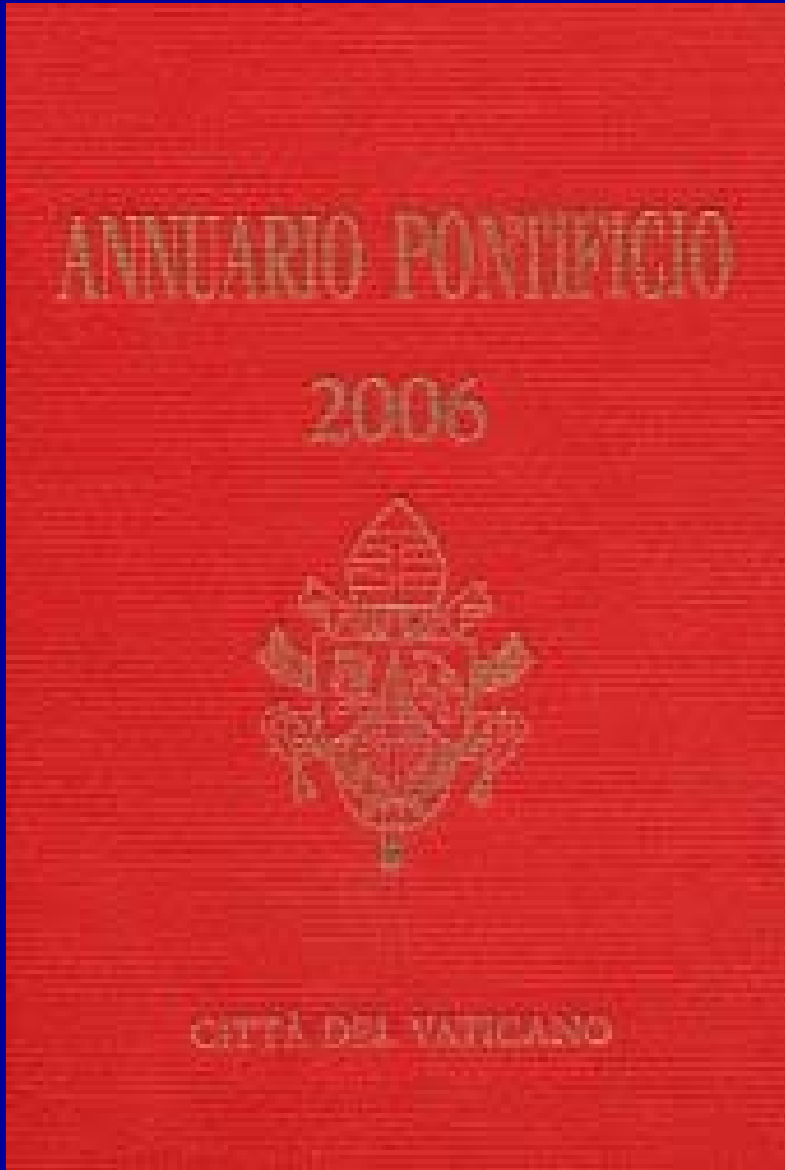
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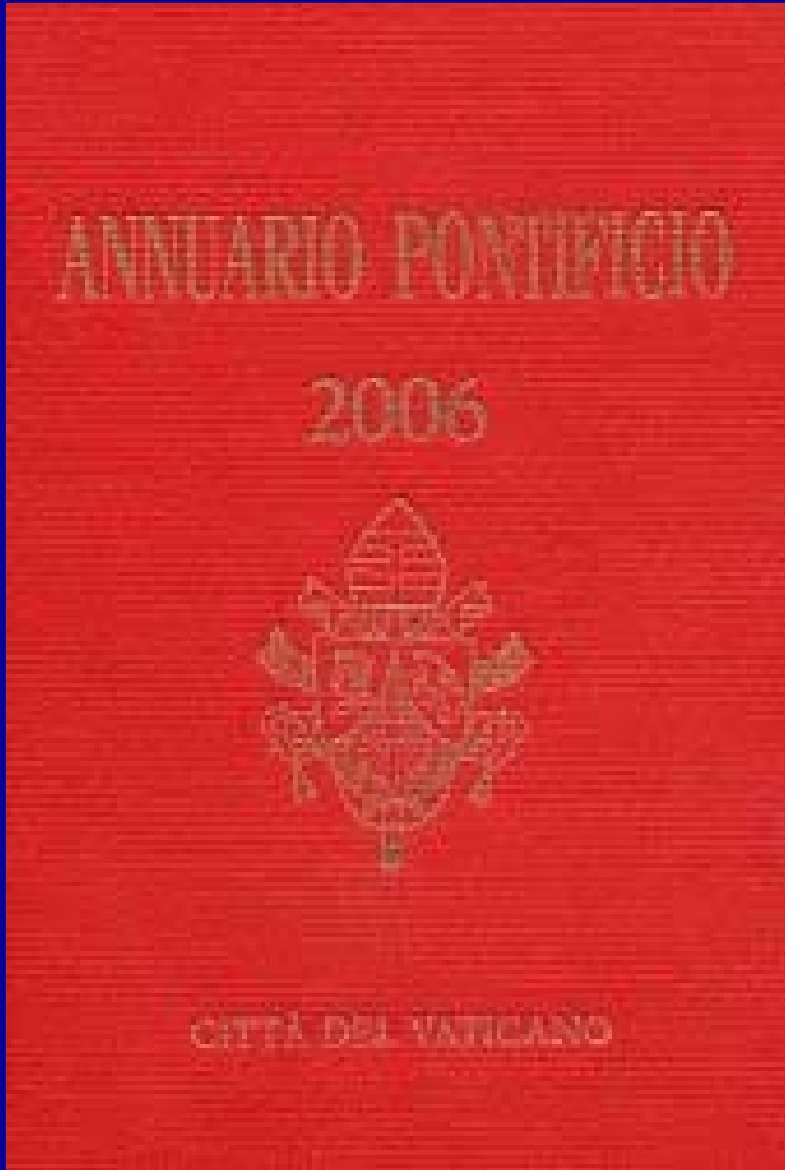
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- Successor of the Chief of the Apostles
- Supreme Pontiff of the Universal Church
- Patriarch of the West



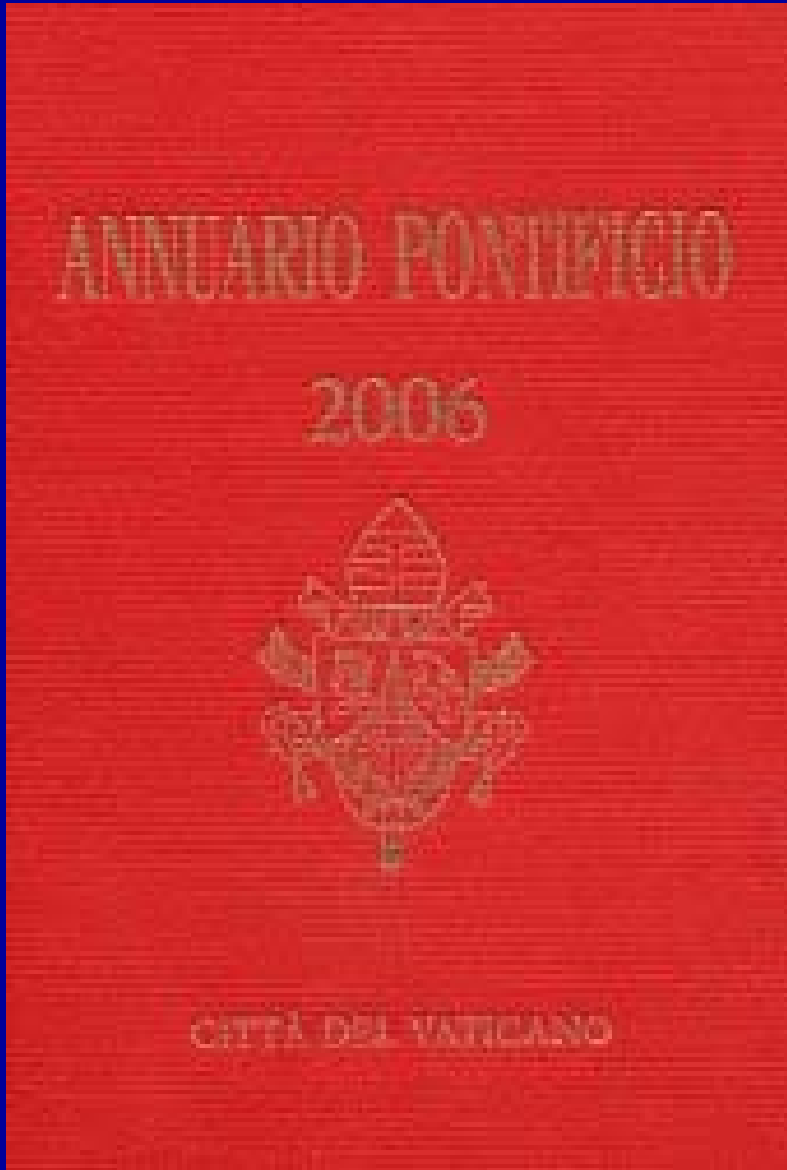
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Pope's titles:

- Bishop of Rome
- Vicar of Jesus Christ
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- Patriarch of the West
- Primate of Italy



Pope's titles:

- Archbishop and Metropolitan of the Roman Province

- Bishop of Rome
- Vicar of Jesus Christ
- Successor of the Chief of the Apostles
- Supreme Pontiff of the Universal Church
- Patriarch of the West
- Primate of Italy

Pope's titles:

- 
- The image shows the cover of the 'Annuario Pontificio' for the year 2006. The cover is red with gold text and a central emblem. The text 'ANNUARIO PONTIFICIO' is at the top, '2006' is in the middle, and 'CITTÀ DEL VATICANO' is at the bottom. The central emblem is the coat of arms of the Holy See.
- Archbishop and Metropolitan of the Roman Province
 - Sovereign of the State of Vatican City

- Bishop of Rome
- Vicar of Jesus Christ
- Successor of the Chief of the Apostles
- Supreme Pontiff of the Universal Church
- Patriarch of the West
- Primate of Italy

Pope's titles:

- Archbishop and Metropolitan of the Roman Province
- Sovereign of the State of Vatican City

- Bishop of Rome
- Vicar of Jesus Christ
- Successor of the Chief of the Apostles
- Supreme Pontiff of the Universal Church
- Patriarch of the West
- Primate of Italy

Points for Home

Points for Home

- Authority in the Church is for the Church

Points for Home

- Authority in the Church is for the Church

“Be shepherds of God's flock that is under your care, serving as overseers—not because you must, but because you are willing, as God wants you to be; not greedy for money, but eager to serve; not lording it over those entrusted to you, but being examples to the flock” (1 Pet. 5:2).

Points for Home

- Church leaders should:

Points for Home

- Church leaders should:

“Keep watch over yourselves and all the flock of which the Holy Spirit has made you overseers. Be shepherds of the church of God, which he bought with his own blood” (Acts 20:28).

Points for Home

- Honor Church authority but remember the real overseer is Christ himself

Points for Home

- Honor Church authority but remember the real overseer is Christ himself

“He himself bore our sins in his body on the tree, so that we might die to sins and live for righteousness; by his wounds you have been healed. For you were like sheep going astray, but now you have returned to the Shepherd and Overseer of your souls” (1 Pet. 2:24-25).