

# Church History Literacy

## The Restoration Movement - Part 2 Churches of Christ & Christian Church

### Lesson 88

*Biblical-Literacy.com*

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Two men who sought a New  
Testament Church in faith and  
practice

# Two men who sought a New Testament Church in faith and practice



Barton W. Stone

# Two men who sought a New Testament Church in faith and practice



Barton W. Stone



Alexander Campbell

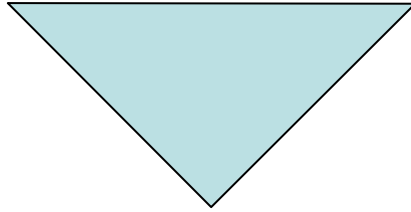


Presbyterian





Presbyterian

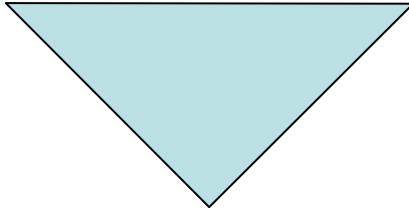


Baptist

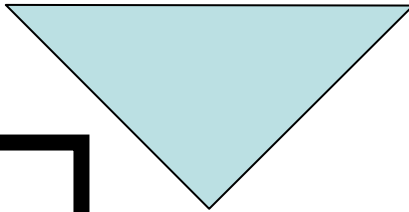




Presbyterian



Baptist

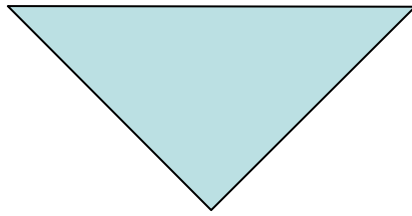


Disciples of  
Christ

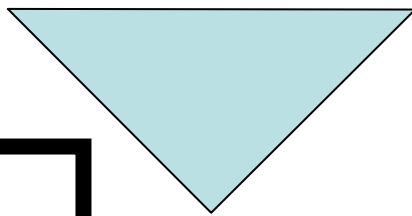
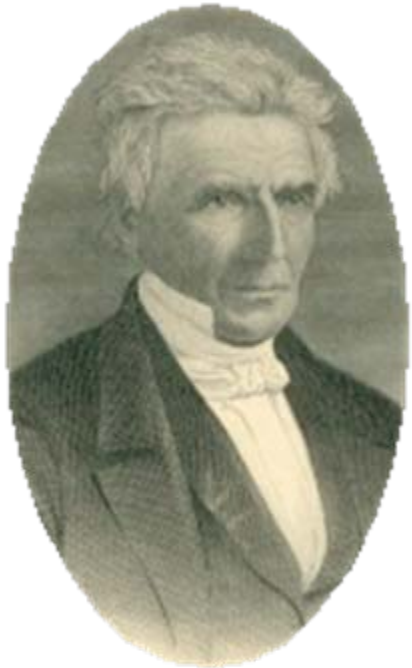




Presbyterian



Baptist

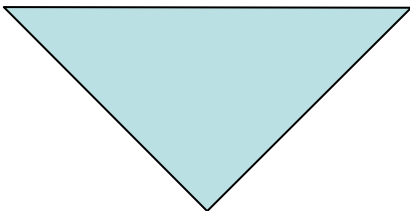


Disciples of  
Christ

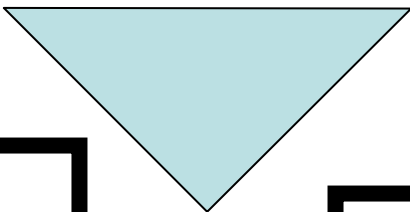
Christian Church



Presbyterian



Baptist



Disciples of Christ

Church of Christ

Christian Church

# Christianity at the time

Roman  
Catholic

# Christianity at the time

Roman  
Catholic

Lutheran



# Christianity at the time

Roman  
Catholic

```
graph LR; A[Roman Catholic] --- B[Presbyterian]; A --- C[Lutheran]
```

The diagram consists of three rectangular boxes with black outlines. On the left is a box containing the text 'Roman Catholic'. To its right are two boxes, one above the other, containing 'Presbyterian' and 'Lutheran' respectively. Two thin black lines originate from the right side of the 'Roman Catholic' box and point towards the left side of the 'Presbyterian' and 'Lutheran' boxes, indicating a relationship or connection between the Roman Catholic church and these two other denominations.

Presbyterian

Lutheran

# Christianity at the time

Roman  
Catholic

```
graph TD; RC[Roman Catholic] --- E[Episcopal]; RC --- P[Presbyterian]; RC --- L[Lutheran]
```

Presbyterian

Lutheran

Episcopal

# Christianity at the time

Roman  
Catholic

Presbyterian

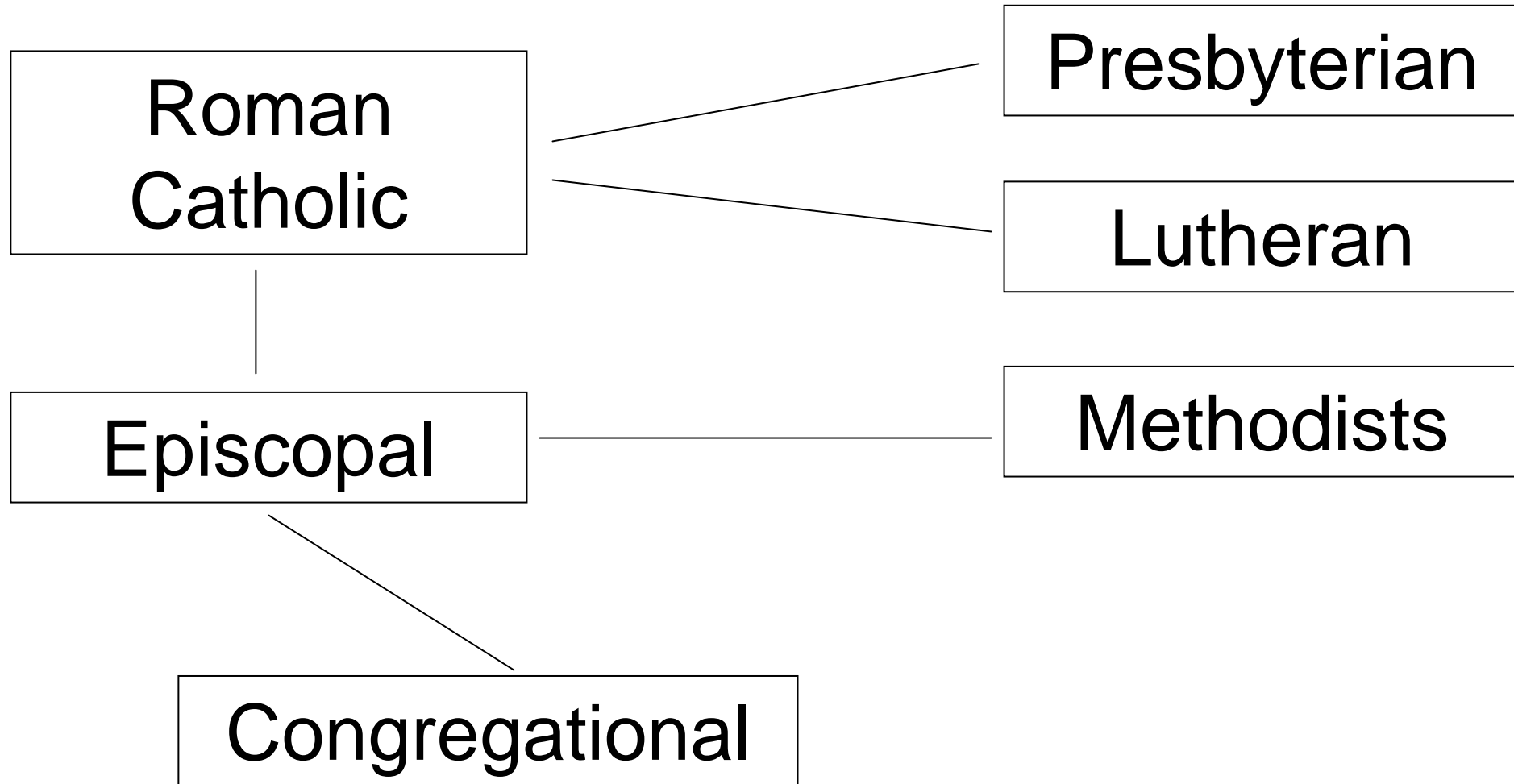
Lutheran

Episcopal

Methodists

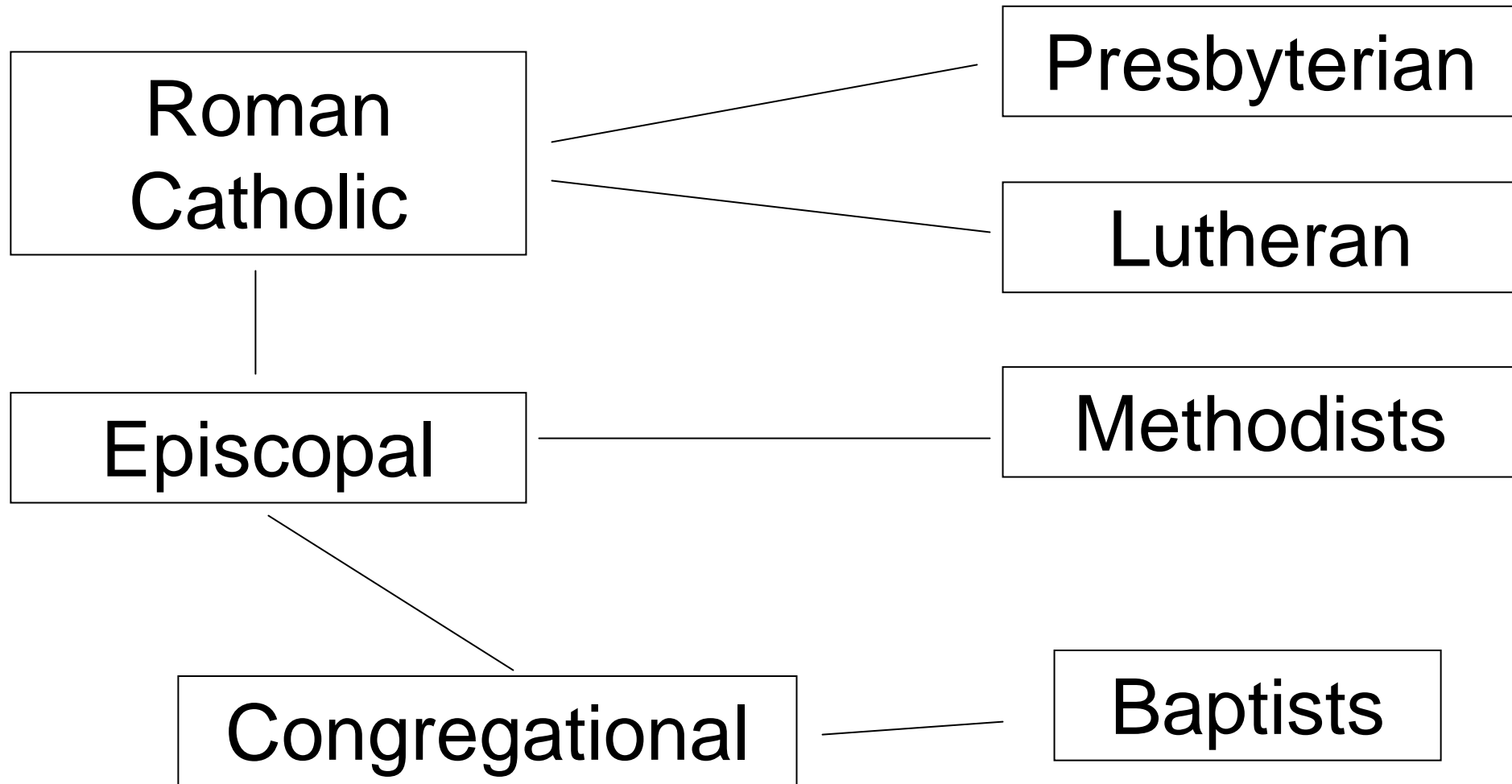


# Christianity at the time





# Christianity at the time



# What if instead of creeds, people just followed the Bible?

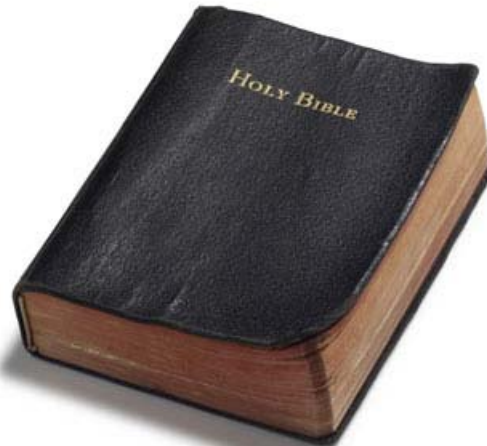
Roman  
Catholic

Presbyterian

Lutheran

Methodists

Episcopal



Congregational

Baptists

# What if instead of creeds, people just followed the Bible?

Christian

Christian

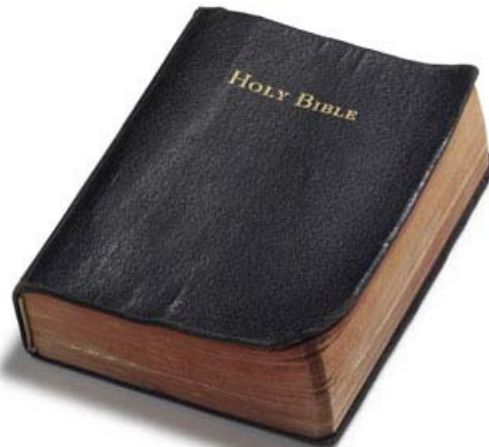
Christians

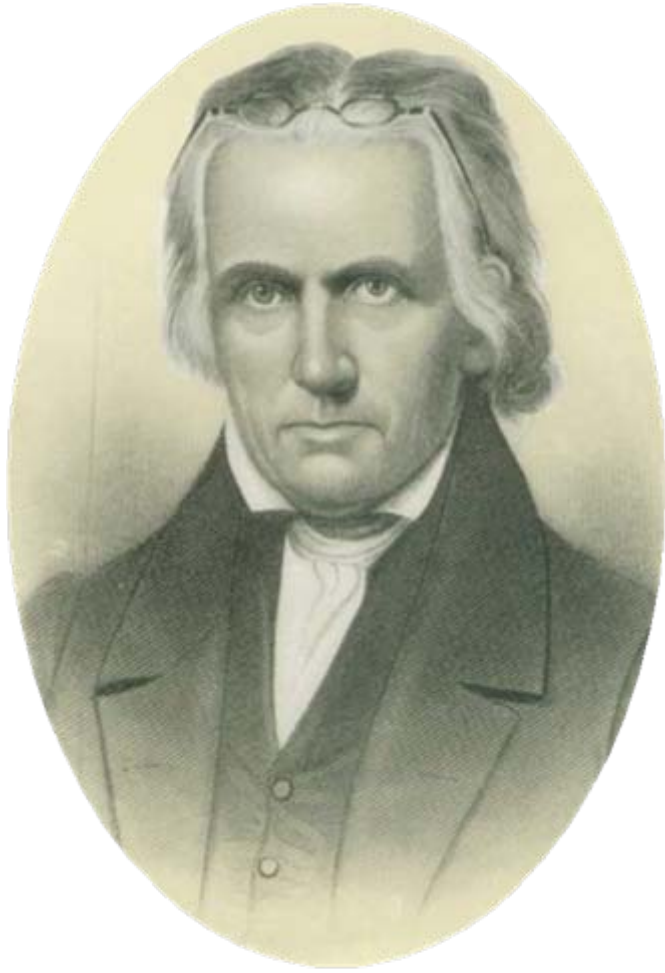
Christian

Christian

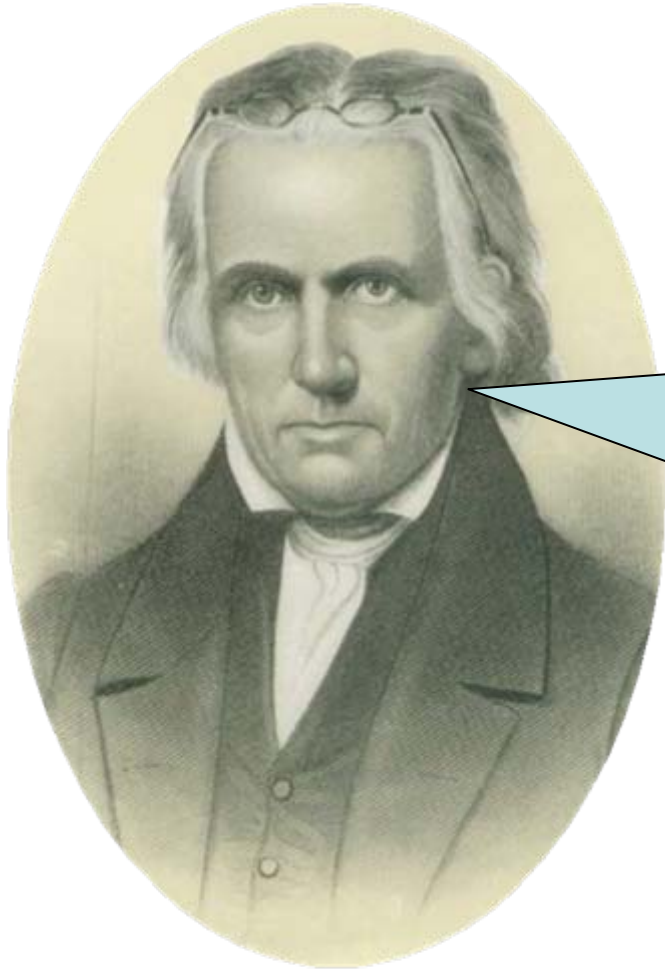
Christians

Christians





Thomas Campbell



Where the  
Scriptures speak,  
we speak; where  
they are silent, we  
are silent.

Thomas Campbell

Early 1800's

Follow Biblical  
commands, be  
cautious on  
inferences

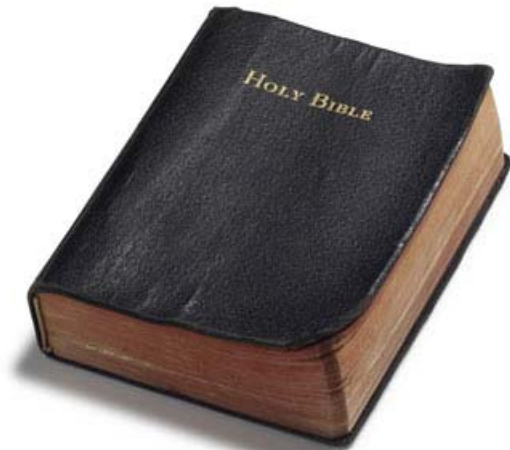
Early 1800's

Follow Biblical  
commands, be  
cautious on  
inferences

Becomes

Follow Biblical  
commands,  
examples and  
inferences

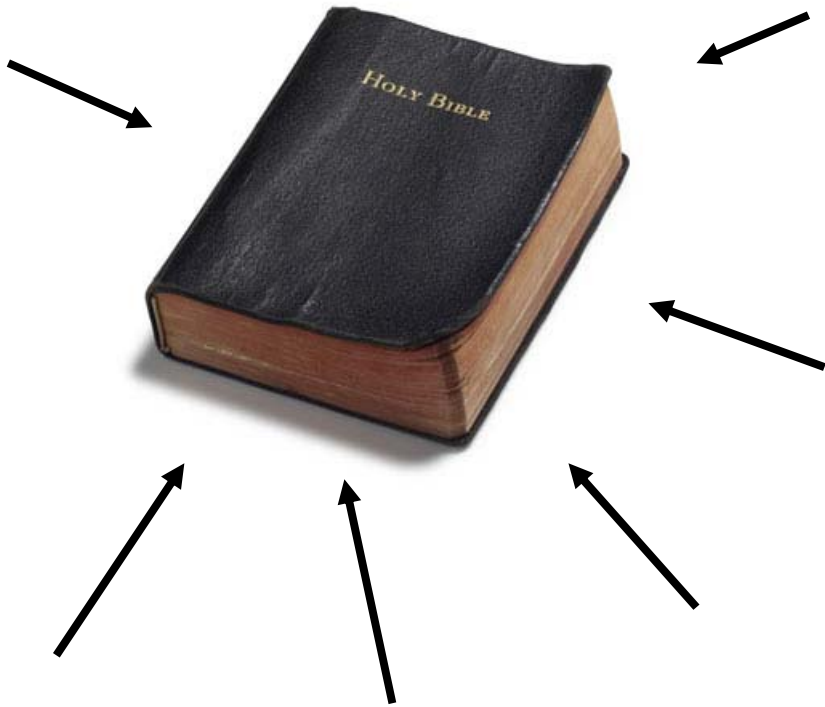
Early 1800's



Come join us  
around the Bible



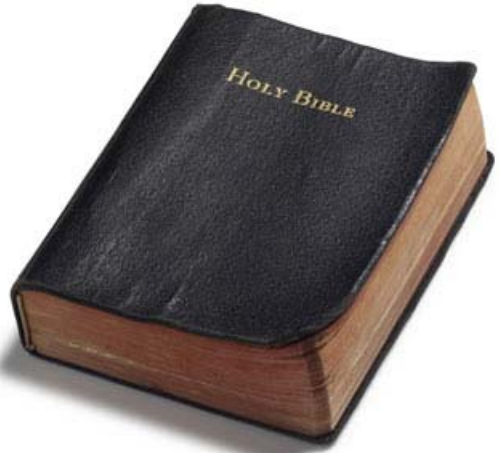
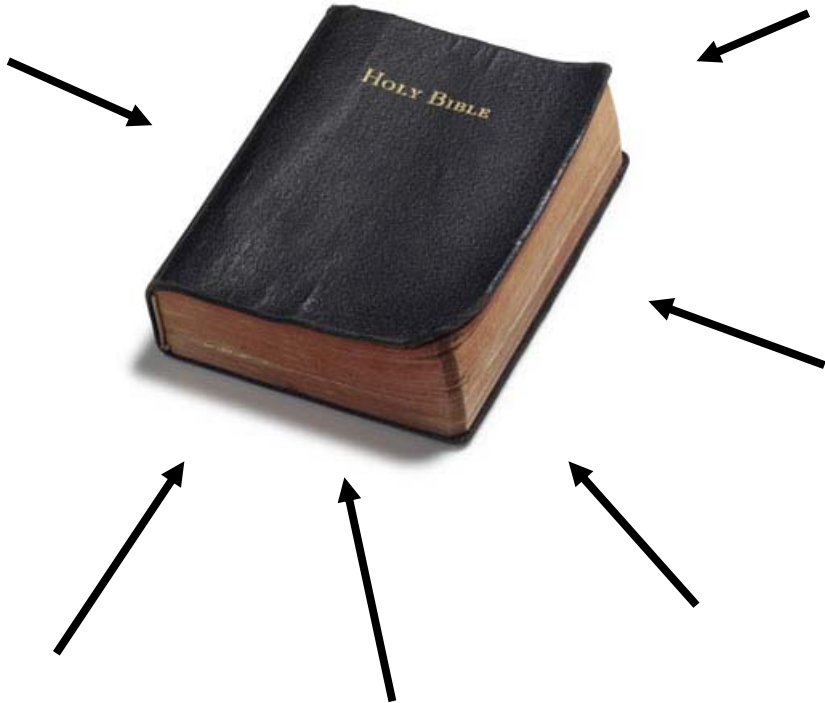
Early 1800's



Come join us  
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Early 1800's

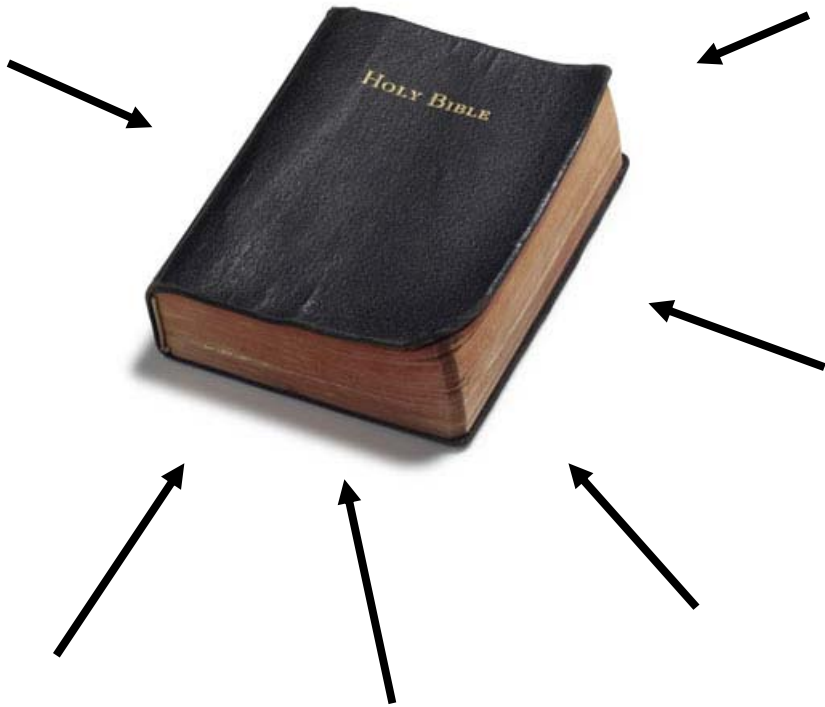
Later



Come join us  
around the Bible

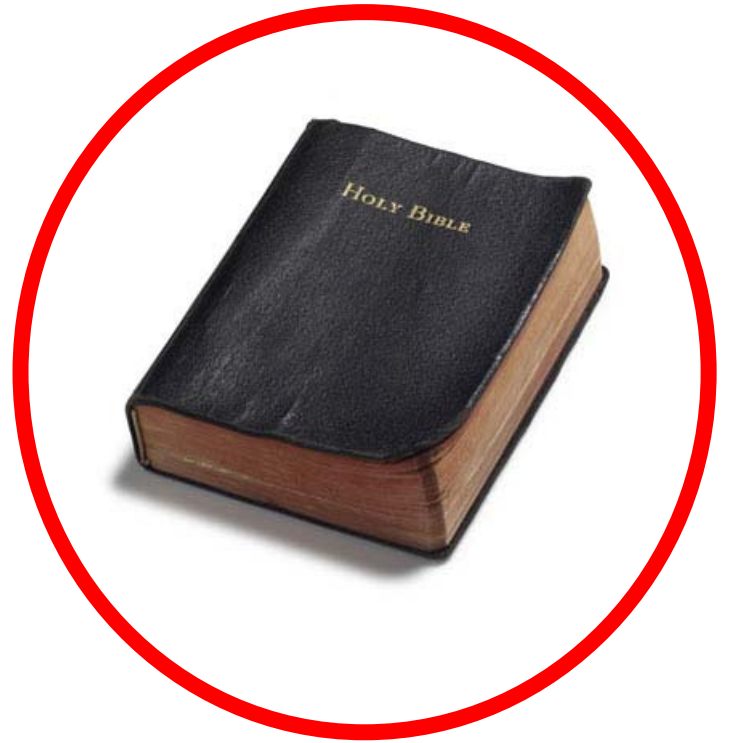
See and do things  
our way, then come  
join us

Early 1800's



Come join us  
around the Bible

Later



See and do things  
our way, then come  
join us

Early 1800's

Later



Let's stroll 200 years of history and see what happened!



Warning: Each  
congregation is  
fully  
independent,  
what is true for  
one may not be  
for others!

# We pick up our story with Stone and Campbell ministering in Baptist churches



Stone



Campbell

# We pick up our story with Stone and Campbell ministering in Baptist churches



Stone



Campbell



Walter Scott

Scott was a strong teacher of the core gospel ... but began preaching on Acts 2:38 in ways Baptists deemed challenging



“Then Peter said unto them,  
Repent, and be baptized  
every one of you in the  
name of Jesus Christ for the  
remission of sins, and ye  
shall receive the gift of the  
Holy Ghost.”

(Acts 2:38 KJV)



Scott taught a five fingered gospel

FAITH



Scott taught a five fingered gospel

REPENTANCE

FAITH



Scott taught a five fingered gospel

**BAPTISM**

**REPENTANCE**

**FAITH**



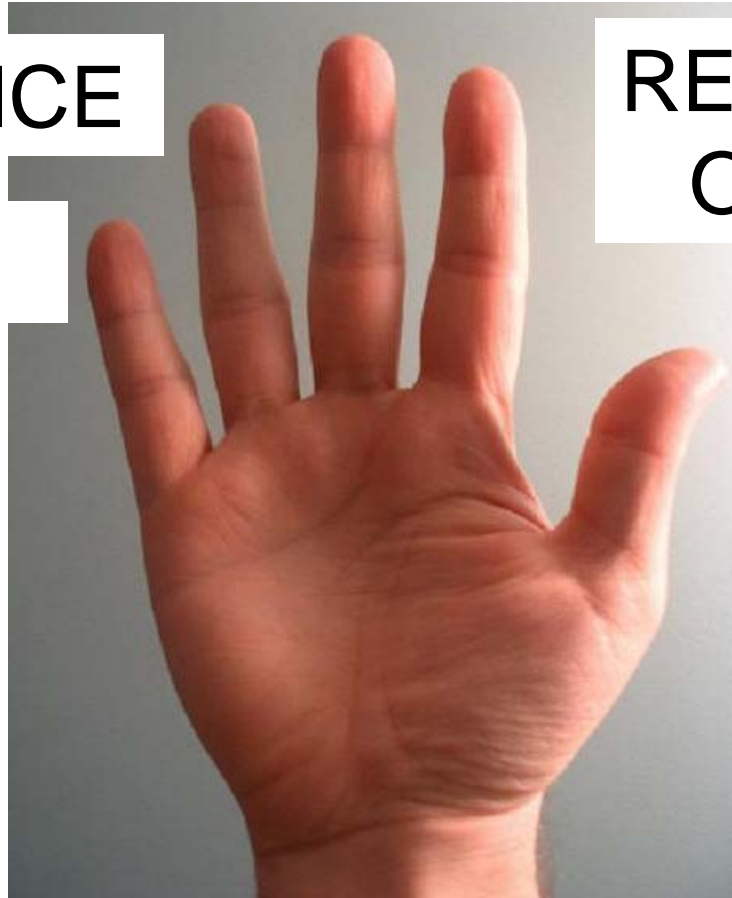
**Scott taught a five fingered gospel**

# BAPTISM

REPENTANCE

FAITH

REMISSION  
OF SINS



Scott taught a five fingered gospel

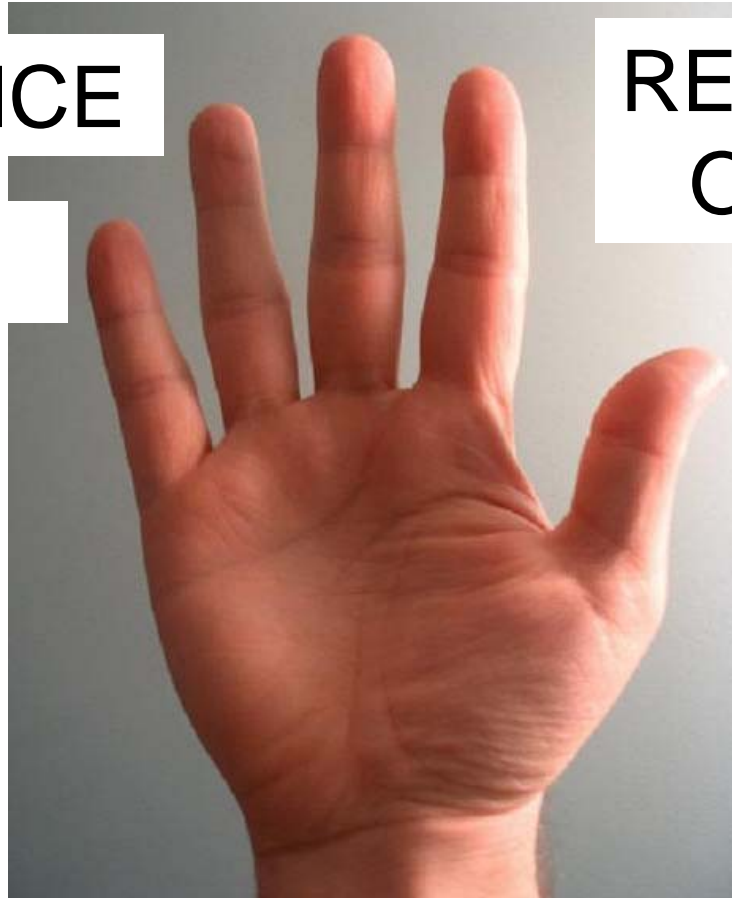
# BAPTISM

REPENTANCE

FAITH

REMISSION  
OF SINS

GIFT OF  
HOLY SPIRIT



Scott taught a five fingered gospel



Why did the  
movement get  
kicked out of  
the Baptist  
Association?



Baptist Association

Campbell/Scott

Baptist Association

Campbell/Scott

- Calvinistic

# Baptist Association

- Calvinistic

# Campbell/Scott

- Anti - Calvinistic

# Baptist Association

- Calvinistic
- Periodic Communion

# Campbell/Scott

- Anti - Calvinistic

# Baptist Association

- Calvinistic
- Periodic Communion

# Campbell/Scott

- Anti - Calvinistic
- Weekly Communion

## Baptist Association

- Calvinistic
- Periodic Communion
- “Baptist” name

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- Anti - Calvinistic
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- No sectarian name
- Congregation only

# Baptist Association

- Calvinistic
- Periodic Communion
- “Baptist” name
- An “Association”
- “Call” to ministry and ordination

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# Tension in the goals:



Unity



Restoration

# Issues with “Restoration”



Restoration

# Issues with “Restoration”

- Is there “One” NT Church?



Restoration



# Issues with “Restoration”

- Is there “One” NT Church?
- Is the NT Church the “model”?



Restoration

# Issues with “Restoration”

- Is there “One” NT Church?
- Is the NT Church the “model”?
- What is to be done with examples and inferences?



Restoration

Issues that divided and  
identified the Movement's  
churches

MISSIONS



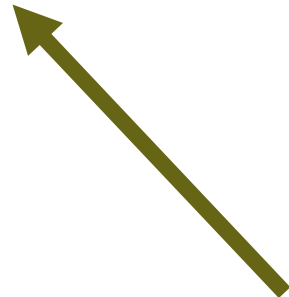
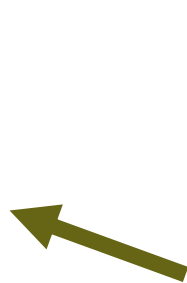
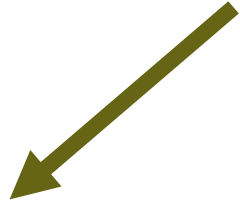


MISSIONS





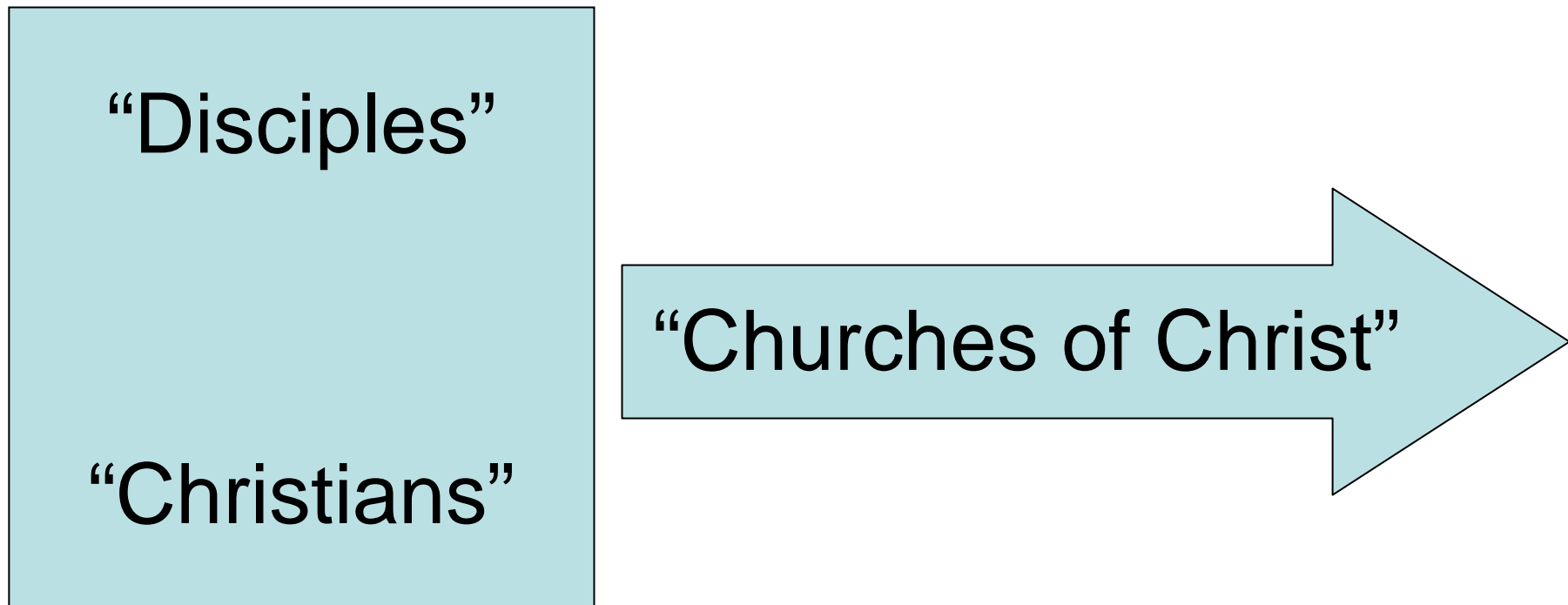
**MISSIONS**



To play or not to play?

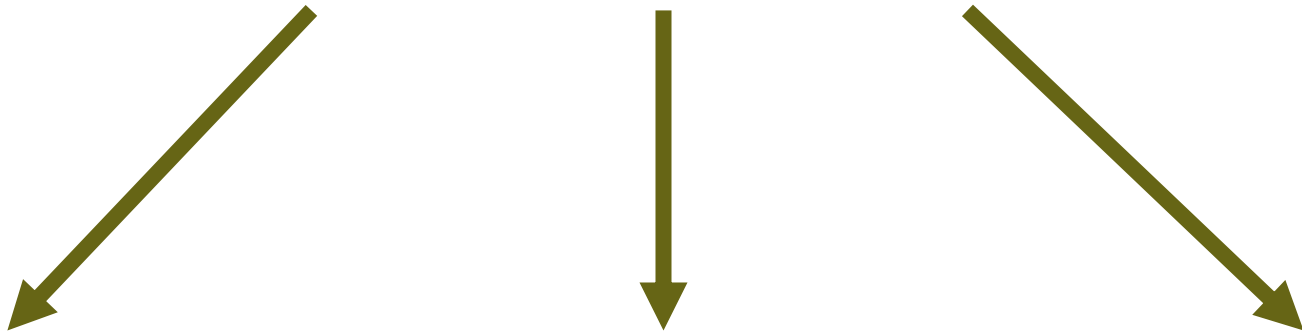


1906 sees withdrawal of 2,600  
congregations from the larger  
“fellowship”

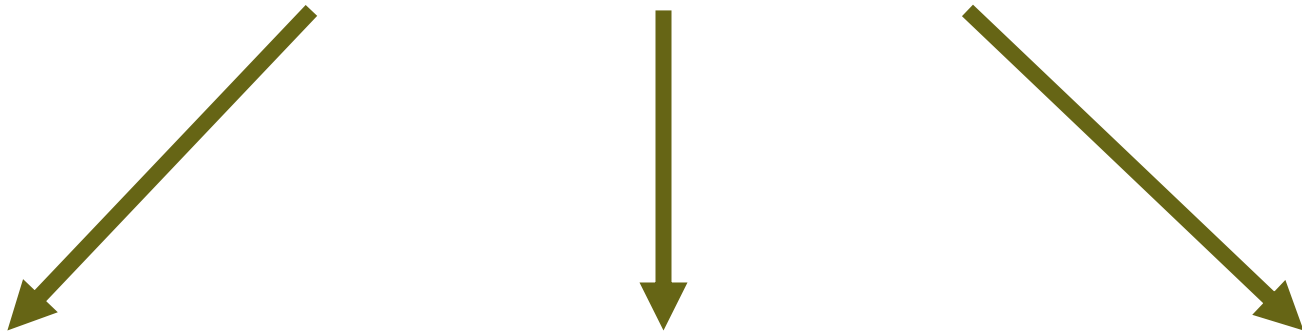




# Churches of Christ

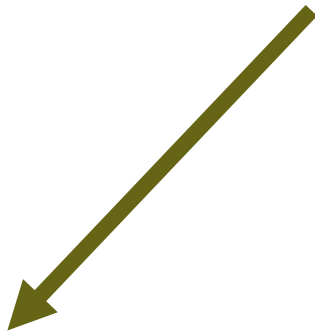


# Churches of Christ



Some  
uncommon  
problems

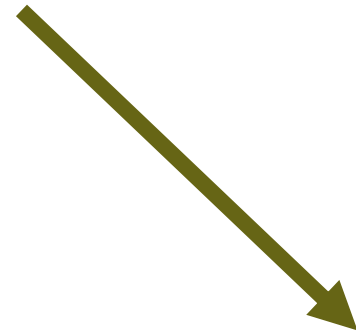
# Churches of Christ



Some  
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problems

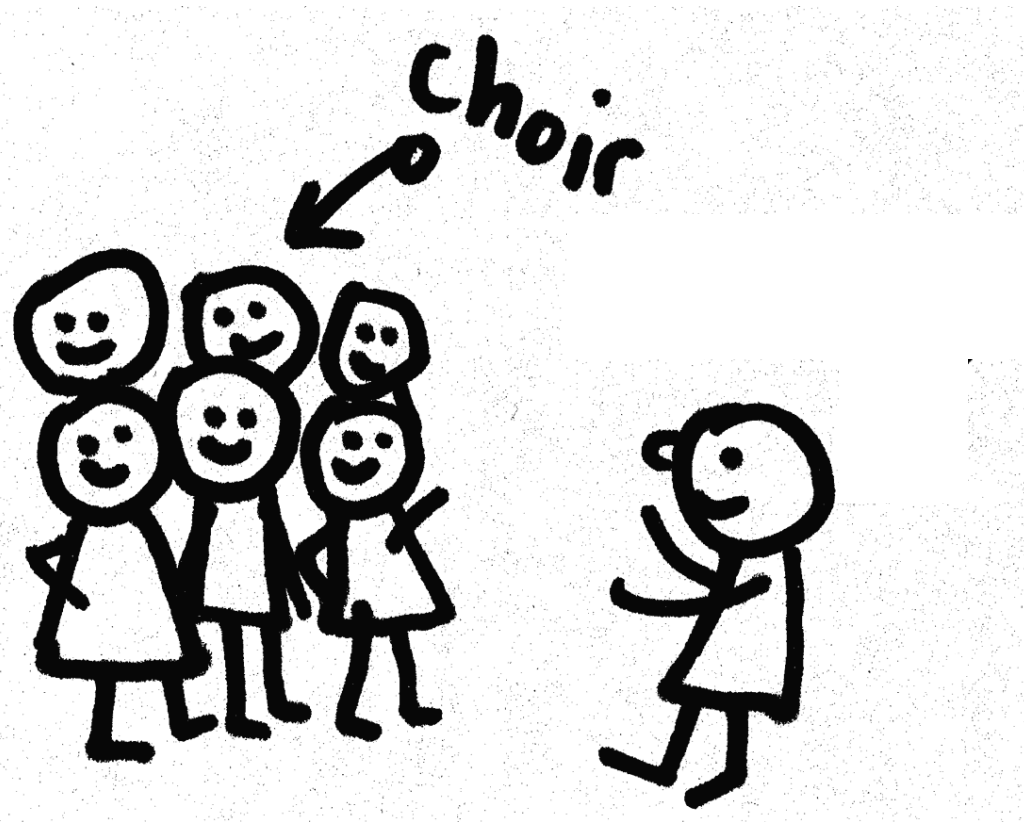


Some common  
problems

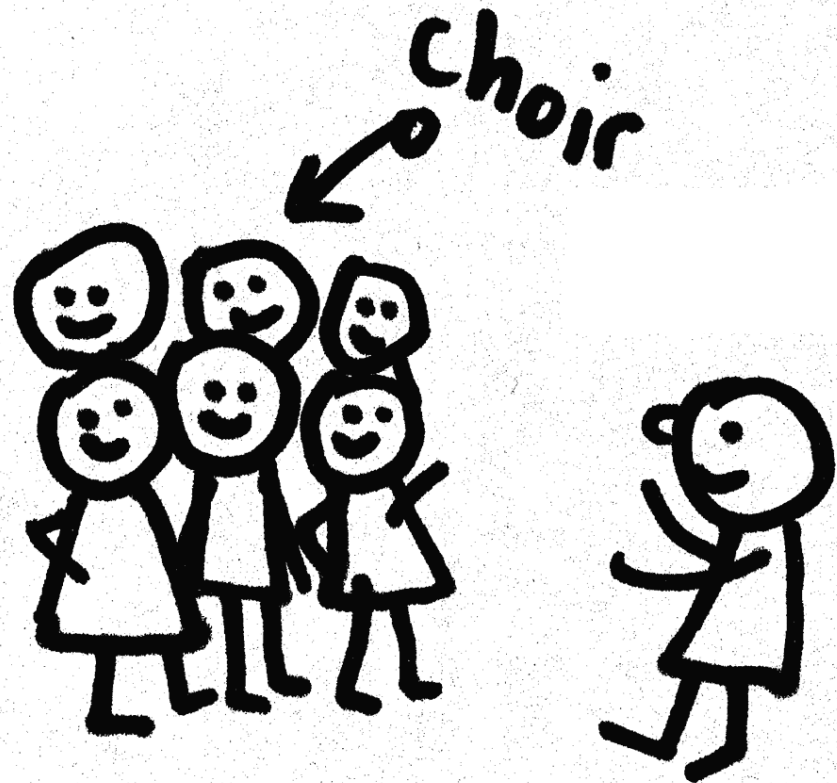


“Examples and inferences”  
bring about particular  
problems

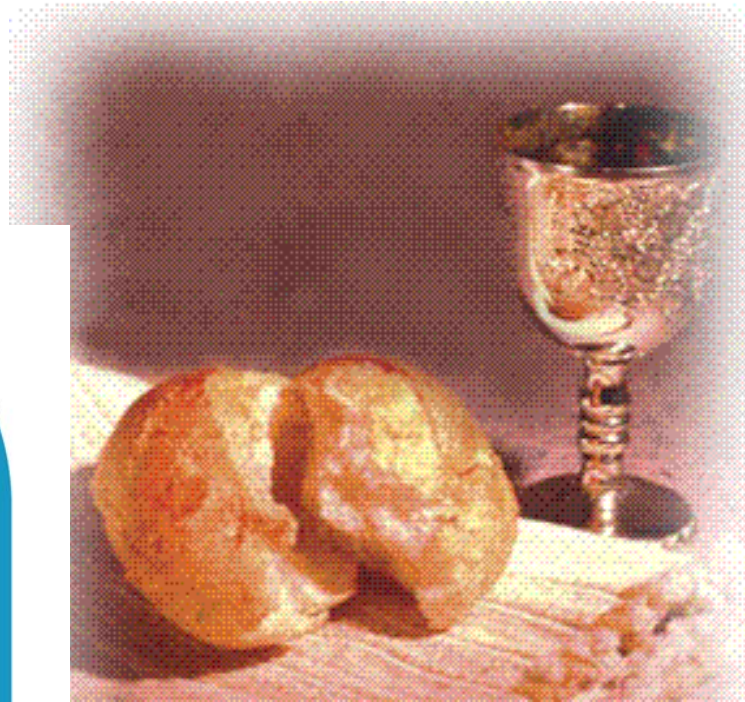
“Examples and inferences”  
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problems



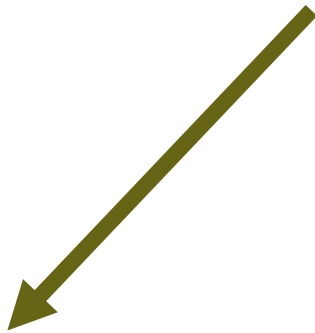
# “Examples and inferences” bring about particular problems



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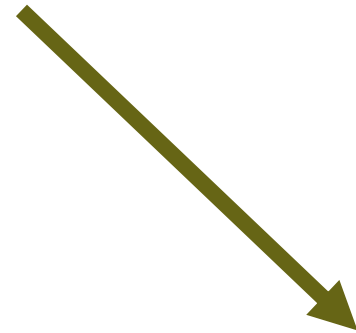
# Churches of Christ



Some  
uncommon  
problems



Some common  
problems

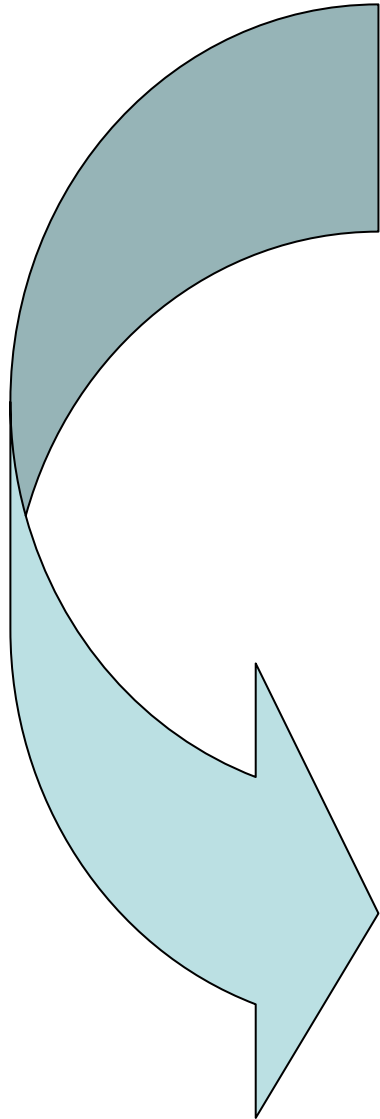




God

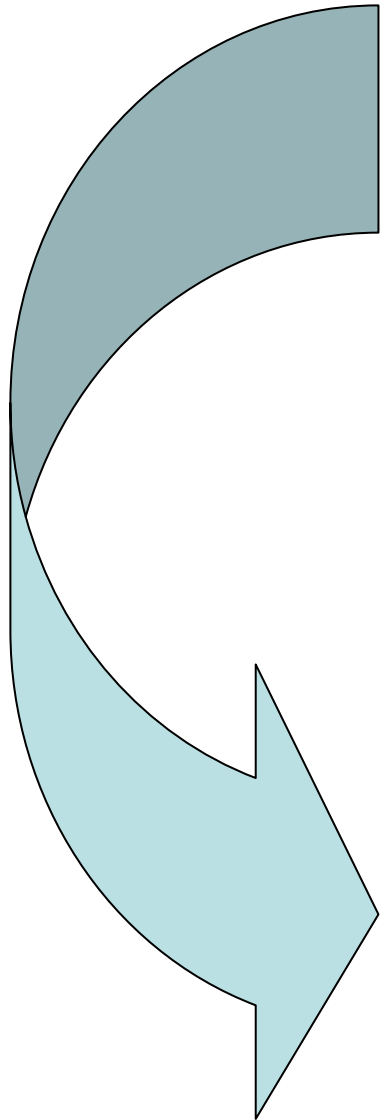
Humanity

God



Humanity

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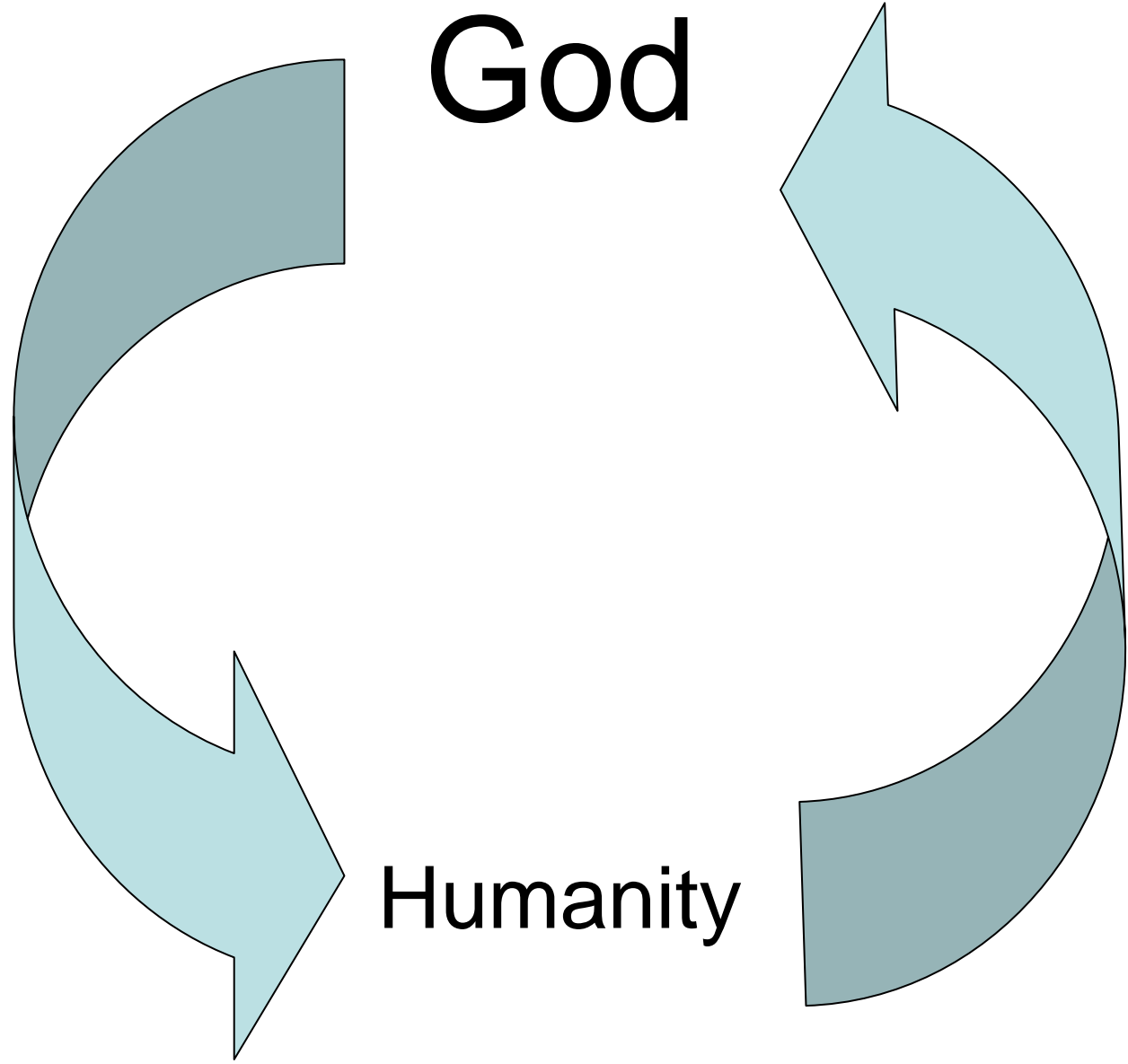
God

Humanity

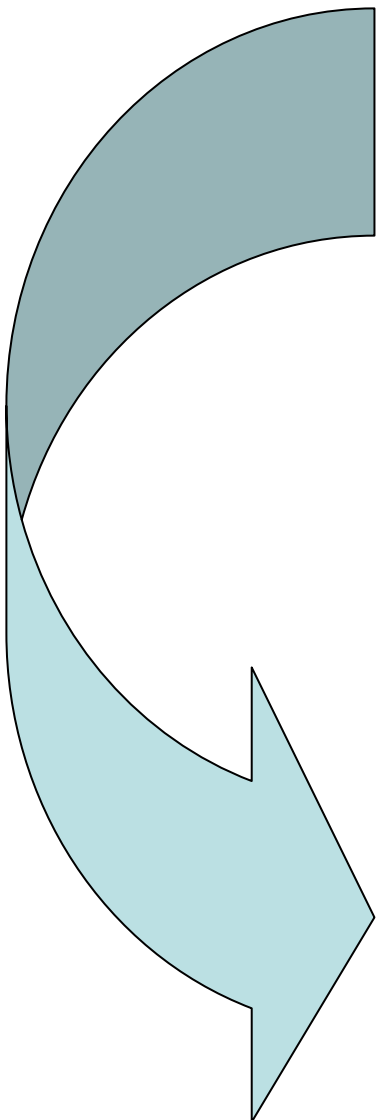
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God

Humanity

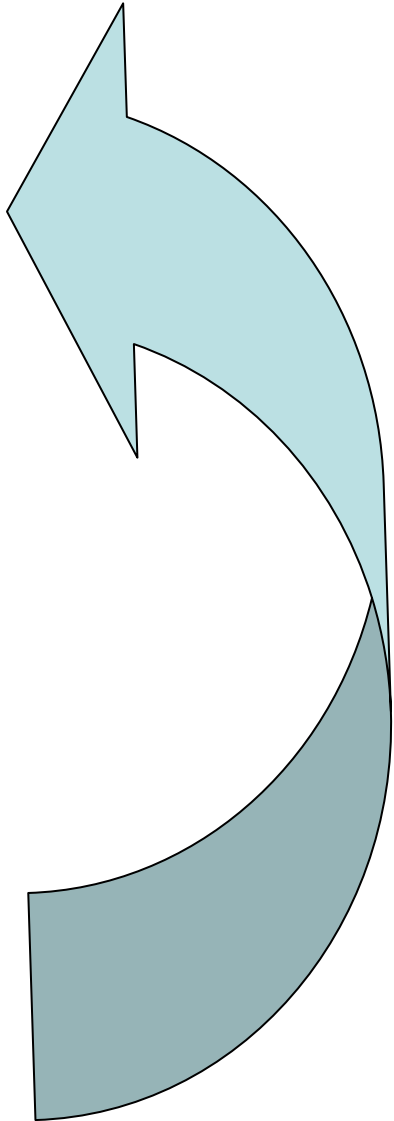


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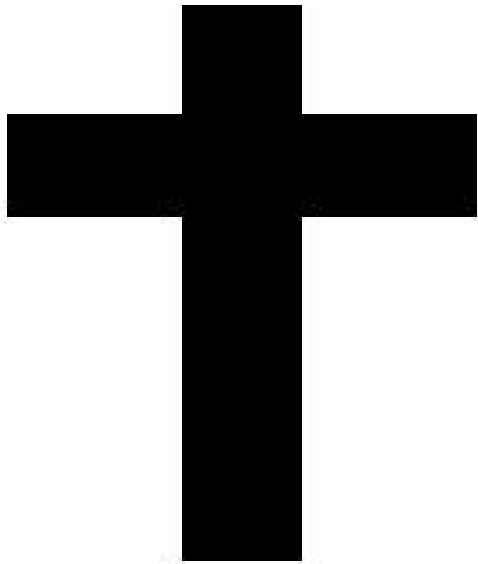
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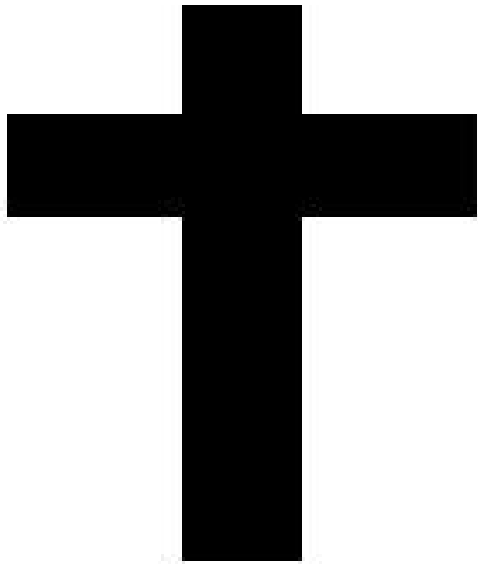


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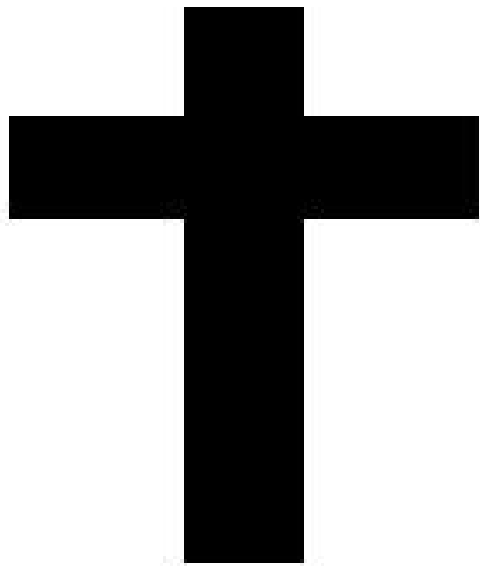
# Salvation by WHO or WHAT WE KNOW



# Salvation by WHO or WHAT WE KNOW

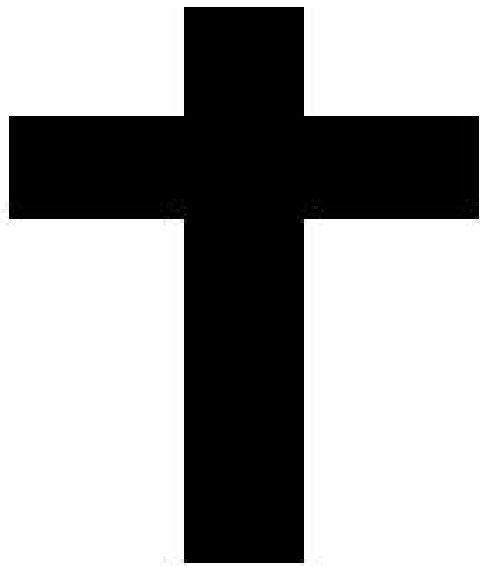


Salvation by WHO we know or  
WHAT WE DO





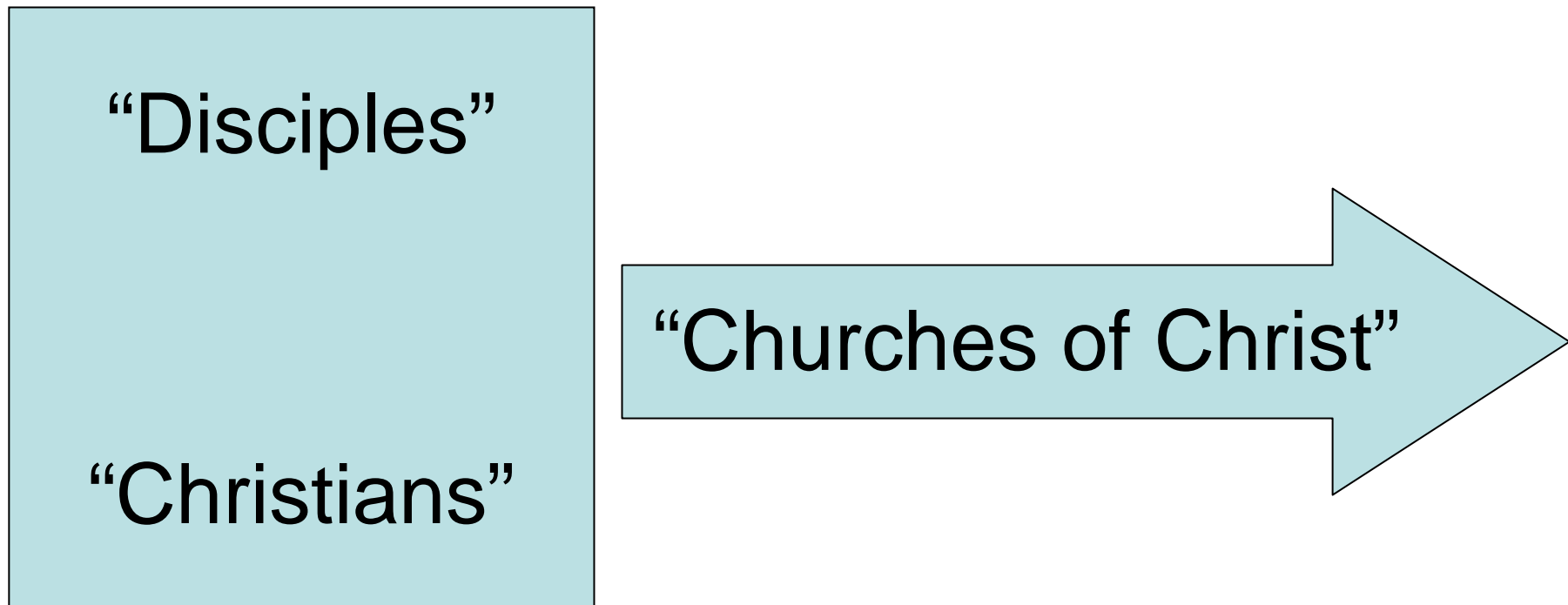
# Salvation by WHO we know or WHAT WE DO



A great asset and strength of  
the Churches of Christ



1906 sees withdrawal of 2,600  
congregations from the larger  
“fellowship”

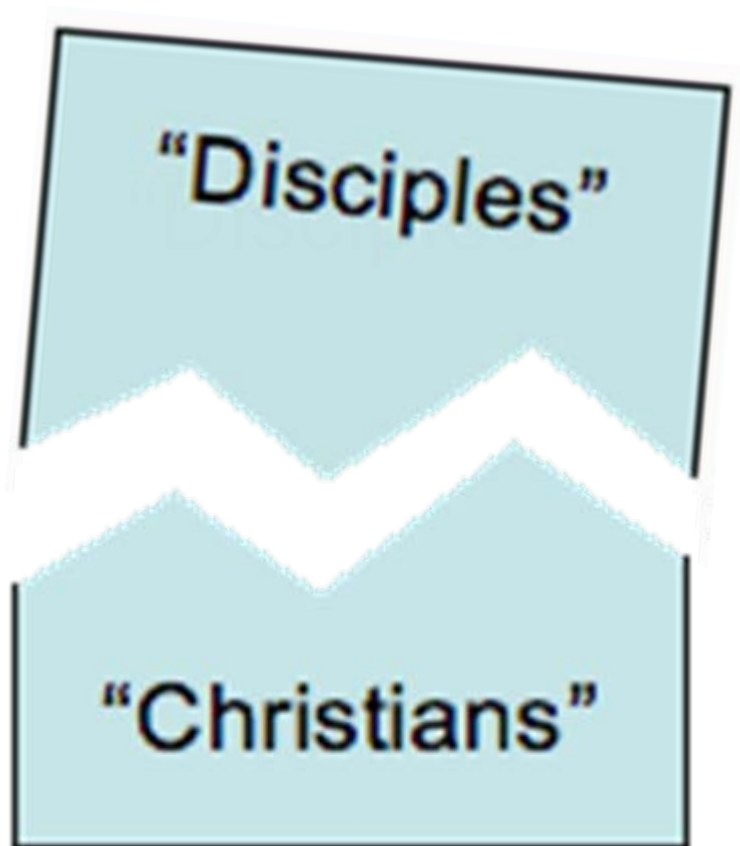


# The Disciples and Christian Churches split

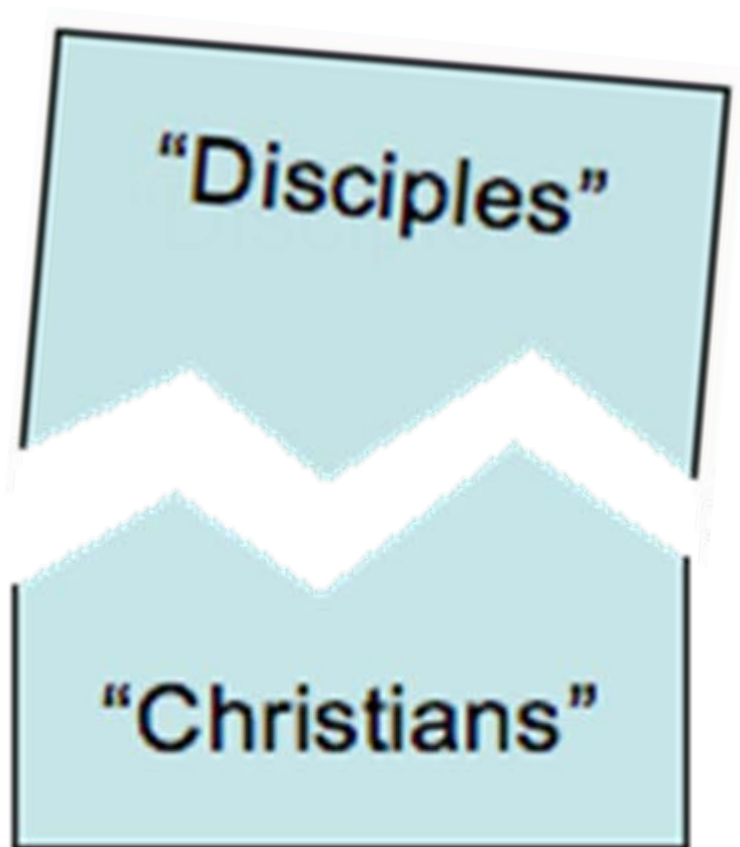
“Disciples”

“Christians”

# The Disciples and Christian Churches split

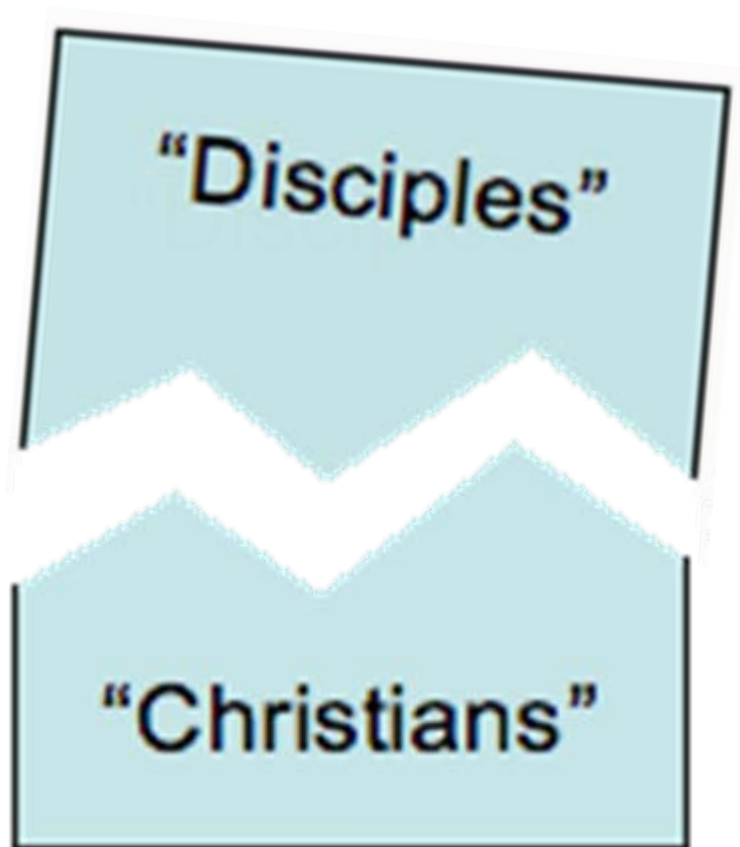


# The Disciples and Christian Churches split



- Liberalism over scripture

# The Disciples and Christian Churches split



- Liberalism over scripture
- "Denomination" status

# Points for Home: UNITY





# Points for Home: UNITY

“They may all be one ...  
so that the world may  
believe” (Jn 17:20-21)



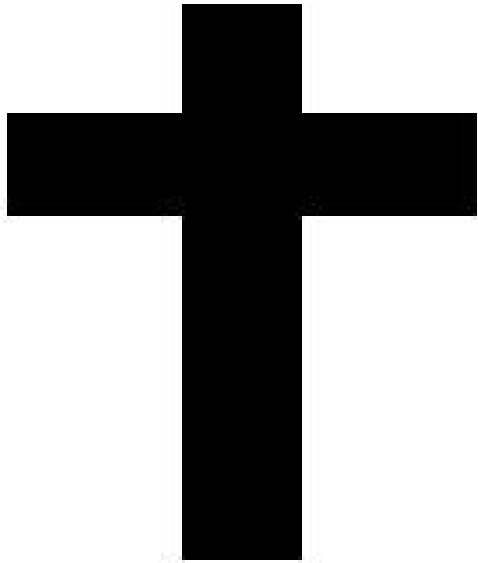
# Points for Home: UNITY



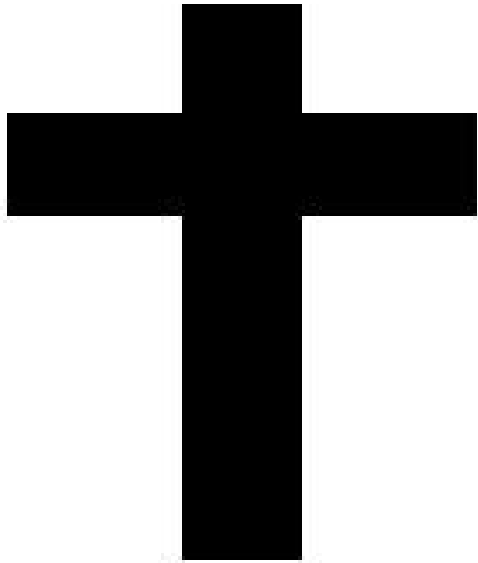
“They may all be one ...  
so that the world may  
believe” (Jn 17:20-21)

“Endeavoring to keep  
the unity of the Spirit in  
the bond of peace”  
(Eph. 4:3-6)

Points for  
Home:  
**GOSPEL  
CLARITY**



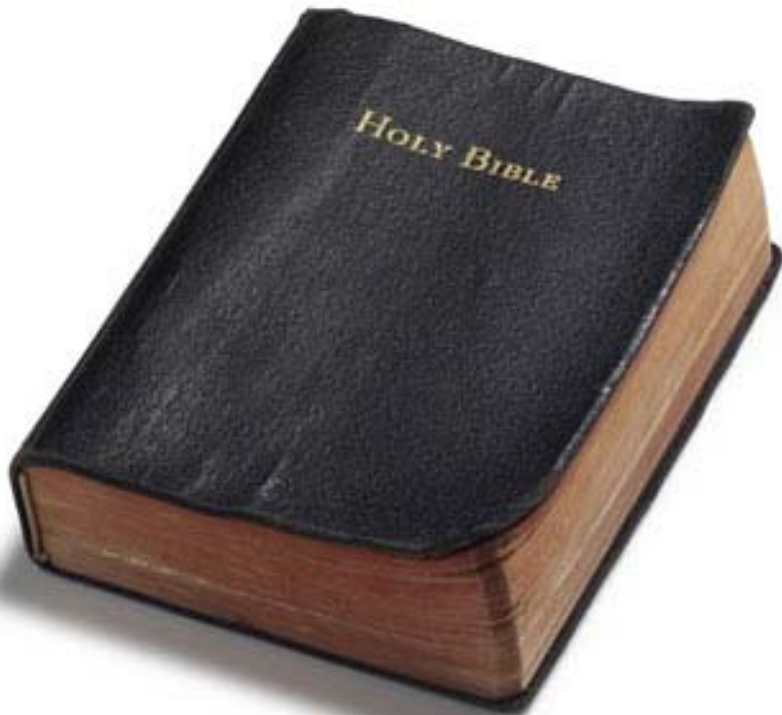
Points for  
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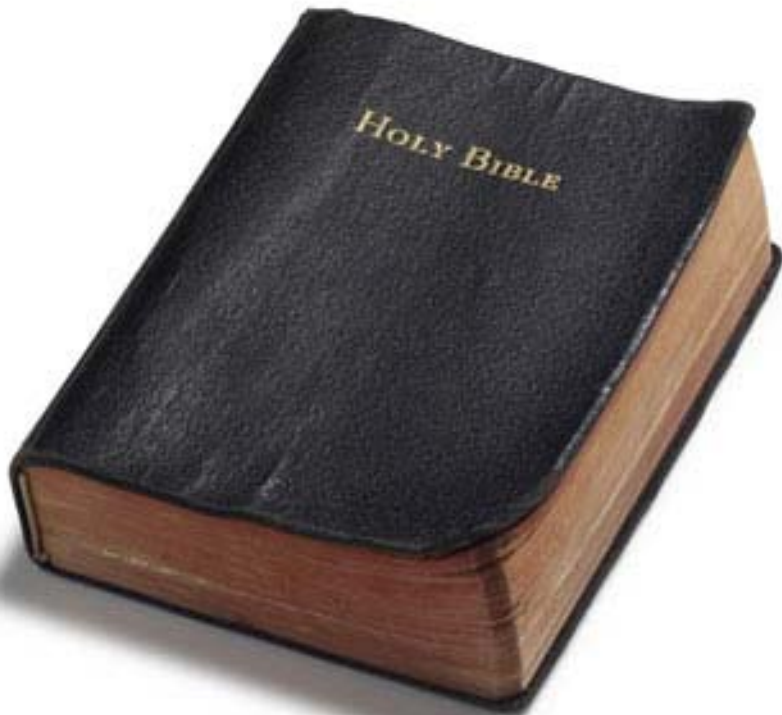
“I know WHOM I have believed, and am convinced that he is able to guard what I have entrusted to HIM for that day”

(2 Tim. 2:12)

# Points for Home: BIBLE



# Points for Home: BIBLE



Speak? Silence?  
Pattern? New  
Testament? Old  
Testament? How do we  
read and apply it?