NEW TESTAMENT BIBLICAL LITERACY

ACTS – PART NINE Paul's 3rd Missionary Journey

Lesson 38

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Background

- Second Journey 49 52 A.D. (Acts 15:36-18:22)
- Wrote Thessalonian Letters
- Brief Ephesus Stop





Meanwhile Apollos!

• Learned Jew From Alexandria



Meanwhile Apollos! (Acts 18:24-28)

- Learned Jew From Alexandria
- Thorough Knowledge of Scriptures
- Instructed in the "Way" of the Lord
- Taught Accurately, but...
- Home With Priscilla and Aquila
- Teacher Yet Teachable!

The "Western Text"

- Family Tree Concept
- Westcott and Hort 4 Branches

Paul Arrives at Ephesus (19:1-7)

- Apollos at Corinth
- 12 "Disciples"
 - "Did you receive the Holy Spirit when you believed?"
 - "No, we have not even heard that there is a Holy Spirit."
 - "No, we have not even heard if any are receiving the Holy Spirit." Western Text

Paul Arrives at Ephesus (19:1-7)

- Apollos at Corinth
- 12 "Disciples"
- Baptism of John
- Rebaptized

Lecture Hall of Tyrannus (19:8-10)

- 3 Months in Synagogue
- Then Lecture Hall (Western 11 to 4)
- Two Years

Paul and Magicians (19:11-19)

- Paul Heals and Casts Demons
- Ephesus a Center For Magicians
 - "Magical Papyri"
 - Key: Invoke Secret Names of Power
 - Jews High Regard
 - Role of "Yahweh"

Paul and Magicians (19:11-19)

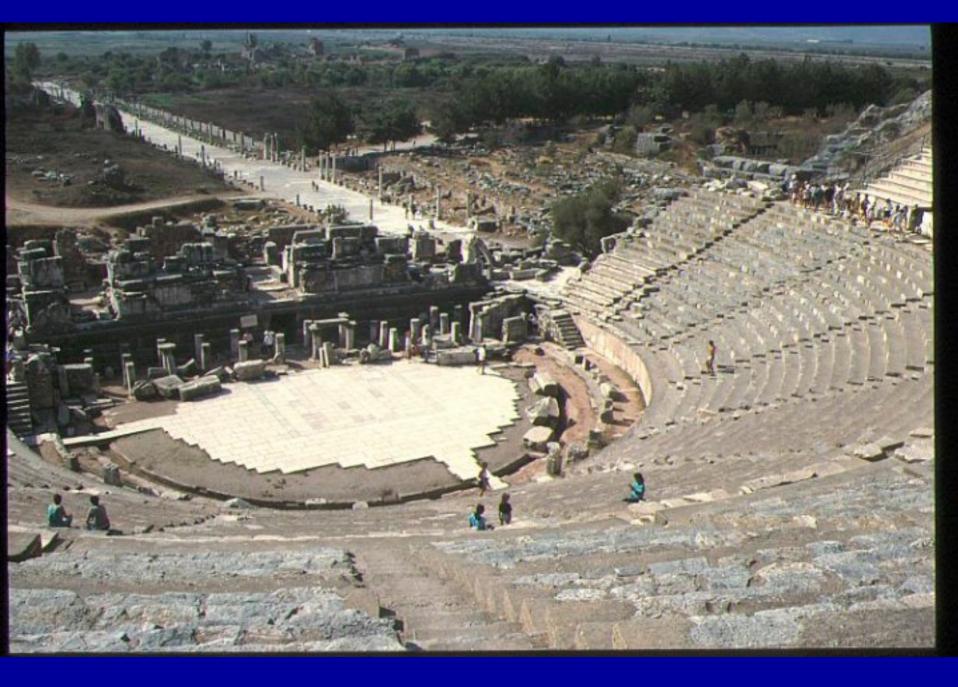
- Seven Sons of Sceva, a "High/Chief" Priest
 - Add Our Quotation Marks
- Real Spirit in Play
 - "In the name of Jesus, whom Paul preaches, I command you to come out."
 - "Jesus I know, and I know about Paul, but who are you?"
- Sons Fled Demon, Not Vice Versa

Paul and Magicians (19:11-19)

- Word Spreads
- "The name of the Lord Jesus was held in high honor."
- Scroll Burning and Name Publicizing

The Riot (19:23-41)

- Effect of Paul's Teaching
- Temple of Artimis
- Demetrius, A Silversmith
- Snowballing concerns
- Into the Amphitheater



Paul Ends Stay

- Riot Disburses
- Paul Writes Corinthians
- Paul Heads on

Points For Home

- 1. Everyone Learns
- 2. The Holy Spirit Is Not an Afterthought
- 3. Hold the Name of Jesus in Honor
- 4. Money Changes Preaching to Meddling