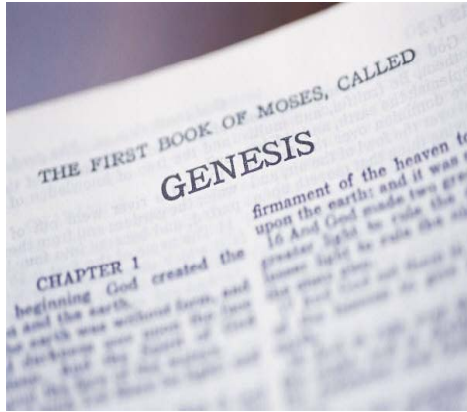
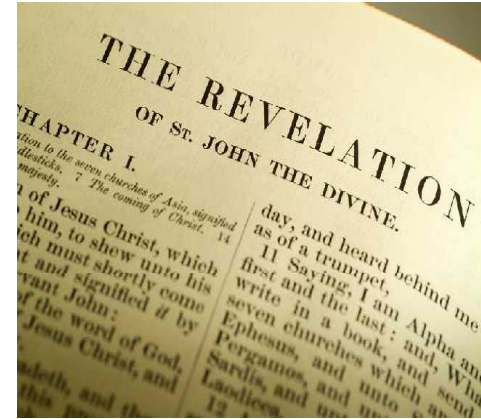
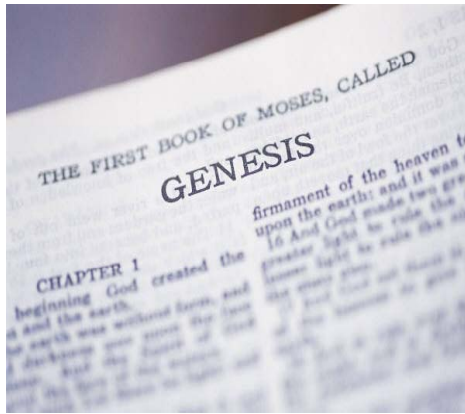


BIBLICAL SURVEY
Introductory Class



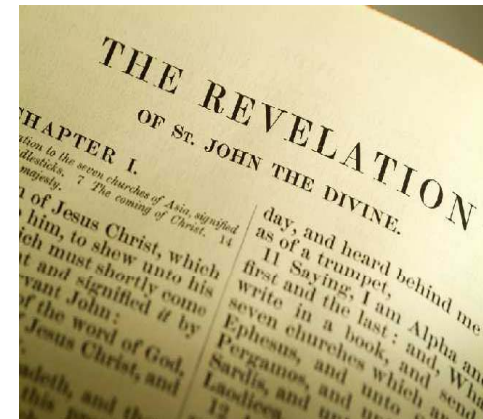
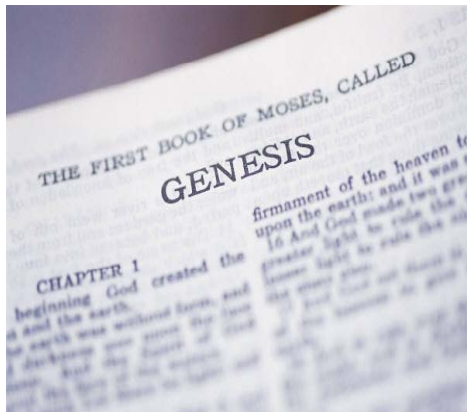
BIBLICAL SURVEY

Introductory Class



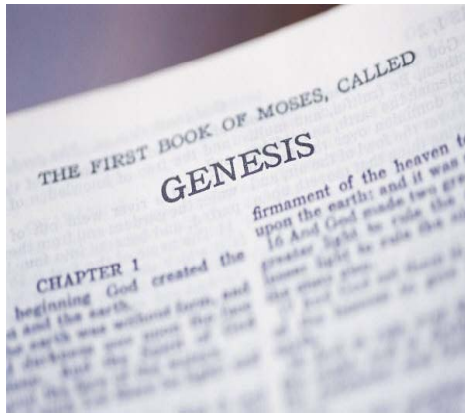
BIBLICAL SURVEY

Introductory Class

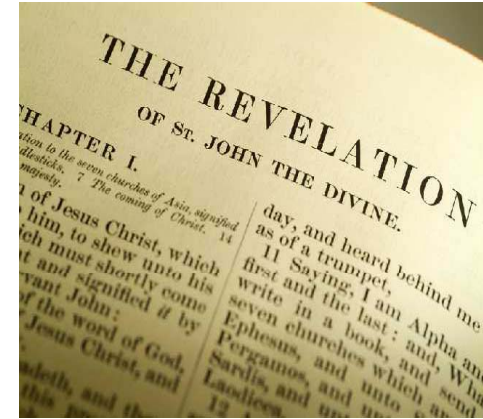
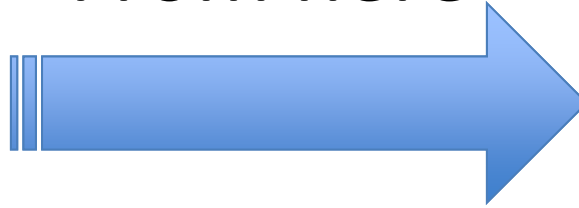


BIBLICAL SURVEY

Introductory Class

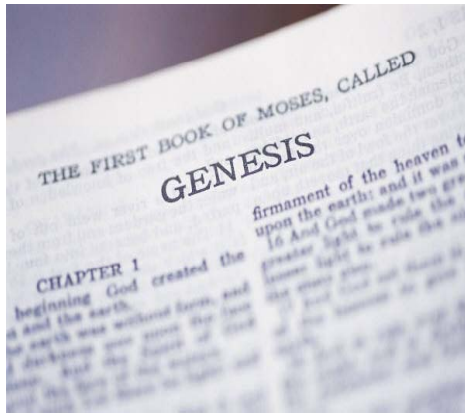


From here

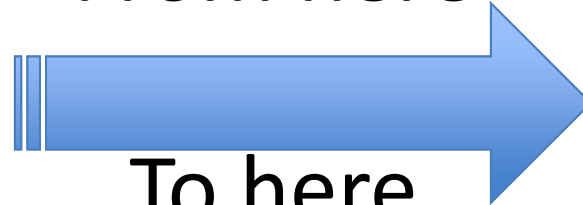
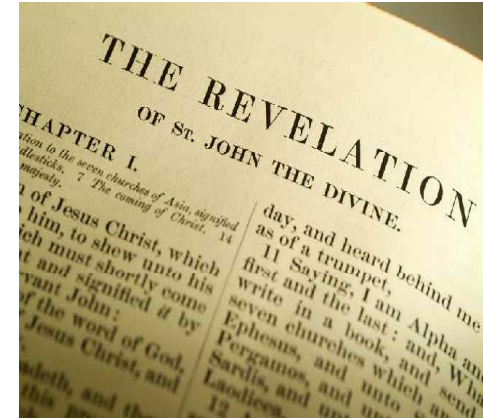


BIBLICAL SURVEY

Introductory Class



From here
To here

A large, solid blue arrow pointing from the left page (Genesis) to the right page (Revelation). The arrow is centered vertically between the two pages and has a slight 3D effect with a lighter blue shadow on its top edge.

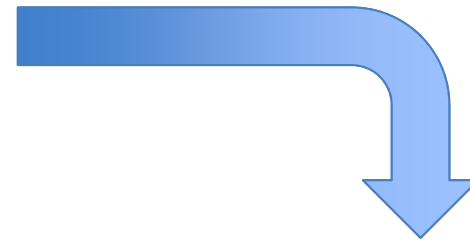
BIBLICAL SURVEY

Introductory Class

January, 2003



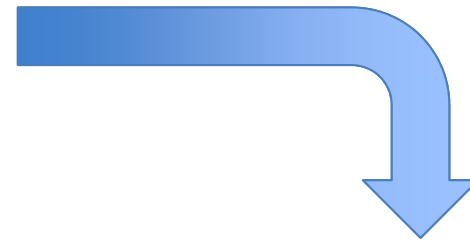
January, 2003



Biblical Literacy



January, 2003

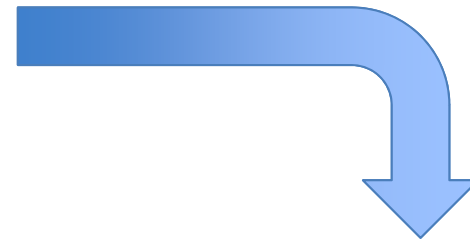


Biblical Literacy



Church History

January, 2003



Biblical Literacy



Church History

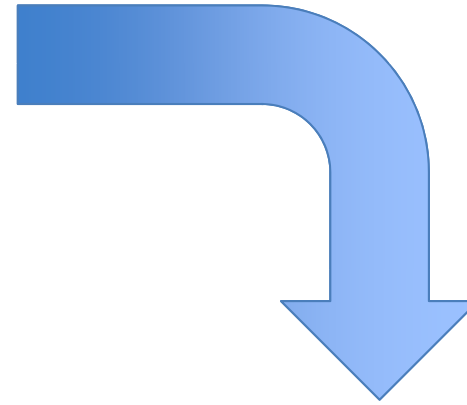


Pauline Theology

February, 2010

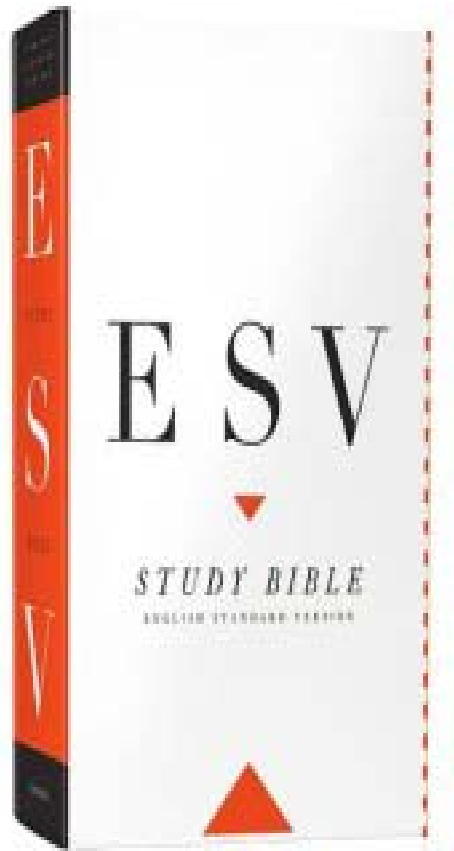


February, 2010

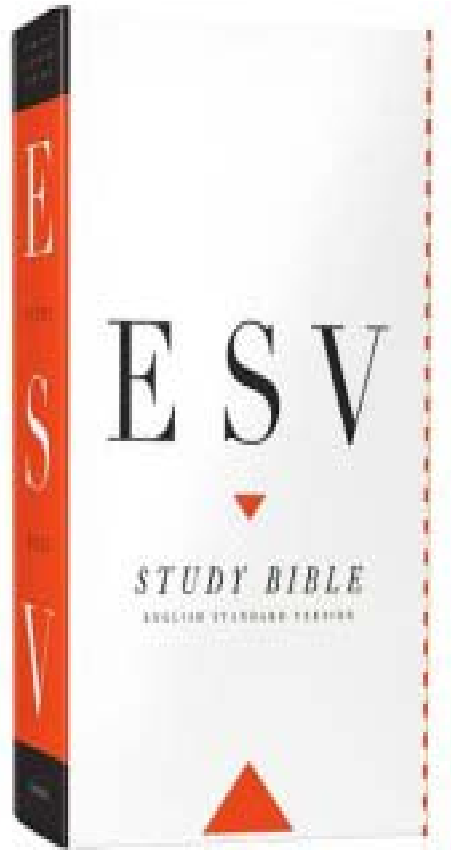


Bible Survey
Seminary Class

Our approach: Use the “ESV”



Our approach: Use the “ESV”



The ESV is
“word for word”
rather than
“thought for thought”

Emphasis on word for word

Emphasis on word for word

Inerrancy:

Emphasis on word for word

Inerrancy:

God's revelation to man that says exactly what he wants it to say in the way he wants it said.

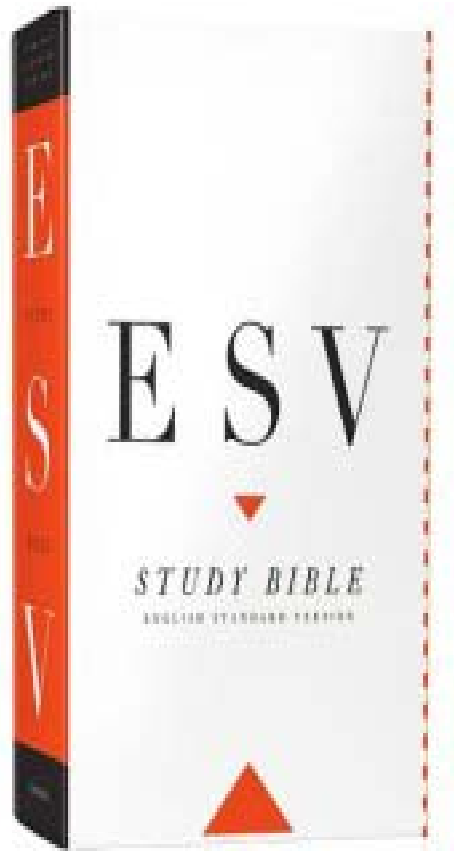
Emphasis on word for word

Inerrancy:

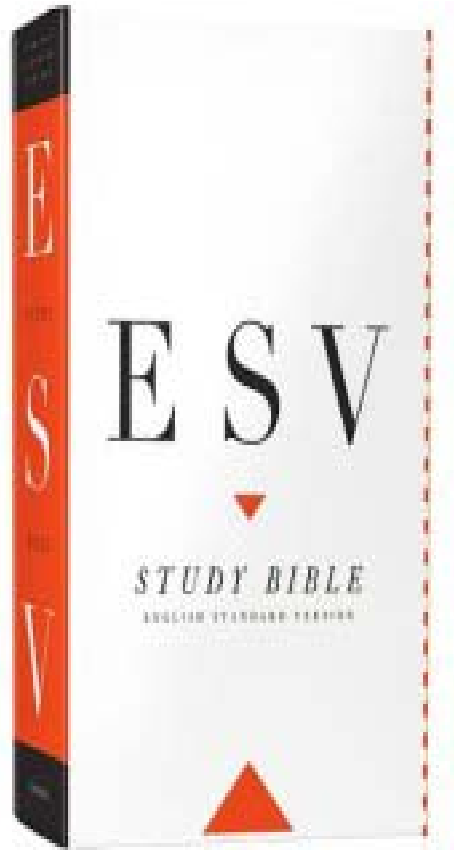
God's word as originally given is without error in what it claims to be and say.

Inerrancy key is “**direction**”

Our approach: Use the “ESV”

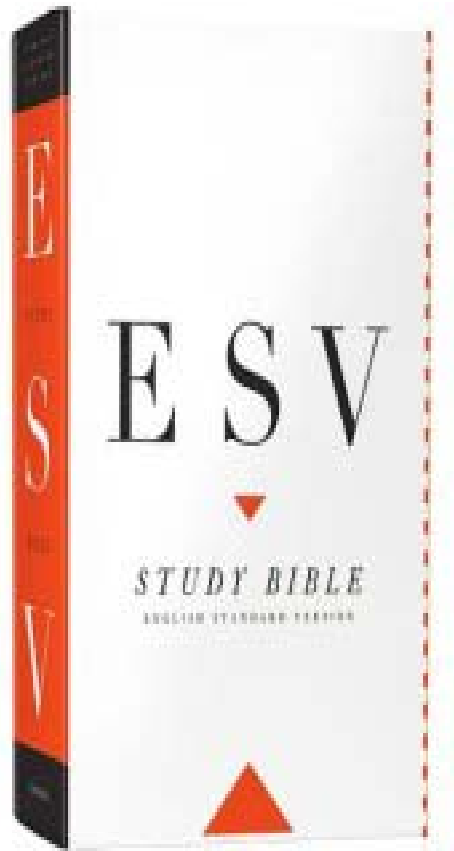


Our approach: Use the “ESV”



Old Testament first

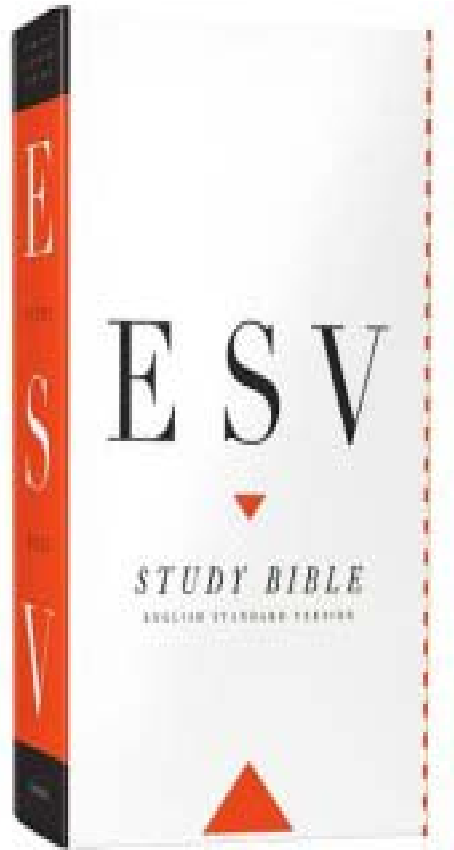
Our approach: Use the “ESV”



Old Testament first

Apocrypha second

Our approach: Use the “ESV”

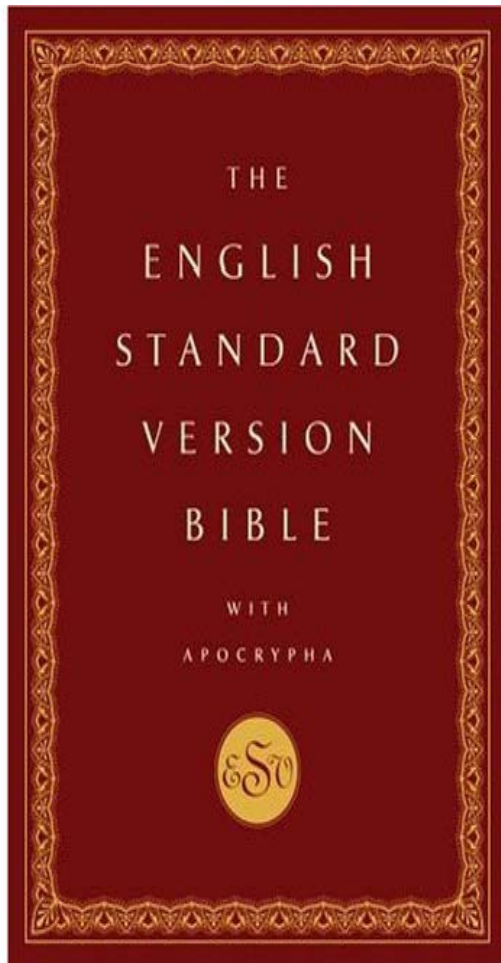


Old Testament first

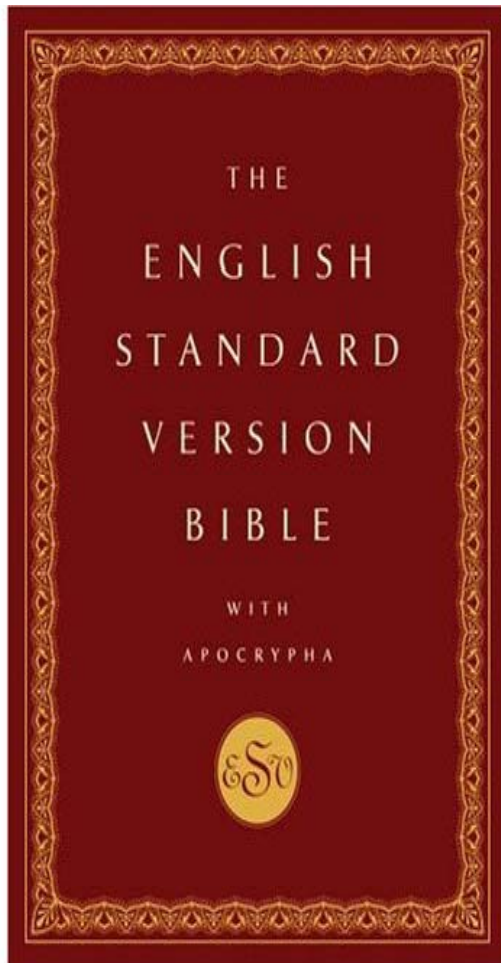
Apocrypha second

New Testament third

The Apocrypha

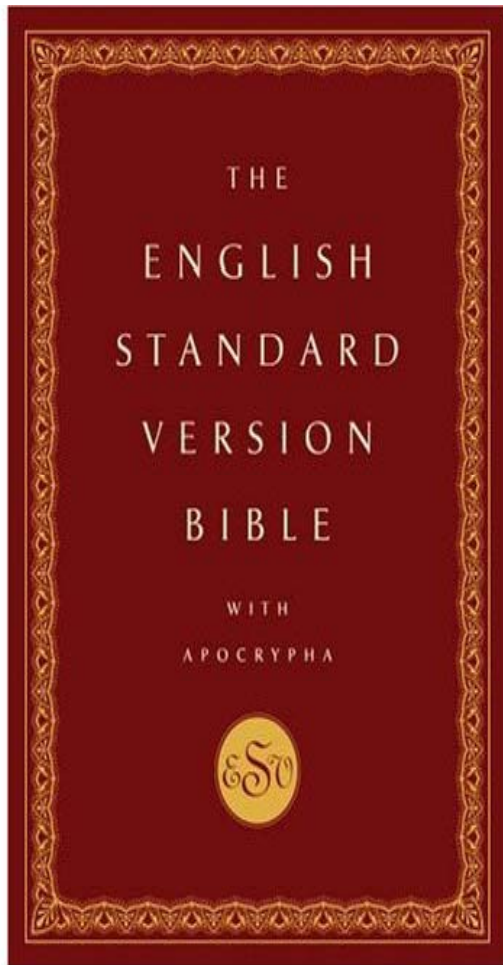


The Apocrypha



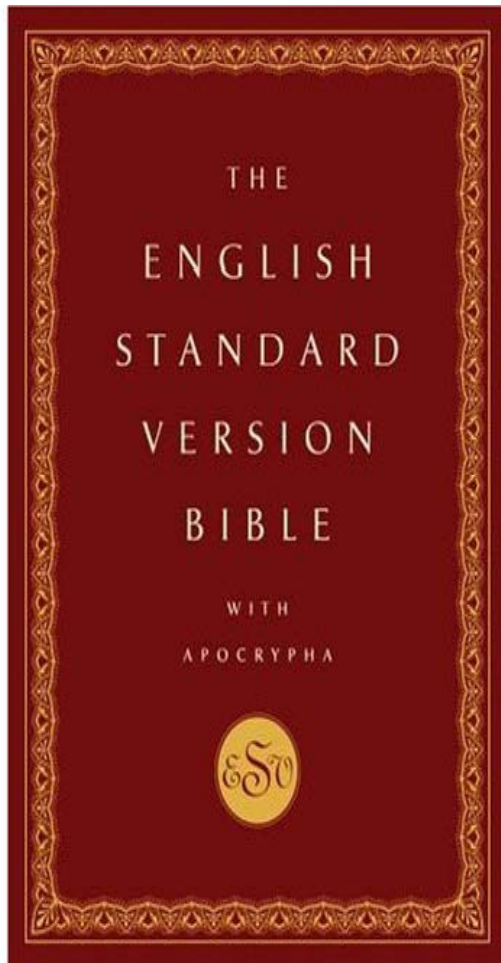
- Why do the Catholics have, but not protestants?

The Apocrypha



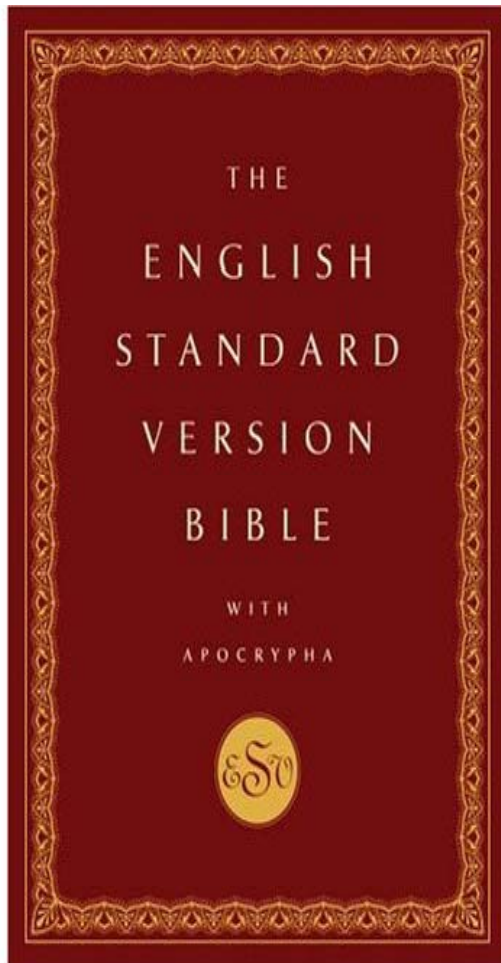
- Why do the Catholics have, but not protestants?
- What difference does it make?

The Apocrypha



- Why do the Catholics have, but not protestants?
- What difference does it make?
- What's in it?

The Apocrypha



- Why do the Catholics have, but not protestants?
- What difference does it make?
- What's in it?
- Was it accepted by the early church or NT writers?

We will reorder the books for chronology



We will reorder the books for chronology



Samuel/Kings

We will reorder the books for chronology



Samuel/Kings

Chronicles

Chronology raises interesting questions

Chronology raises interesting questions

Samuel/Kings

Chronology raises interesting questions

Samuel/Kings

Chronicles

Chronology raises interesting questions

Samuel/Kings

Chronicles

Again the anger of the LORD
was kindled against Israel,
and he incited David
against them saying, “Go,
number Israel and Judah.”

(2 Sam. 24:1)

Chronology raises interesting questions

Samuel/Kings

Again the anger of the LORD was kindled against Israel, and he incited David against them saying, “Go, number Israel and Judah.”

(2 Sam. 24:1)

Chronicles

Then Satan stood against Israel and incited David to number Israel.

(1 Chron. 21:1)

Chronology raises interesting questions

Samuel/Kings

Again **the anger of the LORD** was kindled against Israel, and he incited David against them saying, “Go, number Israel and Judah.”

(2 Sam. 24:1)

Chronicles

Then **Satan** stood against Israel and incited David to number Israel.

(1 Chron. 21:1)

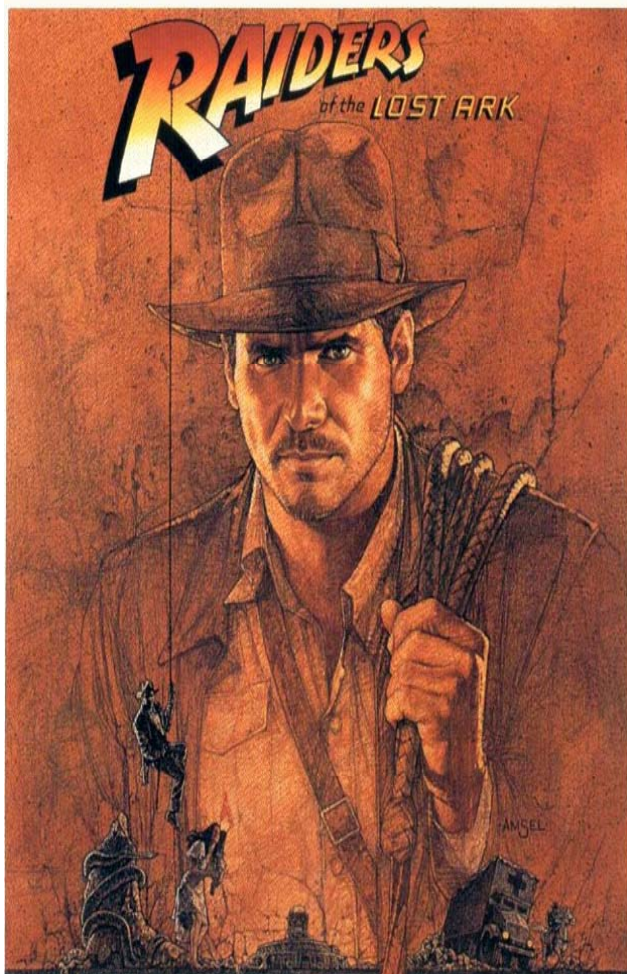


Our approach will
include relevant
archaeology



Remember
me?

Our approach will
include relevant
archaeology



Our approach will
include relevant
archaeology

Consider the Jericho dig



Consider the Jericho dig



Carl Watzinger 1550's

Consider the Jericho dig



Carl Watzinger 1550's

John Garstang 1400's

Consider the Jericho dig



Carl Watzinger 1550's

John Garstang 1400's

Kathleen Kenyon 1550's

Consider the Jericho dig



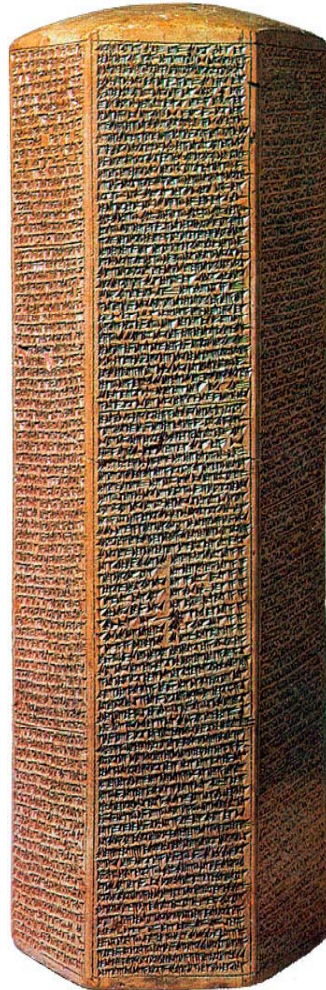
Carl Watzinger 1550's

John Garstang 1400's

Kathleen Kenyon 1550's

Bryant Wood 1400's

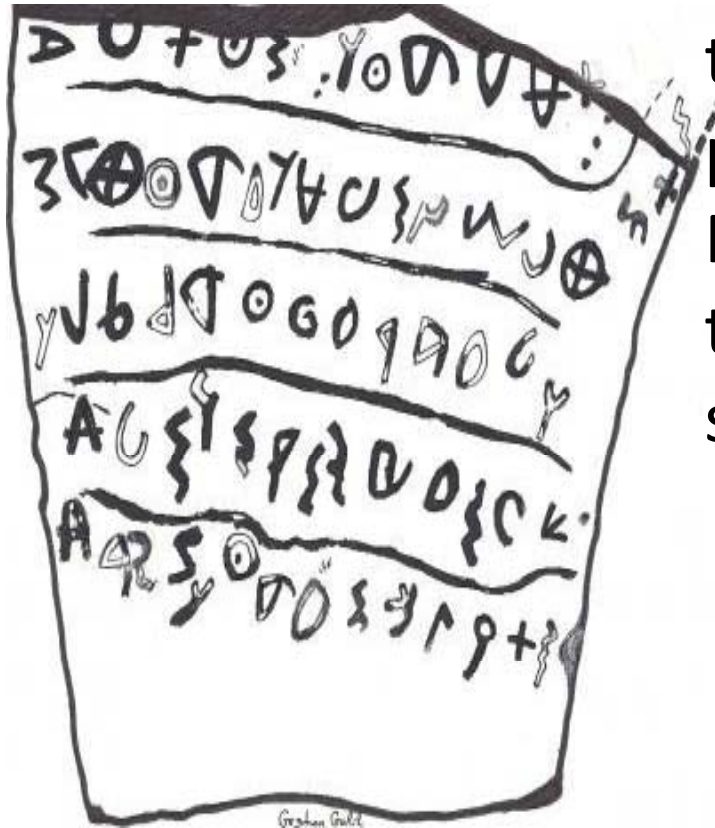
Sennacherib's version on Hezekiah



Political spin at its
best in 700 BC!

Age and dating of Hebrew writing





' you shall not do [it], but worship the [Lord]. ' Judge the sla[ve] and the wid[ow] / Judge the orph[an] ' [and] the stranger. [Pl]ead for the infant / plead for the po[or and] ' the widow. Rehabilitate [the poor] at the hands of the king. ' Protect the po[or and] the slave / [supp]ort the stranger.

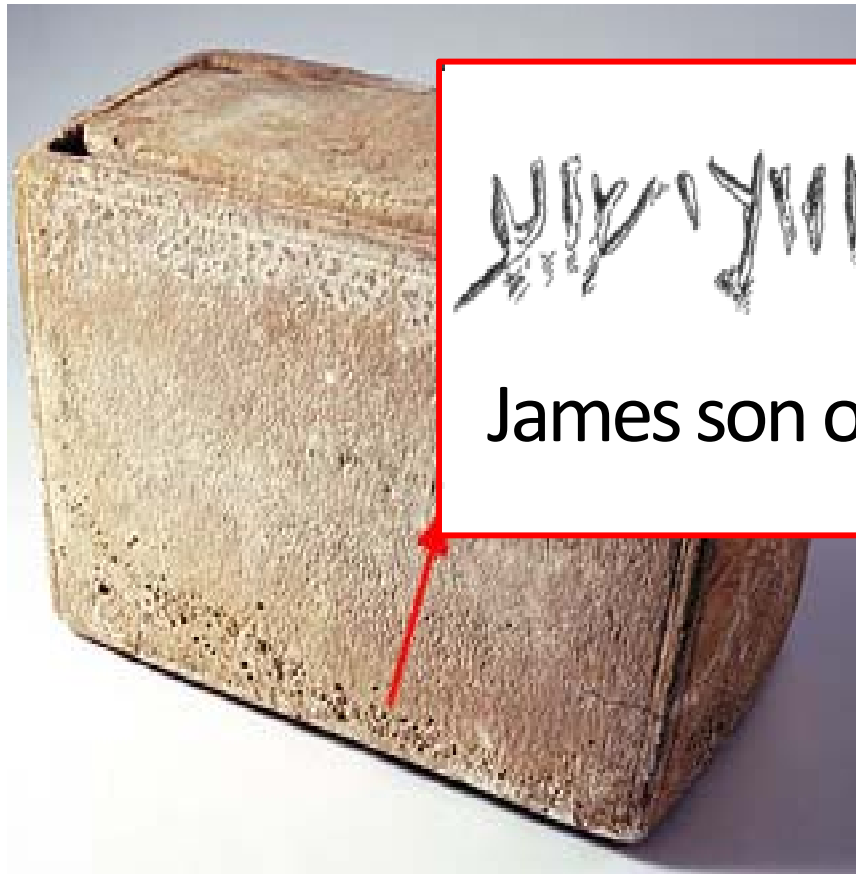
James Ossuary



James Ossuary



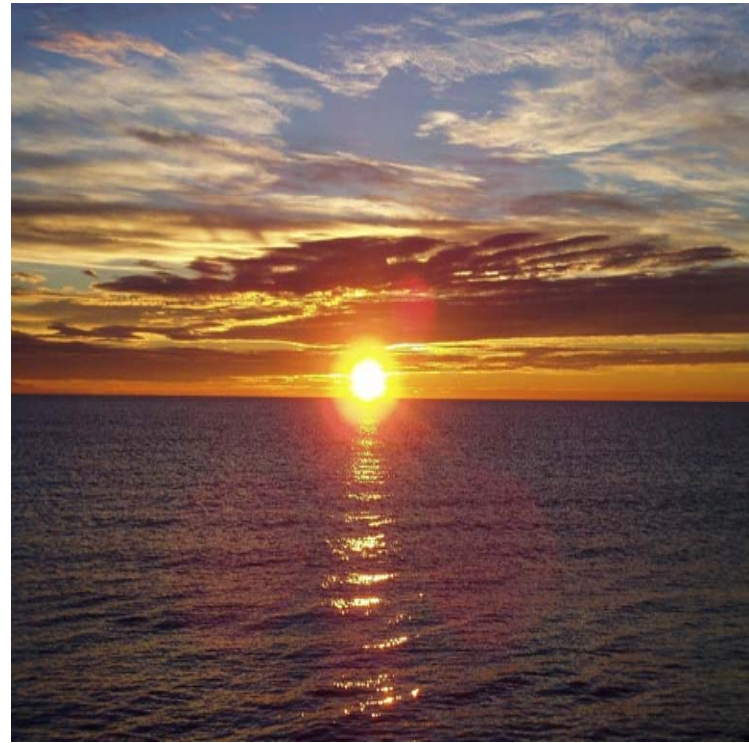
James Ossuary



יֵשׁוּעַ בְּרֵךְ יוֹסֵף הַחָמִישִׁי אֶלְעִי

James son of Joseph, brother of Jesus

Science, Faith and Scripture



Warning:



Faith can and should be
examined at the right
time and in the right way.

Warning:

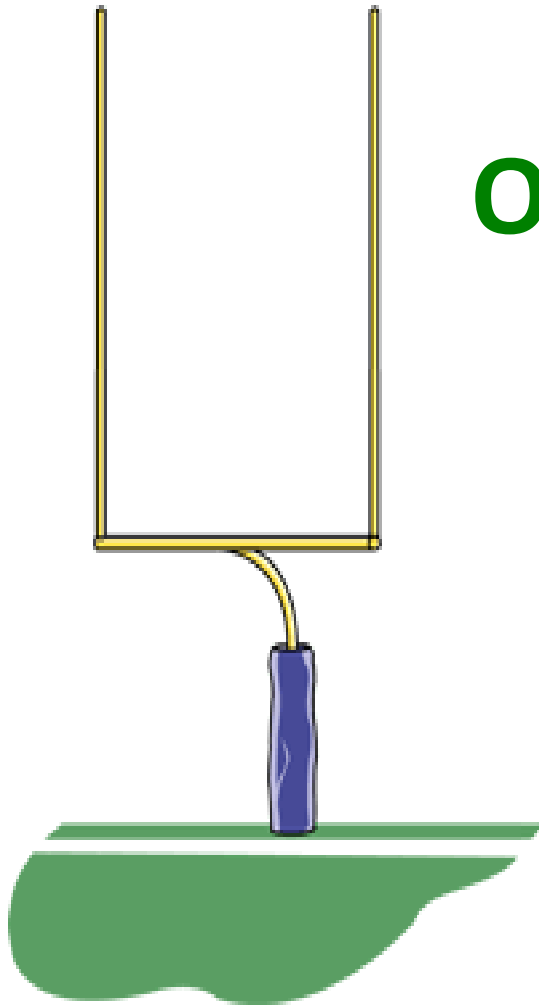


Faith can and should be
examined **at the right**
time and in the right way.

Warning:



Faith can and should be
examined at the right
time and **in the right way.**



Our Goal:

Enrich our knowledge and ability to speak of God, his word, and our faith

Moving beyond Scripture as a pharmacy



Syllabus:

Syllabus:

Lesson 1:



Introduction and
enticement!

Syllabus:

Lesson 1:



Introduction and
enticement!

Syllabus:

Lesson 1:



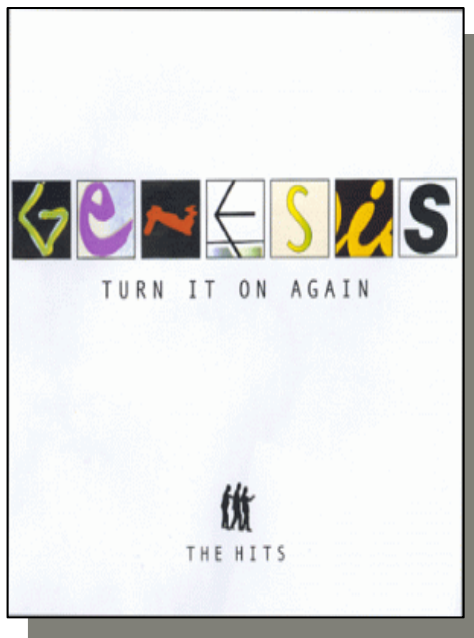
Introduction and
enticement!

Syllabus:

Lesson 2:

Syllabus:

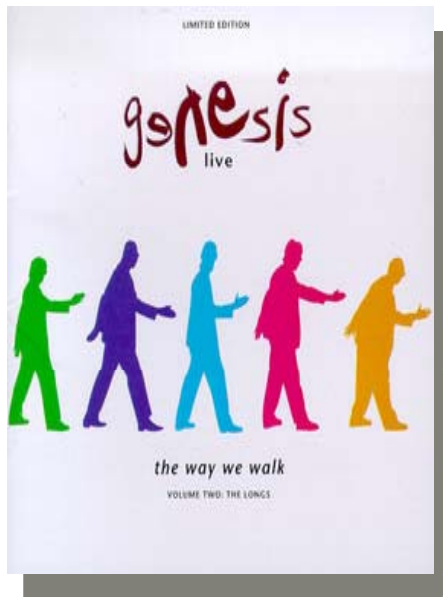
Lesson 2:



Genesis – authorship,
structure, creation
comparisons

Syllabus:

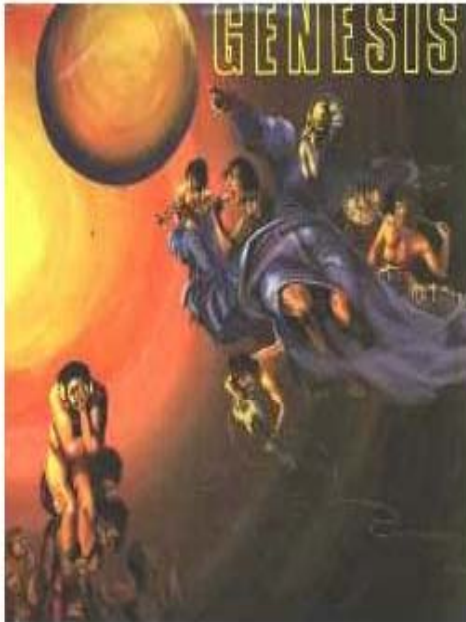
Lesson 3:



Creation/evolution:
The debates and
implications

Syllabus:

Lesson 4:



Creation and theology:
Genesis and gradual
understanding



Points for home

“Hear the word of the LORD”

(Jer. 44:26)



Points for home

**“No one comprehends the thoughts
of God except the Spirit of God”**

(1 Cor. 2:11)

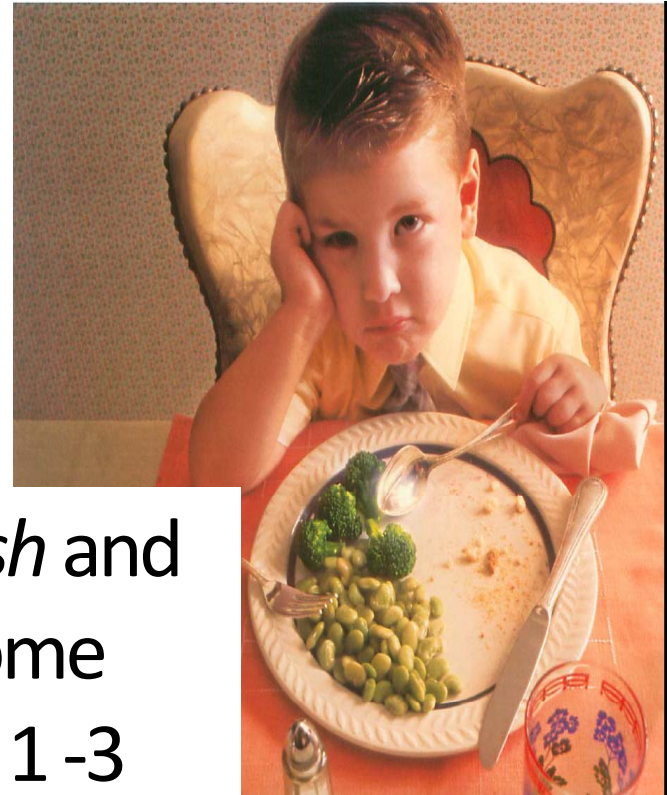


Points for home

“All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be competent, equipped for every good work.”

(2 Tim. 3:16-17)

Want more?
Wantmore@biblical-
literacy.com



Read up on the *Enuma Elish* and
Atrahasis and journal some
differences with Genesis 1 -3