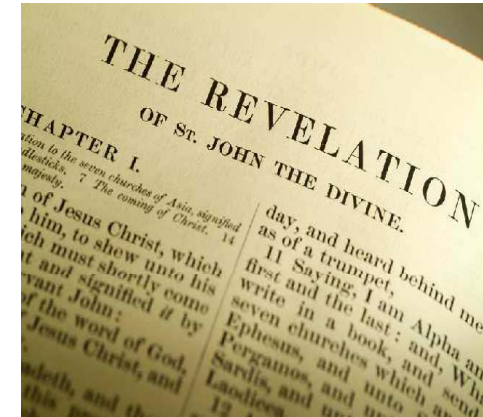
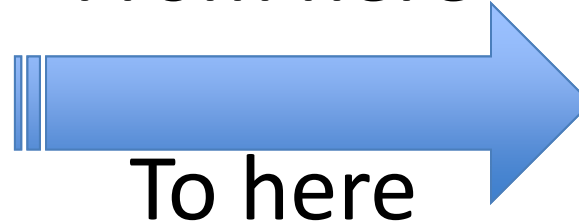


From here
To here



BIBLICAL SURVEY

Genealogies, Noah and Babel

OTS0041

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Adam 930

Seth plus 130

Enosh plus 105

Kenan plus 90

Mahalalel plus 70

Jared plus 65

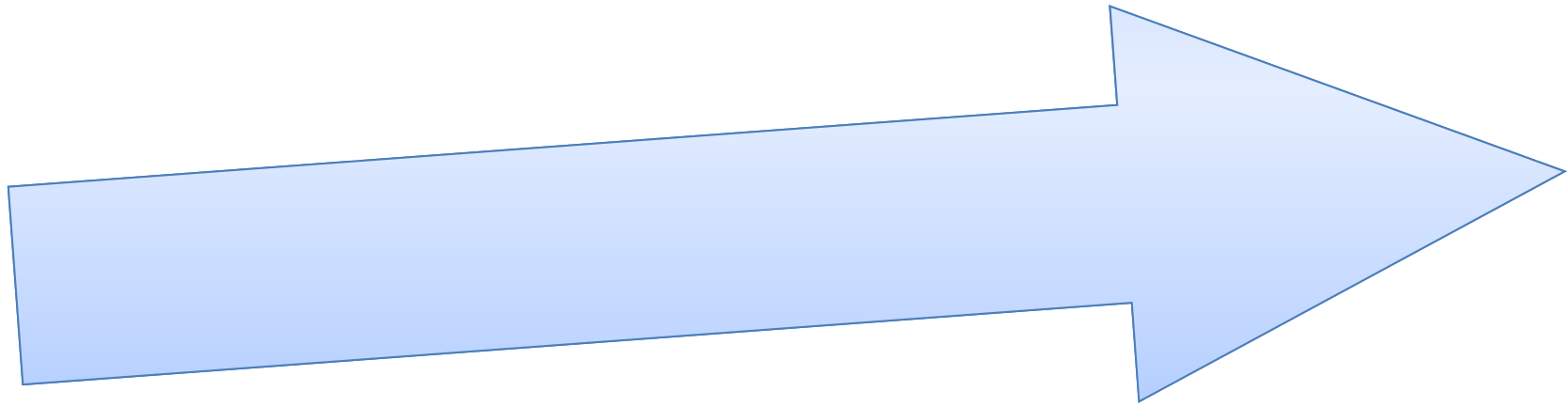
Methusaleh plus 65

Lamech plus 187

Noah plus 182

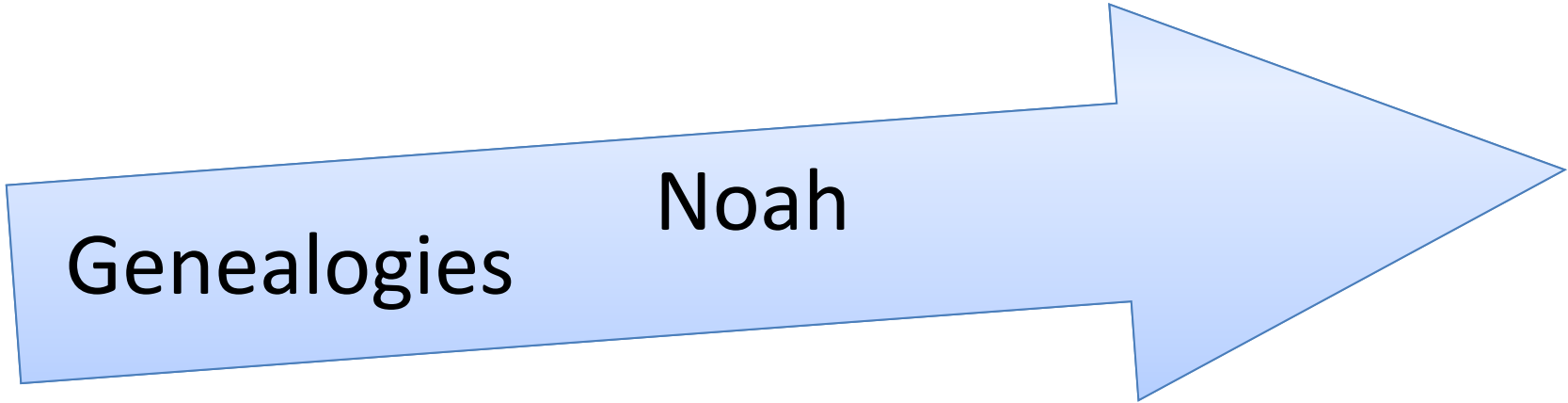
Adam 930
Seth plus 130
Enosh plus 105
Kenan plus 90
Mahalalel plus 70
Jared plus 65
Methusaleh plus 65
Lamech plus 187
Noah plus 182

Methusaleh
died the
year of the
flood!



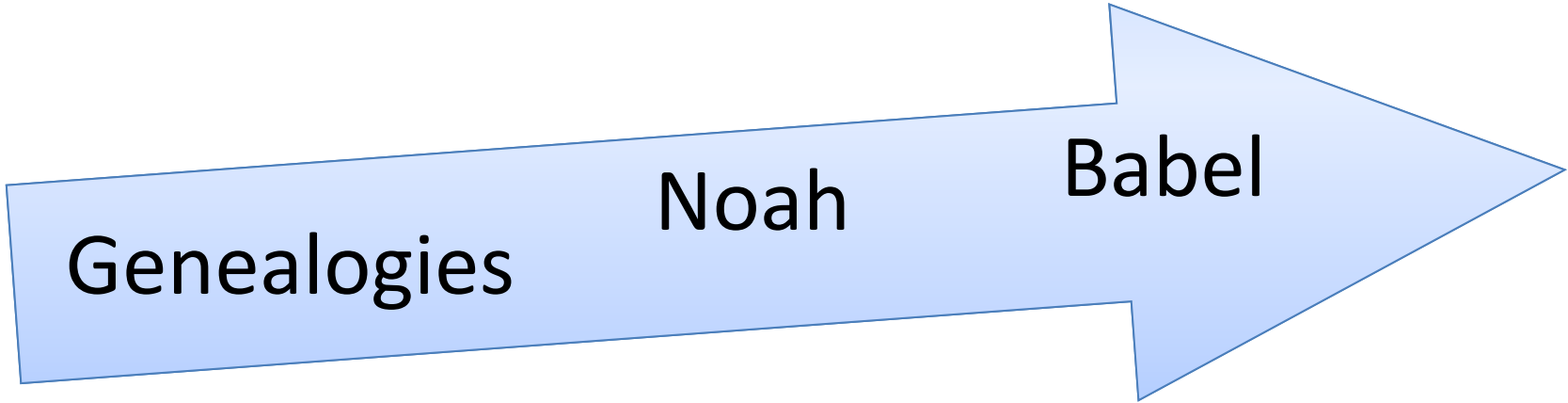


Genealogies



Genealogies

Noah



Genealogies

Noah

Babel



Genealogies

- Did they live that long?

Noah

Babel

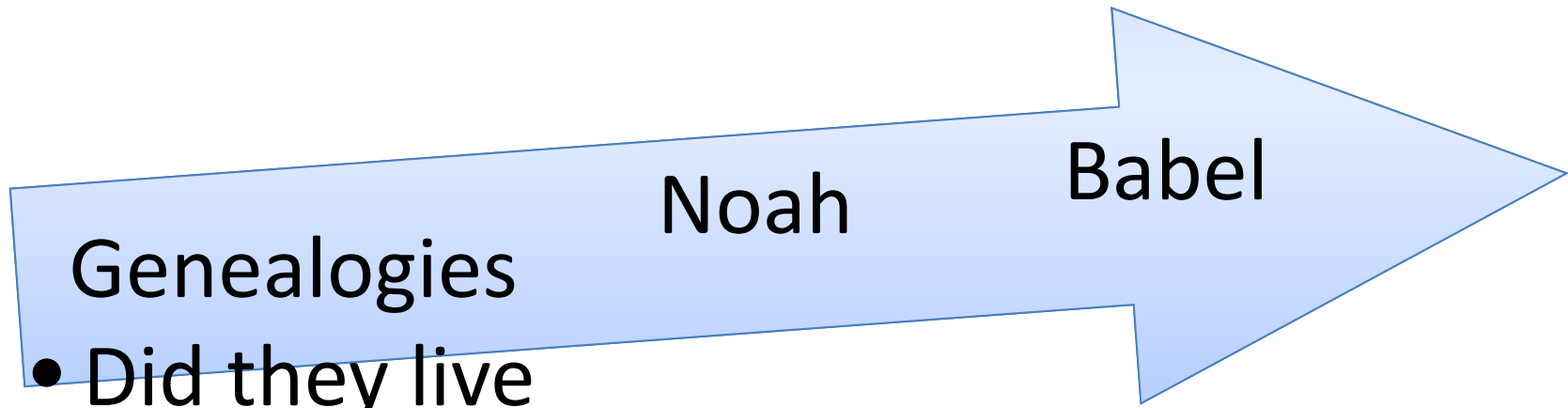


Genealogies

- Did they live that long?
- How? Why the change?

Noah

Babel

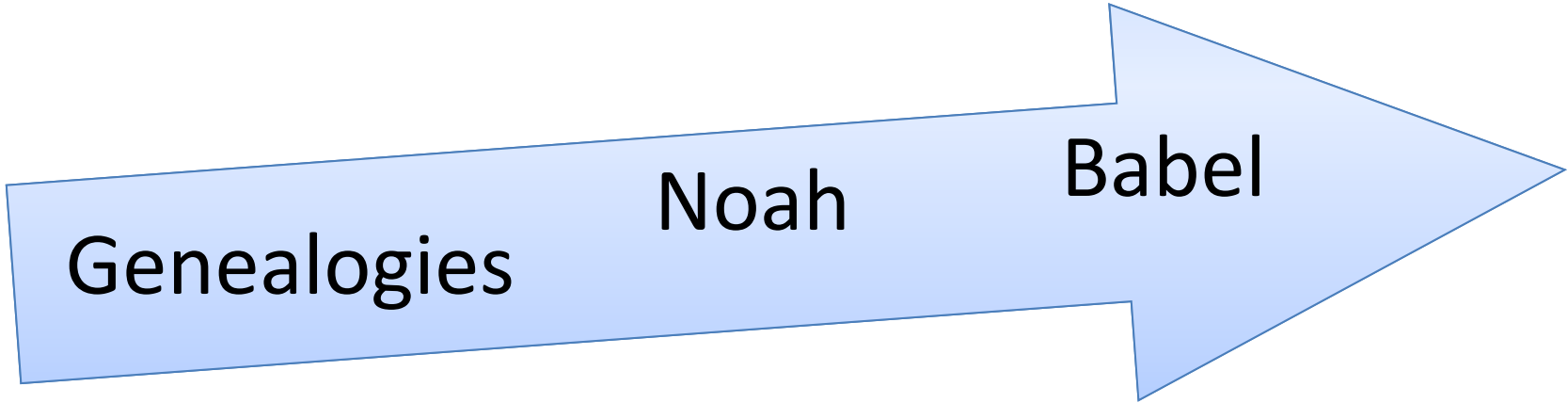


Genealogies

Noah

Babel

- Did they live that long?
- How? Why the change?
- If not, what does Scripture mean?



Genealogies

Noah

Babel



Genealogies

Noah

Babel

- What about other flood stories?



Genealogies

Noah

Babel

- What about other flood stories?
- Was the flood worldwide?

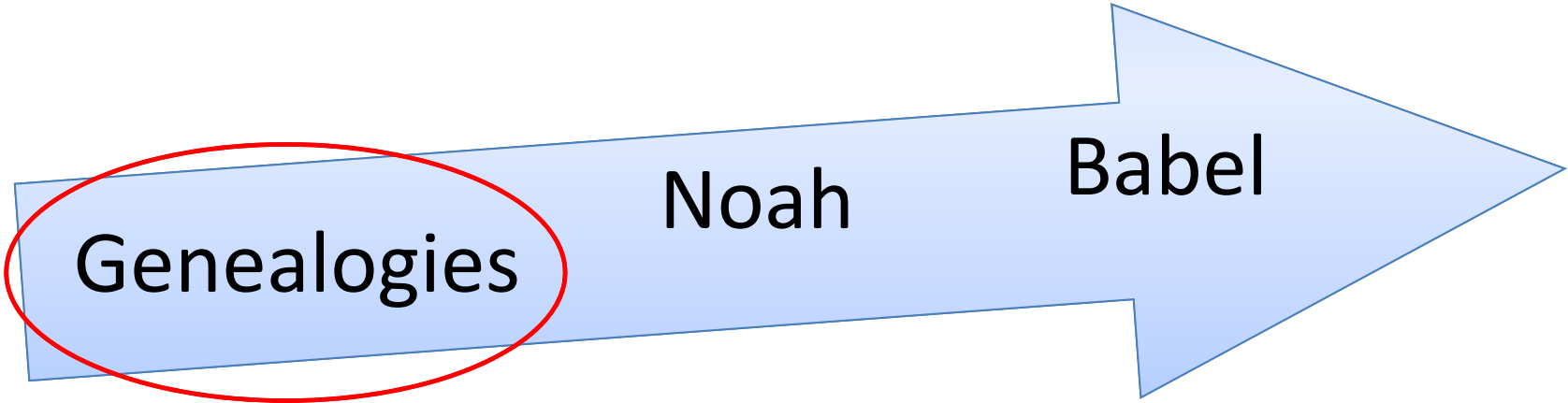


Genealogies

Noah

Babel

- Cool stuff



Genealogies

Genealogies



Literal

Genealogies



Literal



Symbolic

Genealogies



Literal

Genealogies



Literal



Genealogies



Literal

Genealogies



Literal



Genealogies



Symbolic

Genealogies



Clueless



Symbolic

Genealogies



Symbolic

Genealogies

- Differences in Early translations



Symbolic

Genealogies

- Differences in Early translations
- Enoch hits “365”



Symbolic

Genealogies

- Differences in Early translations
- Enoch hits “365”
- No one goes to 1,000



Symbolic

Genealogies

- Differences in Early translations
- Enoch hits “365”
- No one goes to 1,000
- Lamech dies at 777



Symbolic

Genealogies



Literal



Symbolic

Genealogies

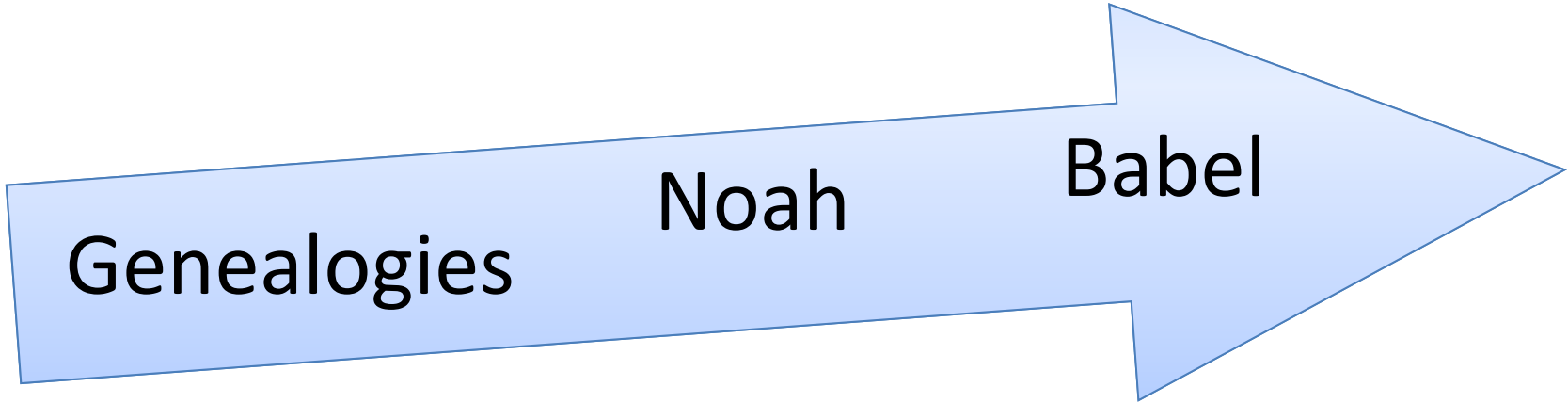
Either way, real people link everyone to the Garden



Literal



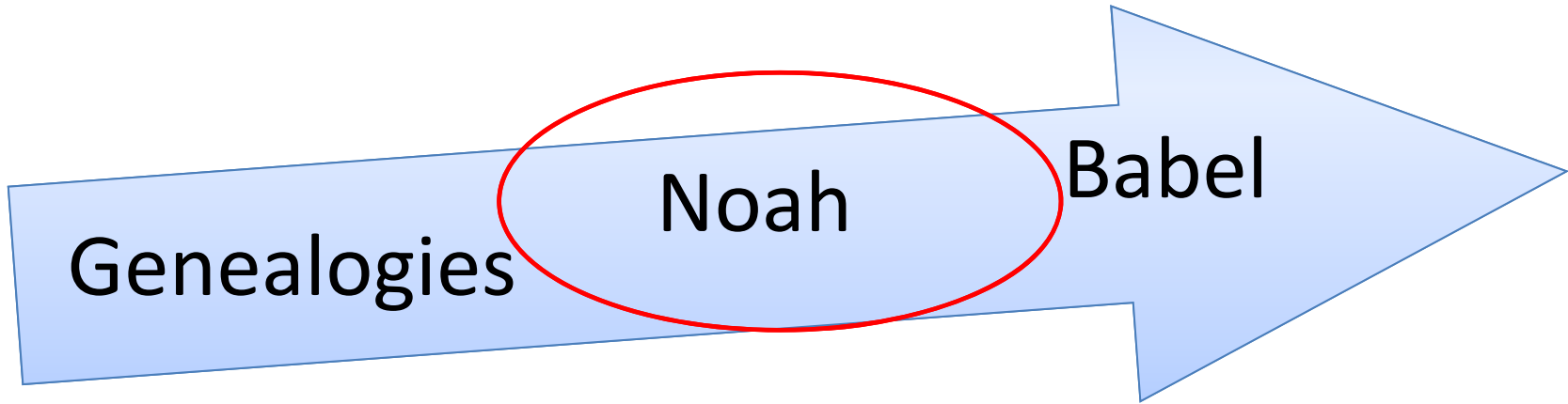
Symbolic



Genealogies

Noah

Babel



Genealogies

Noah

Babel



The Epic of Gilgamesh



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1906.

BABEL AND BIBLE

Two Lectures

Delivered before the Members of the Deutsche Orient-Gesellschaft in the presence of the German Emperor

BY

FRIEDRICH DELITZSCH

ORDINARY PROFESSOR OF ORIENTAL PHILOLOGY AND ASSYRIOLOGY
IN THE UNIVERSITY OF BERLIN

EDITED, WITH AN INTRODUCTION, BY

C. H. W. JOHNS, M.A.

6.

NEW YORK: G. P. PUTNAM'S SONS

LONDON: WILLIAMS AND NORGATE

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VERSITY OF BERLIN

LONDON: WILLIAMS AND NORGATE

Delitzsch believed the Biblical flood story was simply a corrupted theft of the Babylonian myths



Gilgamesh



Gilgamesh

Bible as man's
creation



Gilgamesh

~~Bible as man's
creation~~



Gilgamesh

Sensible
discovery

~~Bible as man's
creation~~



Gilgamesh

Sensible
discovery

God using to
communicate his
message

~~Bible as man's
creation~~



Gilgamesh



Sensible
discovery

God using to
communicate his
message

~~Bible as man's
creation~~



Gilgamesh



Sensible
discovery



God using to
communicate his
message

~~Bible as man's
creation~~

How bad a flood was it?



How bad a flood was it?



How bad a flood was it?



Worldwide?

How bad a flood was it?



Worldwide?



How bad a flood was it?



Worldwide?



Local?

How bad a flood was it?



Worldwide?

How bad a flood was it?



Worldwide?

P The text's
R plain
O language

How bad a flood was it?

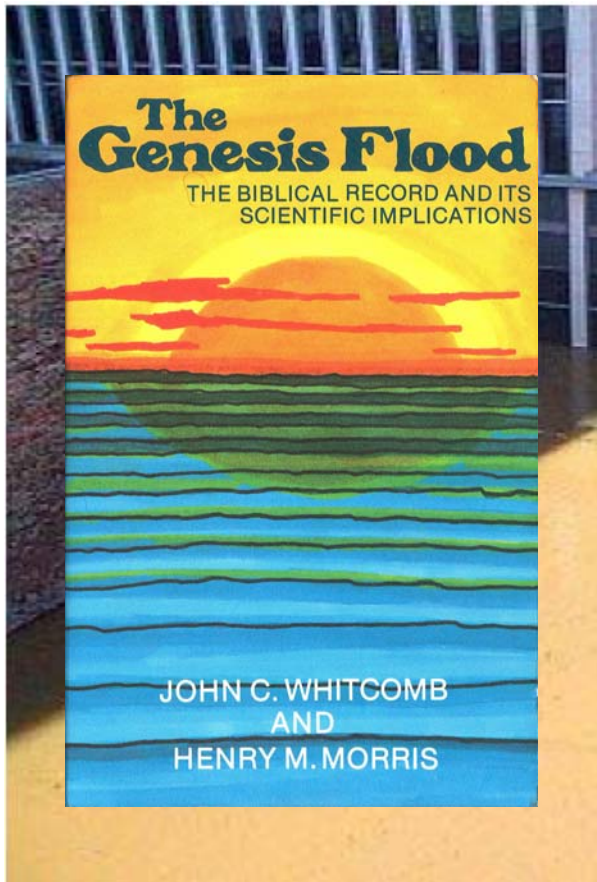


Worldwide?

P The text's
R plain
O language

C The
O geologic
N record

How bad a flood was it?



Worldwide?

P The text's
R plain
O language

C The
O geologic
N record

How bad a flood was it?



Local?

How bad a flood was it?

“Earth” =



Local?

How bad a flood was it?

Land

“Earth” =



Local?

How bad a flood was it?

“Earth” =

Land
Region



Local?

How bad a flood was it?

“Earth” =

Land
Region
Where I stand



Local?

How bad a flood was it?

“Earth” =

Land
Region
Where I stand
Governed region



Local?

How bad a flood was it?



Local?

How bad a flood was it?

“Heaven” =



Local?

How bad a flood was it?

“Heaven” = All heavens



Local?

How bad a flood was it?

“Heaven” = All heavens
Visible horizons



Local?

How bad a flood was it?

“Heaven” = All heavens
Visible horizons



“And in a little while the heavens grew black with clouds and wind, and there was a great rain” (1 Kings 18:45)

How bad a flood was it?



Local?

How bad a flood was it?

“all” “every” =



Local?

How bad a flood was it?

“all” “every” = All within a group



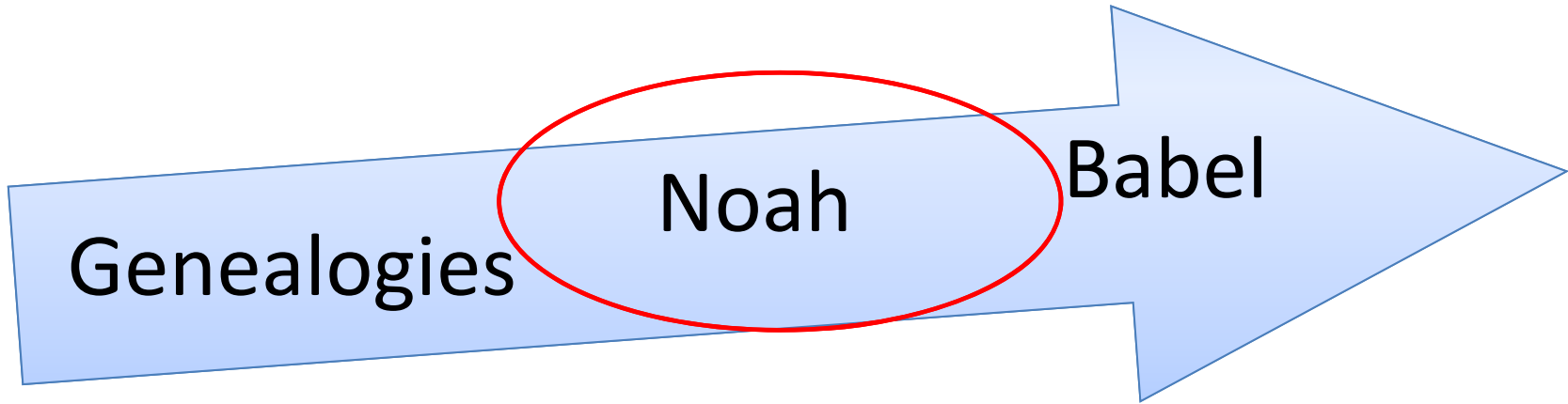
Local?

How bad a flood was it?

“all” “every” = All within a group



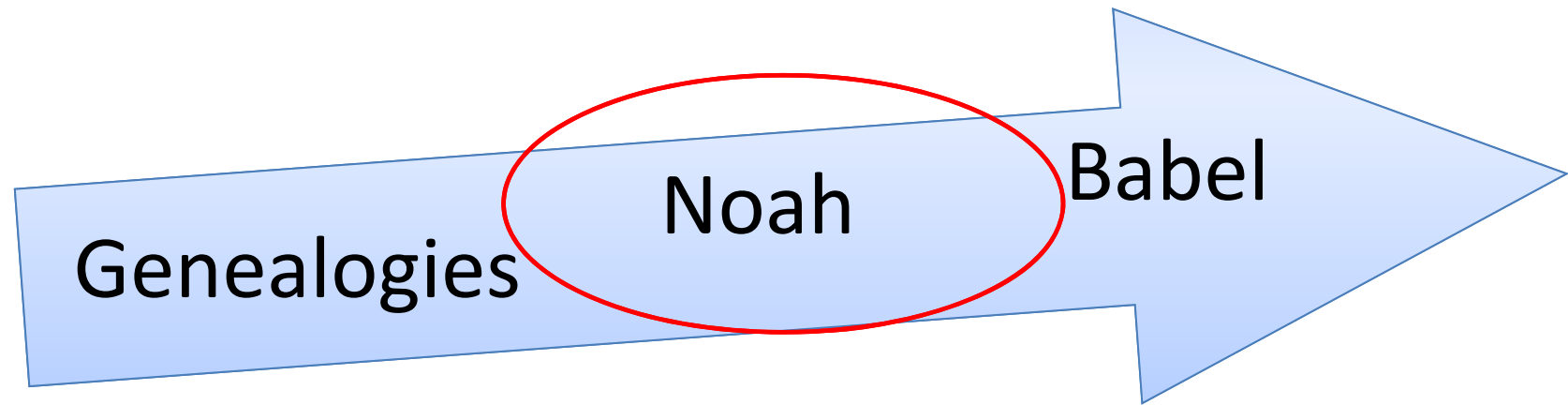
“So David gathered **all** the people together and went to Rabbah and fought against it and took it” (2 Sam. 12:29)



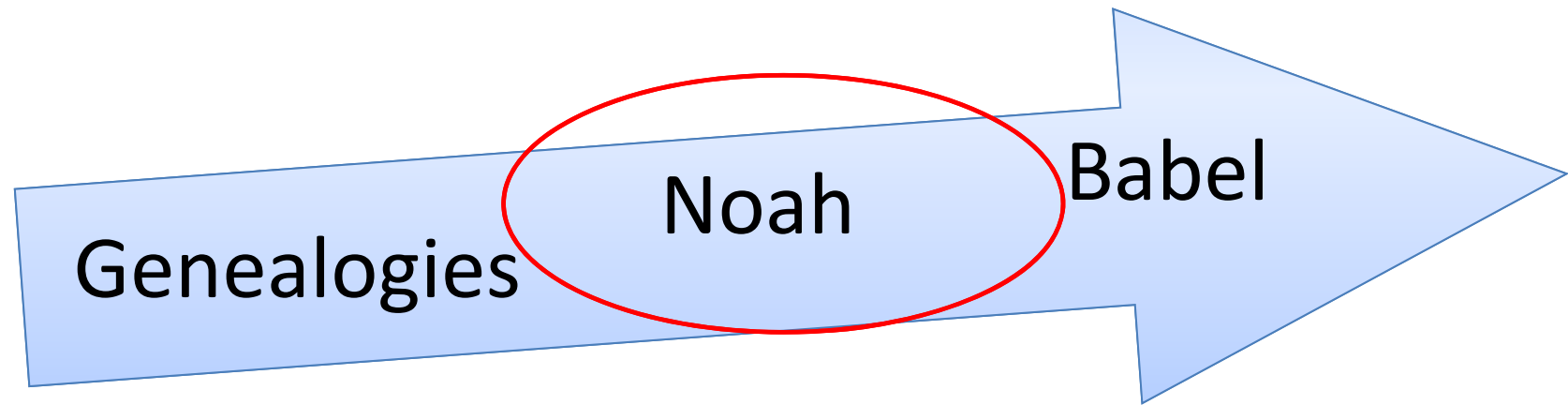
Genealogies

Noah

Babel

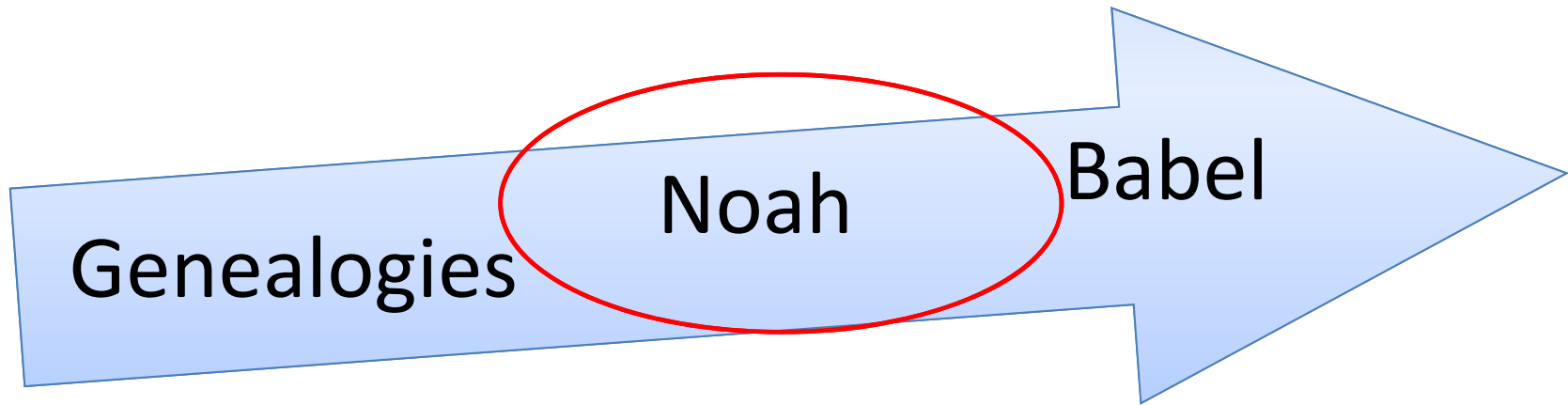


“But Noah found favor in the eyes of
God” (Gen. 6:8)



NOAH
(*n-h*)

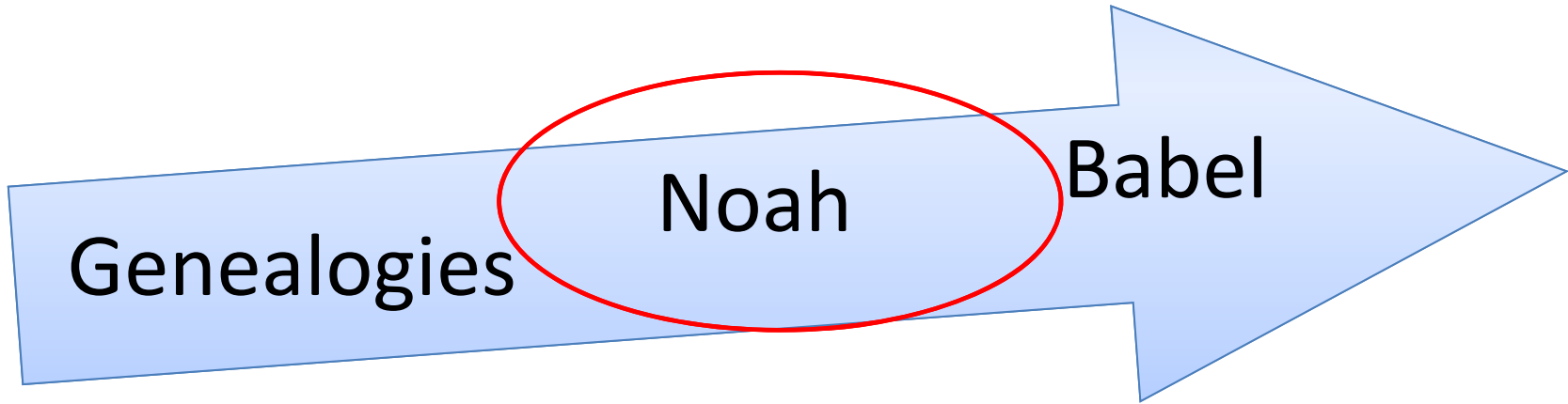
“But Noah found favor in the eyes of
God” (Gen. 6:8)



NOAH
(n-h)

FAVOR
(h-n)

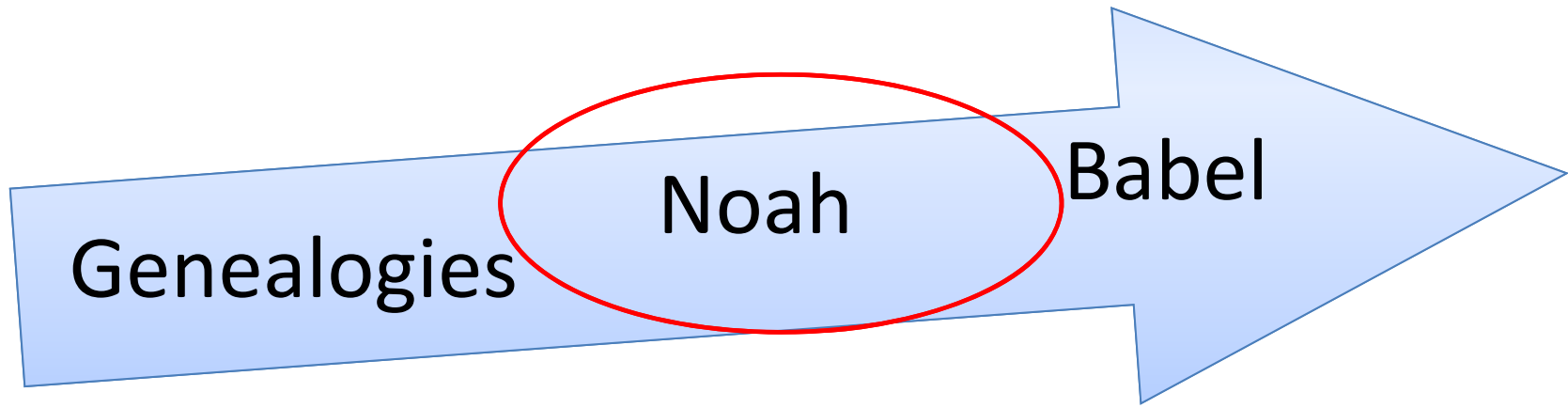
“But Noah found favor in the eyes of
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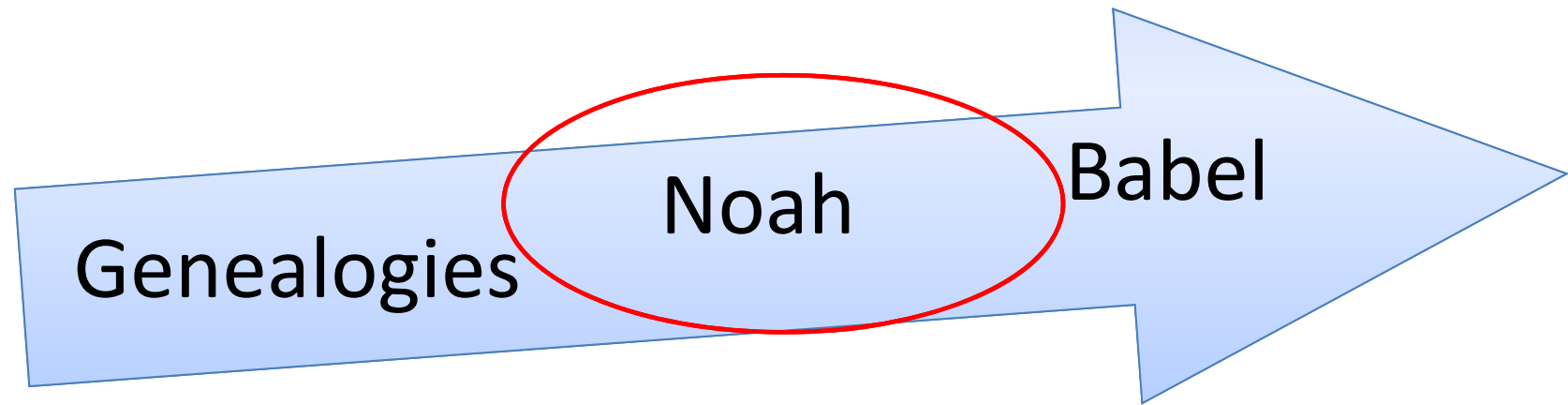
Genealogies

Noah

Babel

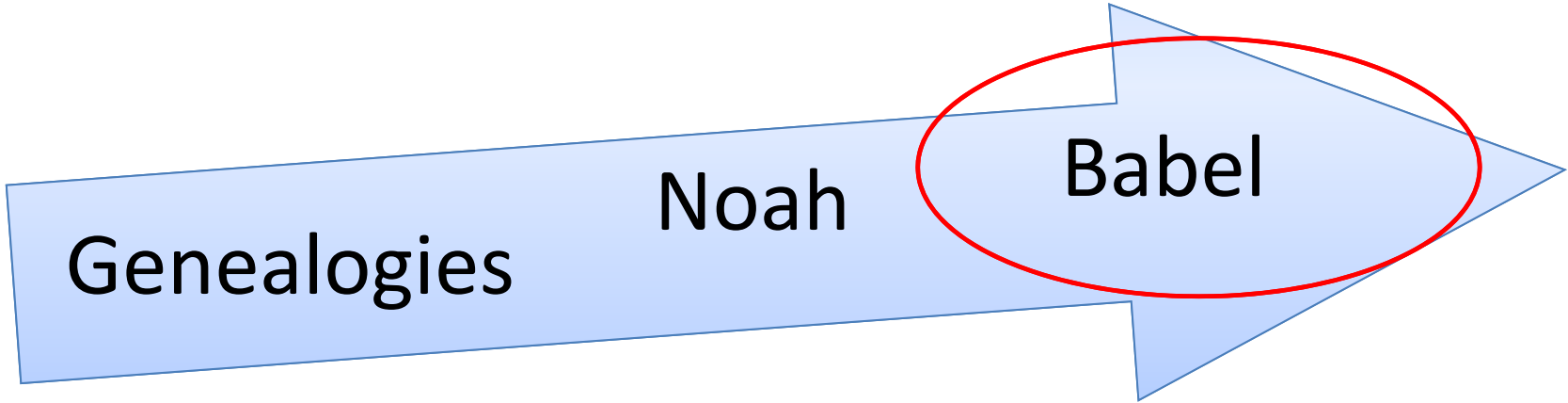


Ark
(*tevah*)



Ark
(*tevah*)

“When she could hide him no longer, she took for him a basket [*tevah*] made of bulrushes and daubed it with bitumen and pitch. She put the child in it and placed it among the reeds by the river bank” (Ex. 2:3)



Genealogies

Noah

Babel



The
ziggurats



The
ziggurats

Stair cases to entice the
gods down to serve the
people

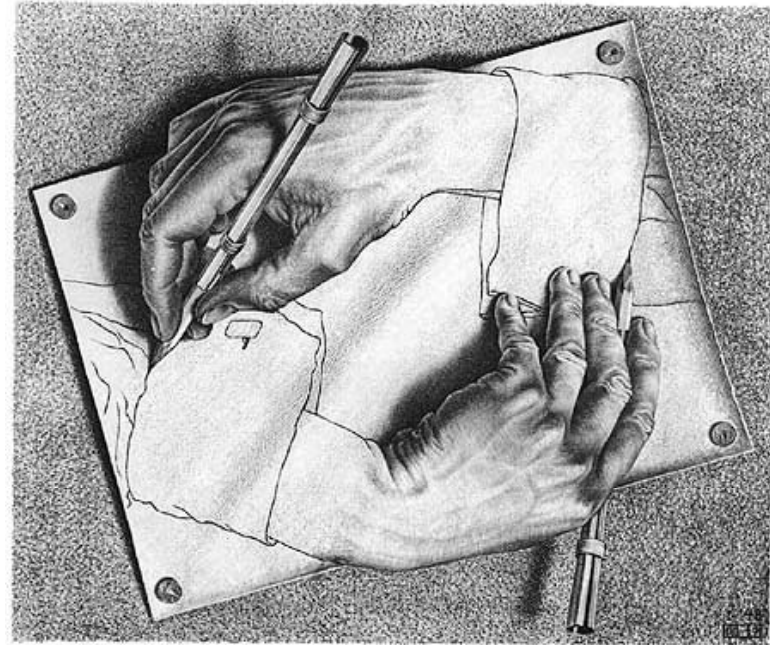


The Babel story is a “chiasm”



The Babel story is a “chiasm”

A “chiasm” mirrors
a matter putting the
emphasis on the
middle



1 Language

1 Language

 Use bricks to build tower

1 Language

 Use bricks to build tower

 Purpose: rep. and
togetherness

1 Language



Use bricks to build tower



Purpose: rep. and
togetherness



God comes down to
examine and judge

1 Language

 Use bricks to build tower

 Purpose: rep. and
togetherness

 God comes down to
examine and judge

 God disapproves of
the purpose

1 Language



Use bricks to build tower



Purpose: rep. and
togetherness



God comes down to
examine and judge



God disapproves of
the purpose



God “unbricks” the people

1 Language

 Use bricks to build tower

“brick” = *nbl*
“disperse” = *lbn*

God “unbricks” the people

1 Language



Use bricks to build tower



Purpose: rep. and
togetherness



God comes down to
examine and judge



God disapproves of
the purpose



God “unbricks” the people

1 Language



Use bricks to build tower



Purpose: rep. and
togetherness



God comes down to
examine and judge



God disapproves of
the purpose



God "unbricks" the people

Many languages



The
ziggurats

Stair cases to entice the
gods down to serve the
people



The *Cross*

Where God comes
down to secure his
people



Points for home

**“Fathering...fathering...fathering...fat
hering”**

(Gen. 5, 11)



Points for home

**“Fathering...fathering...fathering...fat
hering”**

(Gen. 5, 11)

You are part of the chain!



Points for home

“Noah found favor”
(Gen. 6:8)



Points for home

“Noah found favor”

(Gen. 6:8)

**God can turn you around and change
the world!**



Points for home

“Let us build ourselves a tower”
(Gen. 11:4)



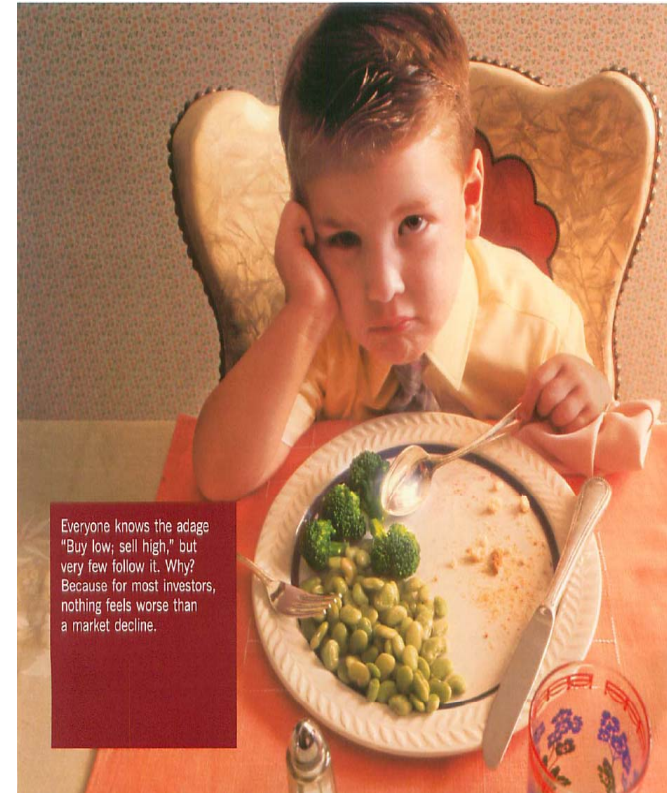
Points for home

“Let us build ourselves a tower”

(Gen. 11:4)

**Commune with God through Christ
crucified!**

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"Buy low, sell high," but
very few follow it. Why?
Because for most investors,
nothing feels worse than
a market decline.

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from the life of Abraham

