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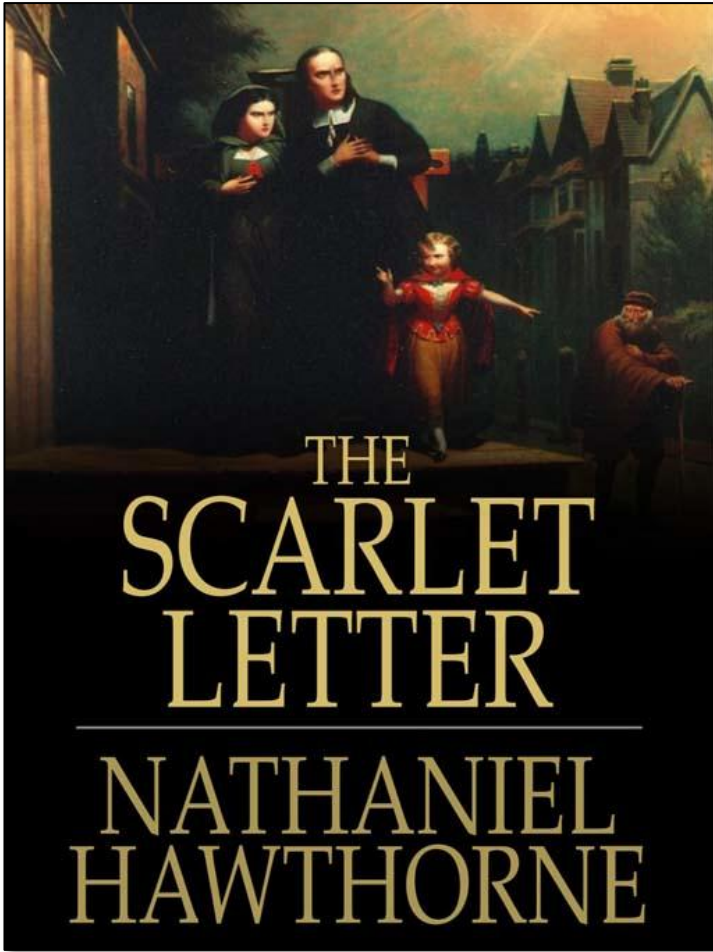
To here

BIBLICAL SURVEY: Old Testament

Isaiah - Themes

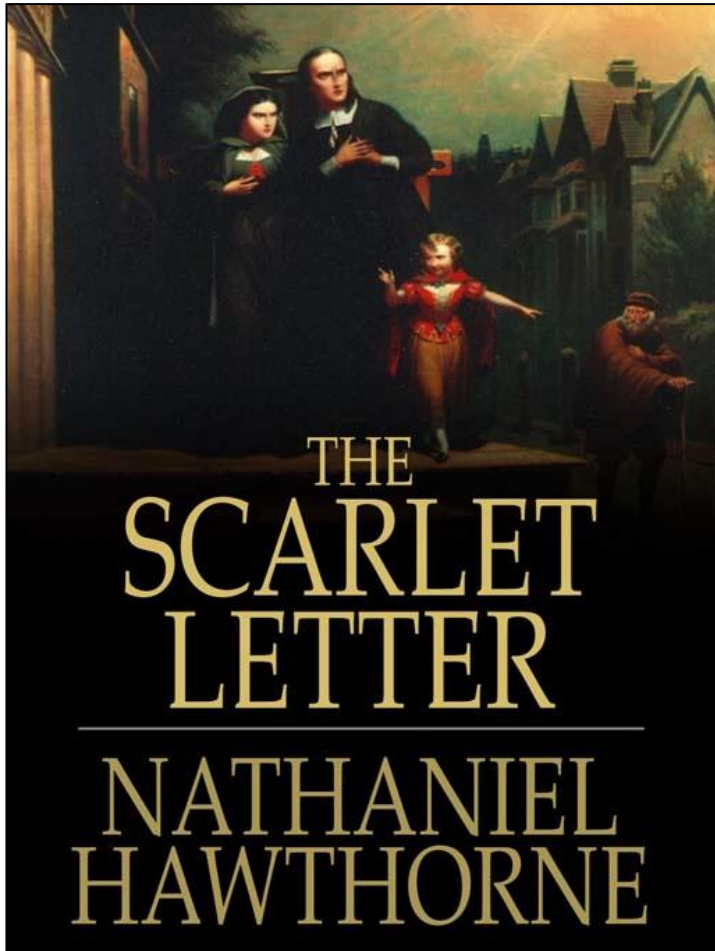
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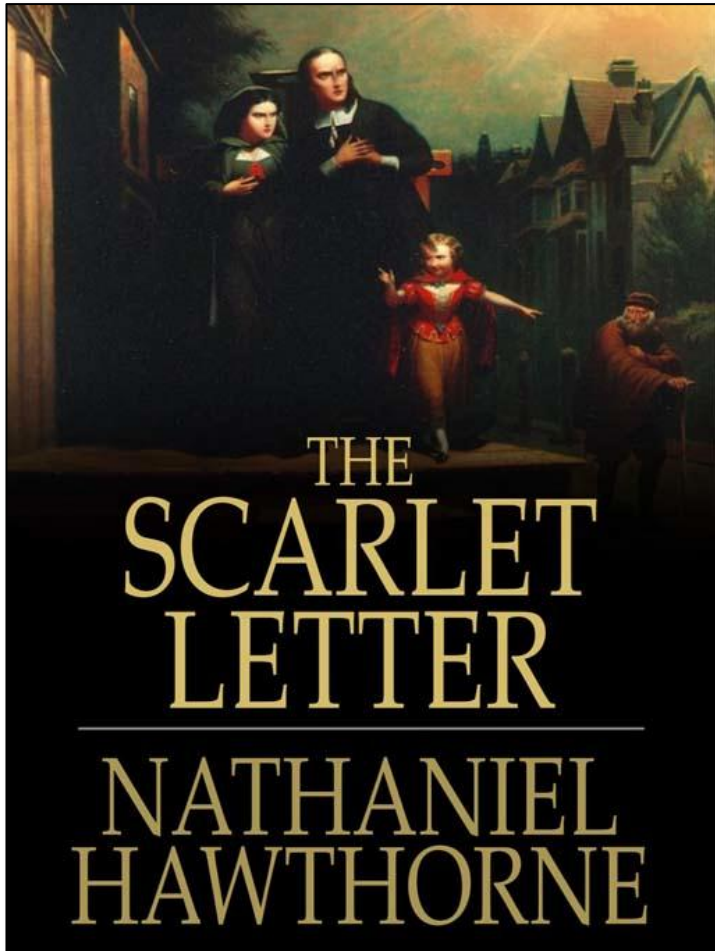


THE
SCARLET
LETTER

NATHANIEL
HAWTHORNE

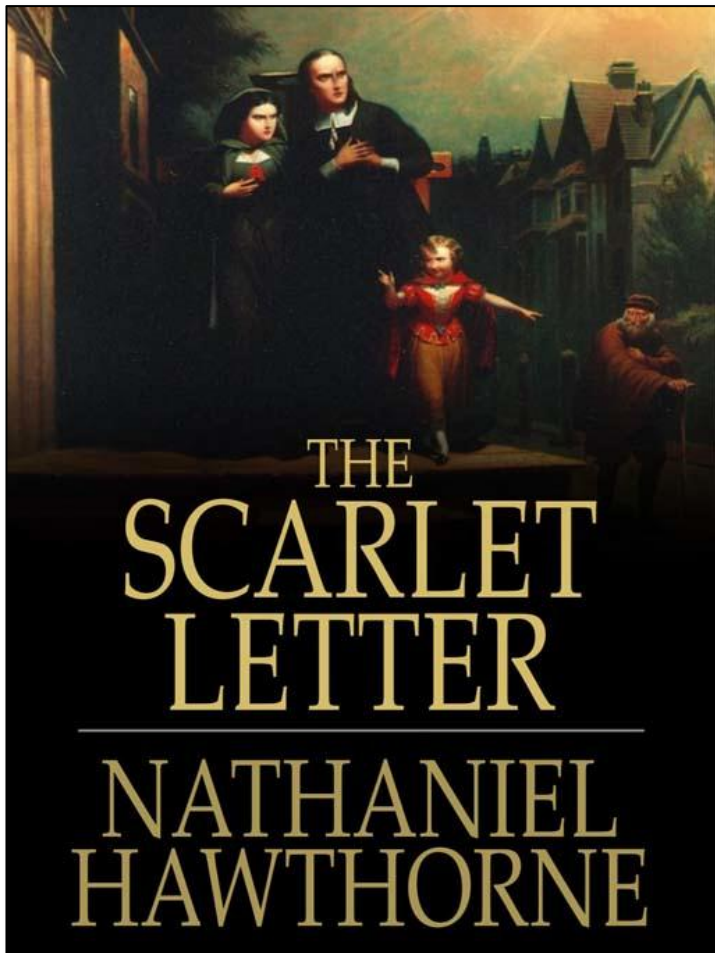


Hester Prynne *A*



Hester Prynne *A*

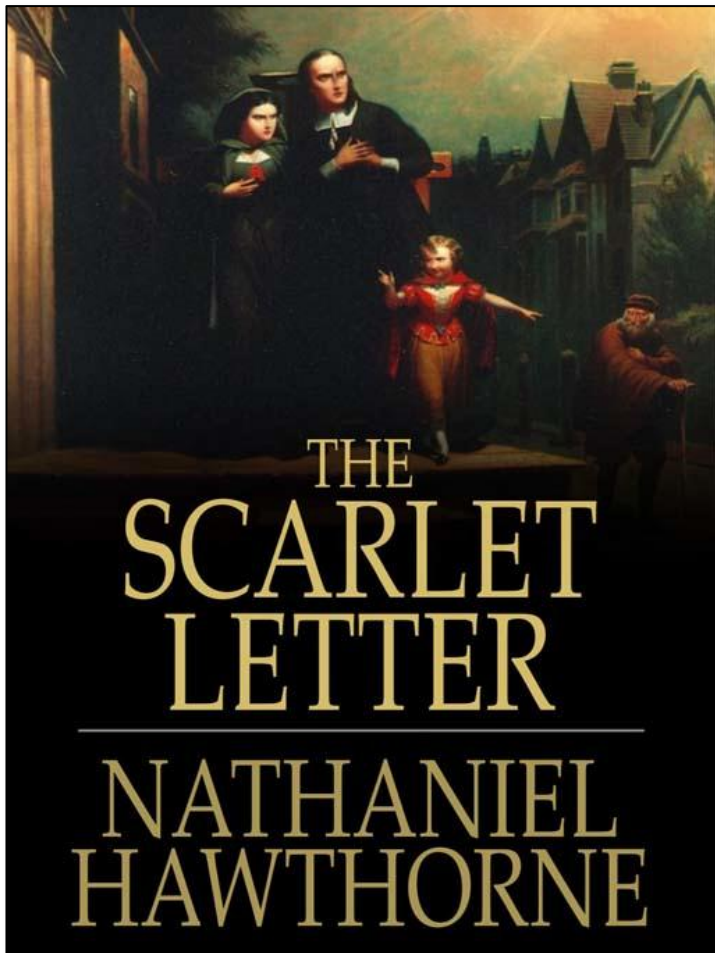
Pearl (child)



Hester Prynne *A*

Pearl (child)

A Arthur Dimmesdale
(Minister)

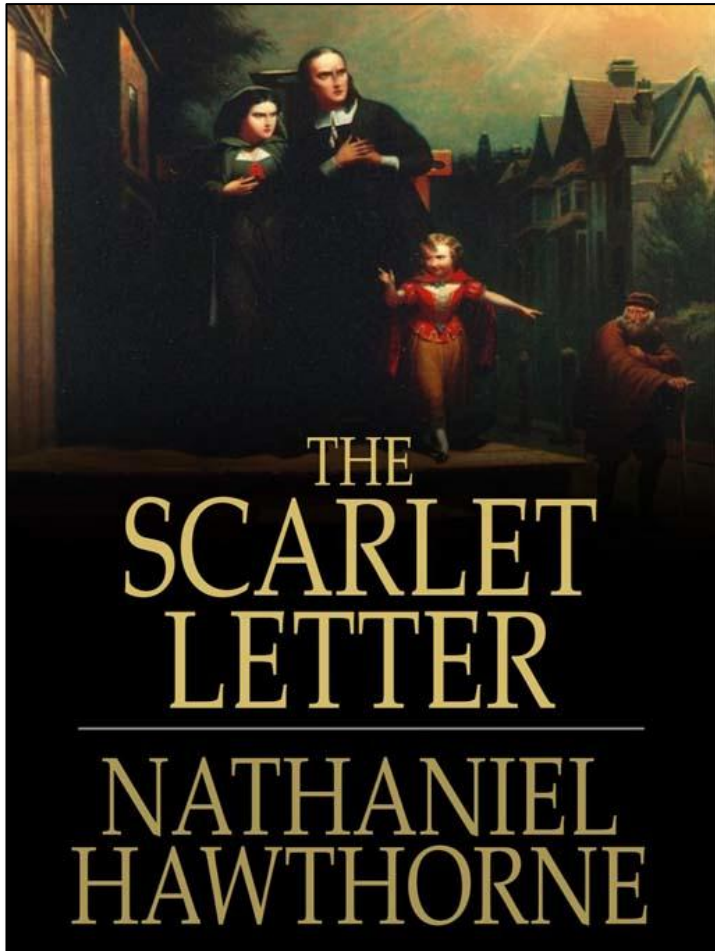


Hester Prynne *A*

Pearl (child)

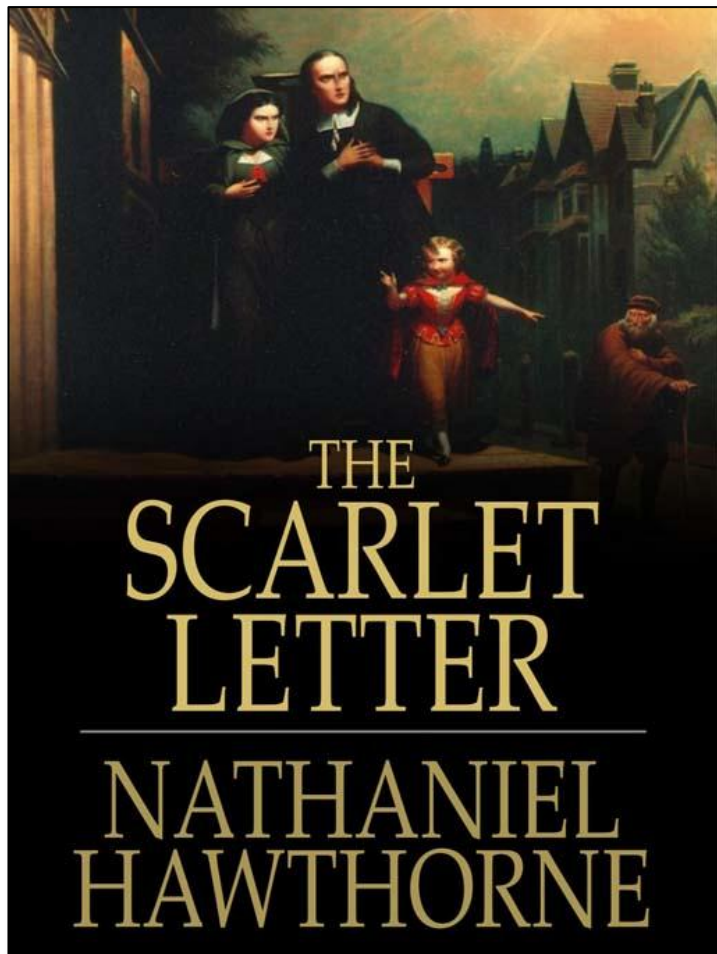
A Arthur Dimmesdale
(Minister)

Roger Chillingsworth
(Dr./husband)



THEMES





THEMES

Biblical Law

God is **NOT**
in the
storyline!

THE
SCARLET
LETTER
NATHANIEL
HAWTHORNE

THEMES

Biblical Law

Sin & Conseq.

God is **NOT**
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storyline!

THE
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THEMES

Biblical Law

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Guilt

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THE
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Guilt

Human condition

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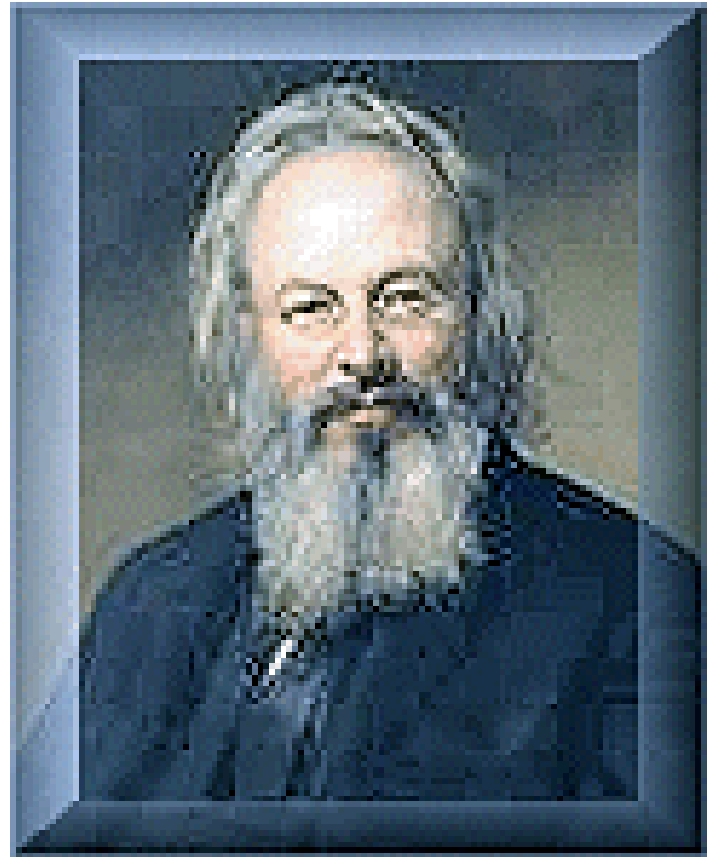
NATHANIEL
HAWTHORNE



God is **NOT**
in the
storyline!

THE
SCARLET
LETTER

NATHANIEL
HAWTHORNE



Orestes
Brownson

THEMES

God is **NOT**

Mr. Hawthorne seems never to have learned that

HAWTHORNE

Orestes
Brownson

THEMES

God is **NOT**

Mr. Hawthorne seems never to have learned that **pride** is not only sin, but the root of all sin, and

Orestes

Brownson

THEMES

God is **NOT**

Mr. Hawthorne seems never to have learned that **pride** is not only sin, but the root of all sin, and that **humility** is not only a virtue, but the root of

Orestes

Brownson

THEMES

God is **NOT**

Mr. Hawthorne seems never to have learned that **pride** is not only sin, but the root of all sin, and that **humility** is not only a virtue, but the root of all virtue... All true **remorse**, all genuine

BROWNISON

THEMES

God is **NOT**

Mr. Hawthorne seems never to have learned that **pride** is not only sin, but the root of all sin, and that **humility** is not only a virtue, but the root of all virtue... All true **remorse**, all genuine **repentance**, springs from **humility**, and is sorrow

BROWNSON

THEMES

God is **NOT**

Mr. Hawthorne seems never to have learned that **pride** is not only sin, but the root of all sin, and that **humility** is not only a virtue, but the root of all virtue... All true **remorse**, all genuine **repentance**, springs from **humility**, and is sorrow for having **offended God**, not for having offended

Orestes

Brownson

THEMES

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HAWTHORNE

Orestes
Brownson

God is **NOT**
in the
storyline!

THE
SCARLET
LETTER

NATHANIEL
HAWTHORNE

God is **NOT**
in the
storyline!

THE
SCARLET
LETTER
NATHANIEL
HAWTHORNE

CHAMPION
BAPTIST



FOREST
CHURCH

HELPING PEOPLE MAKE SENSE OUT OF
LIFE THROUGH CHRIST-CENTERED LIVING.

God is **NOT**
in the
storyline!

THE
SCARLET
LETTER
NATHANIEL
HAWTHORNE

READ
ISAIAH!

CHAMPION
BAPTIST



FOREST
CHURCH

HELPING PEOPLE MAKE SENSE OUT OF
LIFE THROUGH CHRIST-CENTERED LIVING.

THEMES

READ
ISAIAH!



HELPING PEOPLE MAKE SENSE OUT OF
LIFE THROUGH CHRIST-CENTERED LIVING.

THEMES

The Holy One
of Israel

READ
ISAIAH!



HELPING PEOPLE MAKE SENSE OUT OF
LIFE THROUGH CHRIST-CENTERED LIVING.

THEMES

The Holy One
of Israel

Appropriate
responses

READ
ISAIAH!



HELPING PEOPLE MAKE SENSE OUT OF
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THEMES

The Holy One
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The Remnant

READ
ISAIAH!



HELPING PEOPLE MAKE SENSE OUT OF
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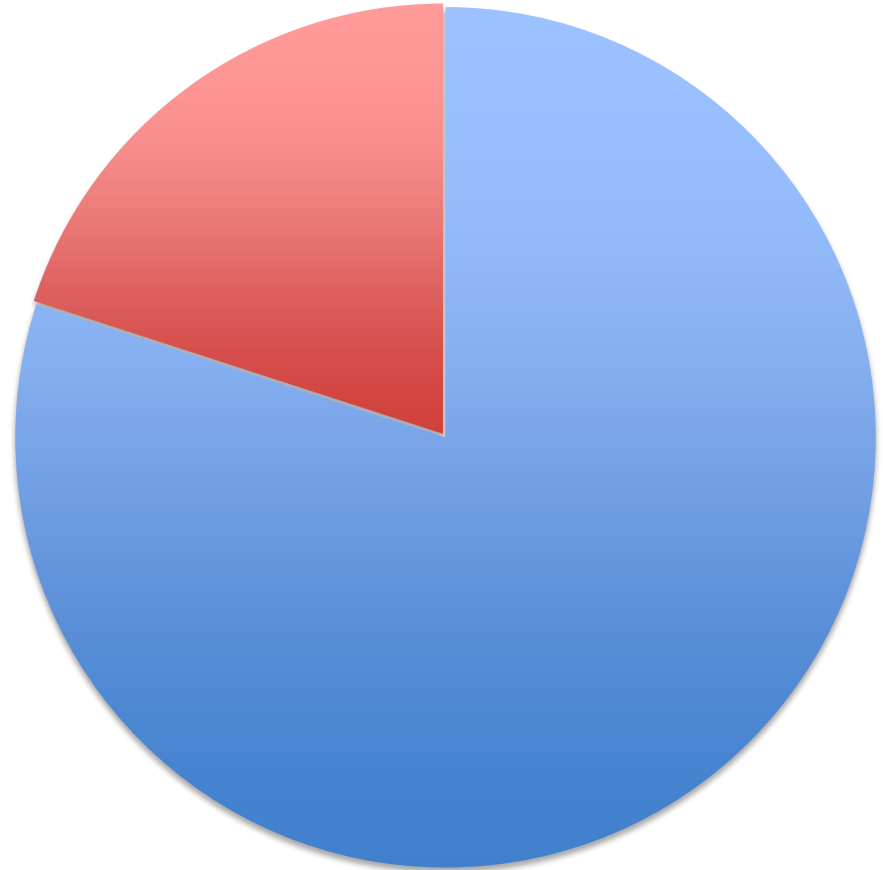
The Holy One of Israel

The Holy One
of Israel

Bible

■ Isaiah

■ Other 65
books

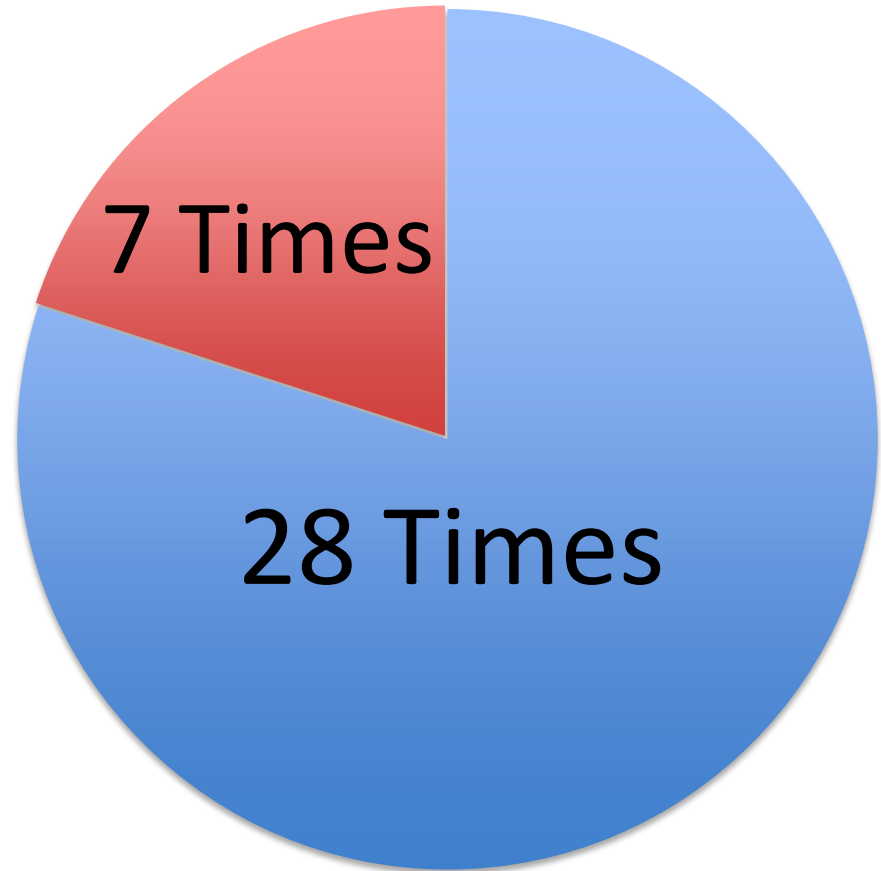


The Holy One of Israel

Bible

■ Isaiah

■ Other 65
books



The Holy One
of Israel

qadosh קדוש

The Holy One
of Israel

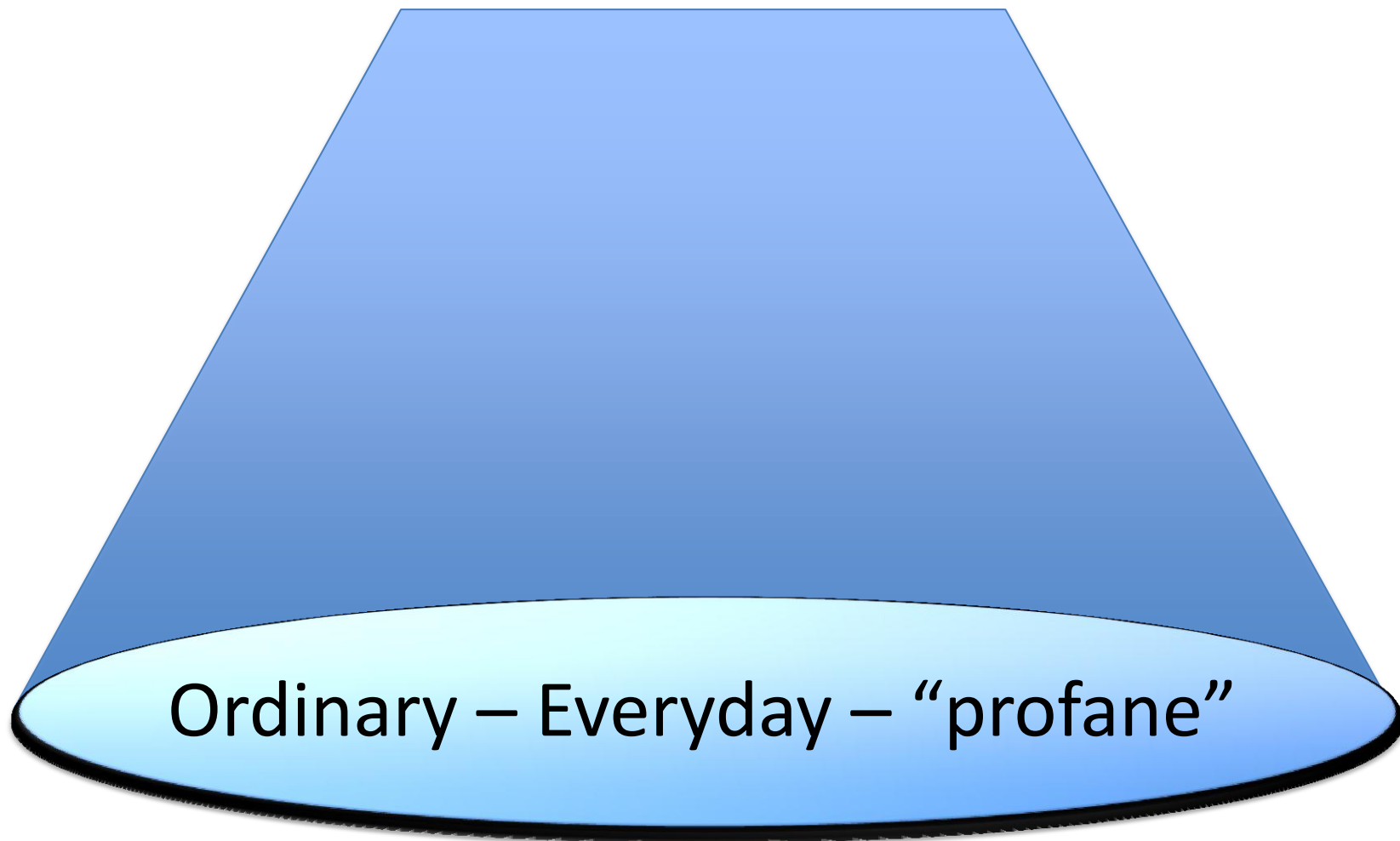
qadosh קדוש



Ordinary – Everyday – “profane”

The Holy One
of Israel

qadosh קדוש



Ordinary – Everyday – “profane”

The Holy One
of Israel

qadosh קדוש

Set Apart

Ordinary – Everyday – “profane”

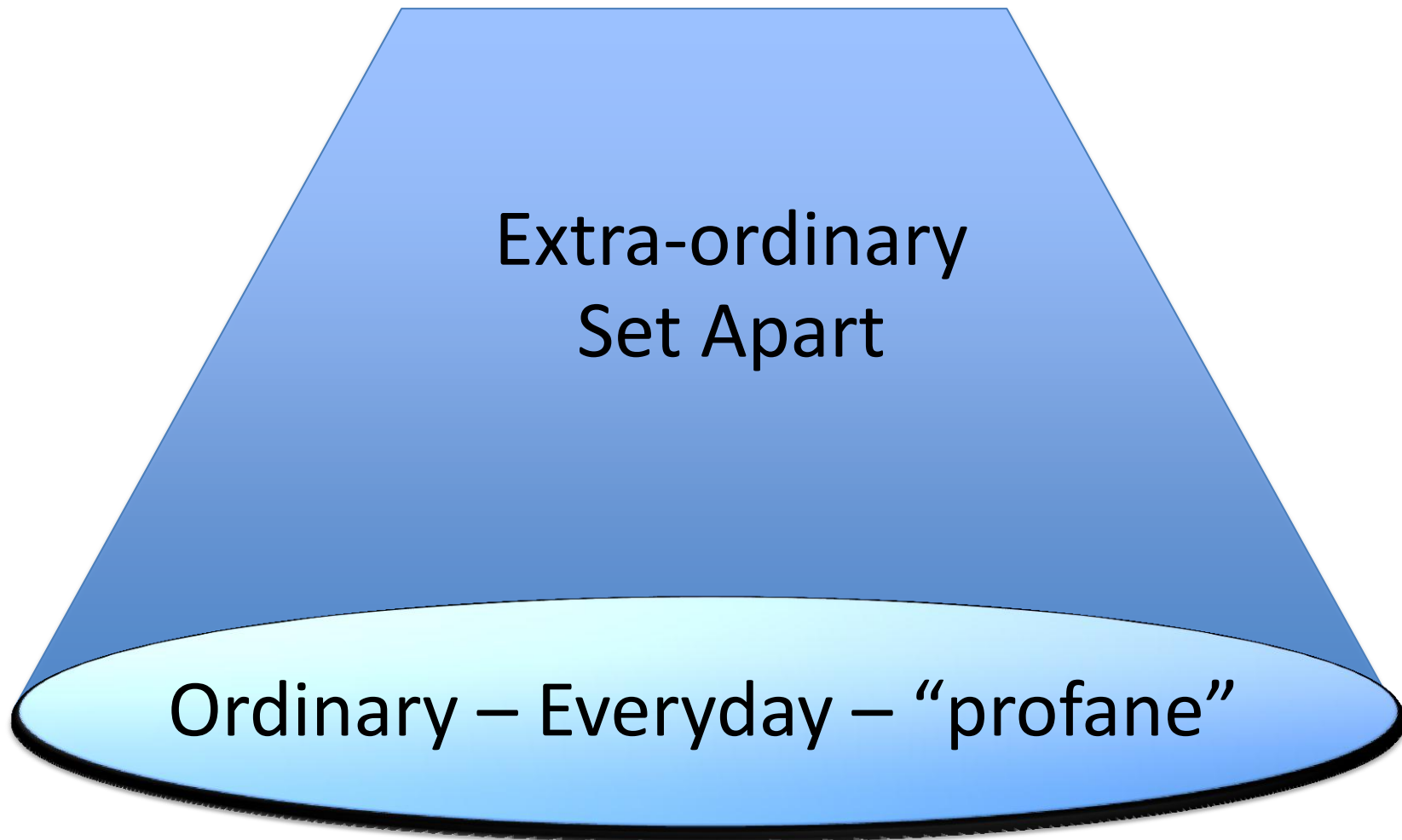


The Holy One
of Israel

qadosh קדוש

Extra-ordinary
Set Apart

Ordinary – Everyday – “profane”

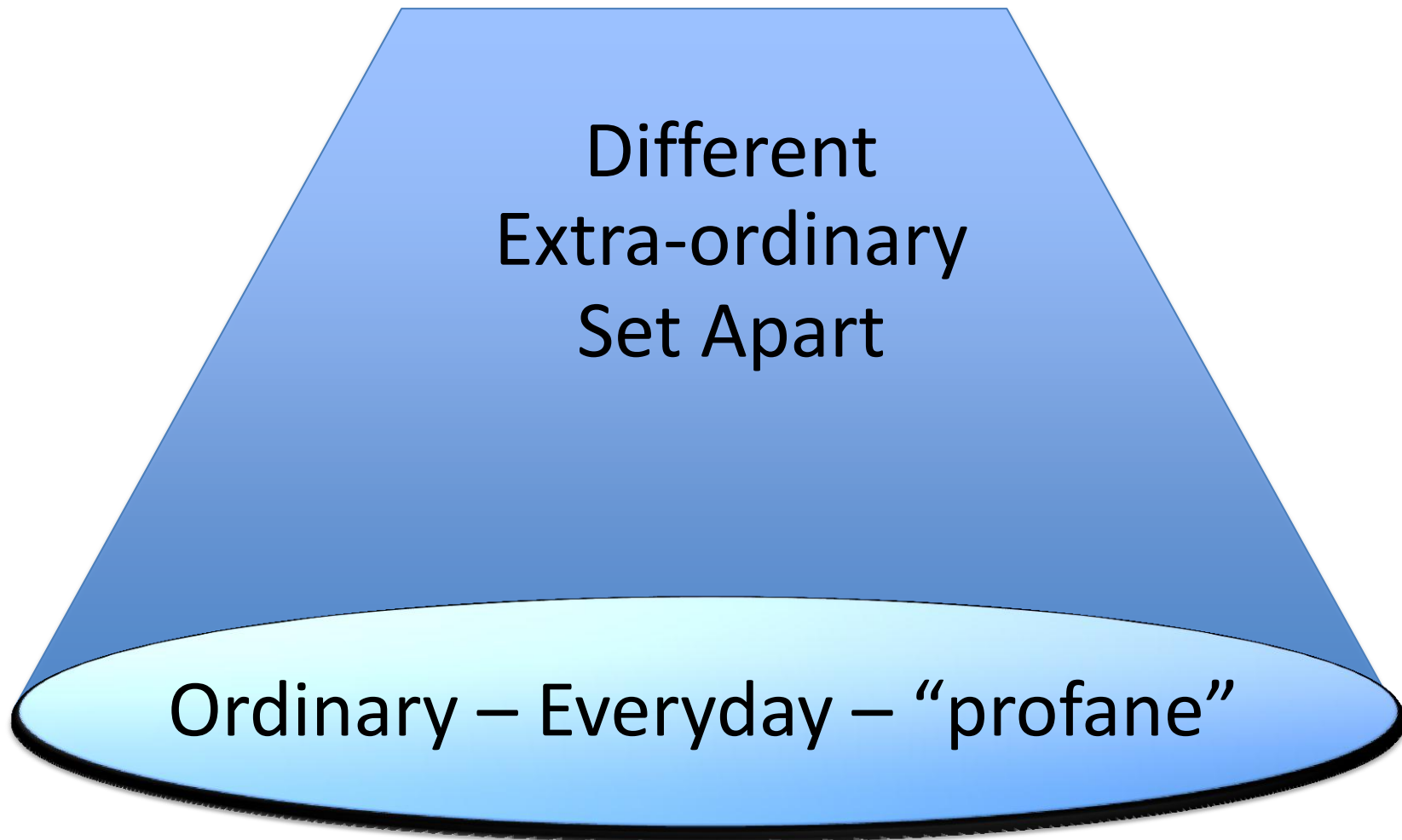


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of Israel

qadosh קדוש

Different
Extra-ordinary
Set Apart

Ordinary – Everyday – “profane”



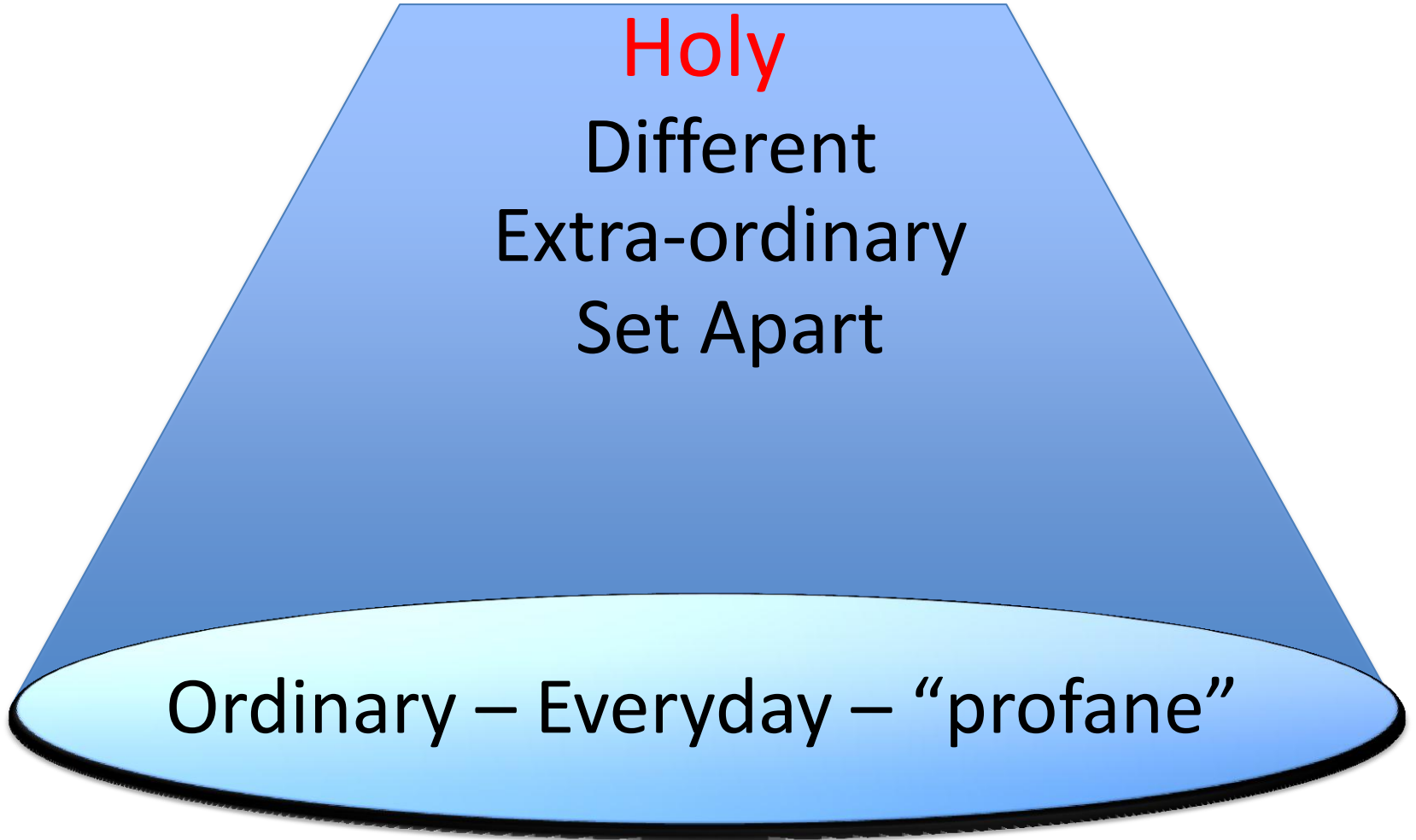
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qadosh קדוש

Holy

Different
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The Holy One of Israel

qadosh קדוש

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The Holy One of Israel

qadosh קדוש

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Set Apart

The
Chosen
people

Ordinary – Everyday – “profane”

The Holy One of Israel

qadosh קדוש

The
Chosen
people

Holy

Different
Extra-ordinary
Set Apart

Ordinary – Everyday – “profane”

The Holy One of Israel

qadosh קדוש

The
Chosen
people

Holy

Different
Extra-ordinary
Set Apart

They “despise the word of the
Holy One of Israel” (5:24)

Ordinary – Everyday – “profane”

The Holy One of Israel

qadosh קדוש

The
Chosen
people

Holy

Different
Extra-ordinary
Set Apart

They are “a sinful nation ...
laden with iniquity” (1:4)

Ordinary – Everyday – “profane”

The Holy One of Israel

qadosh קדוש

The
Chosen
people

Holy

Different
Extra-ordinary
Set Apart

They “despise the Holy One of
Israel” (1:4)

Ordinary – Everyday – “profane”

The Holy One of Israel

qadosh קדוש

Holy

Different
Extra-ordinary
Set Apart

Times

They "despise the Holy One of Israel" (1:4)

of
Crisis

Ordinary - "profane"

The
Chosen
people

The Holy One of Israel

qadosh קדוש

Holy

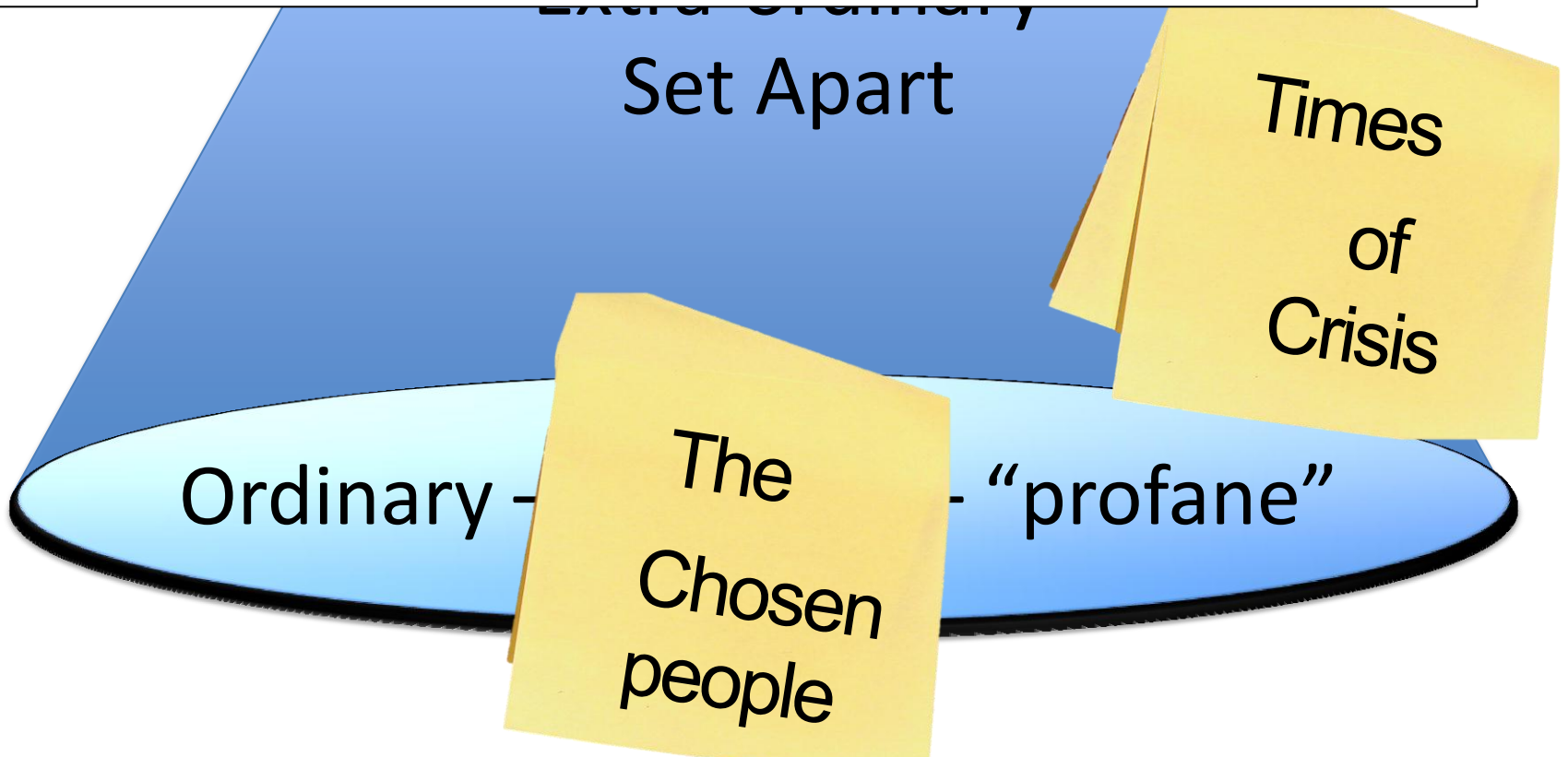
Different
Extra-ordinary
Set Apart

Times
of
Crisis

Ordinary - "profane"

The
Chosen
people

“Woe to those who go down to Egypt for help and rely on horses, who trust in chariots because they are many and in horsemen because they are very strong, but do not look to the Holy One of Israel or consult the Lord!” (31:1)



The Holy One of Israel

qadosh קדוש

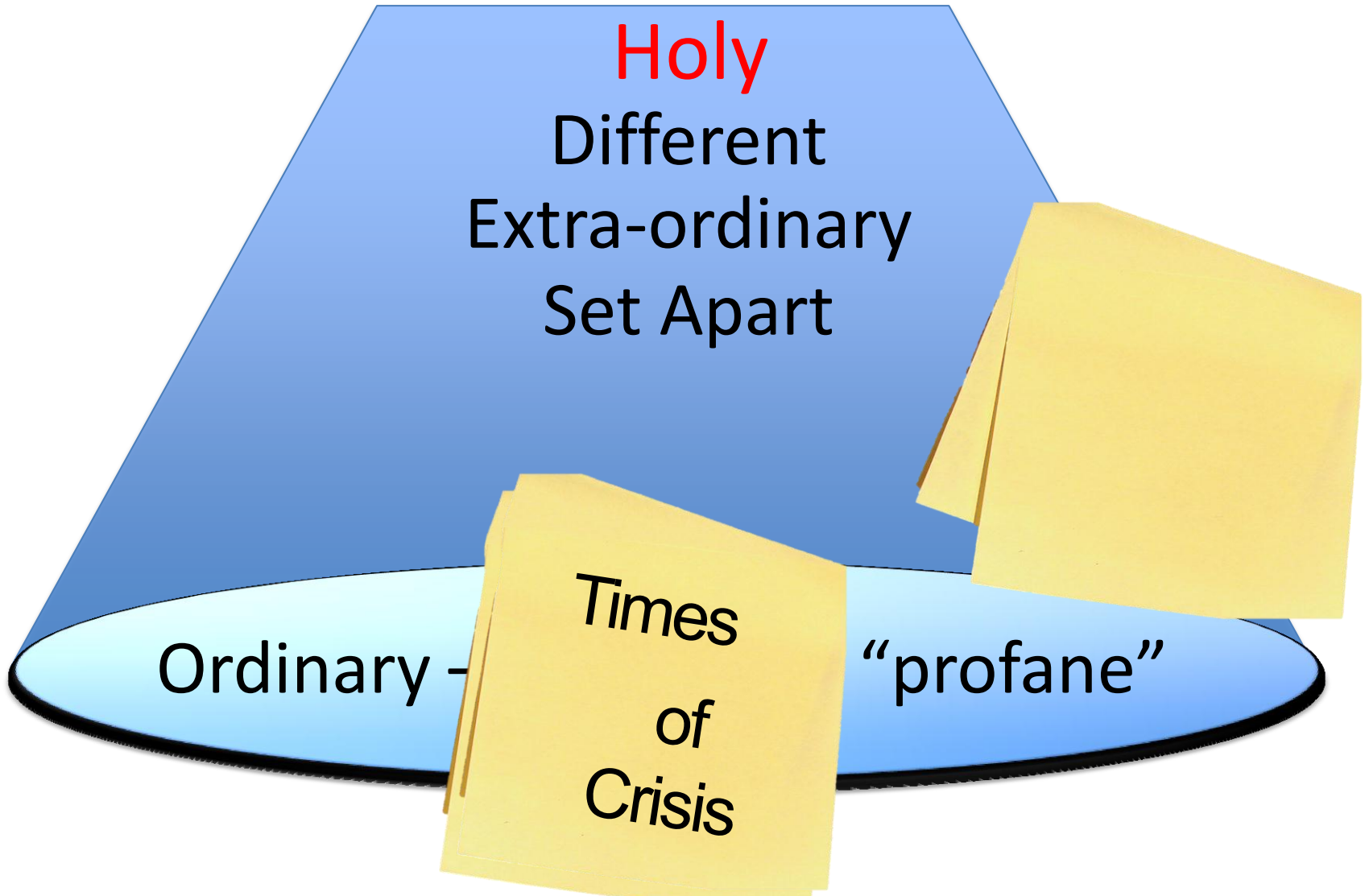
Holy

Different
Extra-ordinary
Set Apart

Ordinary -

Times
of
Crisis

“profane”



The Holy One of Israel

qadosh קדוש

Holy

Different
Extra-ordinary
Set Apart

None of
this
changes
God!

Ordinary -

Times
of
Crisis

“profane”

The Holy One of Israel

qadosh קדוש

Holy

Different
Extra-ordinary
Set Apart

None of
this
changes
God!

I am the LORD, your Holy One,
the Creator of Israel, your king
(43:15)

Ordinary - "profane"
of
Crisis

The Holy One of Israel

qadosh קדוש

Holy

Different
Extra-ordinary
Set Apart

None of
this
changes
God!

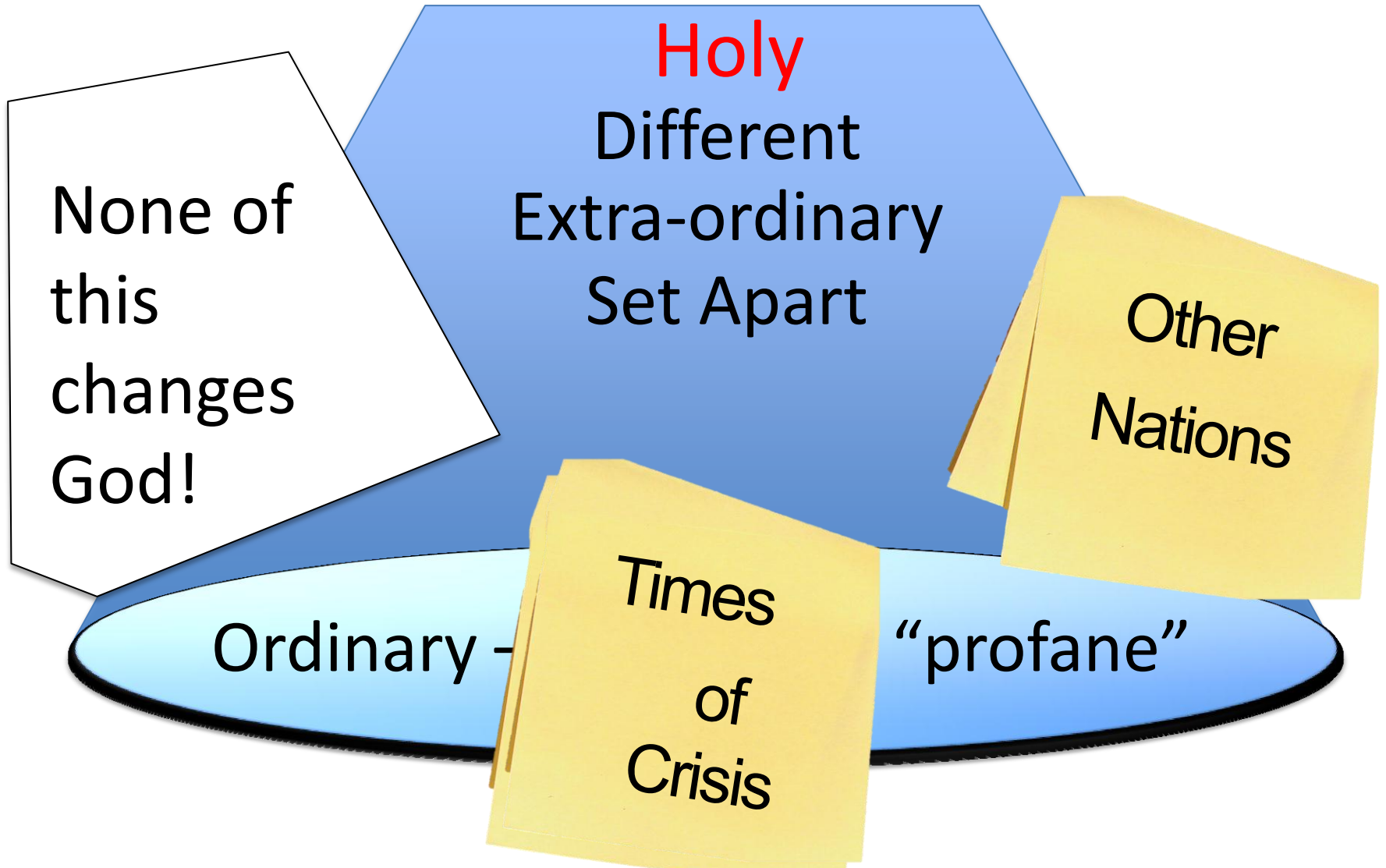
Even while the people “mocked
and reviled...the Holy One of
Israel” (37:23), he remained God!

Ordinary -

of
Crisis

“profane”

The Holy One of Israel
qadosh קדוש



The Holy One of Israel

qadosh קדוש

Holy

Different
Extra-ordinary
Set Apart

History

Ordinary -

Times
of
Crisis

“profane”

Other
Nations

The Holy One of Israel

qadosh קדוש

Holy

Different
Extra-ordinary
Set Apart

History

Future

Ordinary -

Times
of
Crisis

“profane”

Other
Nations

THEMES



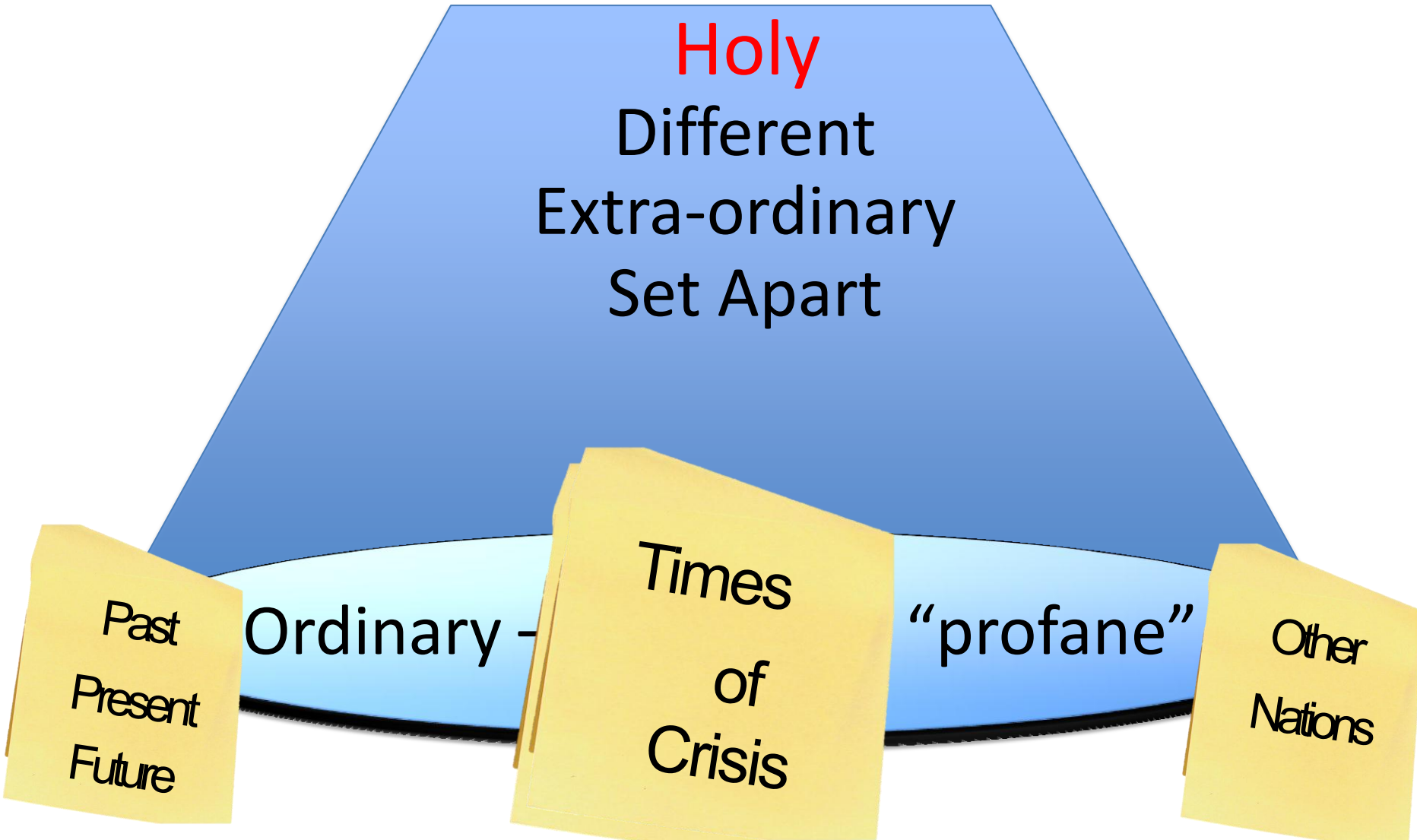
The Holy One
of Israel

Appropriate
responses

The Remnant

Appropriate responses

The Holy One of Israel
qadosh קדוש



The Holy One of Israel
qadosh קדוש

Humility

Holy

Different
Extra-ordinary
Set Apart

Ordinary -

“profane”

Past
Present
Future

Times
of
Crisis

Other
Nations

The Holy One of Israel

qadosh קדוש

Humility

Holy

Different

Extra-ordinary

Set Apart

For thus says the **One** who is high and lifted up, who inhabits eternity, whose name is **Holy**: “I dwell in the **high** and **holy** place, and also with him who is of a **contrite** and **lowly** spirit, to revive the spirit of the lowly, and to revive the heart of the contrite

(57:15)

The Holy One of Israel
qadosh קדוש

Humility

Holy

Different

Extra-ordinary

Set Apart

Service

For thus says the **One** who is high and lifted up,
who inhabits eternity, whose name is **Holy**: “I dwell
in the **high** and **holy** place, and also with him who is
of a **contrite** and **lowly** spirit, to revive the spirit of
the lowly, and to revive the heart of the contrite
(57:15)

THEMES



The Holy One
of Israel

Appropriate
responses

The Remnant

Is. 43:15

“I am the LORD, your Holy One,
the Creator”



A daily decision for
vision!

(Put God into The
Scarlet Letter!)

Is. 30:15

“In trust shall be your strength”



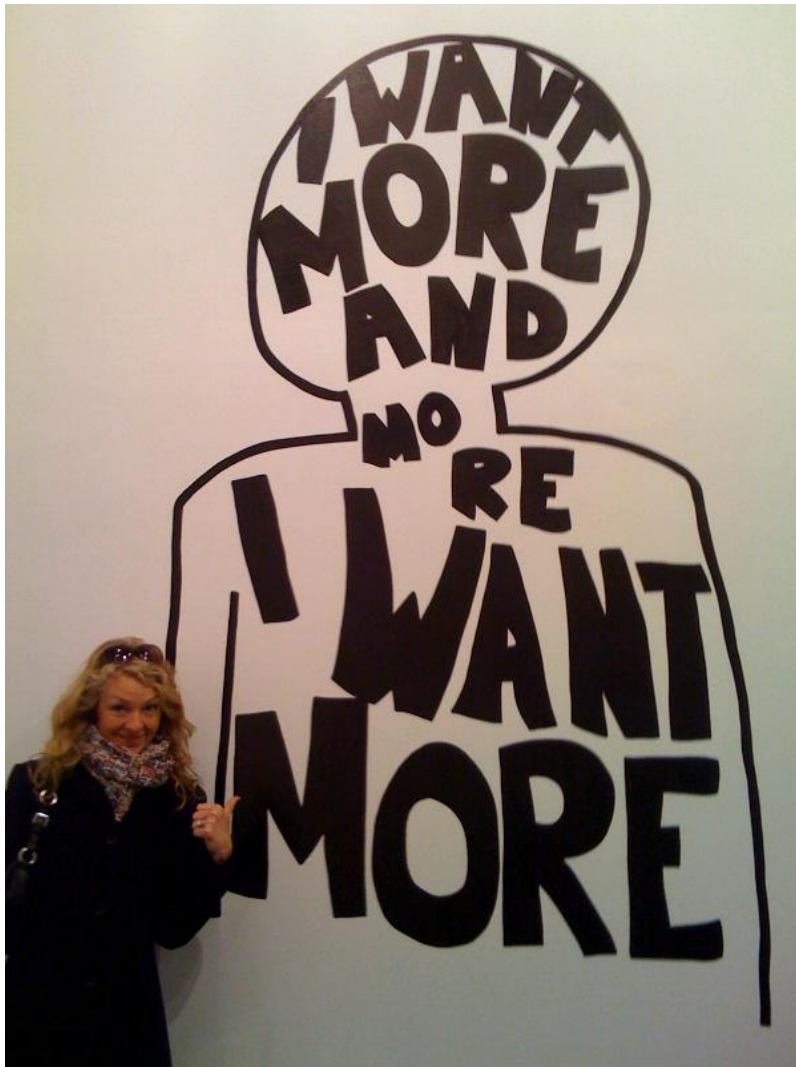
List issues to offer up
to God with humility!

Is. 11:10

“The root of Jesse...shall stand as a
signal for the peoples”



Take up our cross and
follow our servant King!



Want More?

Prepare for the
Isaiah Challenge!

(wantmore@biblical-literacy.com)