

From  
here  
To here



# BIBLICAL SURVEY: Old Testament

## Isaiah Challenge

*Biblical-Literacy.com*

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T H E

I S A I  H

C H A L L E N G E



I my mouth and said,  
 these things<sup>a</sup> for yourselves  
 without money.  
 your neck under the yoke,  
 let your souls receive  
 instruction;  
 is to be found close by.  
 with your eyes that I have  
 laboured little  
 and found for myself much rest.

- The slyest
- 28 Get instruction with a large amount  
of silver,  
and you will gain by it.
  - 29 May your soul rejoice in the LORD,  
and may you not be put to  
shame when you praise him.
  - 30 Do your work before the LORD  
time,  
and in God's<sup>a</sup> time he will give  
you your reward.

## THE BOOK OF ISAIAH

**1** The vision of Isaiah the son of Amoz,  
 which he saw concerning Judah and  
 Jerusalem in the days of Uzzi'ah,  
 Jotham, Ahaz, and Hezeki'ah, kings of  
 Judah.

- 2 Hear, O heavens, and give ear,  
O earth;  
for the LORD has spoken:  
"Sons have I reared and brought up,  
but they have rebelled against me.
- 3 The ox knows its owner,  
and the ass its master's crib;  
but Israel does not know,  
and her people does not understand."

your cities are burned with fire,  
 in your very presence  
 aliens devour your land;  
 it is desolate, as overthrown  
 aliens.

8 And the daughter of Zion is left  
 like a booth in a vineyard,  
 like a lodge in a cucumber field,  
 like a besieged city.

9 If the LORD of hosts  
 had not left us a remnant,  
 we should have been like Sodom,  
 and become like Gomorrah.

Judgment and  
 10 Your new moons  
 my soul hates;  
 they have become a burden  
 I have become weary of bearing them.  
 11 When you spread forth your  
 I will hide my eyes from  
 even though you make  
 I will not listen;  
 your hands are full  
 Wash yourselves; make  
 remove the evil  
 from before me.  
 cease to do evil,  
 learn to do good,  
 seek justice,  
 correct oppression,  
 defend the  
 plead for

12 "Come  
 say  
 thou









# Synagogue service



# Synagogue service





## Synagogue service

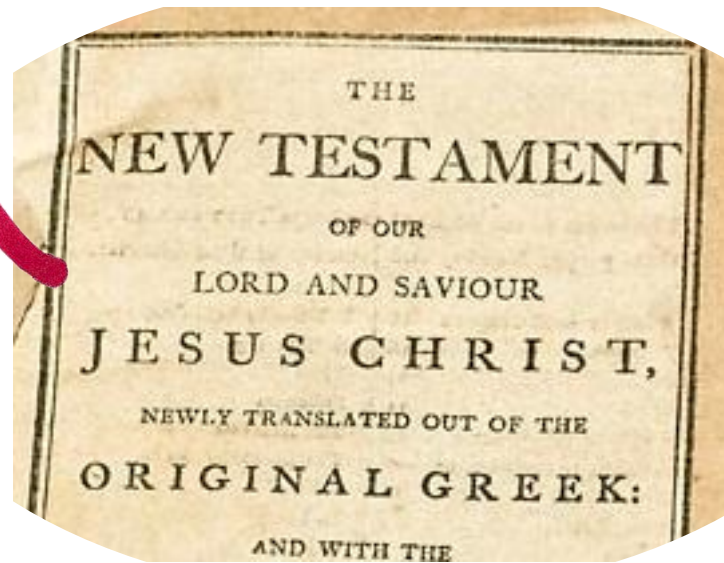


More *haftorah* come from Isaiah than  
from any where else



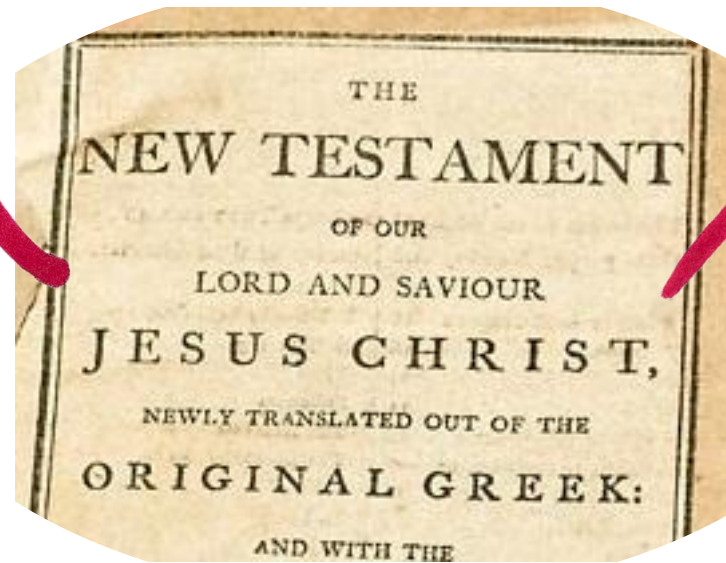
THE  
NEW TESTAMENT  
OF OUR  
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NEWLY TRANSLATED OUT OF THE  
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AND WITH THE

1/4<sup>th</sup> of all quotes  
are from Isaiah!



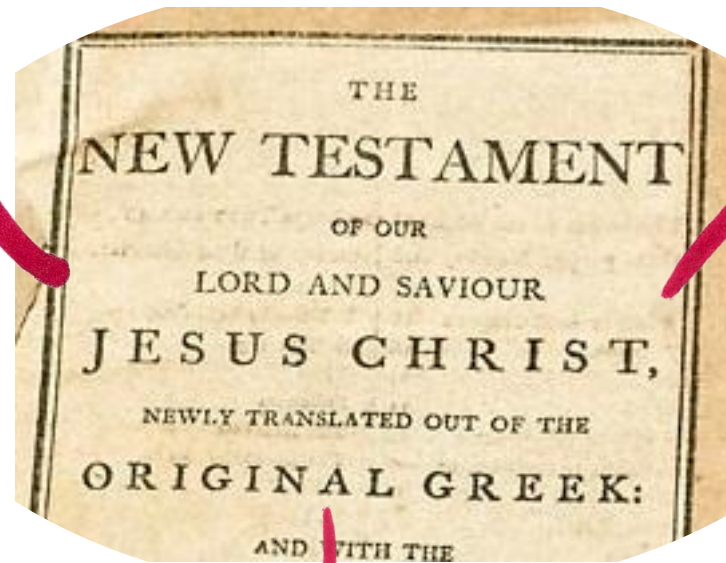
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Over 40 direct  
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Over 40 direct  
quotes!



Nearly 390  
allusions!





# Isaiah in Western Culture



# Isaiah in Western Culture



# Isaiah in Western Culture





# Isaiah in Western Culture



T H E

I S A I  H

C H A L L E N G E







MALAYSIANS FOR  
FREE + FAIR ELECTIONS



1. Which Isaiah passage is on the “Isaiah Wall” in Ralph Bunche Park, New York City near the U.N. building?







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A. “They shall beat their swords into plowshares. And their spears into pruning hooks. Nation shall not lift up sword against nation. Neither shall they learn war anymore.”

B. “I will open rivers on the bare heights, and fountains in the midst of the valleys. I will make the wilderness a pool of water, and the dry land springs of water.”

C. “He will bring forth justice to the nations.”

D. “All the nations gather together, and the peoples assemble.”





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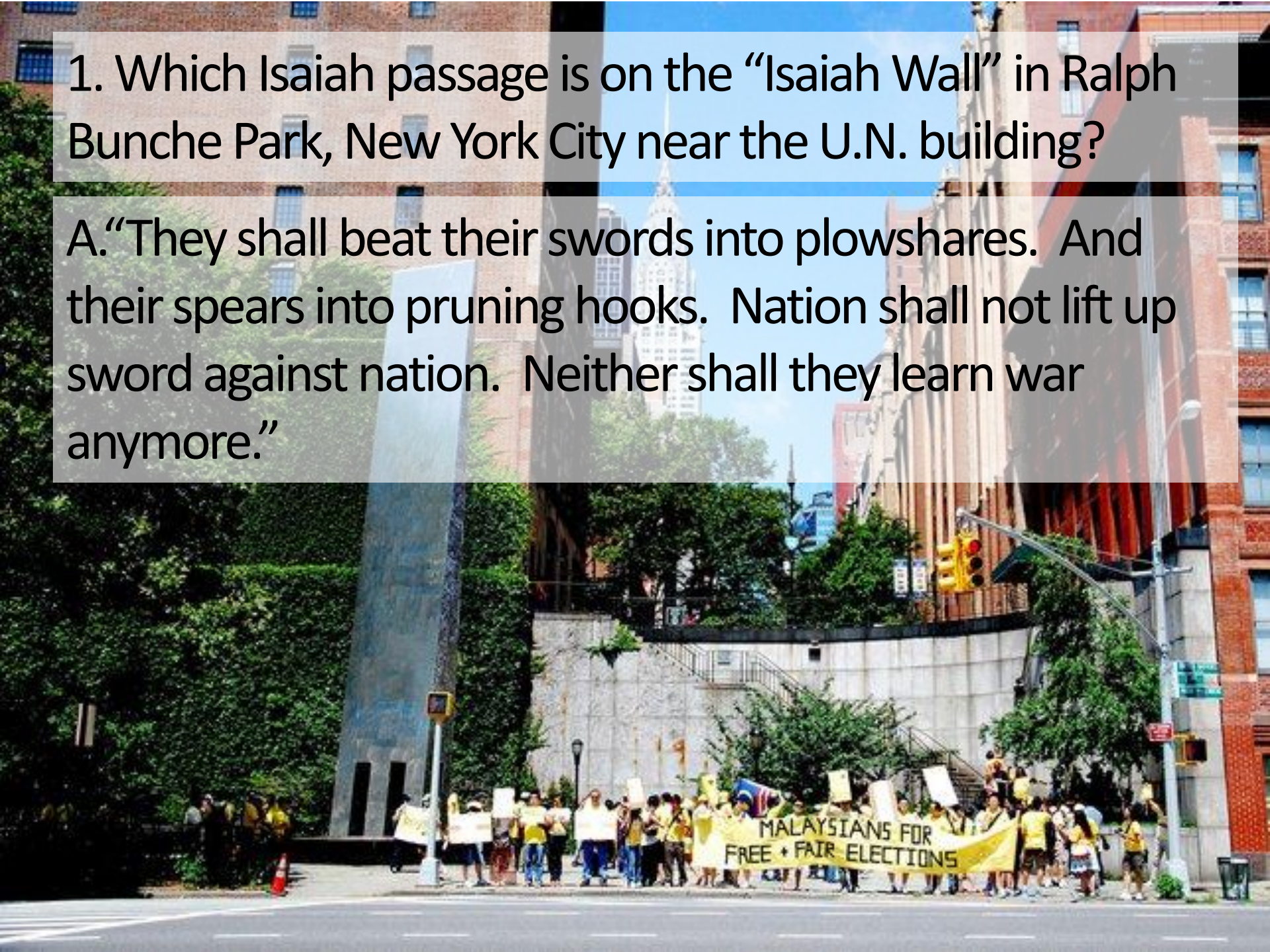
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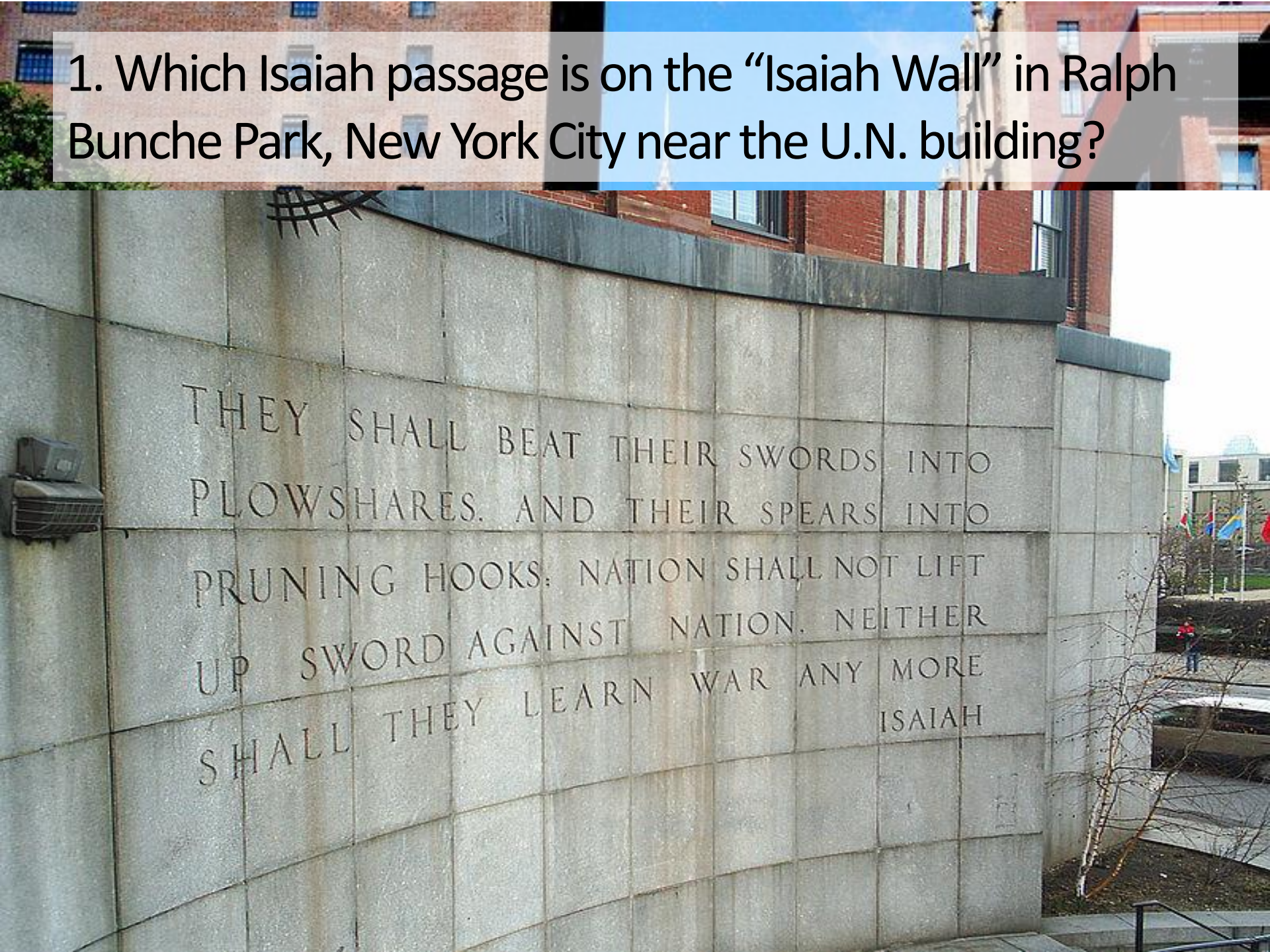
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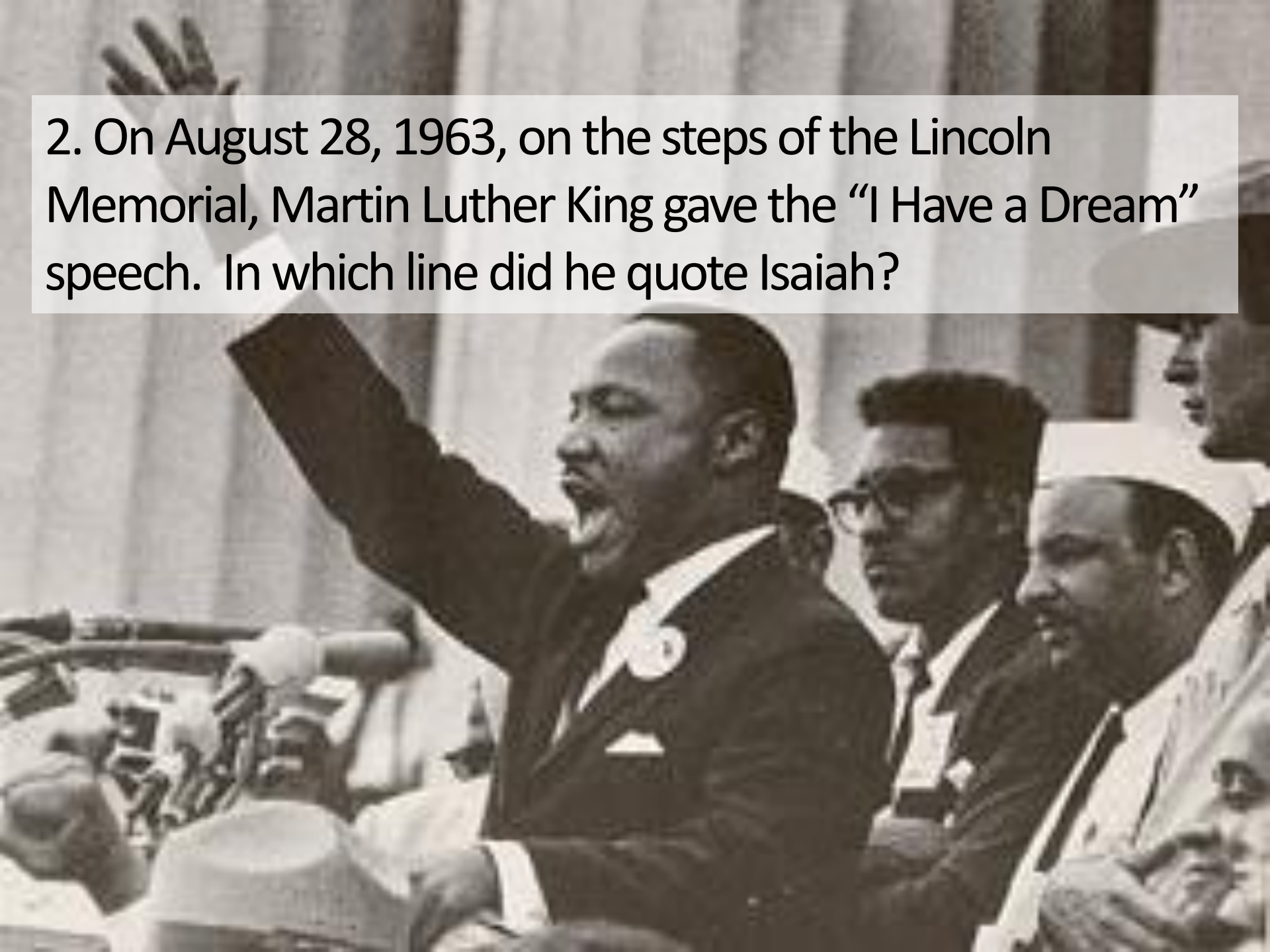


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ISAIAH





2. On August 28, 1963, on the steps of the Lincoln Memorial, Martin Luther King gave the “I Have a Dream” speech. In which line did he quote Isaiah?





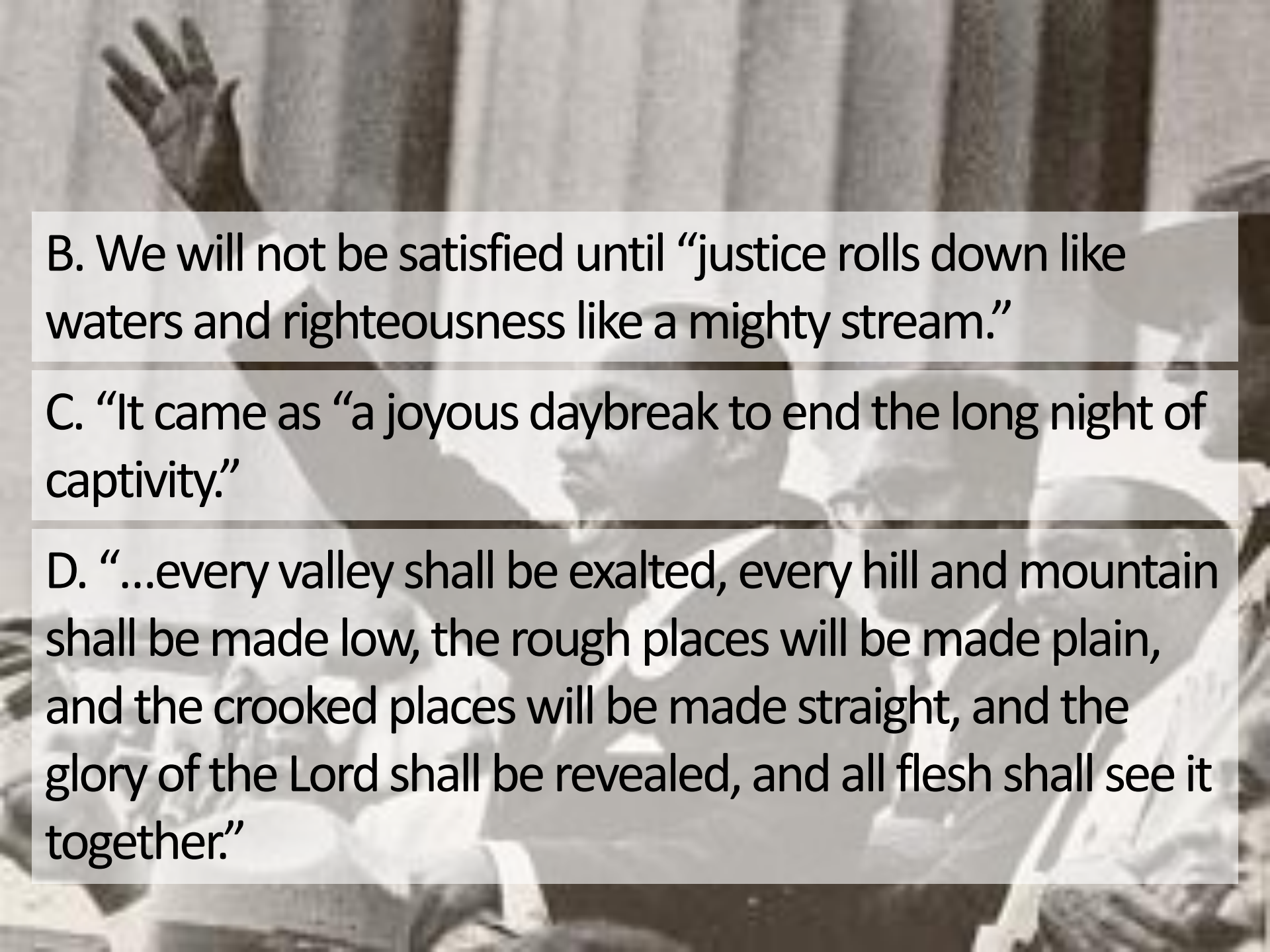
A. “The whirlwinds ... will continue to shake the foundations ... until the bright day of justice emerges.”

B. We will not be satisfied until “justice rolls down like waters and righteousness like a mighty stream.”

C. “It came as “a joyous daybreak to end the long night of captivity.”

D. “...every valley shall be exalted, every hill and mountain shall be made low, the rough places will be made plain, and the crooked places will be made straight, and the glory of the Lord shall be revealed, and all flesh shall see it together.”

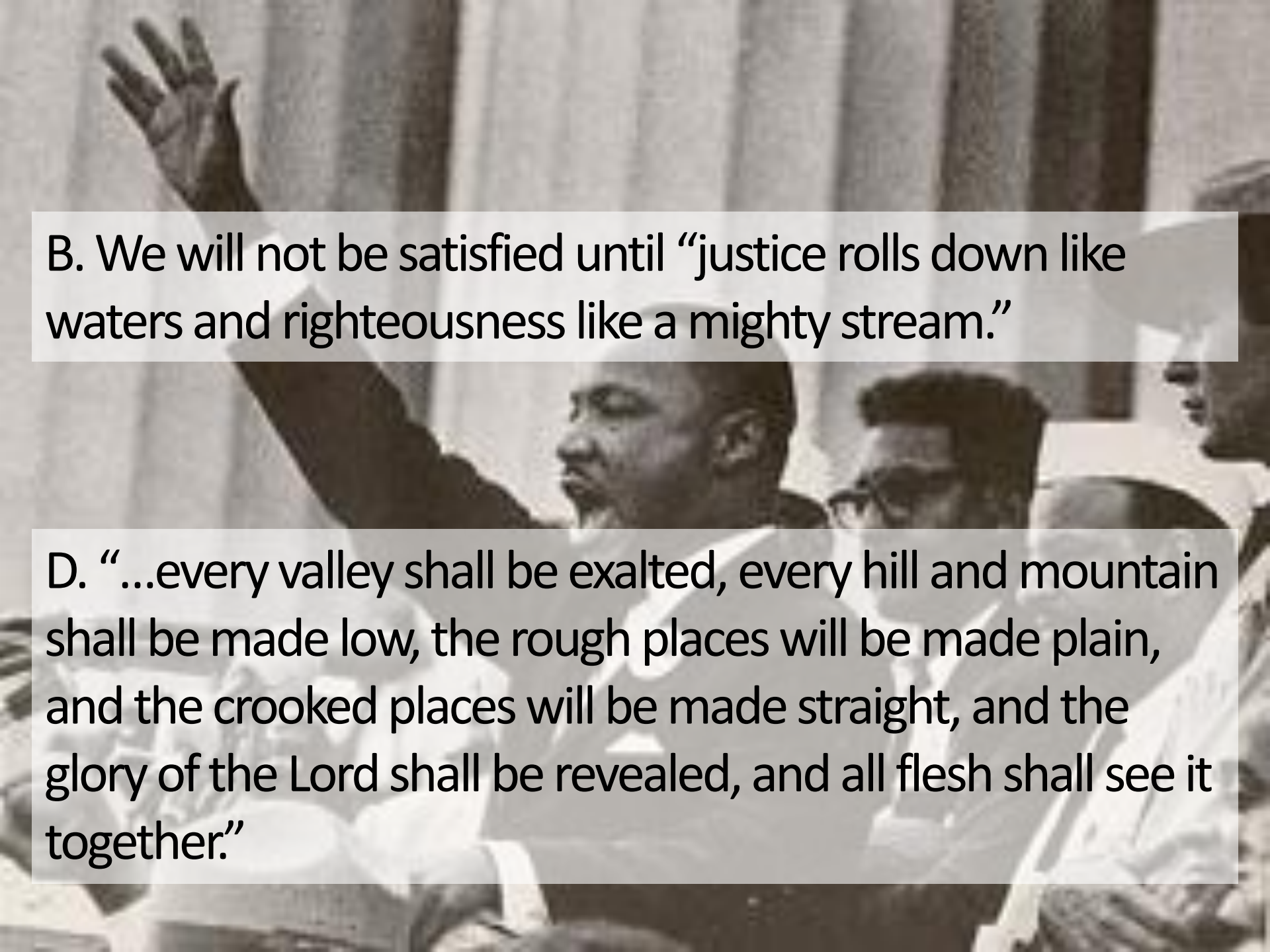




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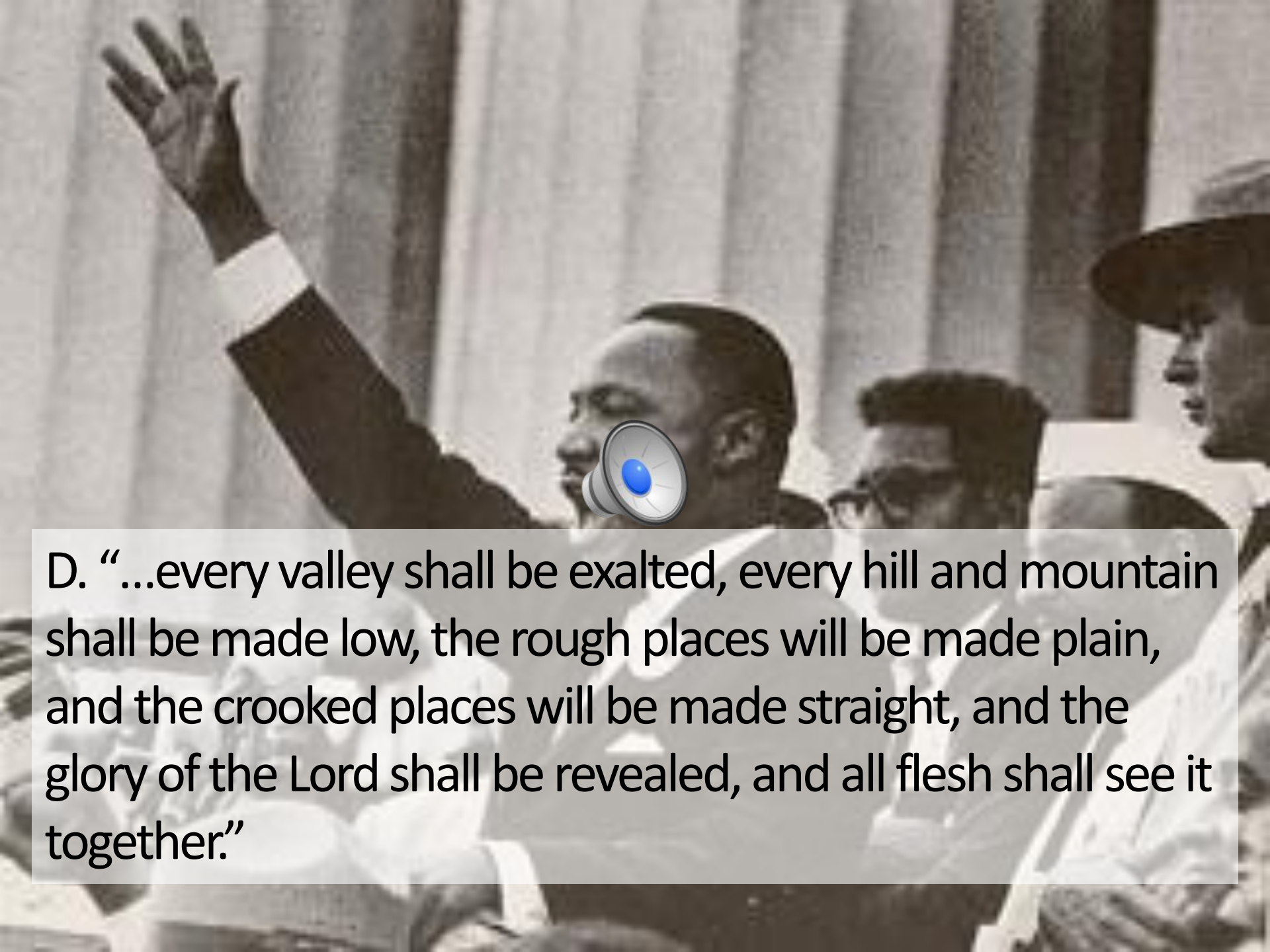
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3. The film Seven Days to Utopia is based on David Cook's book, Golf's Sacred Journey, following the broken career of golfer Luke Chisholm. The book begins with a quote from Isaiah 30:21. Which passage is it?

once you've been to Utopia.

# SEVEN DAYS IN UTOPIA





A. “Whether you turn to the right or to the left, your ears will hear a voice behind you, saying, ‘This is the way; walk in it.’”

B. “The joy of our hearts has ceased; our dancing has been turned to mourning, the crown has fallen from our head.”

C. “I bring low the high tree, and make high the low tree, dry up the green tree, and make the dry tree flourish.”



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SEVEN DAYS IN  
UTOPIA





A. “Whether you turn to the right or to the left, your ears will hear a voice behind you, saying, ‘This is the way; walk in it.’”

Life is never the same  
once you've been to Utopia.

SEVEN DAYS IN  
UTOPIA





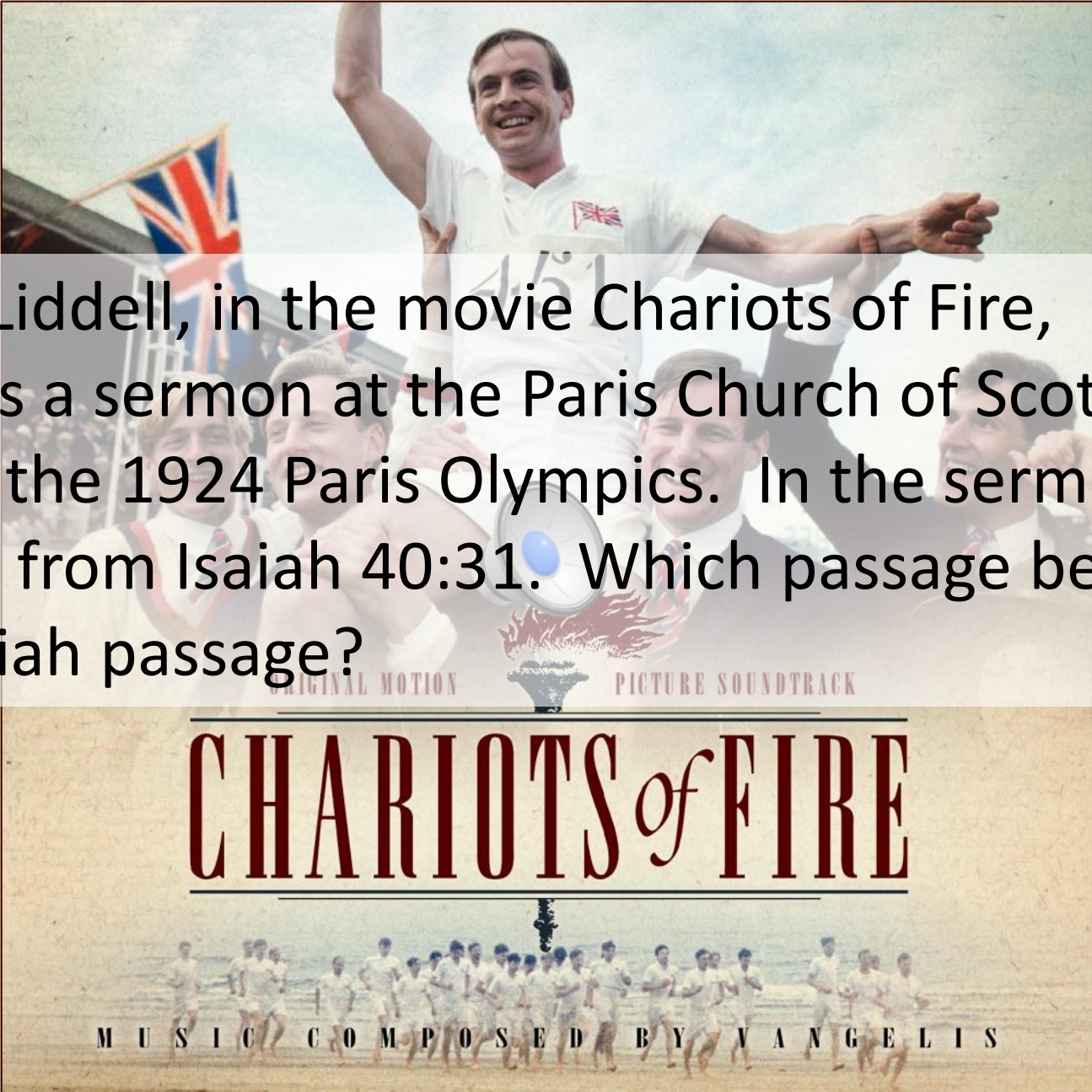


ORIGINAL MOTION

PICTURE SOUNDTRACK

# CHARIOTS *of* FIRE

MUSIC COMPOSED BY VANGELIS

The image is a movie poster for "Chariots of Fire". At the top, a man in a white athletic uniform with a Union Jack on the chest is shown from the chest up, smiling and raising his right arm in a gesture of triumph. Behind him, a crowd of people is visible, some holding flags. The background is a light, hazy sky. Below the main image, there is a section with a textured, parchment-like background. It features the text "ORIGINAL MOTION PICTURE SOUNDTRACK" in a small, serif font. In the center of this section is a small graphic of a torch with a blue flame. Below the torch, the title "CHARIOTS of FIRE" is written in a large, bold, serif font, with "of" in a smaller, cursive font. At the bottom of the poster, a group of runners in white uniforms is shown in a starting position on a track. The text "MUSIC COMPOSED BY VANGELIS" is written in a small, spaced-out, serif font at the very bottom.

4. Eric Liddell, in the movie Chariots of Fire, delivers a sermon at the Paris Church of Scotland during the 1924 Paris Olympics. In the sermon, he quotes from Isaiah 40:31. Which passage below is the Isaiah passage?

ORIGINAL MOTION PICTURE SOUNDTRACK

CHARIOTS *of* FIRE

MUSIC COMPOSED BY VANGELIS



A. "Let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us."

B. "But they who wait for the LORD shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not faint."

C. "Do you not know that in a race all the runners run, but only one receives the prize? So run that you may obtain it. Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. So I do not run aimlessly."

D. Do all things without grumbling or questioning... holding fast to the word of life, so that in the day of Christ I may be proud that I did not run in vain."



A. "Let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us."

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MUSIC COMPOSED BY VANGELIS







5. Which Isaiah passage is taken by some scholars to be speaking of Satan and his fall?

A. “And the great dragon was thrown down, that ancient serpent, who is called the devil and Satan, the deceiver of the whole world— he was thrown down to the earth, and his angels were thrown down with him.”





B. “And he said to them, ‘I saw Satan fall like lightning from heaven.’”



C. “How you are fallen from heaven, O Day Star, son of Dawn! How you are cut down to the ground, you who laid the nations low! You said in your heart, 'I will ascend to heaven; above the stars of God I will set my throne on high; I will sit on the mount of assembly in the far reaches of the north; I will ascend above the heights of the clouds; I will make myself like the Most High.' But you are brought down to Sheol, to the far reaches of the pit.”





A. "And the great dragon was thrown down, that ancient serpent, who is called the devil and Satan..."

B. "And he said to them, 'I saw Satan fall like lightning from heaven.'"

C. "How you are fallen from heaven, O Day Star, son of Dawn!"

D. "You were the signet of perfection, full of wisdom and perfect in beauty. You were in Eden, the garden of God; every precious stone was your covering... You were an anointed guardian cherub... You were on the holy mountain of God... You were blameless in your ways from the day you were created, till unrighteousness was found in you. In the abundance of your trade you were filled with violence in your midst, and you sinned; so I cast you as a profane thing from the mountain of God... Your heart was proud because of your beauty; you corrupted your wisdom for the sake of your splendor. I cast you to the ground."

A. “And the great dragon was thrown down, that ancient serpent, who is called the devil and Satan...”

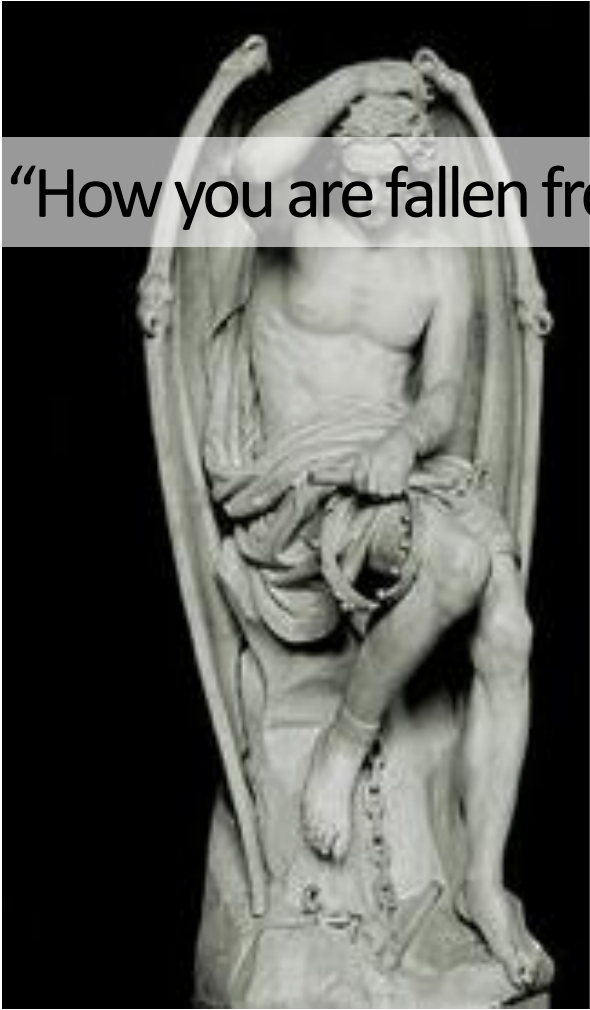
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6. Which name for the devil comes from Isaiah?



6. Which name for the devil comes from Isaiah?

A. Beelzebub

B. Lucifer

C. Satan

D. Accuser



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How you are fallen from heaven,  
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7. Which musical piece draws some of its most famous lyrics from Isaiah?

A. *Jesus Christ Superstar*

B. Handel's *Messiah*

C. *Godspell*

D. *The Marriage of Figaro*

A background image of a musical score on a page, showing several staves with notes and a treble clef. The image is slightly blurred and tilted.

7. Which musical piece draws some of its most famous lyrics from Isaiah?

B. Handel's *Messiah*

C. *Godspell*

D. *The Marriage of Figaro*



A close-up, slightly blurred image of a musical score on a page. The score is written on a five-line staff with a treble clef on the left. The notes and stems are black, and the background is a light, off-white color. The text is overlaid on the score.

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B. Handel's *Messiah*

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B. Handel's *Messiah*

A close-up, slightly blurred photograph of a musical score. The image shows two staves of music. The top staff has a treble clef and the bottom staff has a bass clef. Several musical notes and stems are visible, though they are out of focus. The background is a light, neutral color.

7. Which musical piece draws some of its most famous lyrics from Isaiah?

B. Handel's *Messiah*

B. *Comfort ye, comfort ye my people,  
saith  God;*

*Speak ye comfortably to Jerusalem;  
and cry unto her,*

*That her warfare is accomplishèd,  
that her iniquity is pardoned.*



7. Which musical piece draws some of its most famous lyrics from Isaiah?

B. Handel's *Messiah*

*Every valley shall be exalted,  
and every mountain and hill made low; the  
crooked straight, and the rough places plain.  
And the glory of the Lord shall be revealed, and  
all flesh shall see it together; for the mouth of the  
Lord hath spoken it.*

וּנְגִלָּה

כְּבוֹד יְהוָה

וּרְאוּ

and · (they) shall see [it] Yahweh the glory<sup>of</sup> and|then · (he|it) shall be revealed

כָּל-בָּשָׂר

יַחְדָּו כִּי פִי

יְהוָה דִּבֶּר :

he|it has spoken Yahweh the mouth<sup>of</sup> for together all (of) · flesh|humankind<sup>567</sup>

*Every valley shall be exalted,  
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crooked straight, and the rough places plain.  
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Lord hath spoken it.*

8. Which of the following terms is *not* used by scholars in referencing aspects of the Biblical book Isaiah:

A. The Fifth Gospel

B. The Hebrew Revelation

C. The Mount Rushmore of Biblical Prophecy

D. Deutero-Isaiah



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B. The Hebrew Revelation

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**2** Hear, O heavens, and give ear, O earth;

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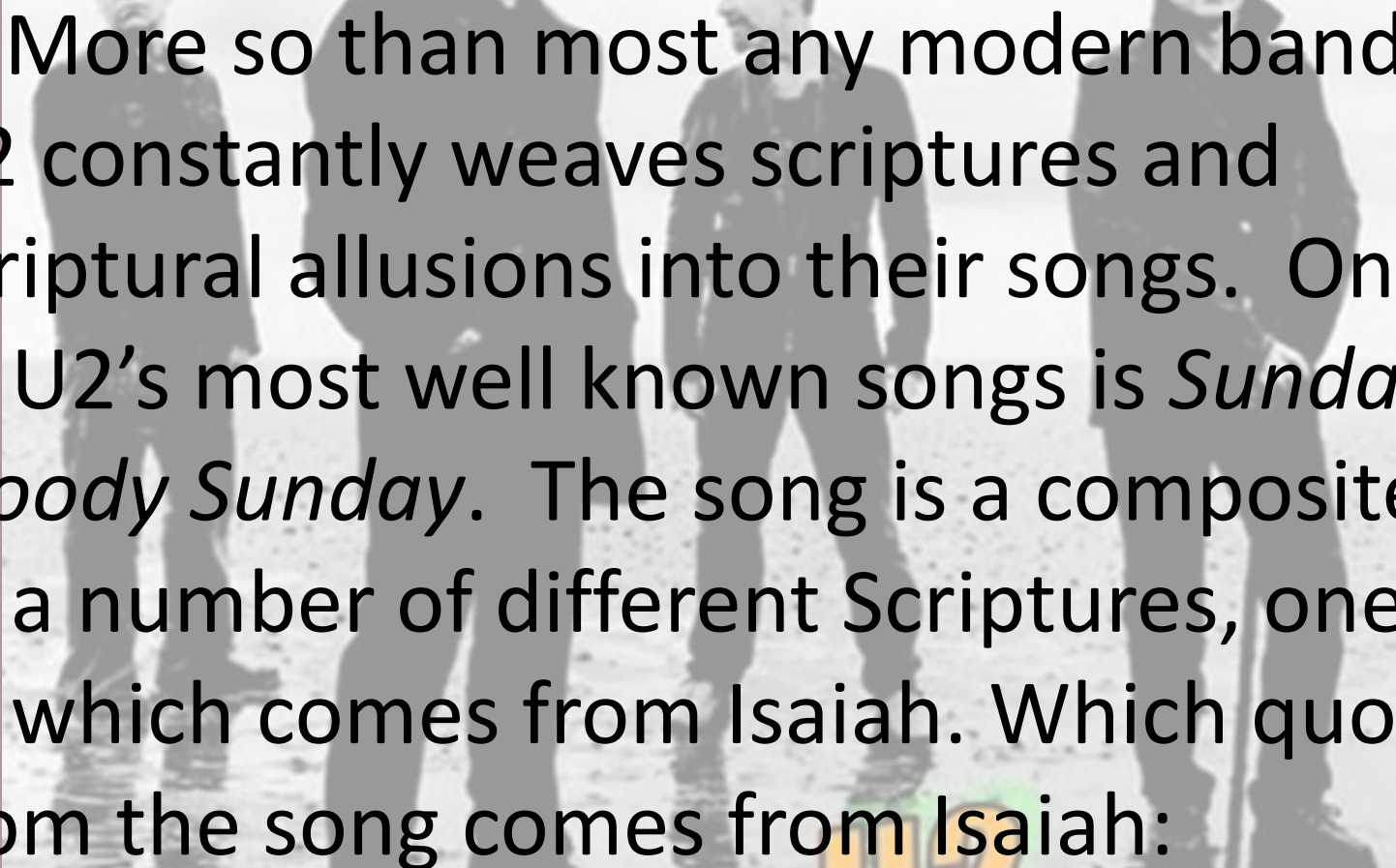
your cities are burned with fire,  
in your very presence  
aliens devour your land;  
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**8** And the daughter of Zion is left  
like a booth in a vineyard,  
like a lodge in a cucumber field,  
like a besieged city.

**9** If the LORD of hosts  
had not left us a remnant,  
we should have been like Sodom,  
and become like Gomorrah.







9. More so than most any modern band, U2 constantly weaves scriptures and scriptural allusions into their songs. One of U2's most well known songs is *Sunday Bloody Sunday*. The song is a composite of a number of different Scriptures, one of which comes from Isaiah. Which quote from the song comes from Isaiah:



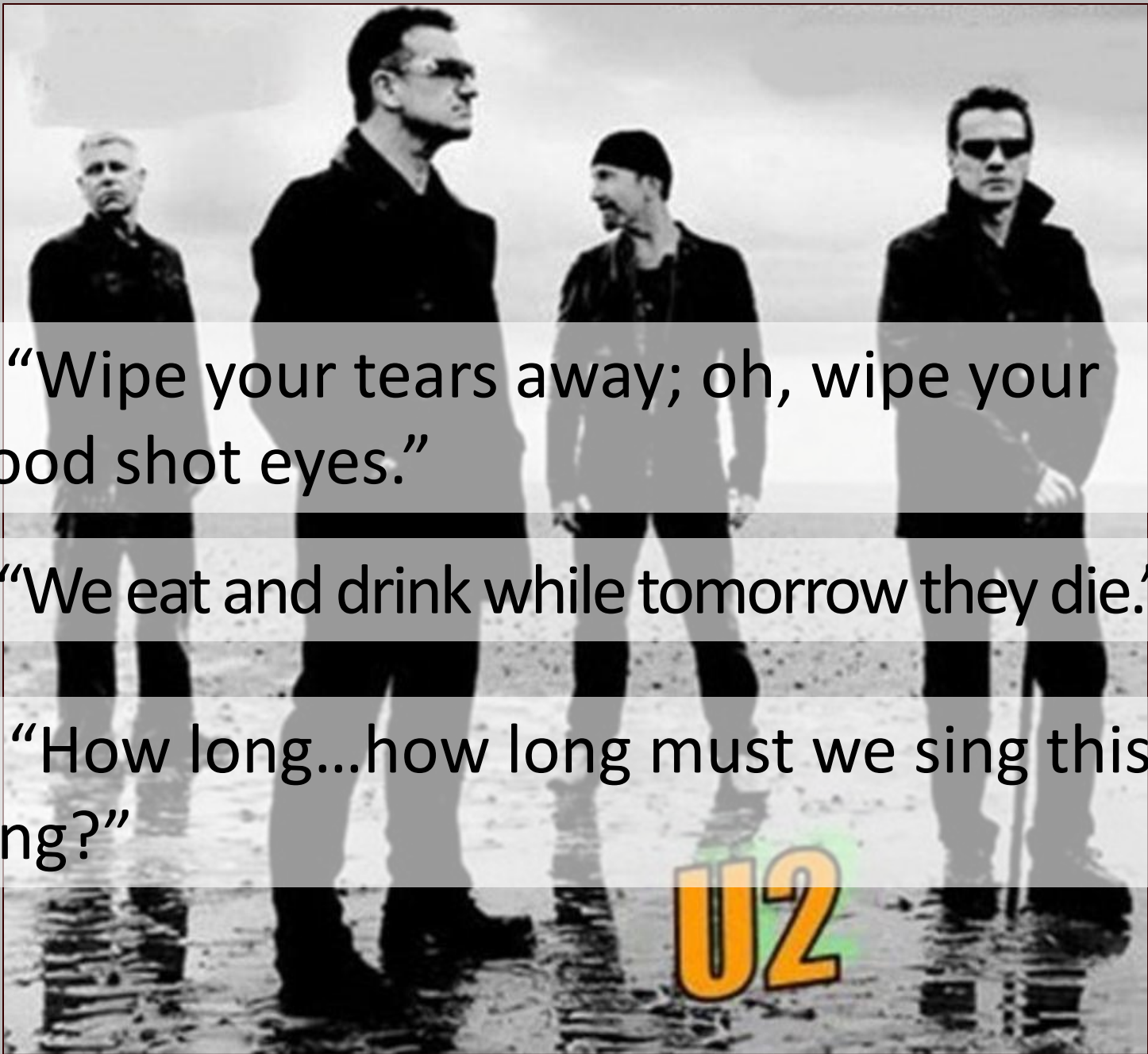
A. "The trench is dug within our hearts... mothers, children, brothers, sisters torn apart."

B. "Wipe your tears away; oh, wipe your blood shot eyes."

C. "We eat and drink while tomorrow they die."

D. "How long...how long must we sing this song?"





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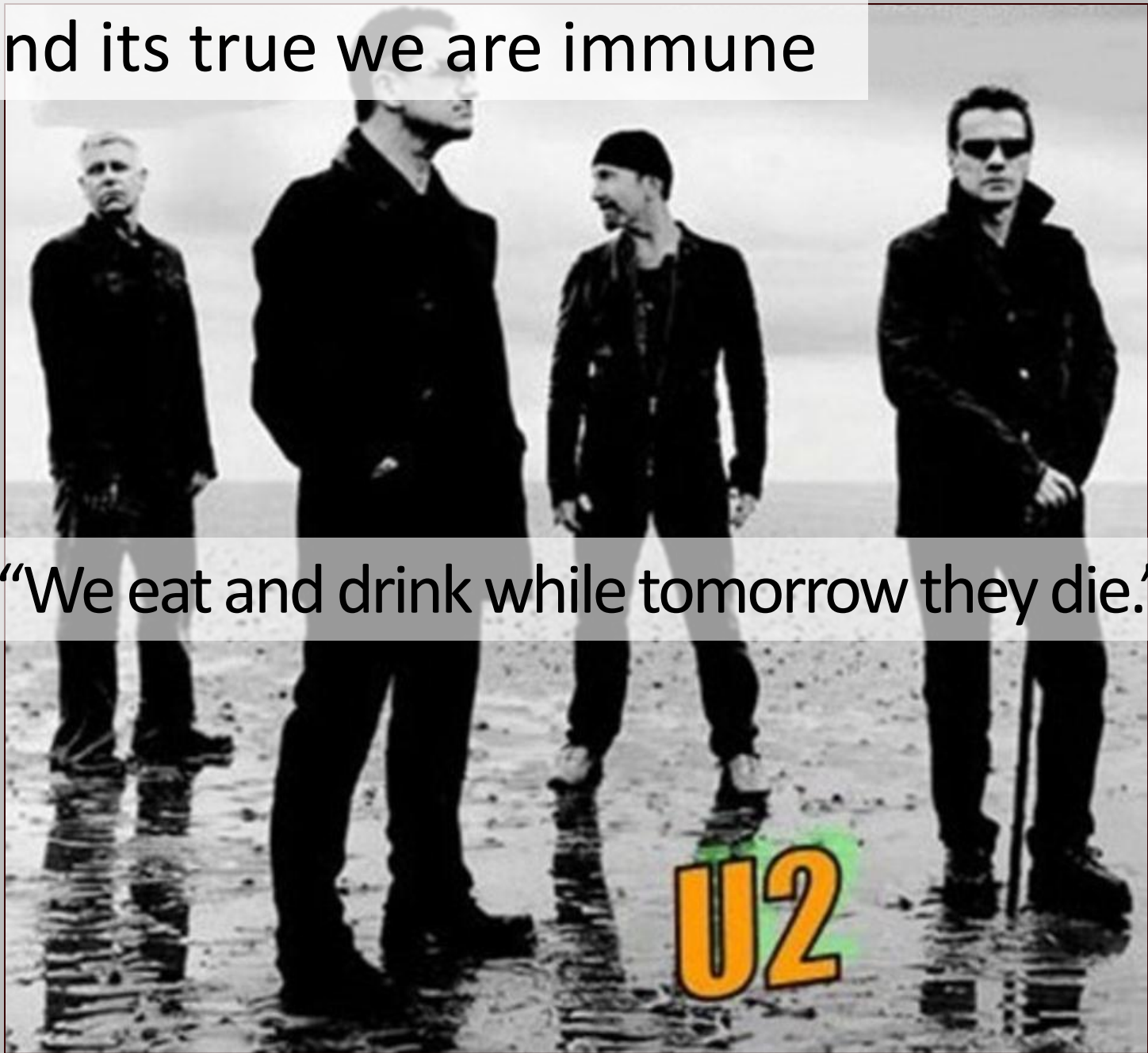


C. "We eat and drink while tomorrow they die."



And its true we are immune

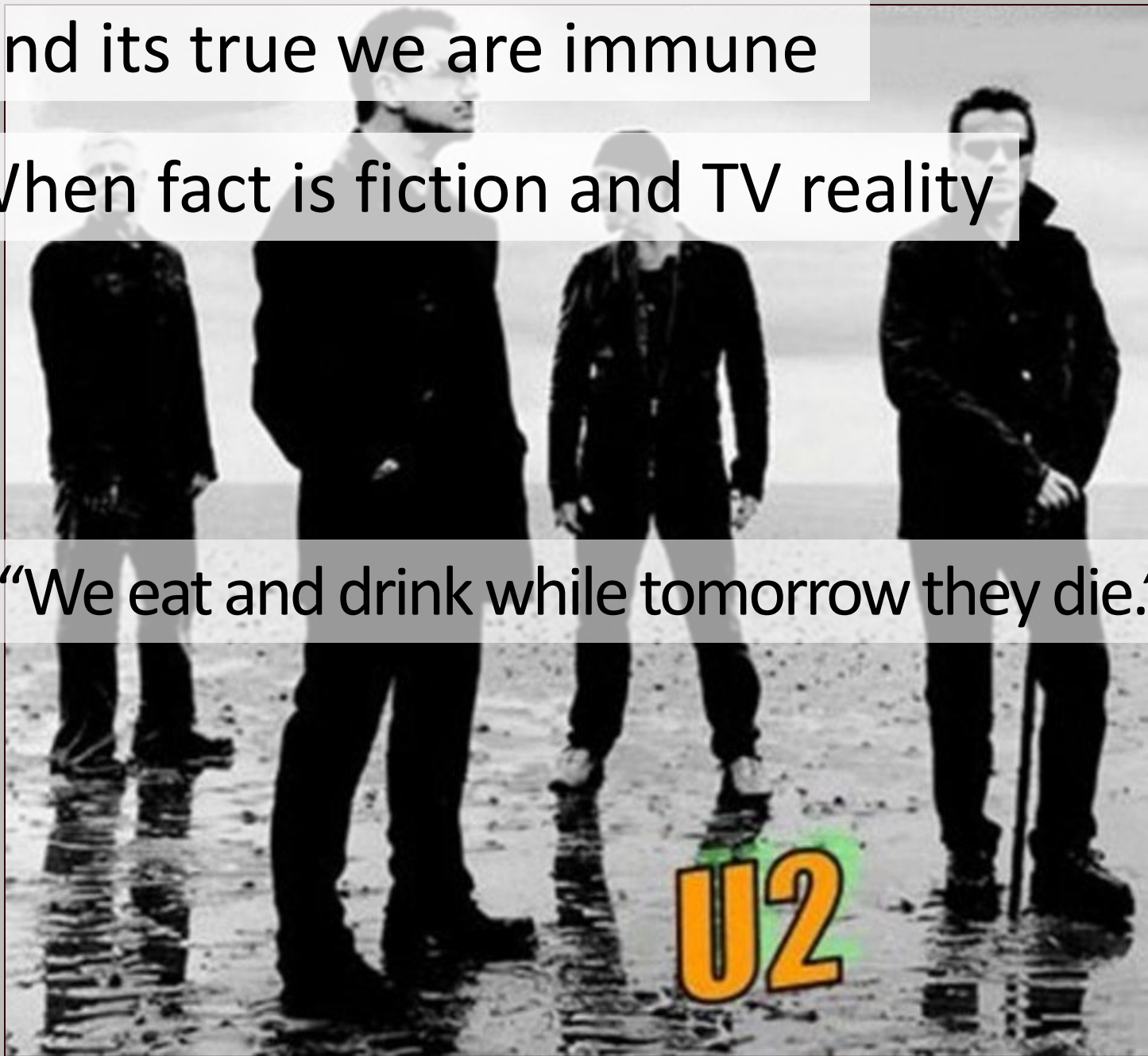
C. "We eat and drink while tomorrow they die."



And its true we are immune

When fact is fiction and TV reality

C. "We eat and drink while tomorrow they die."



And today the millions cry



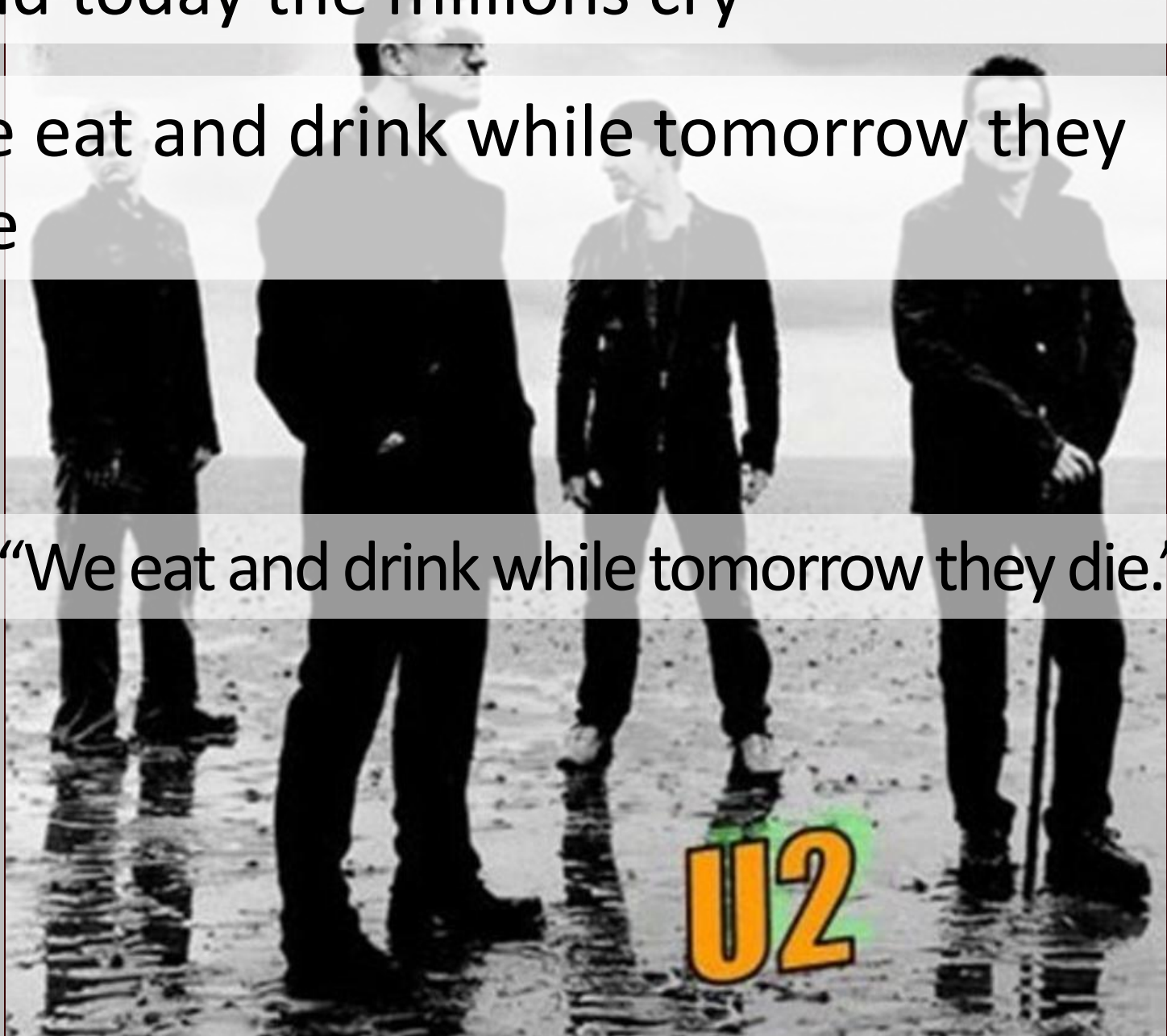
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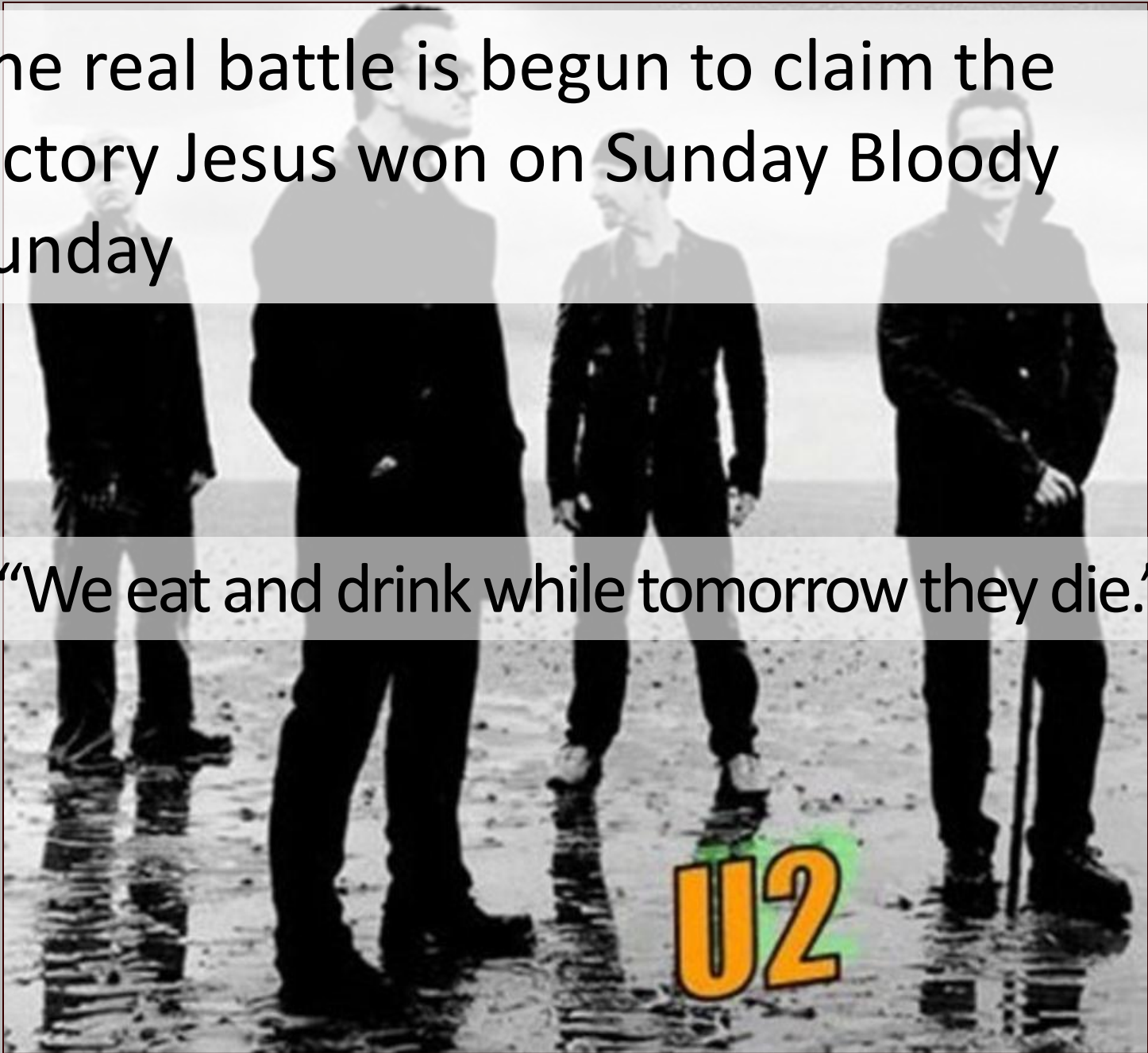
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C. "We eat and drink while tomorrow they die."



The real battle is begun to claim the victory Jesus won on Sunday Bloody Sunday

C. "We eat and drink while tomorrow they die."





10. Which U2 song is a double dose of Isaiah?

A. *White as Snow*

B. *40*

C. *Yahweh*

D. *Rattle and Hum*





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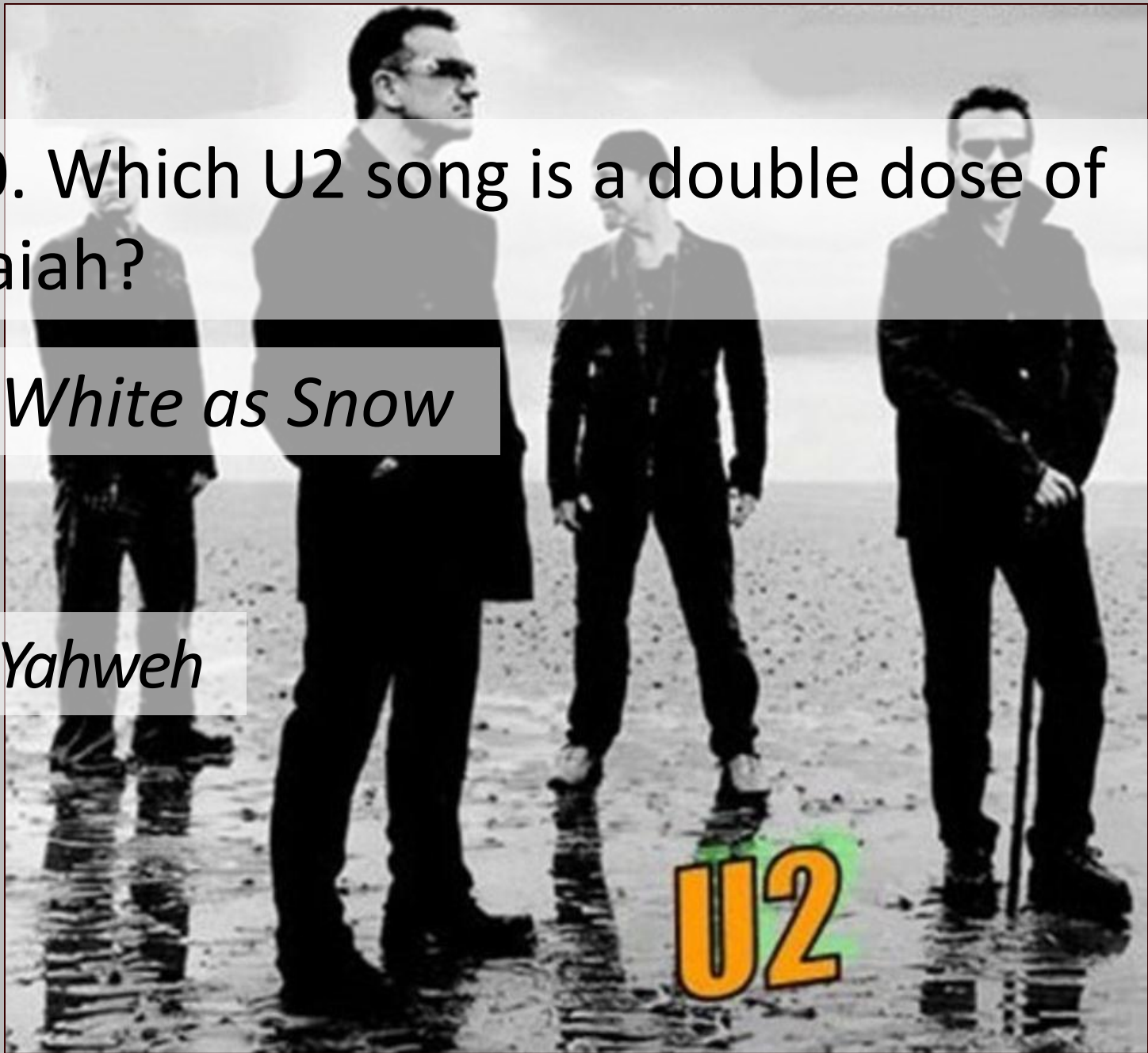
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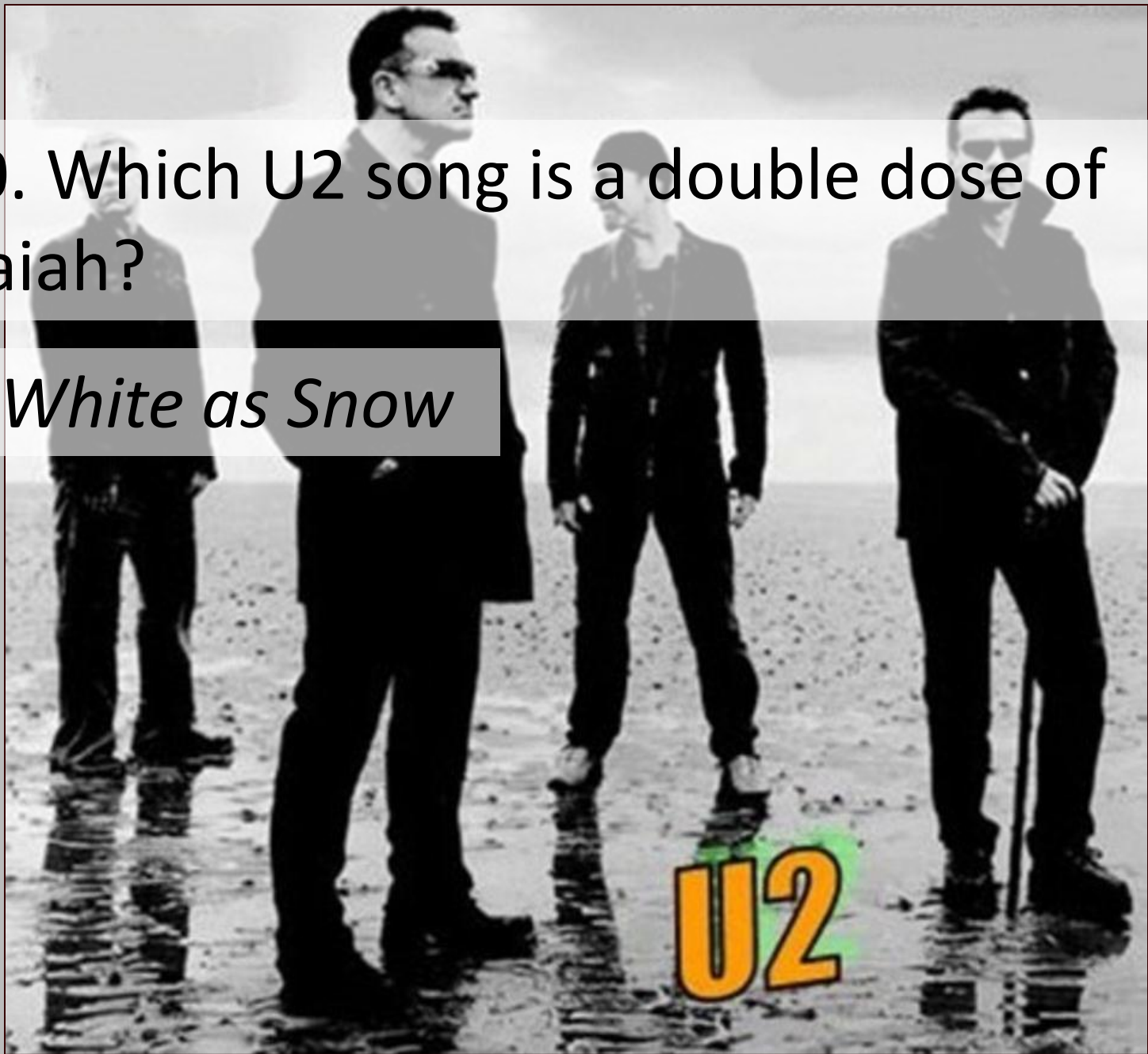
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A. *White as Snow*

Come now, let us reason together, says the Lord: Though your sins are like scarlet, they shall be white as snow; though they are like crimson, they shall become like wool. (Is. 1:18)



10. Which U2 song is a double dose of Isaiah?

A. *White as Snow*

“Who can forgive?  
Forgiveness where forgiveness is not?  
Only the Lamb as white as snow.”



in my mouth and said,  
 these things<sup>a</sup> for yourselves  
 without money.  
 your neck under the yoke,  
 let your souls receive  
 instruction;  
 as to be found close by.  
 with your eyes that I have  
 laboured little  
 and found for myself much rest.

- 28 Get instruction with a little  
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 and you will gain by it  
 29 May your soul rejoice in the LORD  
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 and become like  
**10** Hear the voice of the LORD

Judgment and  
**11** Your new moons  
 feasts  
 my soul hates;  
 they have become a  
 I am weary of  
**12** When you spread  
 I will hide my  
 I will not lift  
**13** Wash your  
 your hands  
 clean;  
 remove  
 from  
 cease to  
 learn  
 seek



# 11. Which Isaiah vision is echoed in the Book of Revelation?

A. "Above him stood the Seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called out to another, 'Holy, holy, holy is the LORD of Hosts; the whole earth is full of his glory!'"

B. "Behold, I have engraved you on the palms of my hands; your walls are continually before me."

C. "For behold darkness shall cover the earth, and thick darkness the peoples."

D. "The sun shall be no more your light by day, nor for brightness shall the moon give you light; but the Lord will be your everlasting light."



# 11. Which Isaiah vision is echoed in the Book of Revelation?

A. "Above him stood the Seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called out to another, 'Holy, holy, holy is the LORD of Hosts; the whole earth is full of his glory!'"

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"Sons have I reared and brought up,  
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**3** The ox knows its owner,  
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your cities are burned with fire,  
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At once I was in the Spirit, and behold, a throne in heaven, with one seated on the throne...And around the throne, on each side of the throne, are four living creatures, full of eyes in front and behind... and the four living creatures, each of them with six wings, are full of eyes all around and within, and day and night they never cease to say, 'Holy, holy, holy, is the Lord God Almighty, who was and is and is to come!'

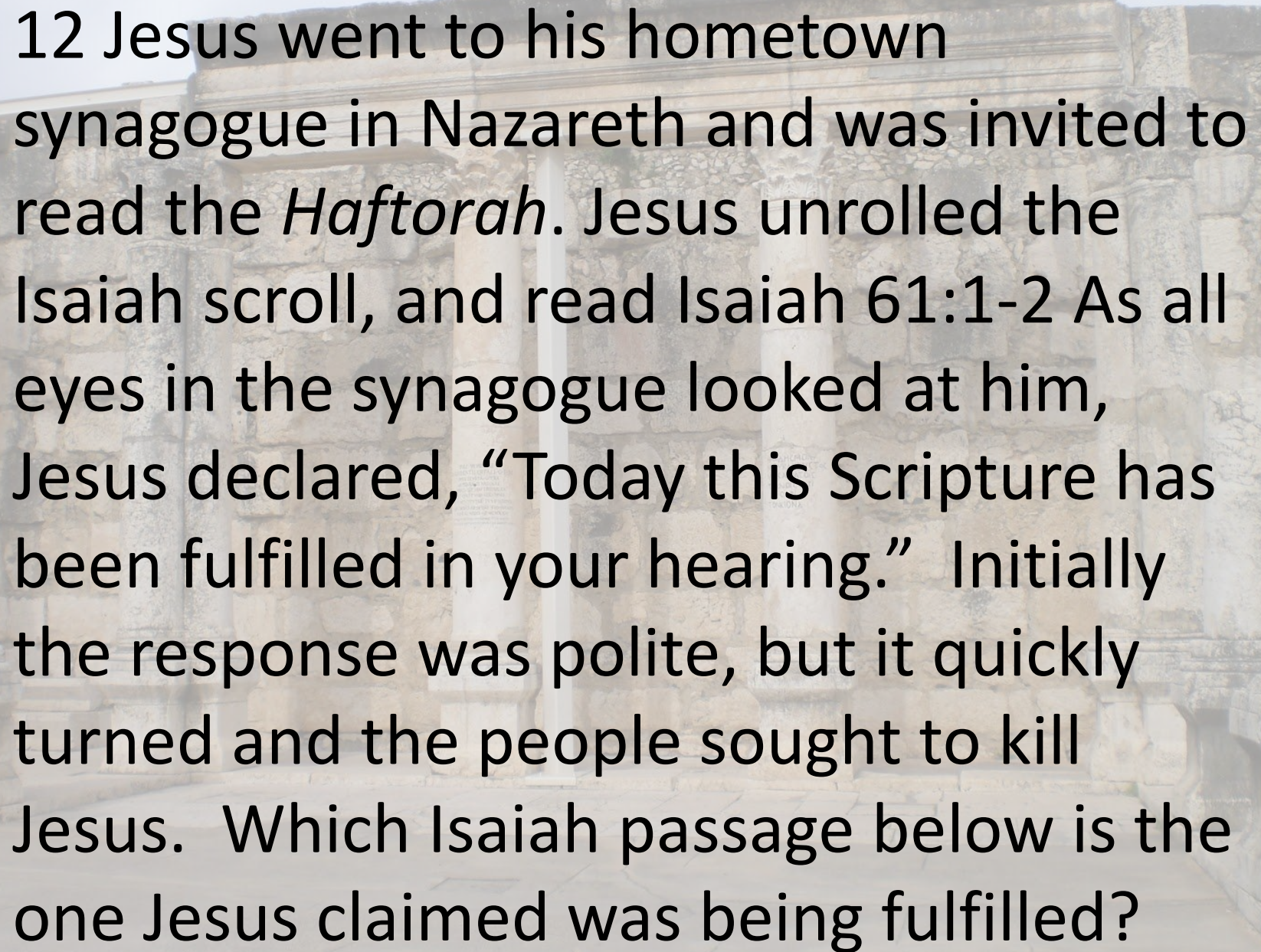




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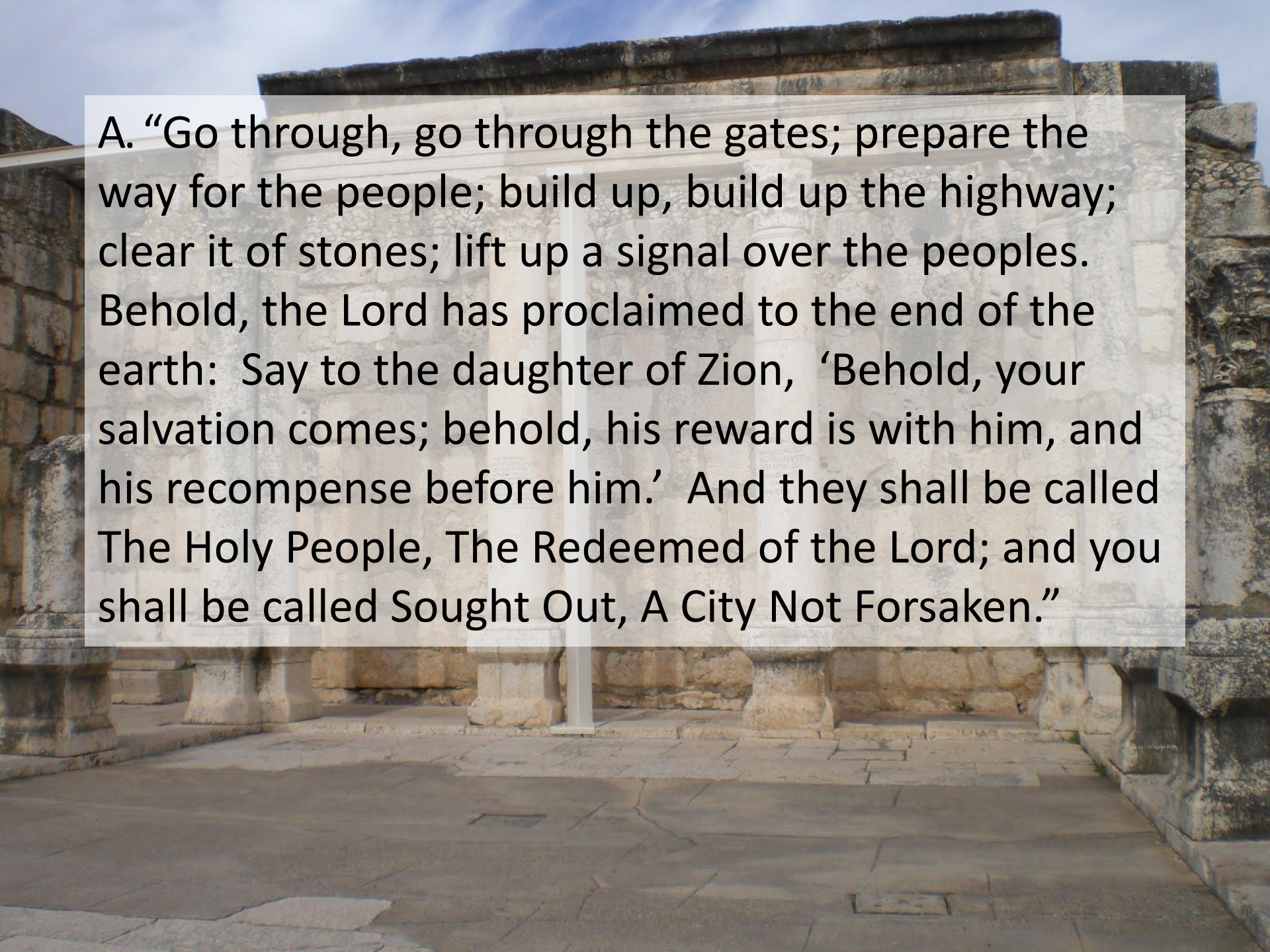
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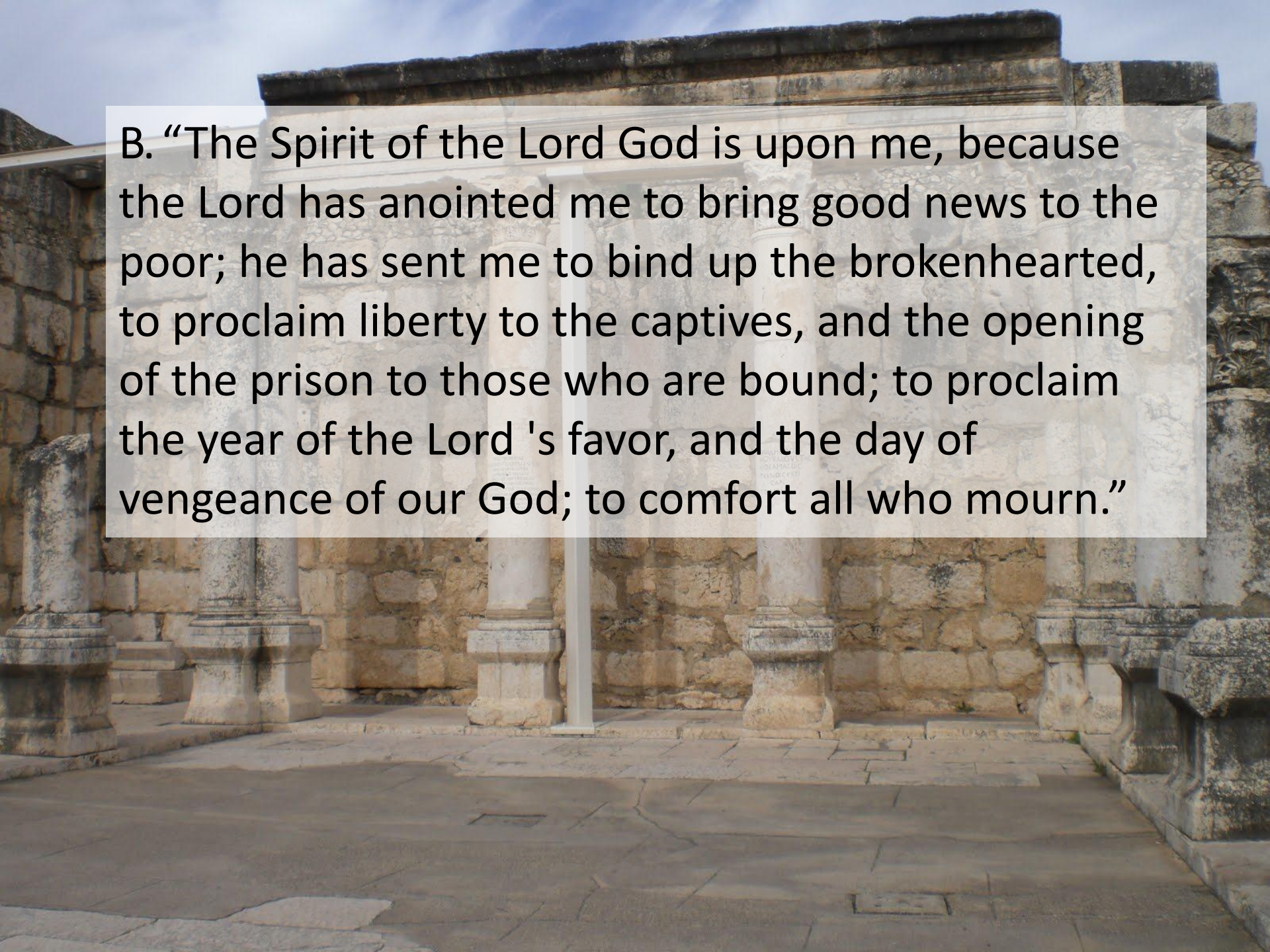
12 Jesus went to his hometown synagogue in Nazareth and was invited to read the *Haftorah*. Jesus unrolled the Isaiah scroll, and read Isaiah 61:1-2 As all eyes in the synagogue looked at him, Jesus declared, “Today this Scripture has been fulfilled in your hearing.” Initially the response was polite, but it quickly turned and the people sought to kill Jesus. Which Isaiah passage below is the one Jesus claimed was being fulfilled?





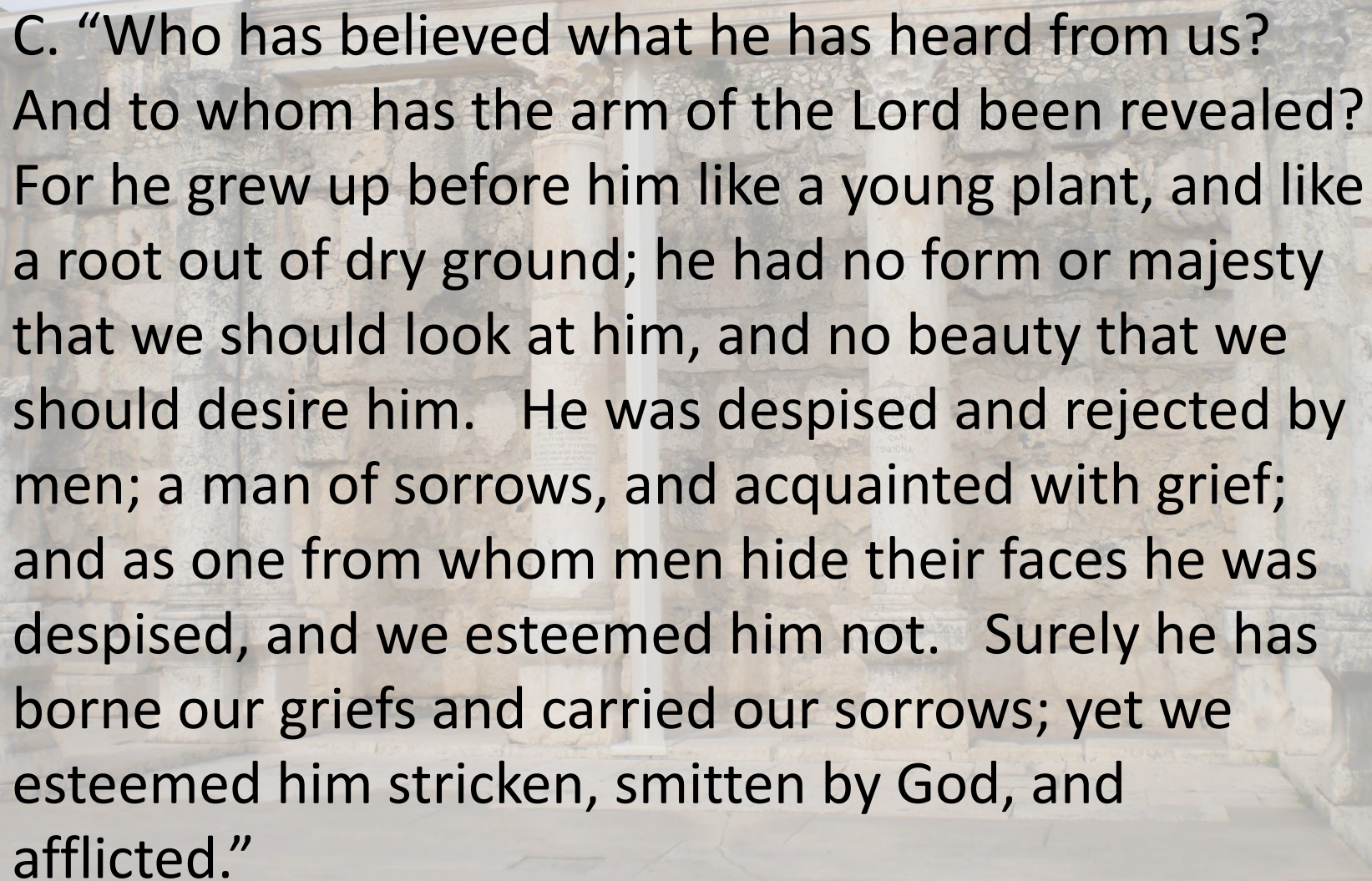
A. “Go through, go through the gates; prepare the way for the people; build up, build up the highway; clear it of stones; lift up a signal over the peoples. Behold, the Lord has proclaimed to the end of the earth: Say to the daughter of Zion, ‘Behold, your salvation comes; behold, his reward is with him, and his recompense before him.’ And they shall be called The Holy People, The Redeemed of the Lord; and you shall be called Sought Out, A City Not Forsaken.”





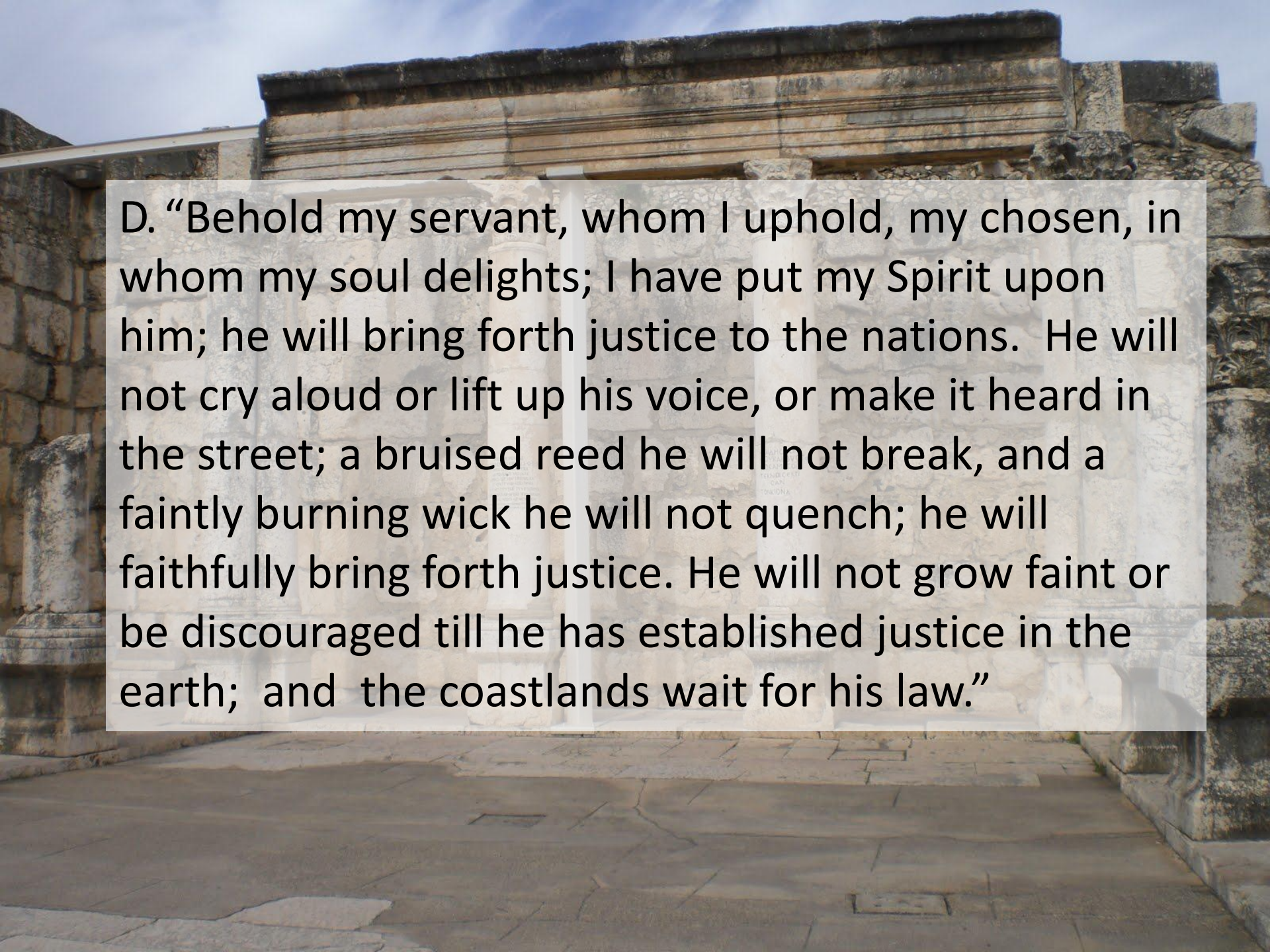
B. "The Spirit of the Lord God is upon me, because the Lord has anointed me to bring good news to the poor; he has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound; to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn."



The background of the image shows ancient stone ruins, likely from a classical or medieval site. There are large, weathered stone blocks and columns visible, some with intricate carvings. The sky is a pale, overcast blue. A semi-transparent white rectangular box is overlaid on the center of the image, containing the text.

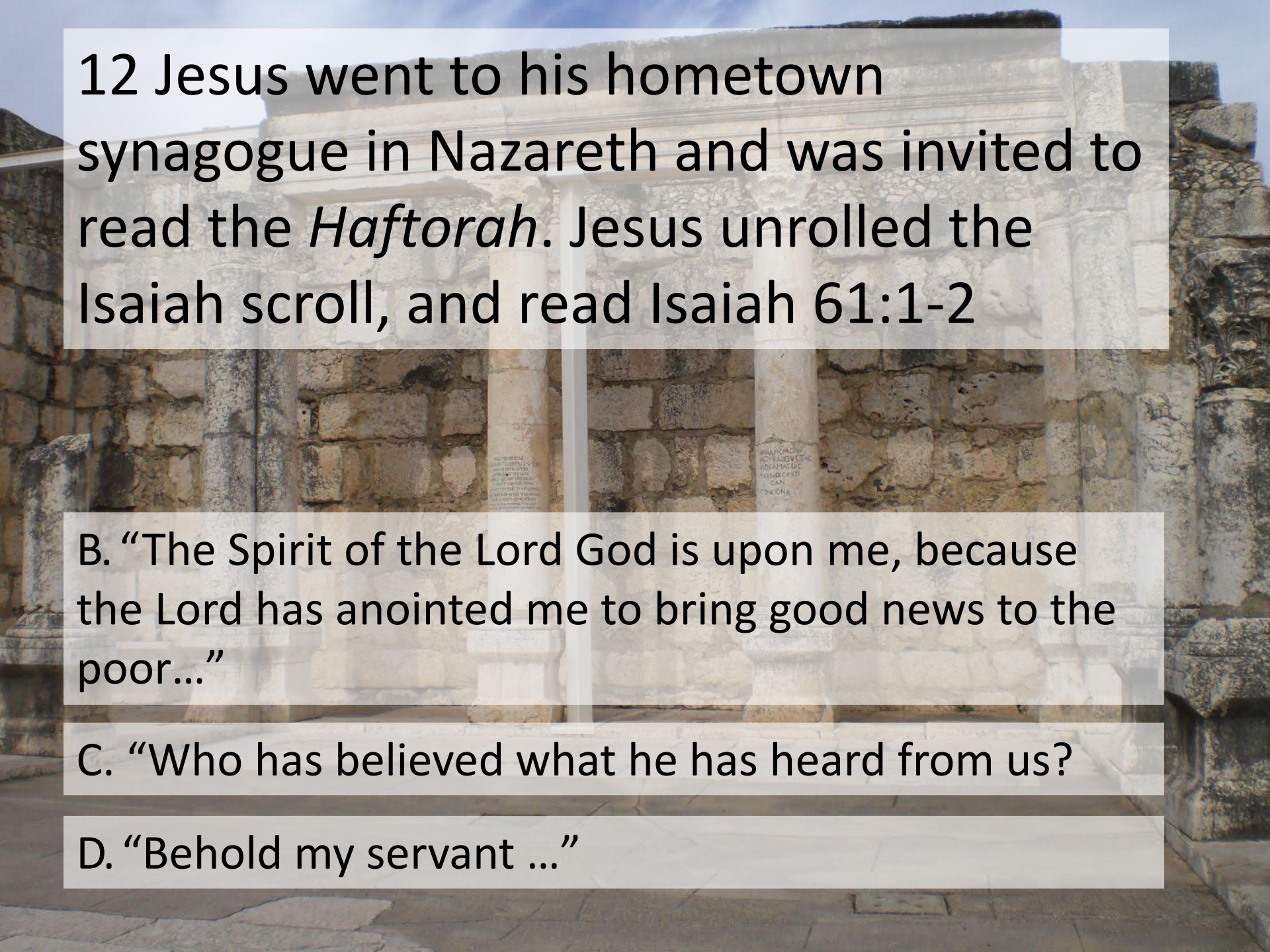
C. “Who has believed what he has heard from us? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted.”





D. “Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him; he will bring forth justice to the nations. He will not cry aloud or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a faintly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be discouraged till he has established justice in the earth; and the coastlands wait for his law.”





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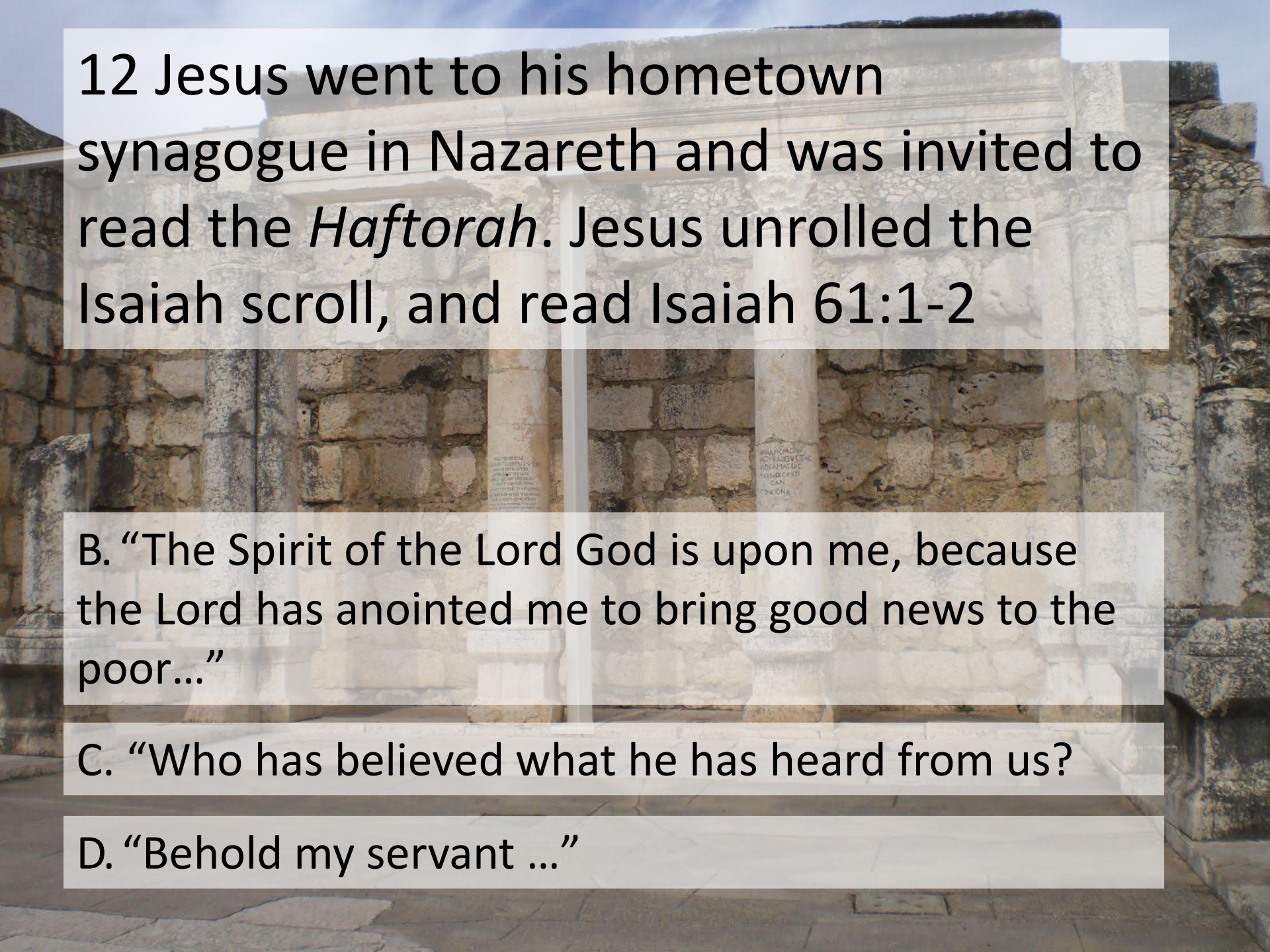
A. “Go through, go through the gates; prepare the way for the people...”

B. “The Spirit of the Lord God is upon me, because the Lord has anointed me to bring good news to the poor...”

C. “Who has believed what he has heard from us?”

D. “Behold my servant ...”





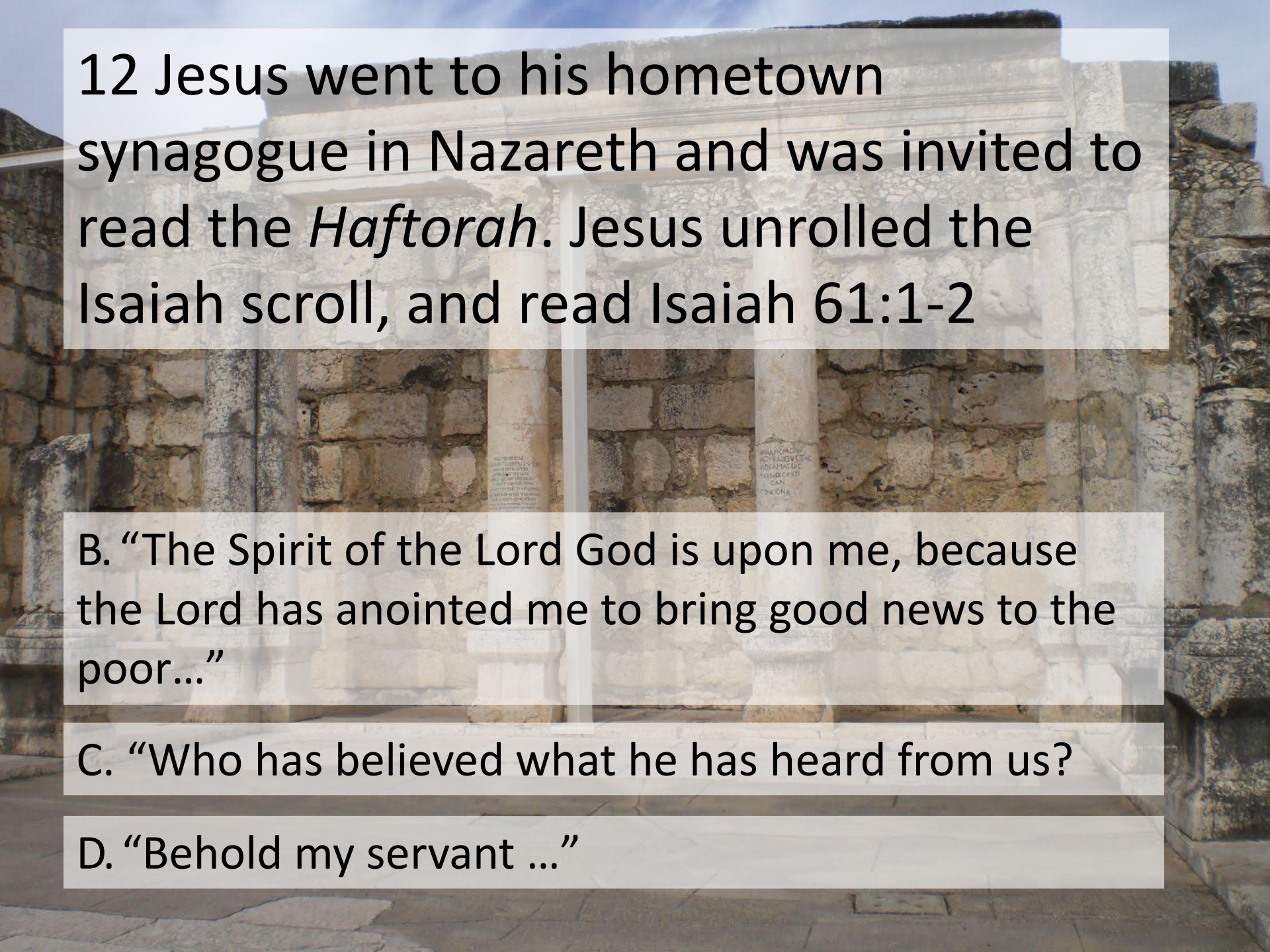
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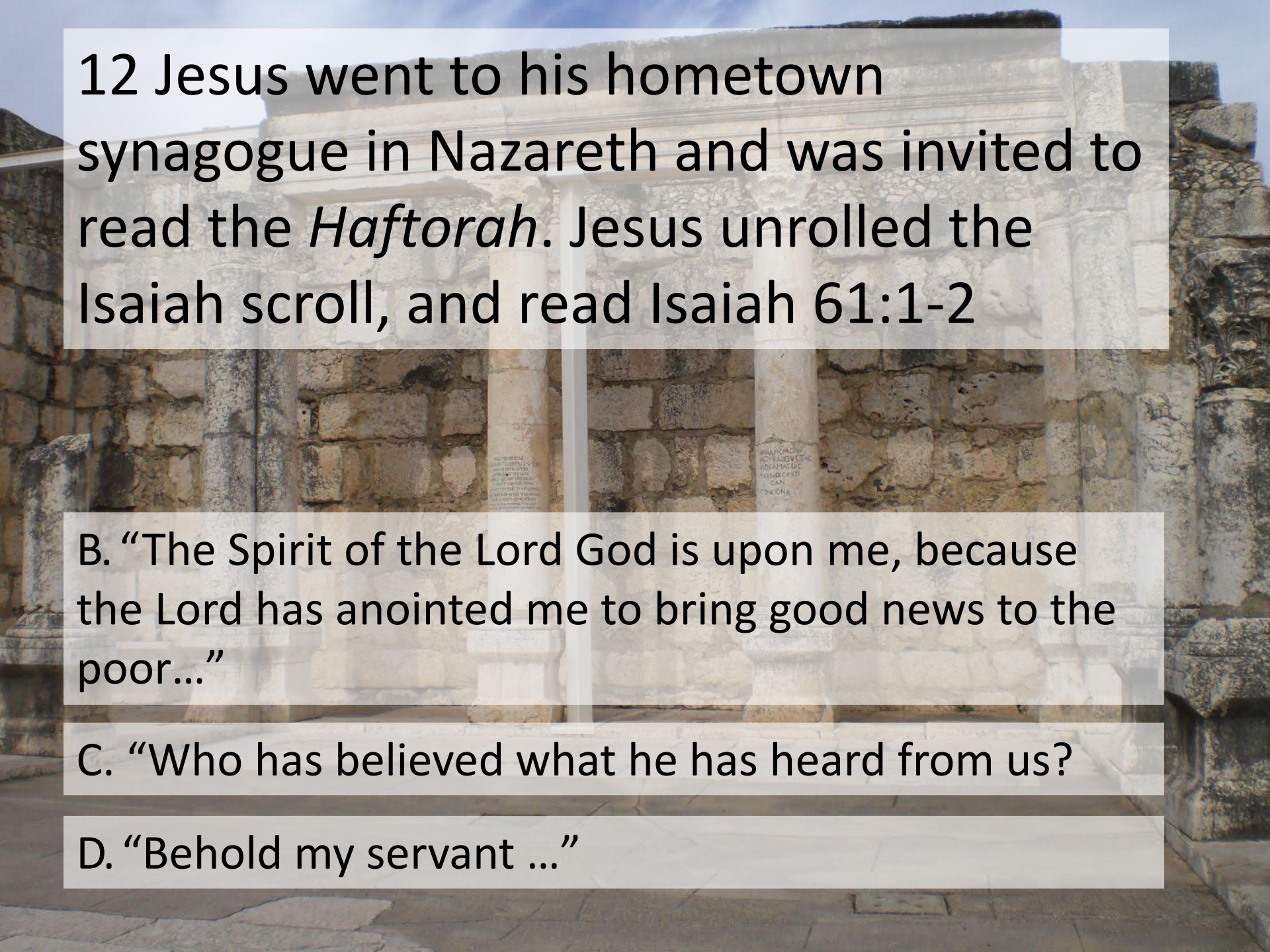


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A photograph of the ruins of the Nazareth Synagogue, showing stone walls and columns. The image is used as a background for the text.

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in my mouth and said,  
 these things<sup>a</sup> for yourselves  
 without money.  
 your neck under the yoke,  
 let your souls receive  
 instruction;  
 as to be found close by.  
 with your eyes that I have  
 laboured little  
 and found for myself much rest.

- 28 Get instruction with a little  
 of silver,  
 and you will gain by it  
 29 May your soul rejoice in the LORD  
 and may you not be put to  
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 30 Do your work before the  
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 and in God's<sup>a</sup> time he will give  
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**8** And the daughter of Zion is left  
 like a booth in a vineyard,  
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 10 Hear the voice of the LORD

Judgment and  
 11 Your new moons  
 feasts  
 my soul hates;  
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 I am weary of  
 12 When you spread  
 I will hide my  
 I will not lift  
 13 Wash your  
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A. "Behold, God is my salvation; I will trust, and will not be afraid; for the Lord God is my strength and my song, and he has become my salvation." With joy you will draw water from the wells of salvation. And you will say in that day: "Give thanks to the Lord, call upon his name, make known his deeds among the peoples, proclaim that his name is exalted. "Sing praises to the Lord, for he has done gloriously; let this be made known in all the earth. Shout, and sing for joy, O inhabitant of Zion, for great in your midst is the Holy One of Israel



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B. To you I lift up my eyes, O you who are enthroned in the heavens! Behold, as the eyes of servants look to the hand of their master, as the eyes of a maidservant to the hand of her mistress, so our eyes look to the Lord our God, till he has mercy upon us. Have mercy upon us, O Lord, have mercy upon us, for we have had more than enough of contempt. Our soul has had more than enough of the scorn of those who are at ease, of the contempt of the proud.



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C. Those who trust in the Lord are like Mount Zion, which cannot be moved, but abides forever. As the mountains surround Jerusalem, so the Lord surrounds his people, from this time forth and forevermore. For the scepter of wickedness shall not rest on the land allotted to the righteous, lest the righteous stretch out their hands to do wrong. Do well, O Lord, to those who are good, and to those who are upright in their hearts! But those who turn aside to their crooked ways the Lord will lead away with evildoers! Peace is upon Israel!



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D. I waited patiently for the Lord; he inclined to me and heard my cry. He drew me up from the pit of destruction, out of the miry bog, and set my feet upon a rock, making my steps secure. He put a new song in my mouth, a song of praise to our God. Many will see and fear, and put their trust in the Lord.

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C. "Those who trust in the Lord are like Mount Zion, which cannot be moved, but abides forever..."

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## THE BOOK OF ISAIAH

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## THE BOOK OF ISAIAH

C. "Those who trust in the Lord are like Mount Zion, which cannot be moved, but abides forever..."

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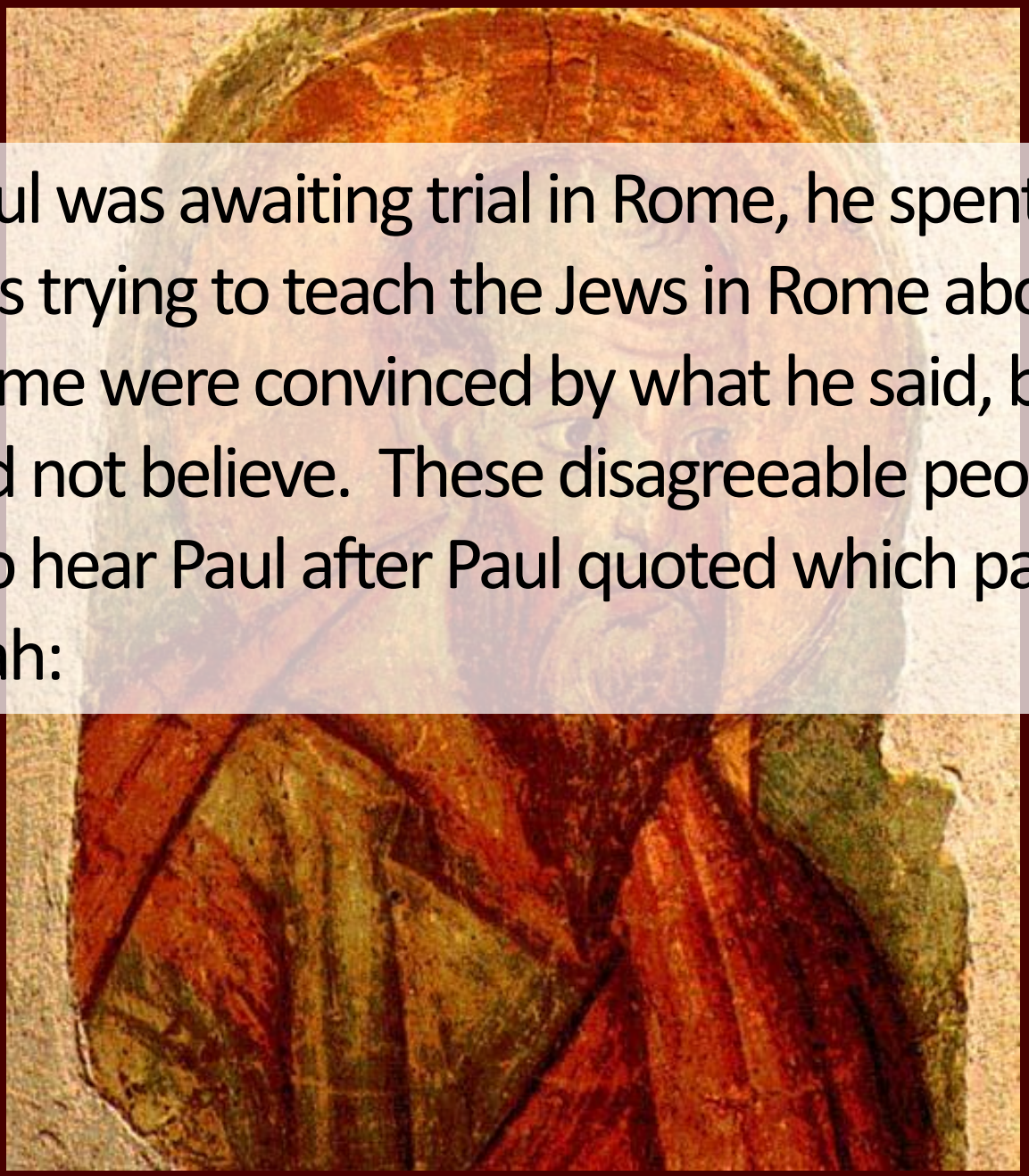
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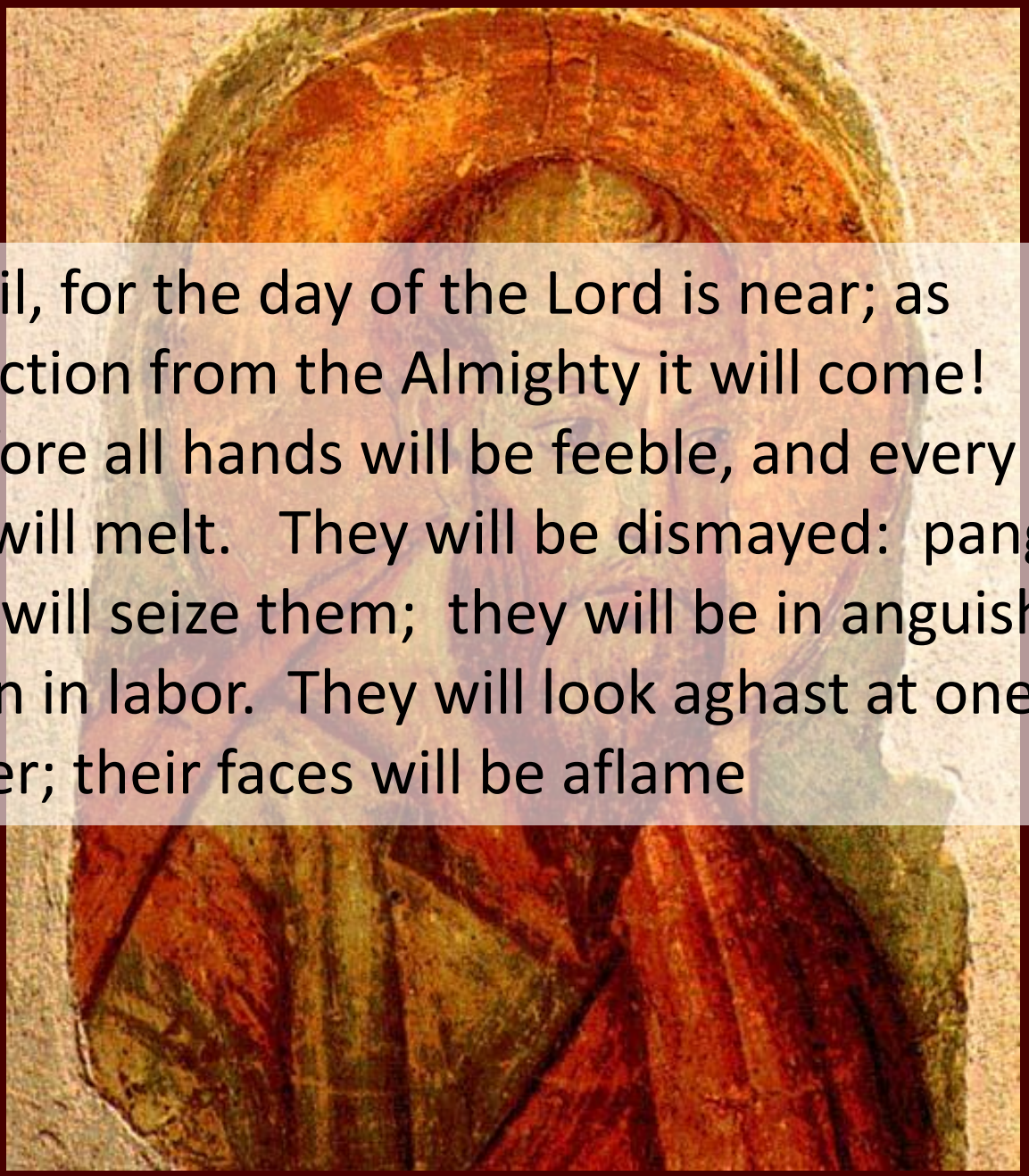






When Paul was awaiting trial in Rome, he spent his initial days trying to teach the Jews in Rome about Jesus. Some were convinced by what he said, but others did not believe. These disagreeable people quit coming to hear Paul after Paul quoted which passage from Isaiah:



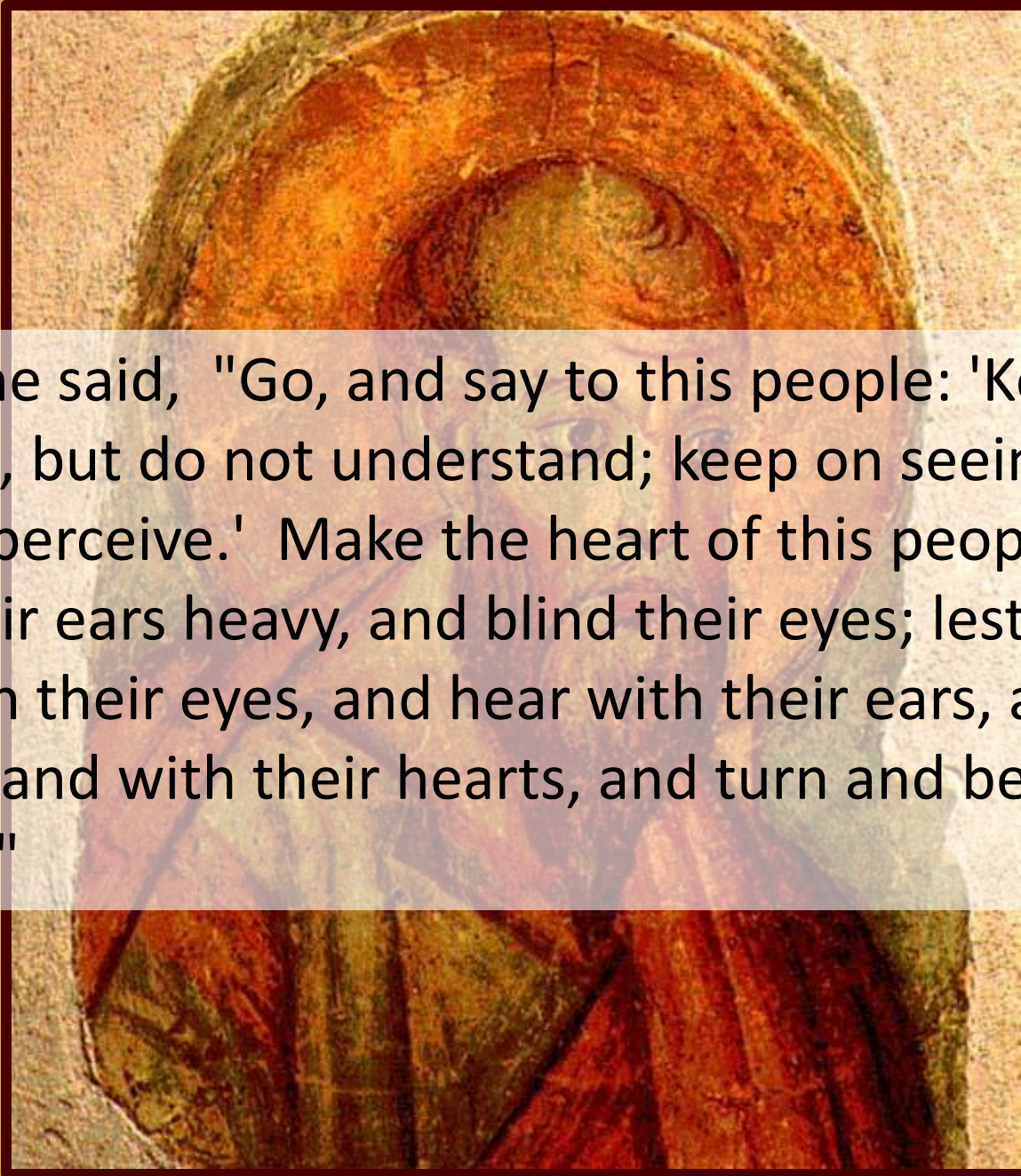


A. “Wail, for the day of the Lord is near; as destruction from the Almighty it will come! Therefore all hands will be feeble, and every human heart will melt. They will be dismayed: pangs and agony will seize them; they will be in anguish like a woman in labor. They will look aghast at one another; their faces will be aflame



B. Hear this, O house of Jacob, who is called by the name of Israel, and who came from the waters of Judah, who swear by the name of the Lord and confess the God of Israel, but not in truth or right. For they call themselves after the holy city, and stay themselves on the God of Israel; the Lord of hosts is his name. "The former things I declared of old; they went out from my mouth, and I announced them; then suddenly I did them, and they came to pass. Because I know that you are obstinate, and your neck is an iron sinew and your forehead brass,





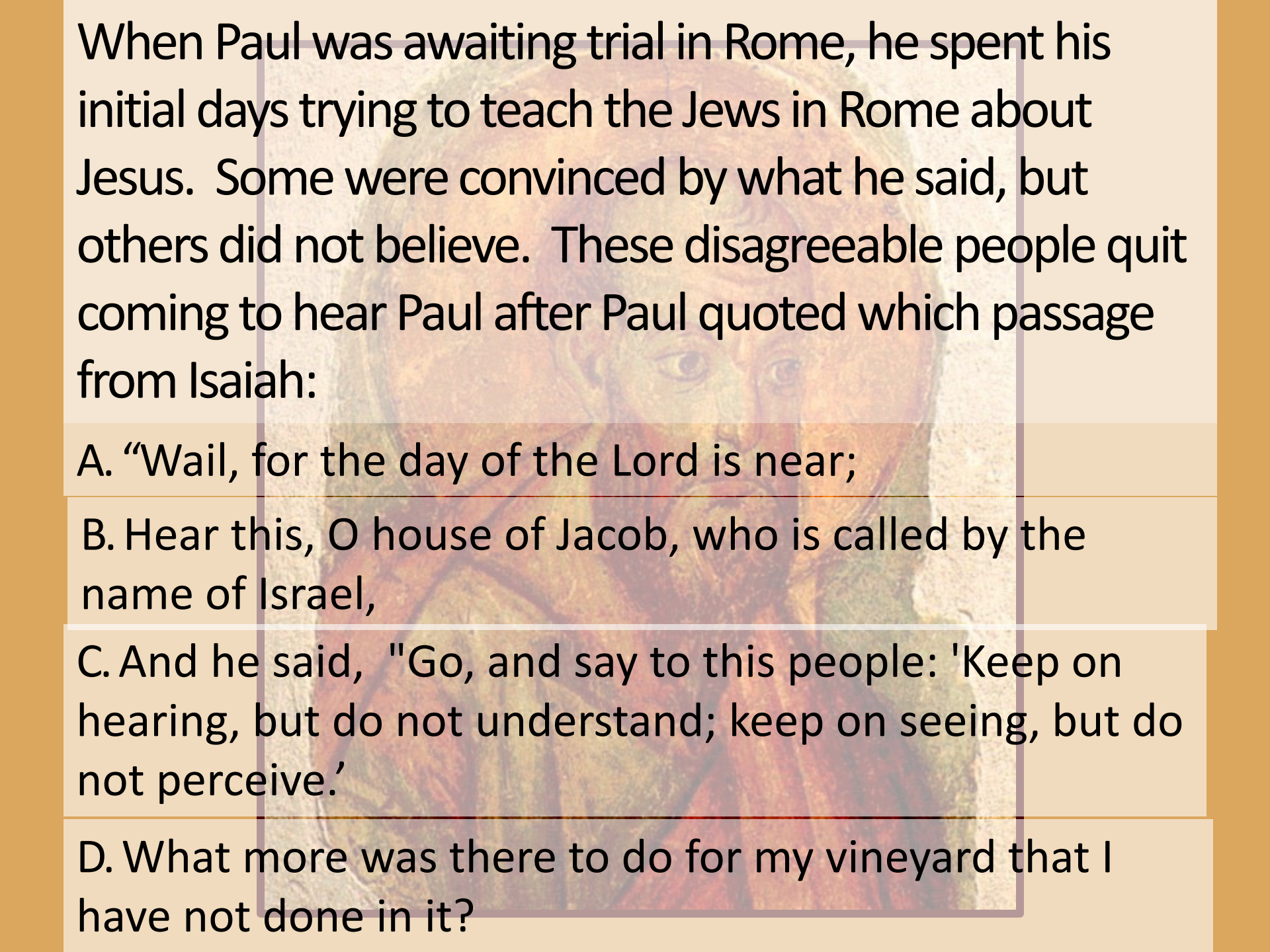
C. And he said, "Go, and say to this people: 'Keep on hearing, but do not understand; keep on seeing, but do not perceive.' Make the heart of this people dull, and their ears heavy, and blind their eyes; lest they see with their eyes, and hear with their ears, and understand with their hearts, and turn and be healed."



D. What more was there to do for my vineyard that I have not done in it? When I looked for it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down.







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B. Hear this, O house of Jacob, who is called by the name of Israel,

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D. What more was there to do for my vineyard that I have not done in it?

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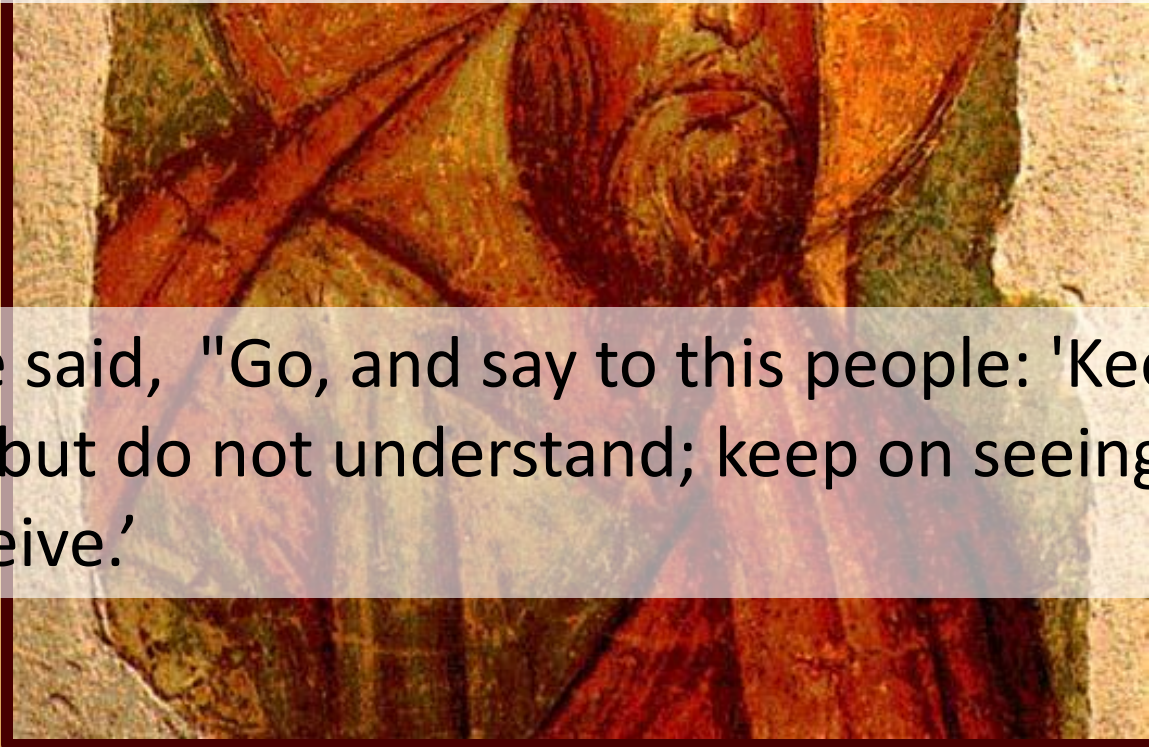


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16. Which Bob Dylan sound tracks the imagery of Isaiah 21?

A. *Blowin' in the Wind*

B. *The Times They Are Changin'*

C. *A Hard Rains Gonna Fall*

D. *All Along the Watchtower*





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16. Which Bob Dylan sound tracks the imagery of Isaiah 21?



*D. All Along the Watchtower*

## "All Along The Watchtower"

"There must be some way out of here" said the joker to the thief

"There's too much confusion", I can't get no relief

Businessmen, they drink my wine, plowmen dig my earth  
None of them along the line  
know what any of it is worth.

## Isaiah 21 selections and Isaiah 61:5

A stern vision is told to me;  
the traitor betrays,  
and the destroyer destroys.

...

Strangers shall stand and tend your flocks;  
foreigners shall be your plowmen and vinedressers;



## "All Along The Watchtower"

All along the watchtower,  
princes kept the view  
While all the women came  
and went, barefoot servants,  
too.

Outside in the distance a  
wildcat did growl  
Two riders were  
approaching, the wind  
began to howl.

## Isaiah 21 selections and Isaiah 61:5

For thus the Lord said to  
me: "Go, set a watchman;  
let him announce what he  
sees.

When he sees riders,  
horsemen in pairs,

...

let him listen diligently,  
very diligently."

# "All Along The Watchtower"

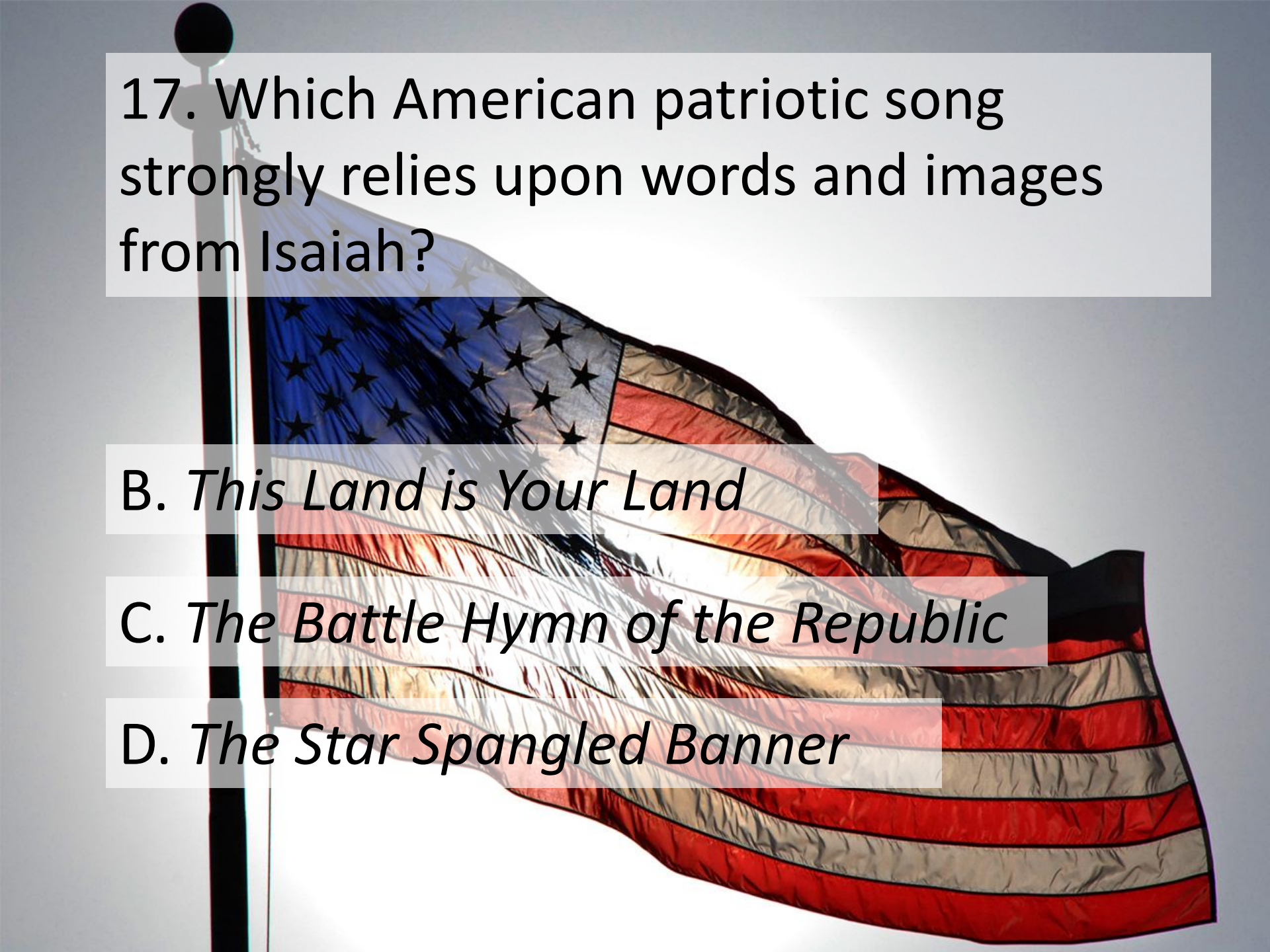
# Isaiah 21 selections and Isaiah 61:5

All a Then he who saw cried out: "Upon a watchtower I to  
prin I stand, O Lord, nan;  
Whi continually by day, /hat he  
and and at my post I am stationed  
too. whole nights.  
Out: And behold, here come riders,  
wild horsemen in pairs!"  
Two And he answered, y,  
app "Fallen, fallen is Babylon;  
beg; and all the carved images of her gods  
he has shattered to the ground."







An American flag is shown waving on a flagpole against a bright, clear sky. The flag's stars and stripes are clearly visible, and it appears to be in motion. The flagpole is a dark, vertical pole on the left side of the frame.

17. Which American patriotic song strongly relies upon words and images from Isaiah?

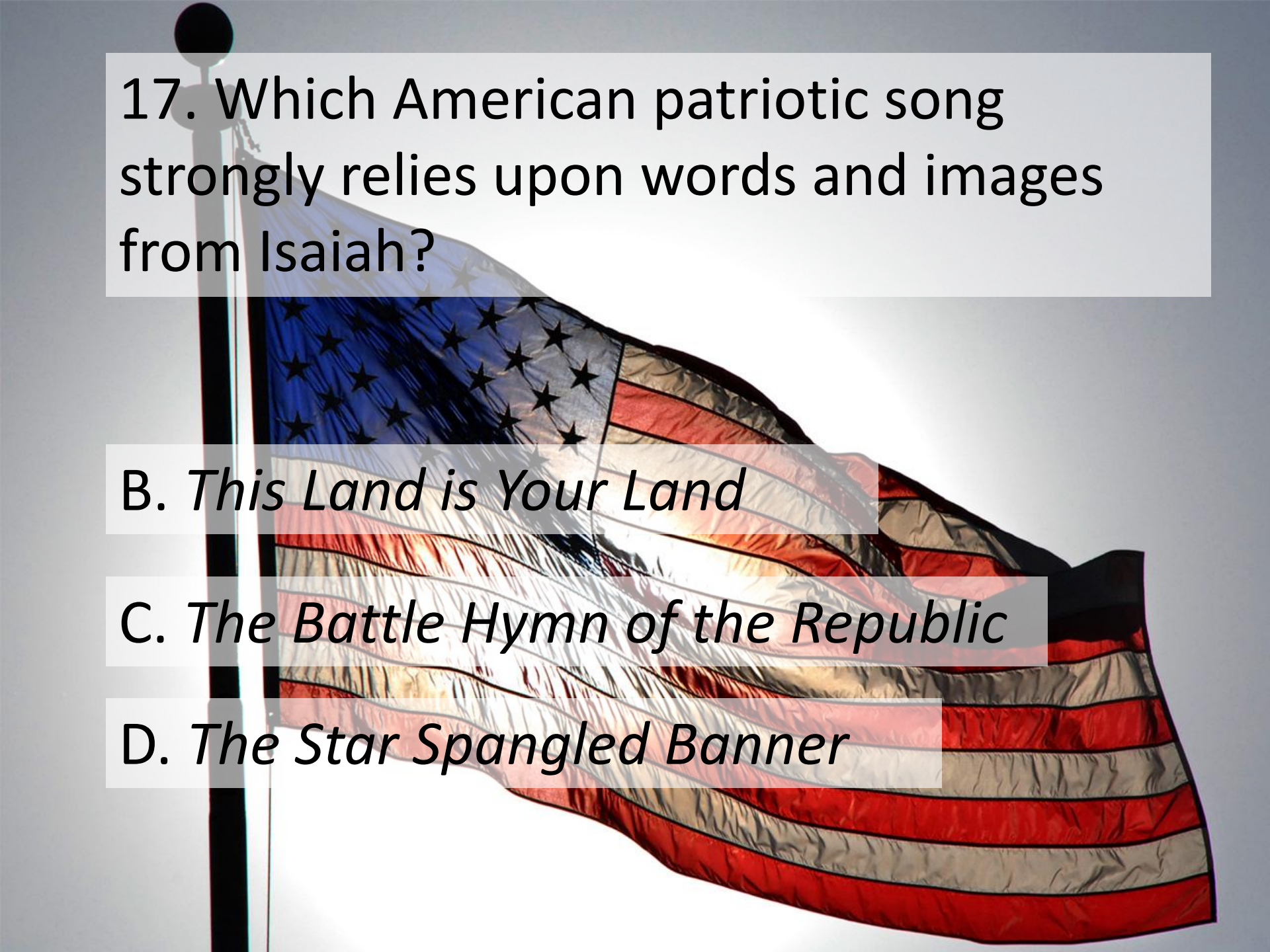
A. *America the Beautiful*

B. *This Land is Your Land*

C. *The Battle Hymn of the Republic*

D. *The Star Spangled Banner*



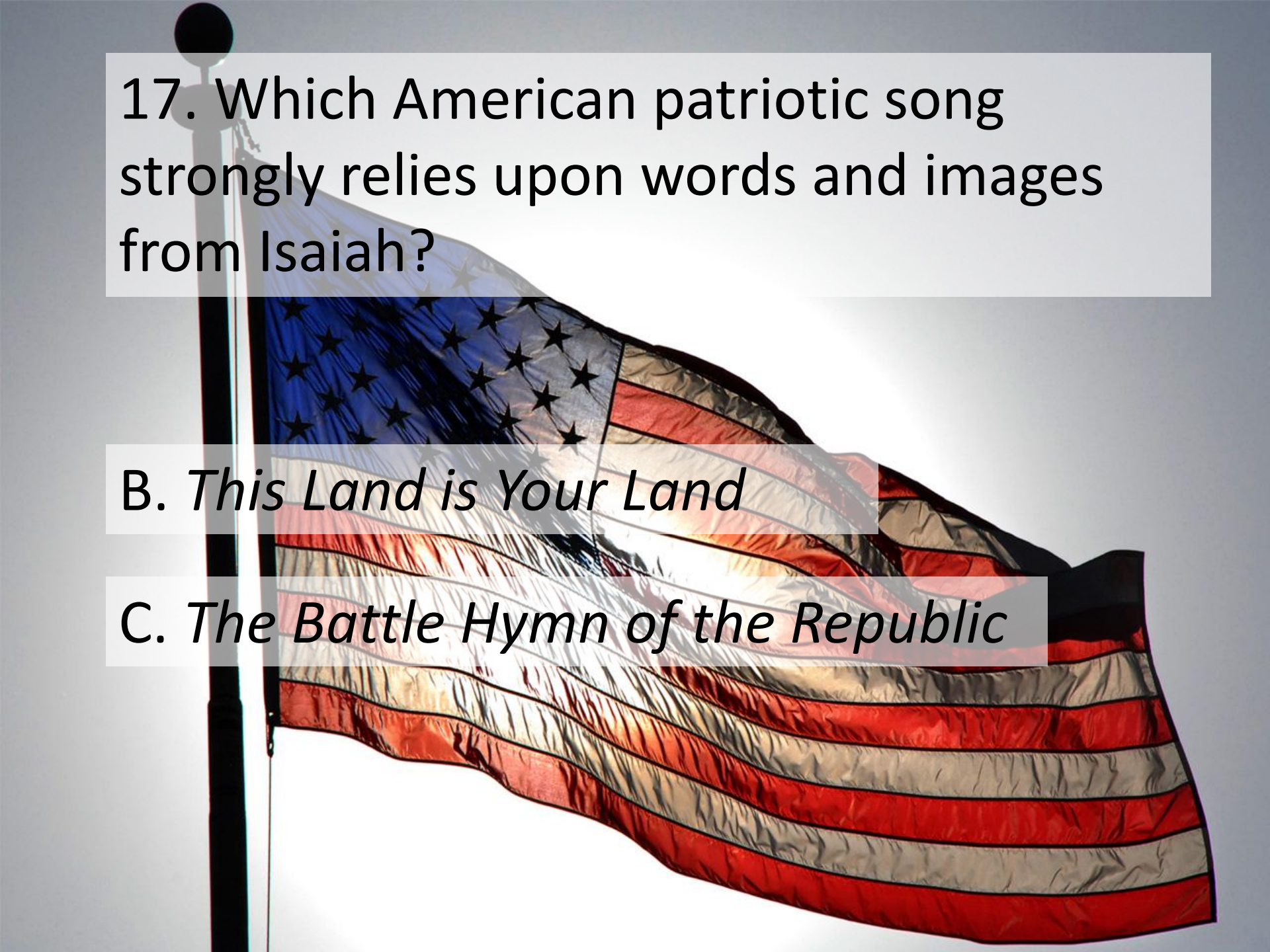
An American flag is shown waving on a flagpole against a bright, clear sky. The flag's stars and stripes are clearly visible, and it appears to be in motion. The flagpole is a dark, vertical post on the left side of the frame.

17. Which American patriotic song strongly relies upon words and images from Isaiah?

B. *This Land is Your Land*

C. *The Battle Hymn of the Republic*

D. *The Star Spangled Banner*

An American flag is shown waving on a flagpole against a bright, clear sky. The flag's stars and stripes are clearly visible, and it is the central focus of the image. The flagpole is a dark vertical line on the left side.

17. Which American patriotic song strongly relies upon words and images from Isaiah?

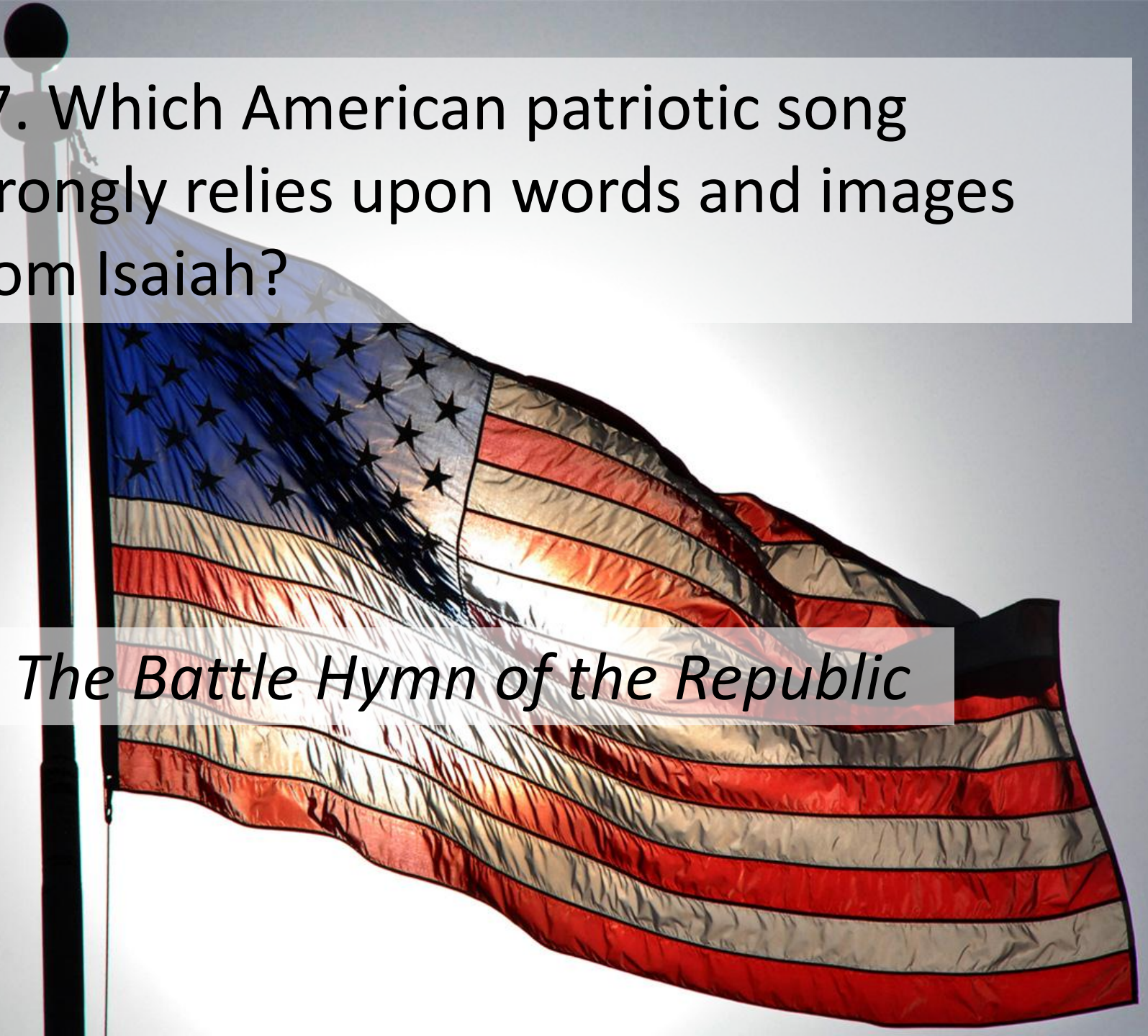
B. *This Land is Your Land*

C. *The Battle Hymn of the Republic*



17. Which American patriotic song strongly relies upon words and images from Isaiah?

*C. The Battle Hymn of the Republic*



Isa. 63: "I have trodden the winepress alone, and from the peoples no one was with me; I trod them in my anger and trampled them in my wrath; their lifeblood spattered on my garments, and stained all my apparel. For the day of vengeance was in my heart, and my year of redemption had come. I looked, but there was no one to help; I was appalled, but there was no one to uphold; so my own arm brought me salvation, and my wrath upheld me. I trampled down the peoples in my anger; I made them drunk in my wrath, and I poured out their lifeblood on the earth."





## Synagogue service



More *haftorah* come from Isaiah than  
from any where else