

From  
here  
To here



# **BIBLICAL SURVEY: Old Testament**

**Malachi**

**(Dialogues Between God and Sinners)**

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# Old Testament Survey



## Malachi (Dialogues Between God and Sinners)

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Genesis

Exodus

Leviticus

Numbers

Deuteronomy

Joshua

Judges

Ruth

Samuels

Kings

Chronicles

Ezra

Nehemiah

Esther

Job

Psalms

Proverbs

Ecclesiastes

Song of Solomon

Isaiah



Jeremiah

Lamentations

Ezekiel

Daniel

Hosea

Joel

Amos

Obadiah

Jonah

Micah

Nahum

Habakkuk

Zephaniah

Haggai

Zachariah

Malachi

Malachi

Malachi

Malachi



# Malachi



# Malachi

## 6 Dialogues



# Malachi

## 6 Dialogues



# Malachi

## 6 Dialogues



# Malachi



# Malachi



Assertion (God)

# Malachi



Assertion (God)



# Malachi



Assertion (God)

Challenge (People)



# Malachi

Assertion (God)

Challenge (People)





# Malachi



Assertion (God)

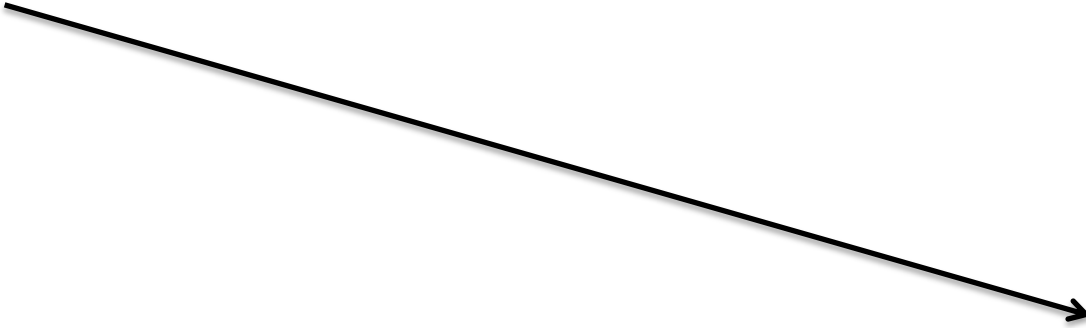
Challenge (People)

Response (God)

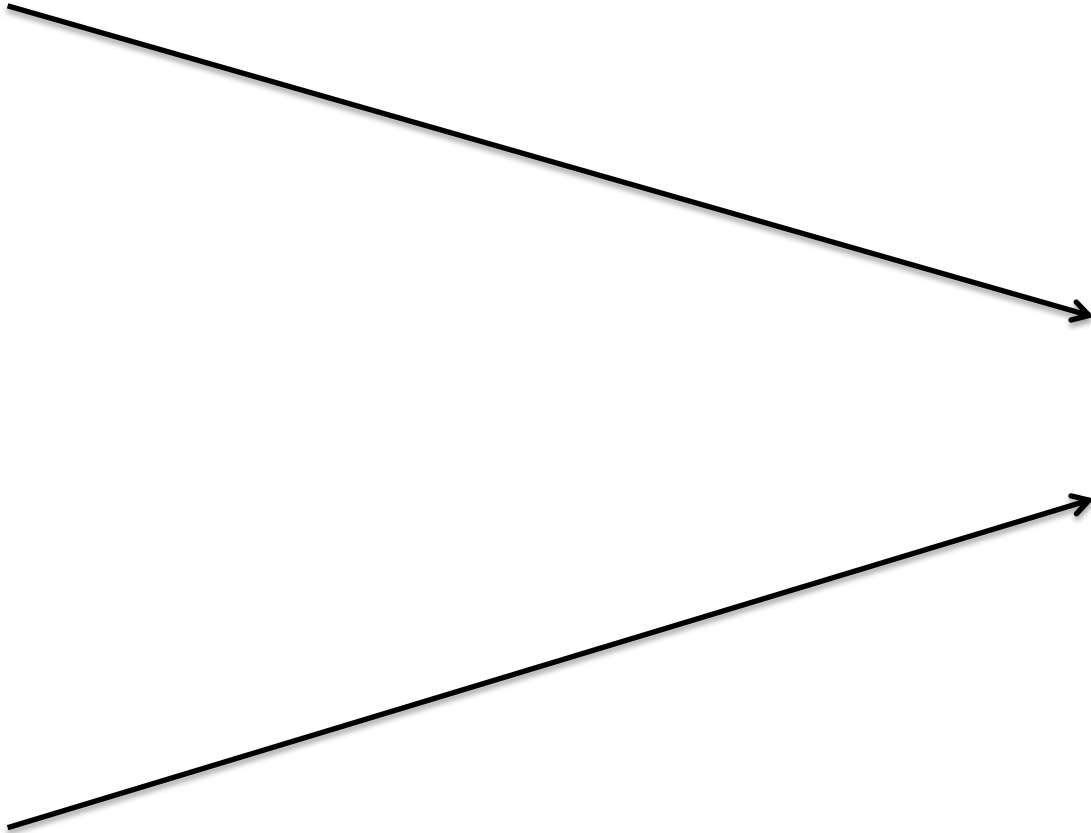


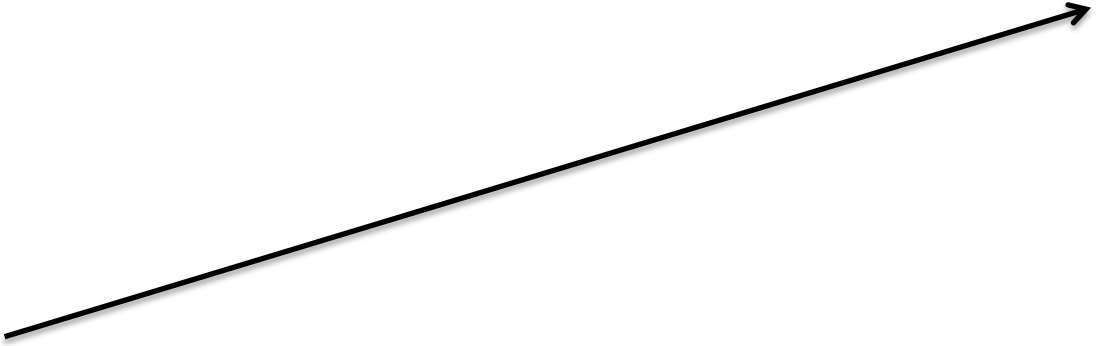
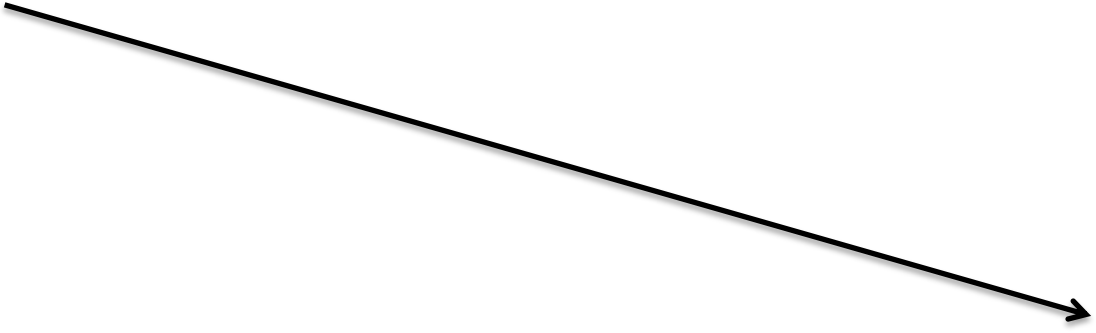
# Malachi's Chiasm

# Malachi's Chiasm

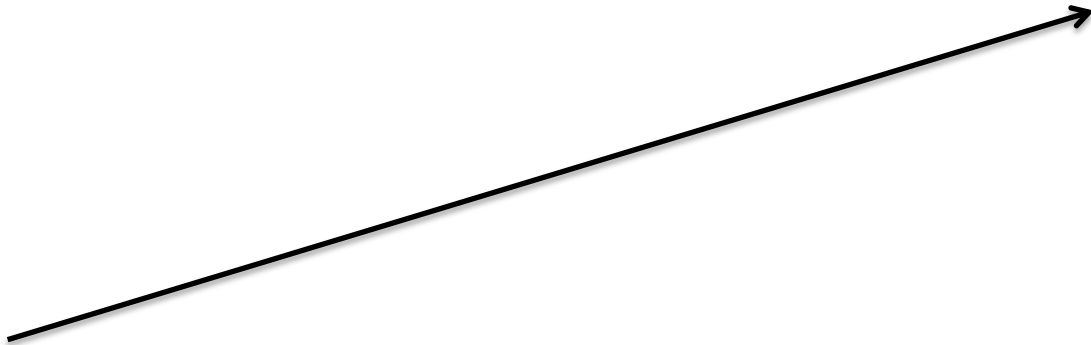
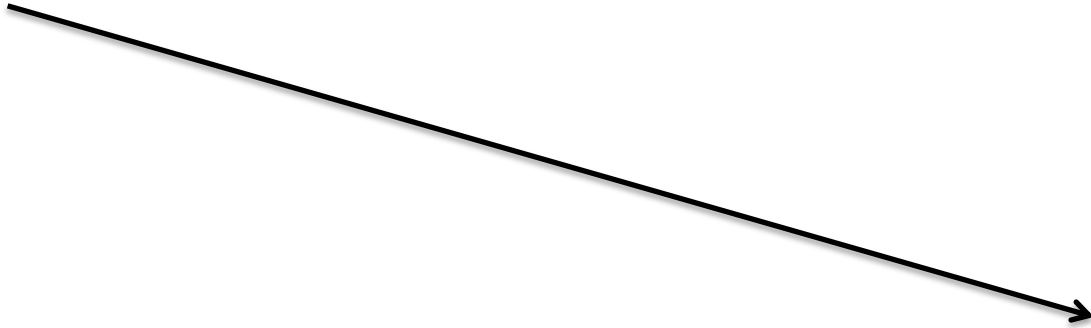


# Malachi's Chiasm

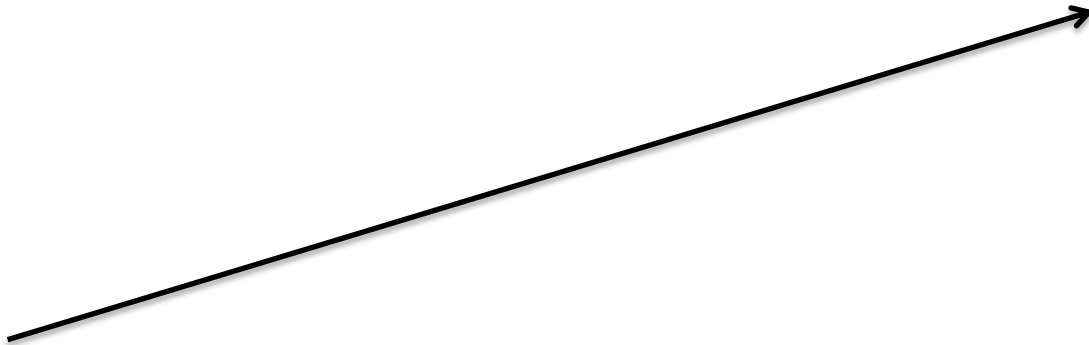
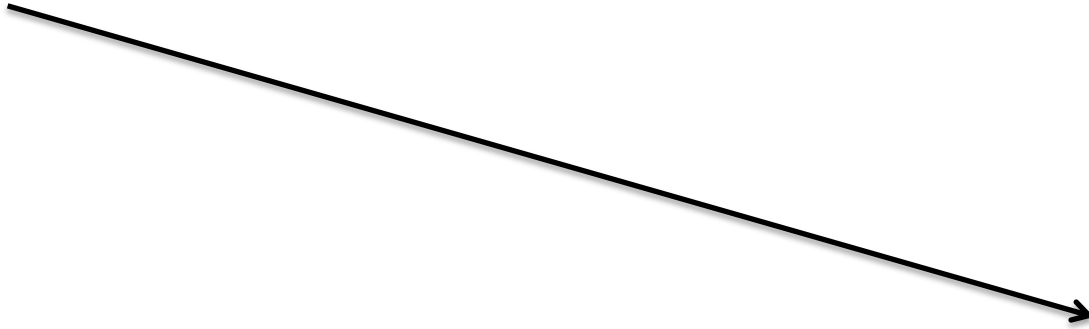




# **Dialogue 1: The People** question God's love (1:2-1:5)



**Dialogue 1: The People**  
question God's love (1:2-1:5)



**Dialogue 6: The People**  
question God's justice (3:13-4:3)

**Dialogue 1: The People**  
question God's love (1:2-1:5)

**Dialogue 2: The people**  
fail to honor God (1:6-2:9)




**Dialogue 6: The People**  
question God's justice (3:13-4:3)



**Dialogue 1:** The People  
question God's love (1:2-1:5)



**Dialogue 2:** The people  
fail to honor God (1:6-2:9)



**Dialogue 5:** The people fail  
to honor God (3:6-3:12)

**Dialogue 6:** The People  
question God's justice (3:13-4:3)

**Dialogue 1:** The People  
question God's love (1:2-1:5)

**Dialogue 2:** The people  
fail to honor God (1:6-2:9)

**Dialogues 3, 4:**  
unfaithfulness (2:10-3:5)

**Dialogue 5:** The people fail  
to honor God (3:6-3:12)

**Dialogue 6:** The People  
question God's justice (3:13-4:3)

# **Dialogue 1: The People** question God's love (1:2-1:5)

# Dialogue 1: The People question God's love (1:2-1:5)



# Dialogue 1: The People question God's love (1:2-1:5)



Assertion (God)

# Dialogue 1: The People question God's love (1:2-1:5)



Assertion (God)



# Dialogue 1: The People question God's love (1:2-1:5)



Assertion (God)

Challenge (People)



# Dialogue 1: The People question God's love (1:2-1:5)



Assertion (God)

Challenge (People)





# Dialogue 1: The People question God's love (1:2-1:5)



Assertion (God)

Challenge (People)



Response (God)

# Dialogue 1: The People question God's love (1:2-1:5)



Challenge (People)



Response (God)

# Dialogue 1: The People question God's love (1:2-1:5)



“I have loved you”

Challenge (People)



Response (God)

# Dialogue 1: The People question God's love (1:2-1:5)



“I have loved you”



Response (God)

# Dialogue 1: The People question God's love (1:2-1:5)



“I have loved you”

“How have you loved us?”



Response (God)

# An aside on Hebrew Love

# An aside on Hebrew Love

אהב

# An aside on Hebrew Love

אהב *ahab*



# An aside on Hebrew Love

אהב *ahab*

# An aside on Hebrew Love

אהב *ahab*

“Choice”  
“Action”

# An aside on Hebrew Love

אהב *ahab*

“Choice”  
“Action”

Isaiah 1:23

# An aside on Hebrew Love

אהב *ahab*

“Choice”  
“Action”

Isaiah 1:23

Everyone loves a bribe

## An aside on Hebrew Love

אהב *ahab*

“Choice”  
“Action”

Isaiah 1:23

Everyone loves a bribe  
and runs after gifts.

## An aside on Hebrew **Love**

אהב *ahab*

“Choice”  
“Action”

**Isaiah 1:23**

Everyone **loves** a bribe  
and runs after gifts.

# An aside on Hebrew **Love**

אהב *ahab*

“Choice”  
“Action”

**Isaiah 1:23**

Everyone **loves** a bribe  
and **runs after** gifts.

# An aside on Hebrew Hate



# An aside on Hebrew Hate

שנא

# An aside on Hebrew Hate

שנא

*sna*

# An aside on Hebrew Hate

שנא

*sna*

# An aside on Hebrew **Hate**

שנא

*sna*

“Choice”

“Action”

# An aside on Hebrew **Hate**

שנא

*sna*

“Choice”  
“Action”

Genesis 29:31

# An aside on Hebrew **Hate**

שנא

*sna*

“Choice”  
“Action”

## Genesis 29:31

When the Lord saw that Leah was **hated**, he opened her womb

# An aside on Hebrew **Hate**

שנא

*sna*

“Choice”

“Action”

# An aside on Hebrew **Hate**

שנא

*sna*

“Choice”  
“Action”

**Romans 9:6-12**



Mal. 1:2

*“How have you loved us?”*



Trust!

Mal. 1:2

*“How have you loved us?”*



**Trust!**

Mal. 1:2

*“How have you loved us?”*



**Trust!**

# Dialogue 1: The People question God's love (1:2-1:5)



Assertion (God)

Challenge (People)



Response (God)

**Dialogue 1: The People**  
question God's love (1:2-1:5)

**Dialogue 2: The People**  
don't love God! (1:6-2:9)



**Assertion (God)**

**Challenge (People)**



**Response (God)**

**TAXES**

Israelite  
Priorities

**GOVERNMENT**

**TAXES**



Israelite  
Priorities

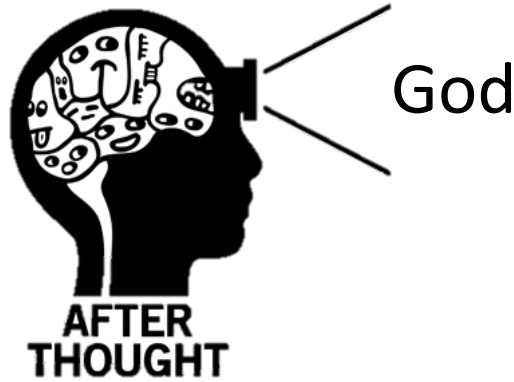
**GOVERNMENT**

**Themselves**

# TAXES



## Themselves



Israelite  
Priorities

# GOVERNMENT



# Israel vs. God – a Comparison

# Israel vs. God – a Comparison



# Israel vs. God – a Comparison



God

# Israel vs. God – a Comparison



God

Size

# Israel vs. God – a Comparison



God

Size



# Israel vs. God – a Comparison



God

Size



Feared

# Israel vs. God – a Comparison



God

Size



Feared



# Israel vs. God – a Comparison



God

Size



Feared



King



# Israel vs. God – a Comparison



God

Size



Feared



King



# Israel vs. God – a Comparison



God

Size



Feared



King



Army

# Israel vs. God – a Comparison



God

Size



Feared



King



Army



Mal. 1:8, 13

*“You offer blind animals in sacrifice...  
You say, ‘What a weariness in this!’”*



Gladly give God our **BEST**

Mal. 1:8, 13

*“You offer blind animals in sacrifice...  
You say, ‘What a weariness in this!’”*



Gladly give God our  
***BEST***

Mal. 1:8, 13

*“You offer blind animals in sacrifice...  
You say, ‘What a weariness in this!’”*



Gladly give God  
our **BEST**

# Dialogue 3: The People's unfaithfulness (2:10-16)



Assertion (God)

Challenge (People)



Response (God)

# Dialogue 3: The People's unfaithfulness (2:10-16)



“I no longer accept your offerings”

Challenge (People)



Response (God)



# Dialogue 3: The People's unfaithfulness (2:10-16)



“I no longer accept your offerings”

“Why not?”



Response (God)

Mal. 2:16

*“Guard yourselves in your Spirit”*



Sin sneaks in

Mal. 2:16

*“Guard yourselves in your Spirit”*



Sin sneaks in

Mal. 2:16

*“Guard yourselves in your Spirit”*



Sin sneaks in

# Dialogue 4: The People's question God's faithfulness (2:17-3:5)



Assertion (God)

Challenge (People)



Response (God)

A Hebrew pun on “my messenger”

A Hebrew pun on “my messenger”

מלאכי

A Hebrew pun on “my messenger”

מלאכי *malachi*



A Hebrew pun on “my messenger”

מלאכי *malachi*

A Hebrew pun on “my messenger”

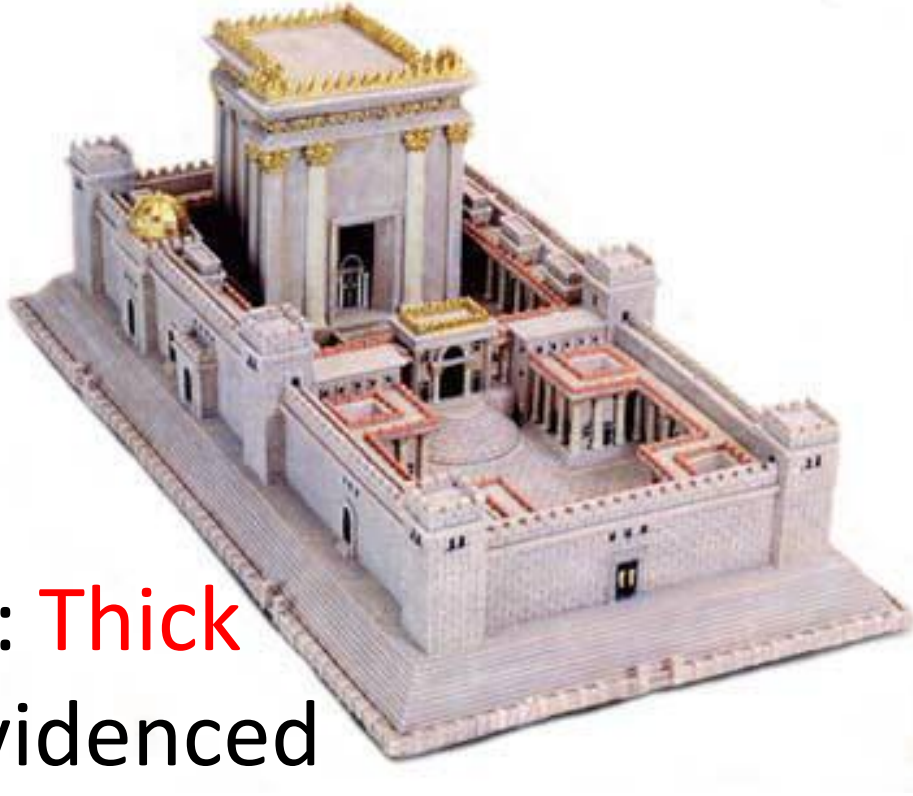
מלאכי *malachi*

“my  
messenger”

# YHWH and the temple



# YHWH and the temple



Solomon: **Thick**  
**smoke** evidenced  
the glory of God  
filled the temple  
(1 ki. 8:10-11)

# YHWH and the temple



**Solomon:** **Thick**  
**smoke** evidenced  
the glory of God  
filled the temple  
(1 ki. 8:10-11)

**Ezra:** **Nothing**  
evidenced the  
glory of God  
filled the temple  
(1 ki. 8:10-11)

# YHWH and the temple



Solomon: Thick  
smoke evidenced

the glo  
filled t  
(1 ki. 8:10-11)

Lord, now you are letting your servant depart in peace, according to your word; for my eyes have seen your salvation that you have prepared in the presence of all peoples, a light for revelation to the Gentiles, and for glory to your people Israel" (Lk 2:29-32)

Ezra: Nothing  
evidenced the

y of God  
e temple  
(1 ki. 8:10-11)

# YHWH and the temple



Solomon: Thank  
Lord, now you are letting your servant depart in peace, according to your word; for my eyes have seen your salvation that you have prepared in the presence of all peoples, a light for revelation to the Gentiles, and for glory to your people Israel” (Lk 2:29-32)

Mal. 3:2

*“...who can stand when he appears?”*



Sin sneaks in



Mal. 3:2

*“...who can stand when he appears?”*



Sin sneaks in

Mal. 3:2

*“...who can stand when he appears?”*



**Sin sneaks in**

# Dialogue 5: The People's fail to honor God (3:6-12)



Assertion (God)

Challenge (People)



Response (God)

A Hebrew pun on “robbing”

A Hebrew pun on “robbing”

יקבע

A Hebrew pun on “robbing”

יקבע

*ykba*

# A Hebrew pun on “robbing”

יקבע

*ykba*

# A Hebrew pun on “robbing”

יקבע

*ykba*

“rob”



# A Hebrew pun on “robbing”

יקבע

*ykba*

“rob”

“defraud”

# A Hebrew pun on “robbing”

יקבע

*ykba*

“rob”  
“defraud”

יעקב

# A Hebrew pun on “robbing”

יקבע

*ykba*

“rob”  
“defraud”

יעקב

*yakb*

# A Hebrew pun on “robbing”

יקבע

*ykba*

“rob”

“defraud”

יעקב

*yakb*

# A Hebrew pun on “robbing”

יִקְבַּע

*ykba*

“rob”  
“defraud”

יַעֲקֹב

*yakb*

“Jacob”

Mal. 3:10

*“Bring the full tithe...  
put me to the test”*



Quit robbing God and  
he will give you  
more!

Mal. 3:10

*“Bring the full tithe...  
put me to the test”*



Quit robbing  
God and he will  
give you more!

# Dialogue 6: The People Question

## God's justice (3:13-4:3)



Assertion (God)

Challenge (People)



Response (God)



Mal. 3:16

*“Those who feared the LORD spoke with one another. The LORD paid attention and heard them”*



I have options...

Mal. 3:16

*“Those who feared the LORD spoke with one another. The LORD paid attention and heard them”*



I have options...





Elijah



**Sun of  
Righteousness**

**Elijah**