

Paul, His Life and Teachings

Paul's Third Missionary Journey Part 1

Lesson 19

Biblical-Literacy.com

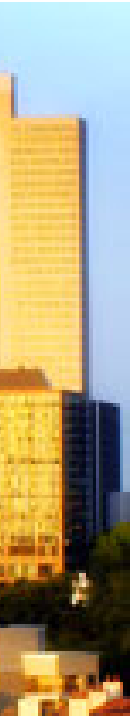
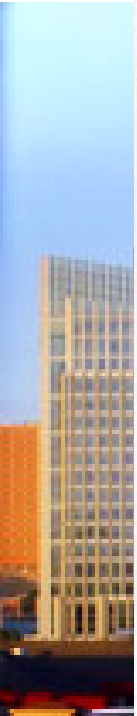
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Paul was a traveler

Cha- Cha- Cha- Changes

Paul was a traveler



Cha- Cha- Cha- Changes

Paul was a traveler



Cha- Cha- Cha- Changes



Paul was a traveler



Cha- Cha- Cha- Changes



Paul was a traveler

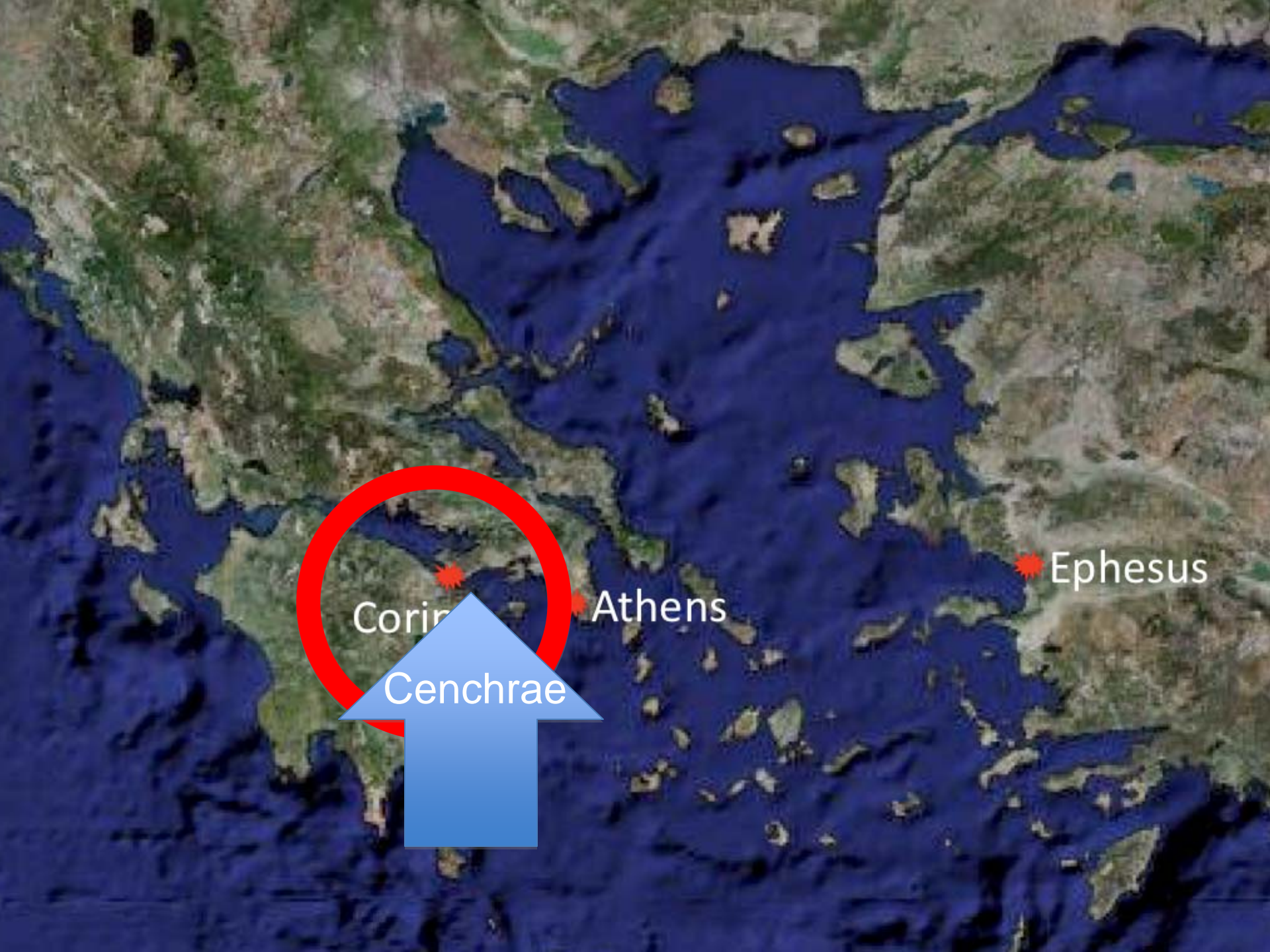




Corinth

Athens

Ephesus



Corin

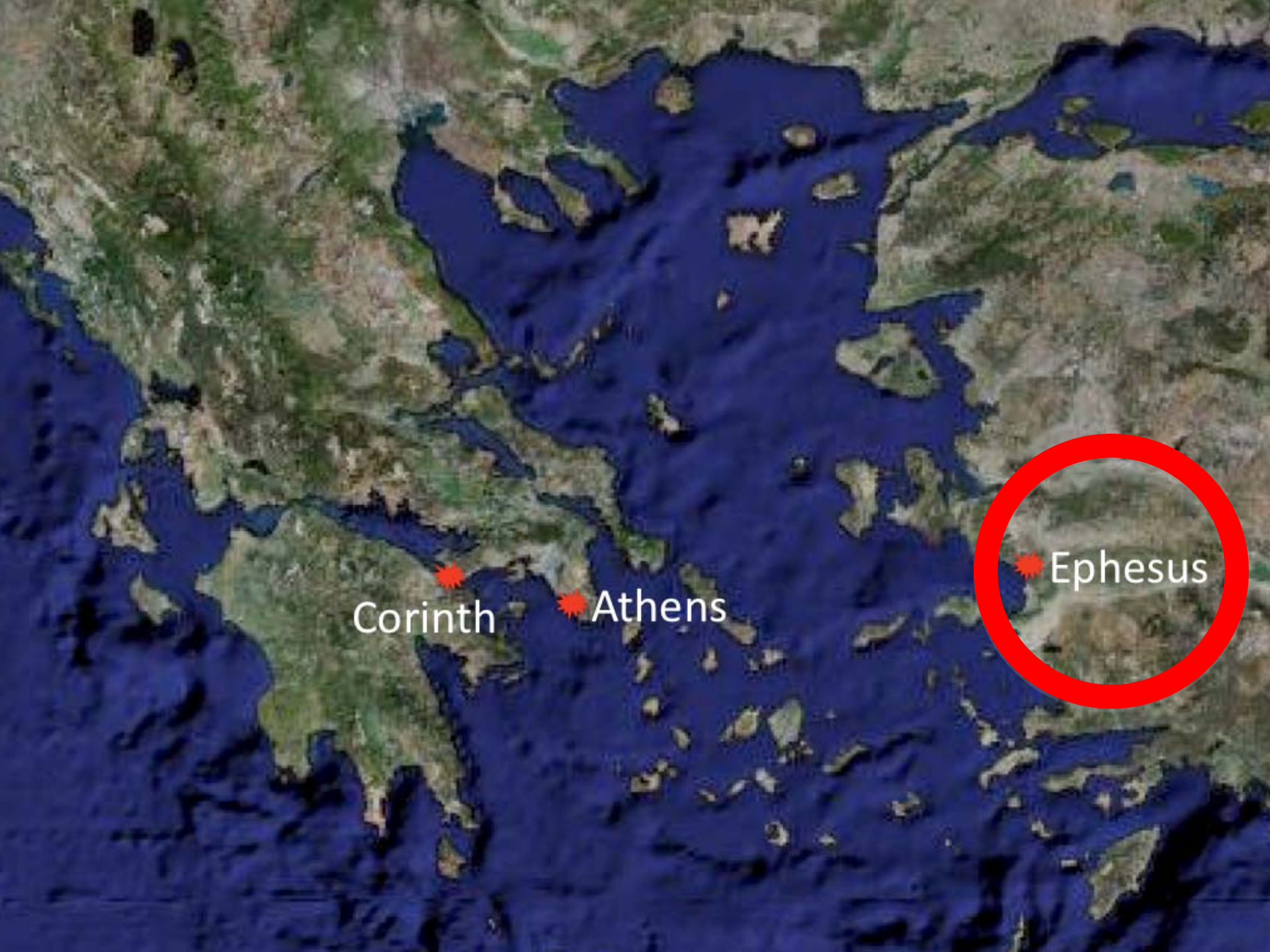
Athens

Ephesus

Cenchrae

Paul cut his hair to fulfill a vow





Corinth

Athens

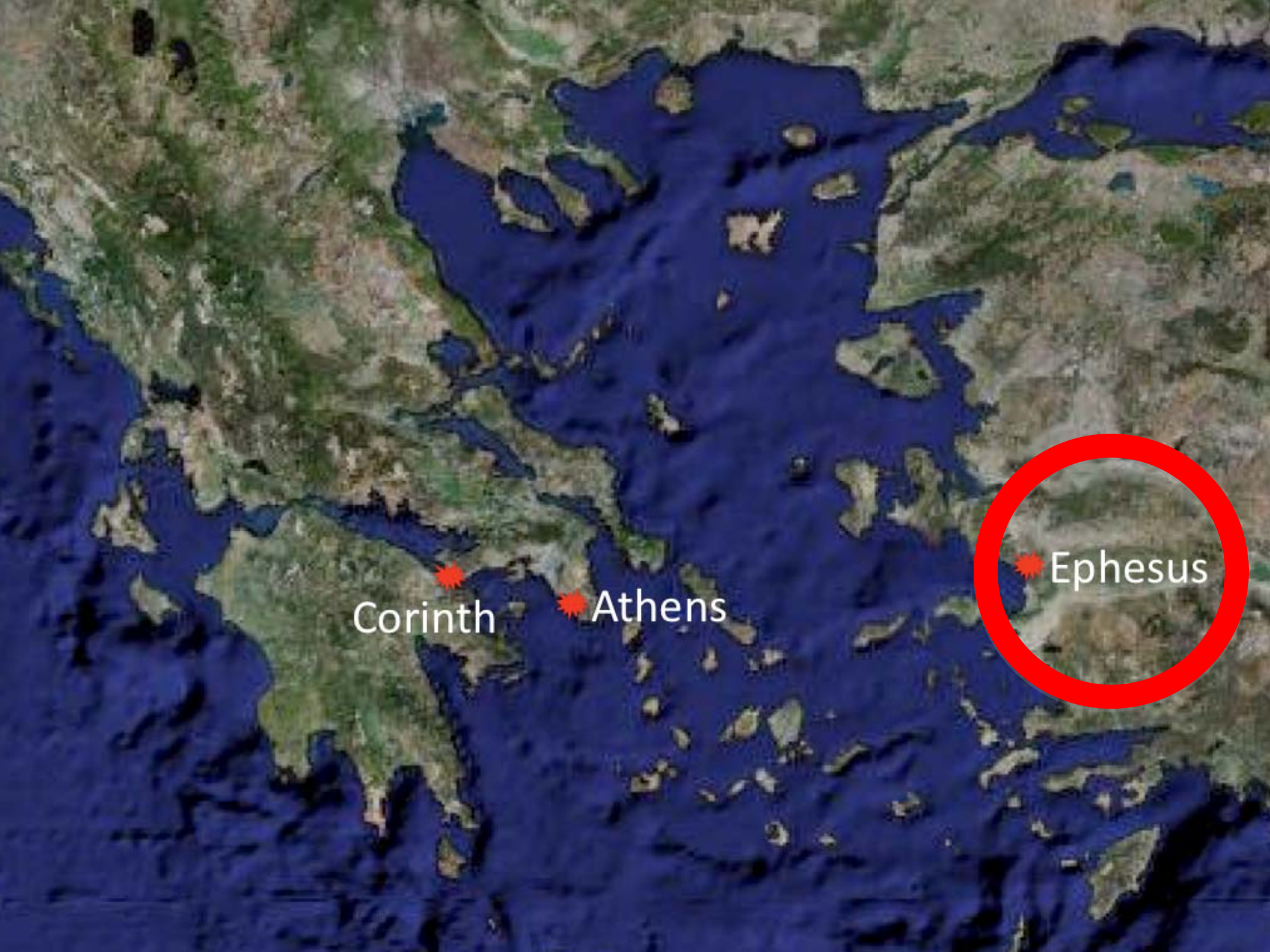
Ephesus

Something very rare happened in Ephesus



Paul goes to Jerusalem for Passover





Corinth

Athens

Ephesus

Meanwhile, back at the ranch ...



Apollos taught of Jesus but the baptism of John



Aquila and Priscilla explained more fully “the way” of God



Apollos heads to Corinth



A satellite-style map of the Eastern Mediterranean region. The sea is dark blue, and the land is green and brown. Three red starburst markers indicate the locations of Corinth, Athens, and Ephesus. The labels 'Corinth', 'Athens', and 'Ephesus' are written in white text next to their respective markers.

Corinth

Athens

Ephesus

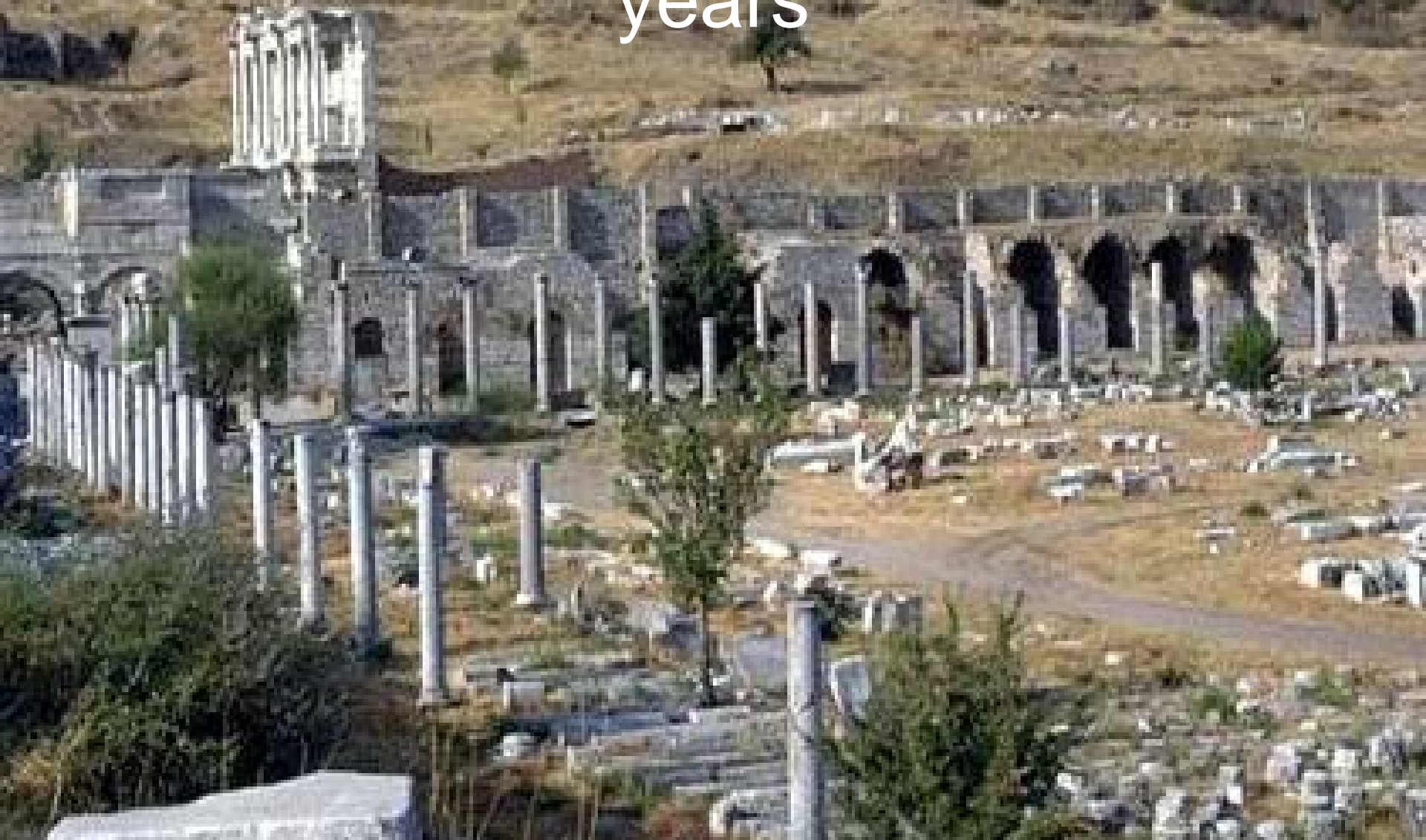
Paul heads into Ephesus and finds some baptized with John's baptism



Ephesus was a huge city



Paul taught in the synagogue 3
months and the Hall of Tyranus two
years

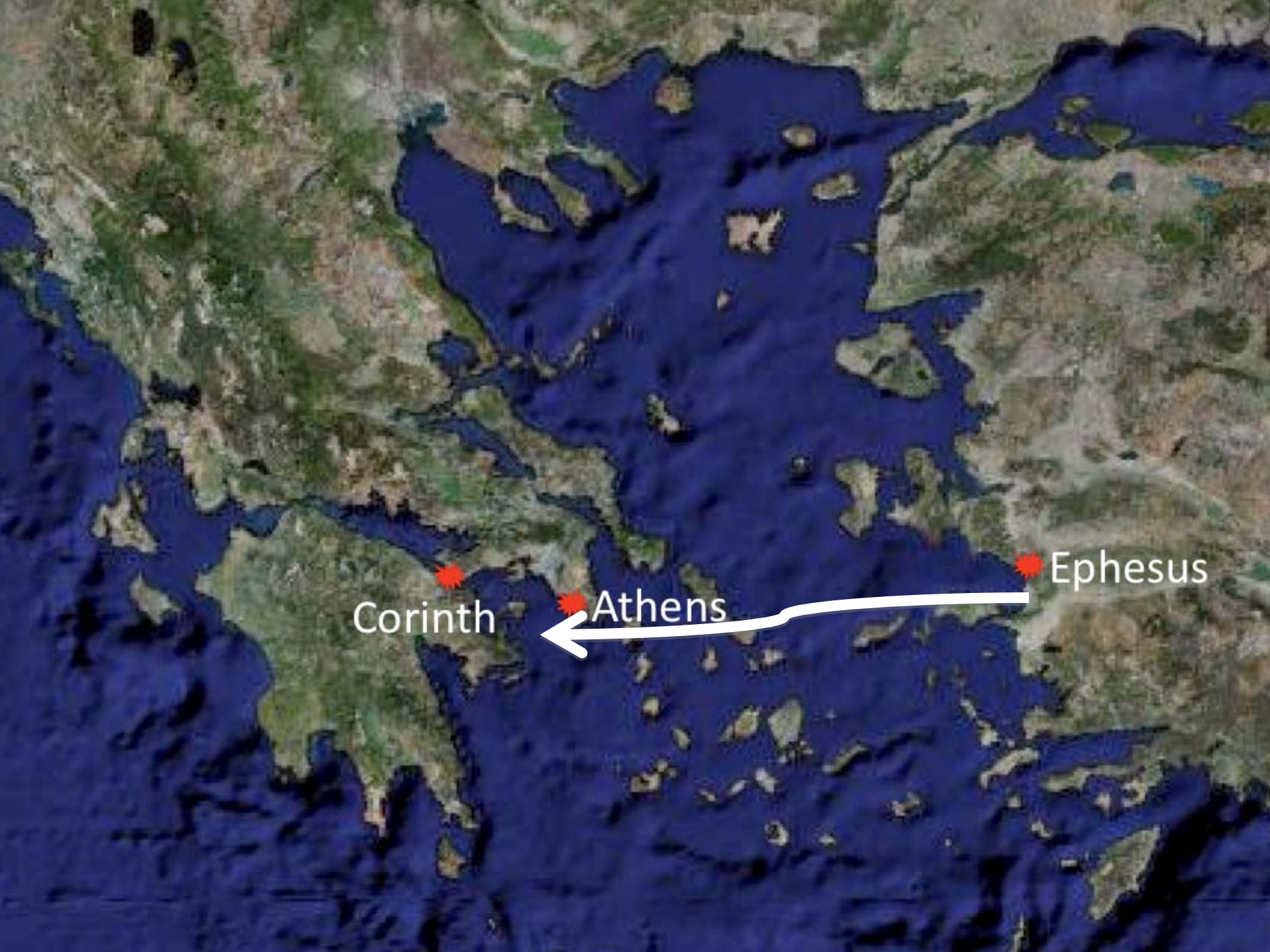




Corinth

Athens

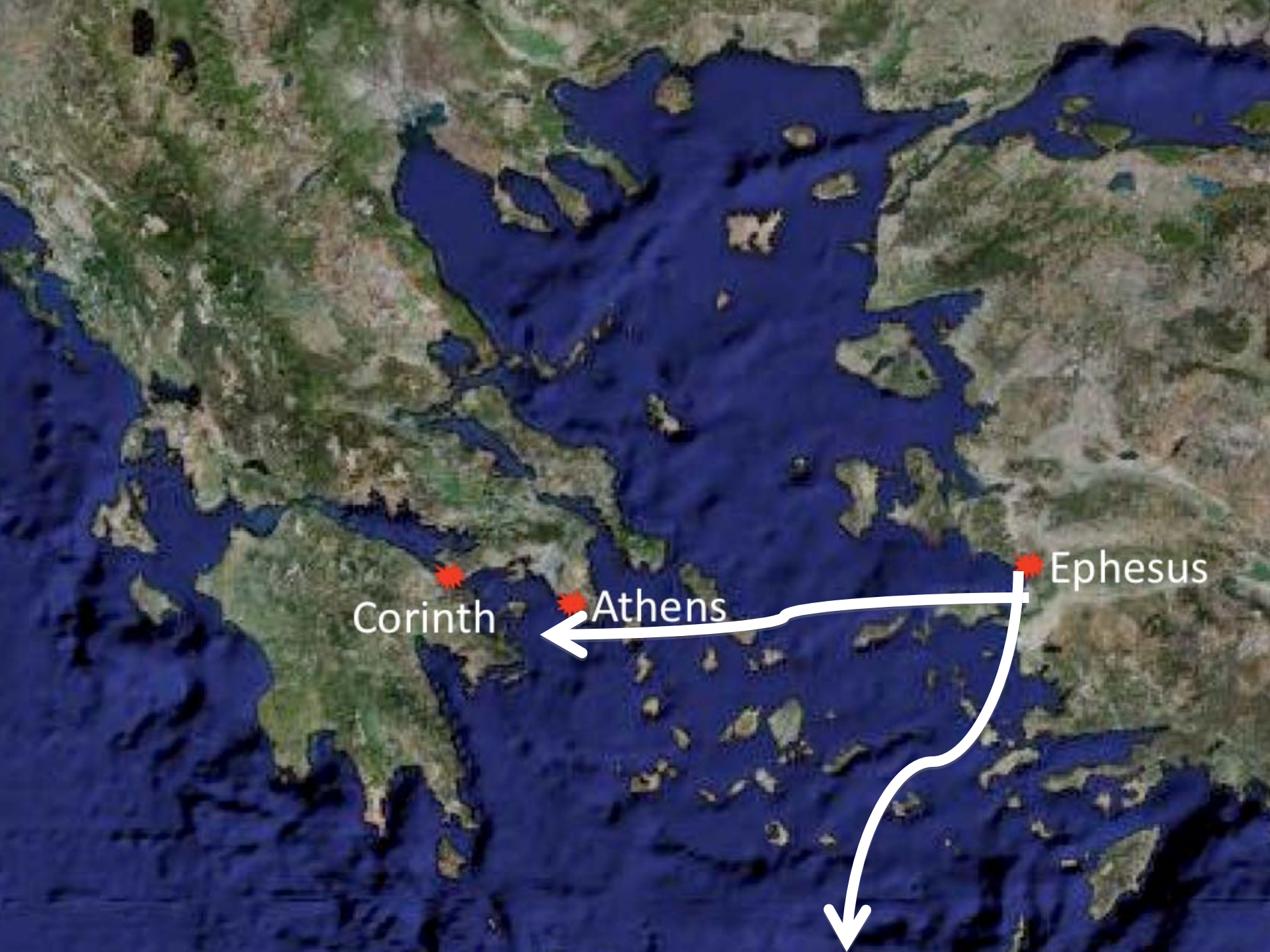
Ephesus



Corinth

Athens

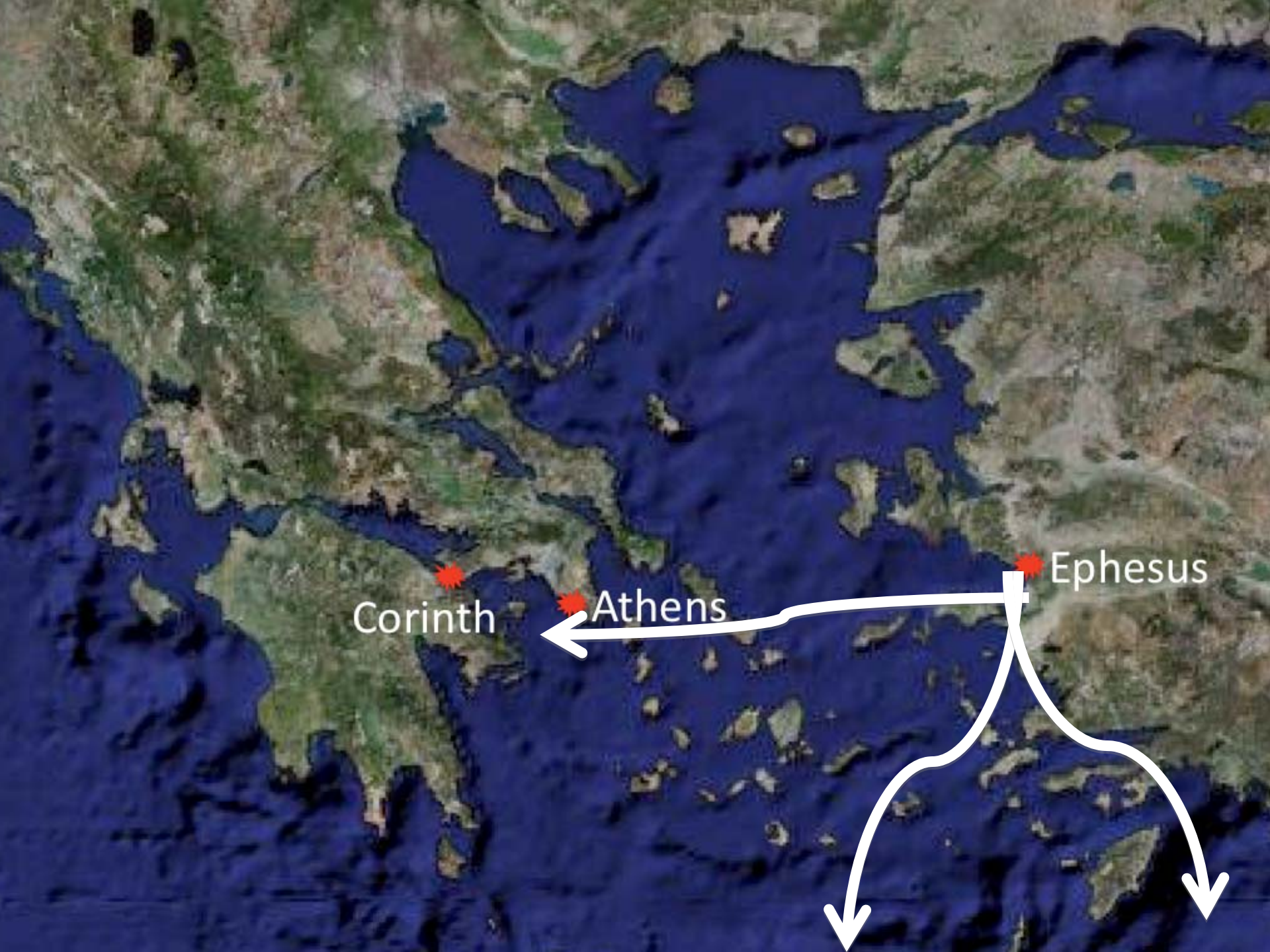
Ephesus



Corinth

Athens

Ephesus



Corinth

Athens

Ephesus



Corinth

Athens

Ephesus



Corinth

Athens

Ephesus



Corinth

Athens

Ephesus



Corinth

Athens

Ephesus



Corinth

Athens

Ephesus



Corinth

Athens

Ephesus

Ephesus had a major “courier” school



“All the residents of Asia heard the word of the Lord, both Jews and Greeks” (Acts 19:10)



Ephesus was a magical place!



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PLUTARCH
MORALIA
VOLUME IX



Translated by
EDWIN L. MINAR, JR.
F. H. SANDBACH
W. C. HELMBOLD

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μανίαις τ' ἀλαλαῖς τ' ὀρνόμενοι ῥυθαύχετι σὺν κλόνῳ

τῶν ἱερῶν καὶ σεμνῶν ἐκείνων γραμμάτων ἀναμνησκόμενοι καὶ παραβάλλοντες ᾠδὰς καὶ ποιήματα καὶ λόγους γενναίους¹ οὐκ ἐκπλαγησόμεθα παντάπασι ὑπὸ τούτων οὐδὲ πлагίους παραδώσομεν ἑαυτοὺς ὡσπερ ὑπὸ βέυματος λείου φέρεσθαι."

ΠΡΟΒΑΗΜΑ 5

Περὶ τῶν λεγομένων σκιῶν, καὶ εἰ δεῖ βαδίζειν καλούμενον πρὸς ἑτέρους ἢ ἐτέρων ἐπὶ δείπνον, καὶ πότε, καὶ παρὰ τίνας

Collocuntur Plutarchus, Florus, Caesernius

F 1. Τὸν² Μενέλαον Ὅμηρος πεποίηκεν αὐτό-

¹ γενναίους Minar: κεινούς.

² 706 F (τὸν . . . ἔχουσι), appended to Question 5 in the ms., placed here by Xylander and Amyot.

* The wife of a Persian grandee in Xenophon's historical novel, *Cyropaedea*.

Muses and take refuge in the Helicon of olden times. If a man has a passion for a costly harlot, we cannot bring Penelope on stage, nor marry Pantheia^a to him; but it is possible to take a man who is enjoying mimes and tunes and lyrics that are bad art and bad taste, and lead him back to Euripides and Pindar and Menander, 'washing the brine from the ears with the clear fresh water of reason,' in Plato's words.^b For just as sorcerers advise those possessed by demons to recite and name over to themselves the Ephesian letters,^c so we, in the midst of such warblings and caperings,

Stirred by frenzies and whoops to the tumult of tossing heads,^d

if we bethink ourselves of those hallowed and venerable writings and set up for comparison songs and poems and tales of true nobility, shall not be altogether dazed by these performances, nor shall we surrender ourselves, as it were, to float reclining on the gentle stream of the music."

QUESTION 6

On "shadows," so-called, and whether one should go to one man's dinner at another man's invitation, and on what occasions, and to what kind of host.

Speakers: Plutarch, Florus, Caesernius

1. HOMER represents Menelaüs as coming uninvited

^a *Phaedrus*, 243 D; cf. below, 711 D.

^b A magical formula: *δοκίον, κατάδοκίον, λίξ, τερράξ, δαμναμενός, αἴσια*. See *RE*, s.v. "Ephesia grammata," W. Schultz, *Philologus*, lxxviii (1909), pp. 210-228.

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Ἐφέσια γράμματα

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E p h e s i a g r a m m a t a

Ἐφέσια γράμματα

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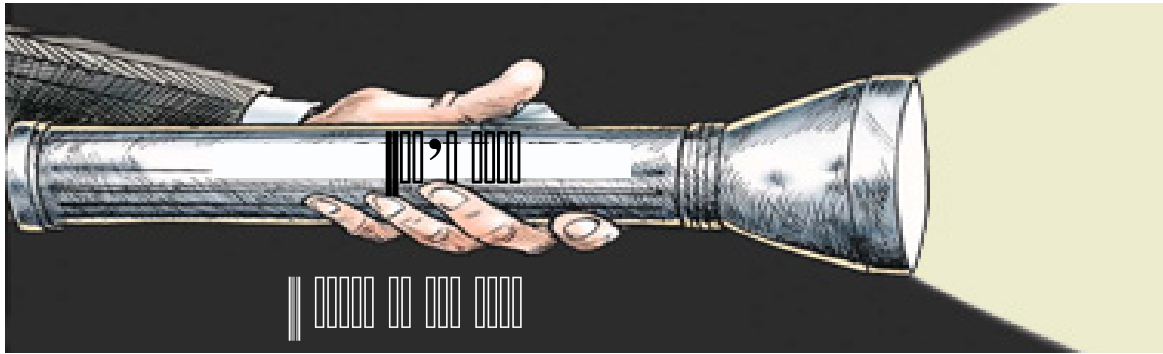
“Jesus I know, and Paul I recognize, but who are you?”



Ephesus was a magical place!

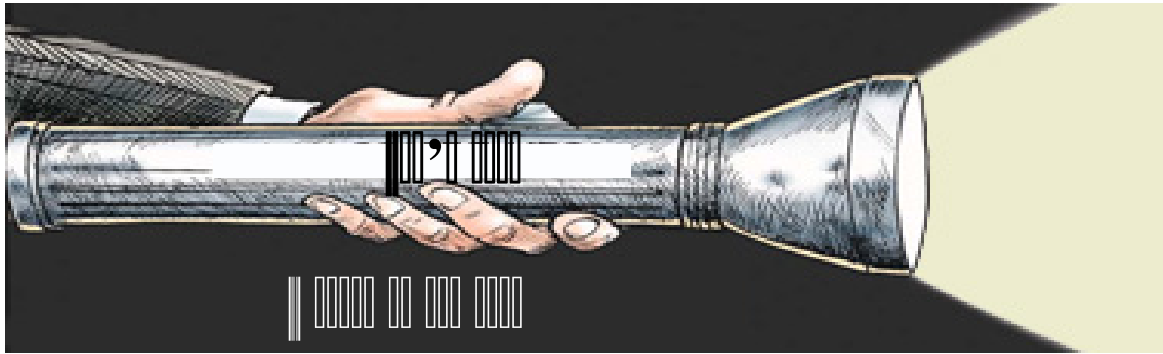


But God was no magical formula



Points for Home

“When they asked him to stay a longer period, he declined” (Acts 18:20)

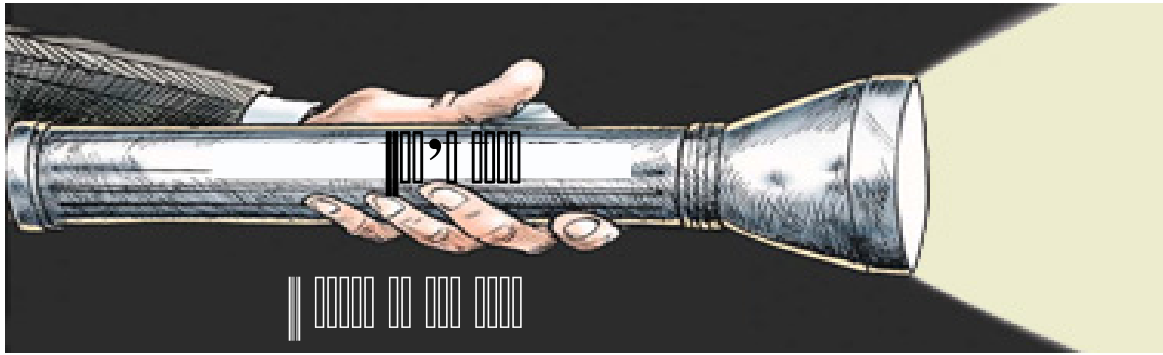


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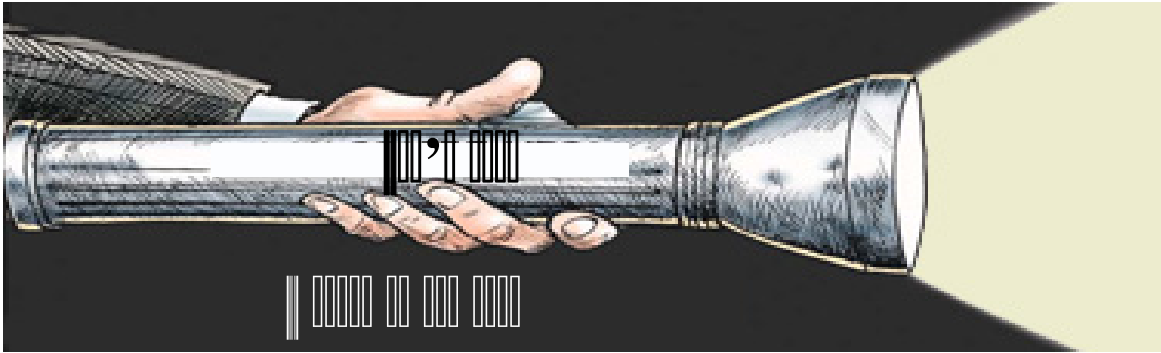


What shall we do?



Points for Home

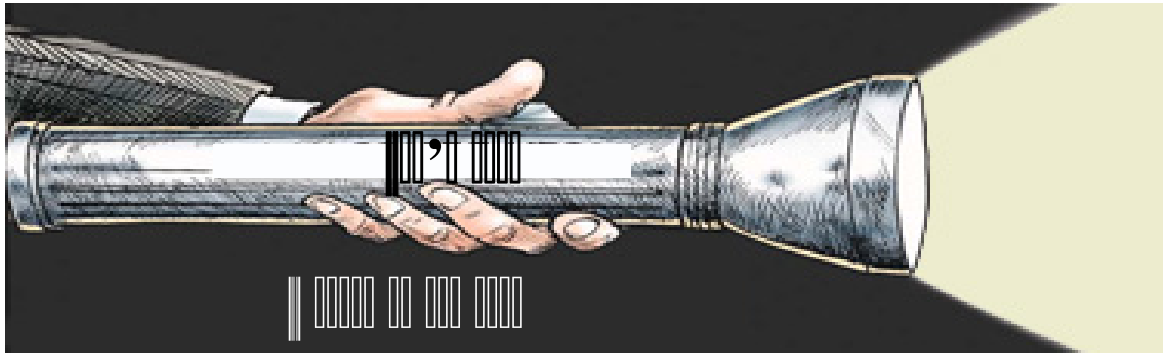
“When Priscilla and Aquila heard him, they took him and explained to him the way of God more accurately”
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Points for Home



“When Priscilla and Aquila heard him, they took him and explained to him the way of God more accurately”
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Points for Home

“All the residents of Asia heard the word of the Lord” (Acts 19:10)

