

#### Paul – His Theology

The Church Israel

Lesson 49

Biblical-Literacy.com

© Copyright 2009 by W. Mark Lanier. Permission hereby granted to reprint this document in its entirety without change, with reference given, and not for financial profit.



#### ROMANS 2:19

THE LETTER OF PAUL TO THE ROMANS

Remains to the longest and most systematically reasoned of Paul's letters. Paul announces in theme in 1 16-17, the appel is Gods power for subution, because it shows us that the rubicos ness of God a through faith for all who believe. Paul explains the need for justification through faith because of six (1/16-4/25). He then spells out the results of justification by faith in terms of both present experience and future hope (§ 1-8:30). In the next three chapters, he expresses by scores that mum of his fellow braches have not embraced the gospel, and he wrestles with the theological implications of this (chi. 9-11). He concludes by describing how the good should affect one's everyday life (chs. 12-16). Paul wrote his letter to Rome in about a ti. 57

Paul, "a servant" of Christ Jesus, surgest "called to be an apostle, 'set spare neverte les the gospel of God, which he punnised beforehand "through his Phane's prophets in the holy Scriptures, concorning his Son, who was descended. Fissers item David' according to the flesh and Pantill "was declared to be the 5on of God in "You that he power according to the Spirit of holiness by his resurrection from the dead. Yauxun lesses Christ our Lord, \*through whom we have morived grace and apostlealsip to bring about the obedience of 177 min furth for the take of his cume "among Pactrain. all the numous, "including you who are 43.50 "called to belong to lears Christ.

"To all those in Rome who are loved by God and called to be satisfy:

"Grace to you and peace from God. 198 (178)

"by each others faith, both yours and mine. "I want you to know, brothers" that 'I have often intended to come to you (but "thus far have been pervented), in order that I may resp some harvest among you as well as among the rest of the Gentiles. \*\* I am under obligation both to Greeks and to "hasburians," both to the wise and to the foolish. "So I am eager to prouch the gospel to you also who are in Rome.

#### The Rightsous Shall Live by Faith

"For "I am not ashamed of the gospel, for it is 'the power of God for subtation to everyone who believes, to the lew first and also to fthe Greek "For in it "the righteousness of Ged is revealed from faith for faith," as it is written. "The righteous shall live by perceived, ever since the creation of response occ such things. \*Do you suppose O. the world, in the things that have been 2500 or a man-state who judge those who pracalthough they knew God, they did not. Discourse and—that you will escape the judgment. honor him as God or give thords to standard him, but they became funie in their thinking, and their foolish hearts were darkerord Mr Claiming to be wise, they like a became fools, "and "exchanged the Phase glory of the immortal God for images with an resembling mortal man and birds and | See 210 animals and creeping things.

24 Therefore 'God gave them up in 'same avealed the lasts of their hearts to impurity to 27 to see the dishonoring of their bodies among themselves, "because they exchanged Www.natathe truth about God for "a lie and wor. If a law. shiped and served the creature rather "astriasthan the Creator, 'who is blessed for times in seeking' and 'do not obey the trudi. evert Amen.

"For this reason "God gave them rate than up to "dishonorable passions. For their \*\*\*\*\*\*\*\*\* women exchanged natural relations for Season those that are contrary to nature. " and the men likewise gave up natural relawith passion for one another, 'men committing shameless acts with men Cananas and receiving to themselves the due penalty for their error

acknowledge God, 'God gav them up assu's to "a debased mind to do what ought Change not to be done. "They were filled with annuals all manner of unrighteousness, extl. where coverousness, maker They are full of Paris envy murder sarde, decen materious Prisons and Commes, who do not have the look by

"For all who have sinned without the law will also perish without the law "And since they did not see in to the time and all who have strated under the law will be judged by the law "For "it is not the housers of the law who are righnous before God, but the doers of the law who will be justified. "For when Gennies, who do not have the less the

of God? \*Or do you presume on \*the riches of his kindness and 'forbesesnee and 'contency, 'nor knowing that God's kindness is meant to lead you to repentimes "flut because of your hard and impendent heart soo are storing up "wrath for yourself on the day of weath when Gods righmous inclament will be

"He will ornder to rech one acconding to his works. "to those who "by ownence in well-doing seek live glory and honor and immortality, he will give ciernal life. That for those who are selfbut obey unrighteousness, there will be wrath and fury \*There will be unbulation and distress for every burnunbeing who does evil, the lew 'first and also the Greek, "but glory and honor and 'peace lise everyone who does

#### in corp. or God's Judgment and the Law

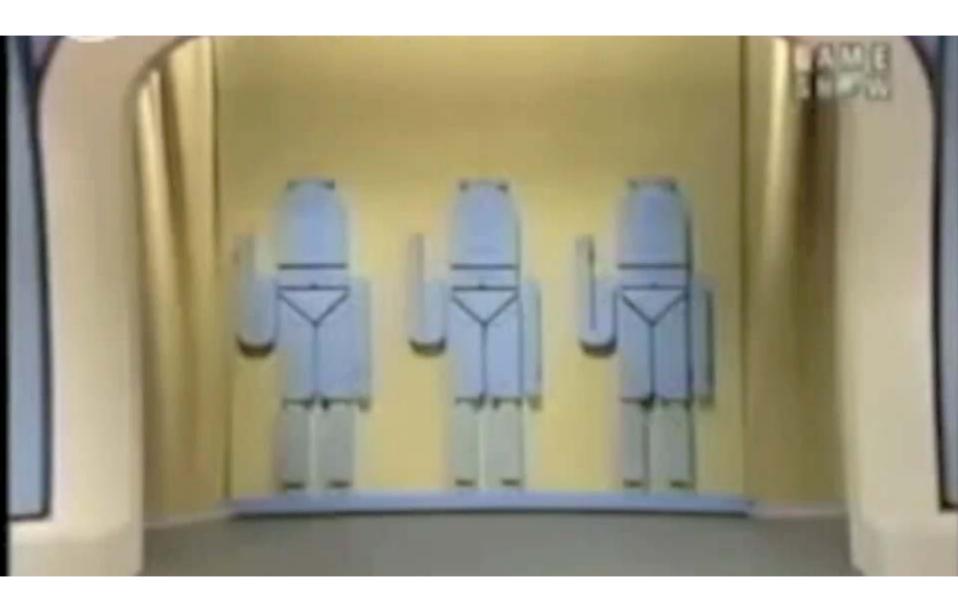
Today we consider Romans 9, 10, and 11 - It doesn't get any tougher!

to this we may be mirrorly encreased to the man an encrease who was in an entered to the man below.

the second print body to death "for a second "to be required to be a few to be second a last a spinor and

thongs. "We know that the palgreess are no no of God rightly falls on those who pear money

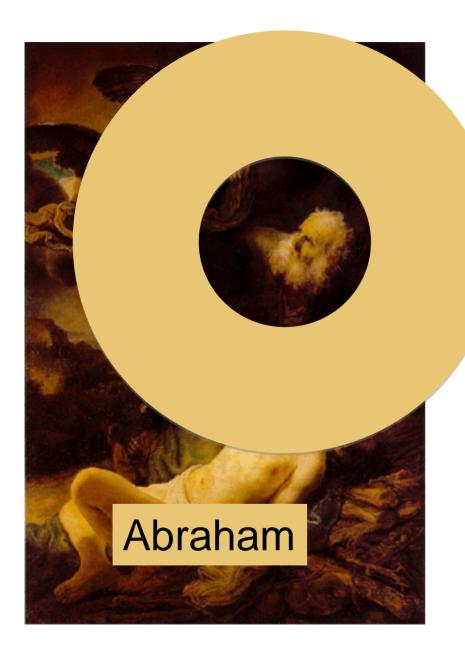
## Did you ever see *To Tell the Truth*?





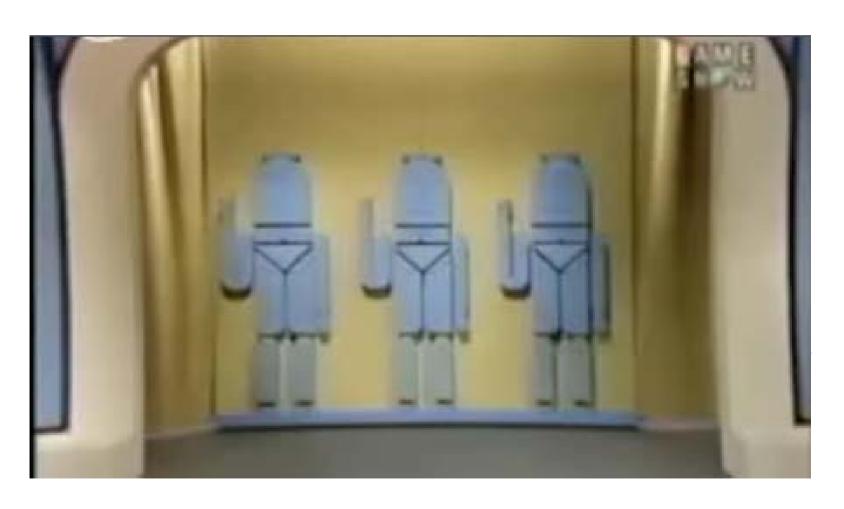
#### That's our theme show for class this week

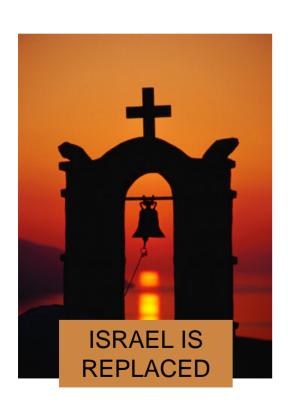


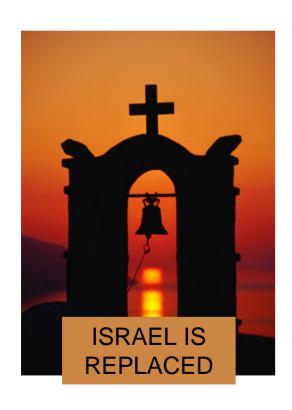




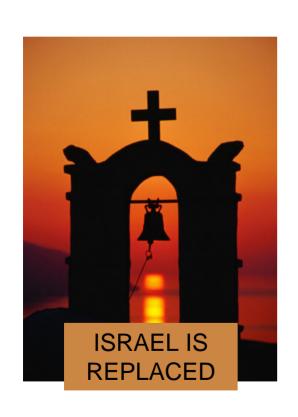






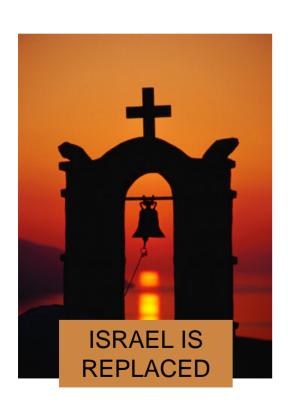


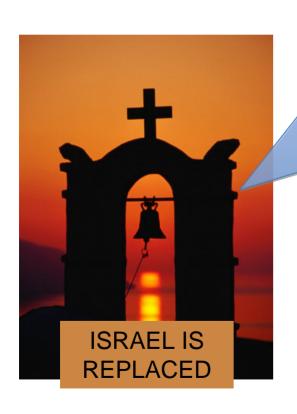






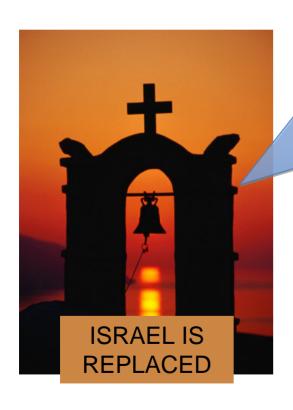






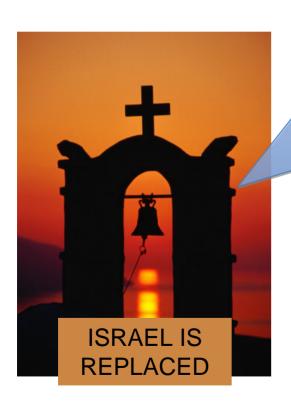
"The church is the spiritual Israel"

11

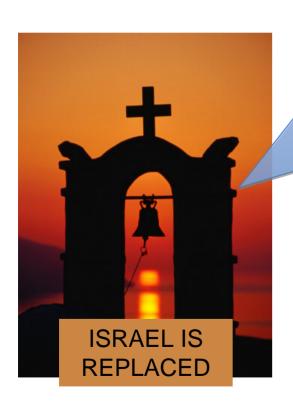


"The church is the spiritual Israel" "The Jews lost the call/blessing"

"



"The church is the spiritual Israel"
"The Jews lost the call/blessing"
"God transferred the promises to
the church"

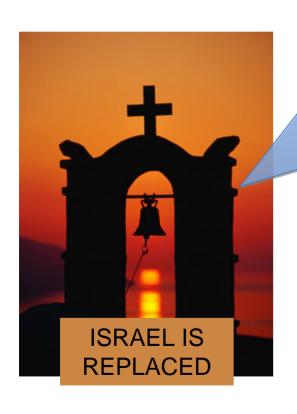


"The church is the spiritual Israel"

"The Jews lost the call/blessing"

"God transferred the promises to
the church"

"Solomon's temple is a model of
the church as the real temple"



"The church is the spiritual Israel"
"The Jews lost the call/blessing"
"God transferred the promises to
the church"
"Solomon's temple is a model of
the church as the real temple"
The eternal Jerusalem will belong
to the church"

"For the true spiritual Israel, and descendants of Judah, Jacob, Isaac, and Abraham ... are we who have been led to God through this crucified Christ."

Justin Martyr, c.150 AD



"God promised and he doesn't lie"



ISRAEL IS ON HOLD

"God promised and he doesn't lie"
"God will come back later and keep his promise"



"God promised and he doesn't lie"

"God will come back later and keep his promise"

"For now Israel is just being Israel"





"God promised a covenant through Abraham, but it was always through a remnant of Abraham."



"God promised a covenant through Abraham, but it was always through a remnant of Abraham."

"God kept the covenant in Christ."



"God promised a covenant through Abraham, but it was always through a remnant of Abraham."

"God kept the covenant in Christ."

"God has a new covenant that is greater and grander"



"God promised a covenant through Abraham, but it was always through a remnant of Abraham."

"God kept the covenant in Christ."

"God has a new covenant that is greater and grander"

"It applies to the church, Jew and Gentile alike."



1. God's promises always applied just to a "remnant" (Rom. 9:6-11)

1. God's promises always applied just to a "remnant" (Rom. 9:6-11)

Consider Paul's analogy of the olive tree



2. God's has set out a new and better covenant (2 Cor. 3:6, 14)

3. God has God's future



Roles and Organization



#### Points for Home

## "It is not as though the word of God has failed"

(Rom. 9:6)

Rely on God's promises



#### Points for Home

# "And this will be my covenant with them when I take away their sins." (Rom. 11:27)

This is the BEST covenant



#### Points for Home

# "The children of the promise are counted as offspring" (Rom. 9:8)

We are chosen people!