

# Paul – His Theology



Church Structure  
Final

## Lesson 51

*Biblical-Literacy.com*

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A NORTON CRITICAL EDITION

1175

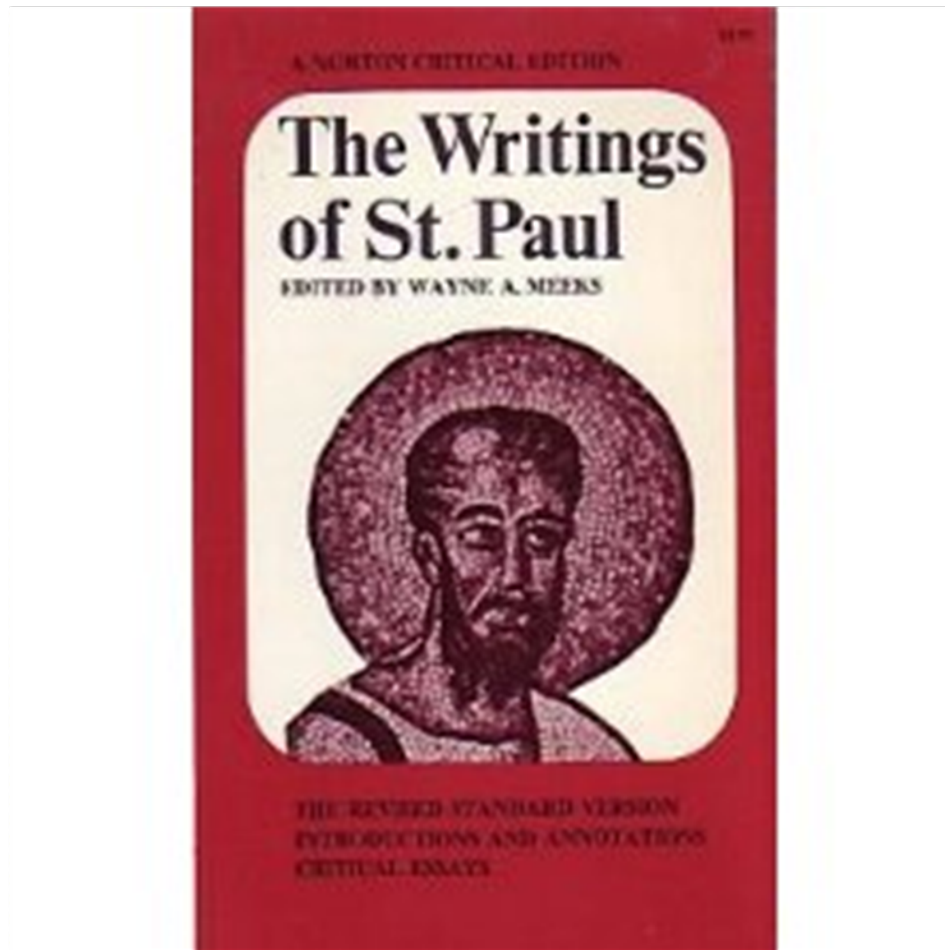
# The Writings of St. Paul

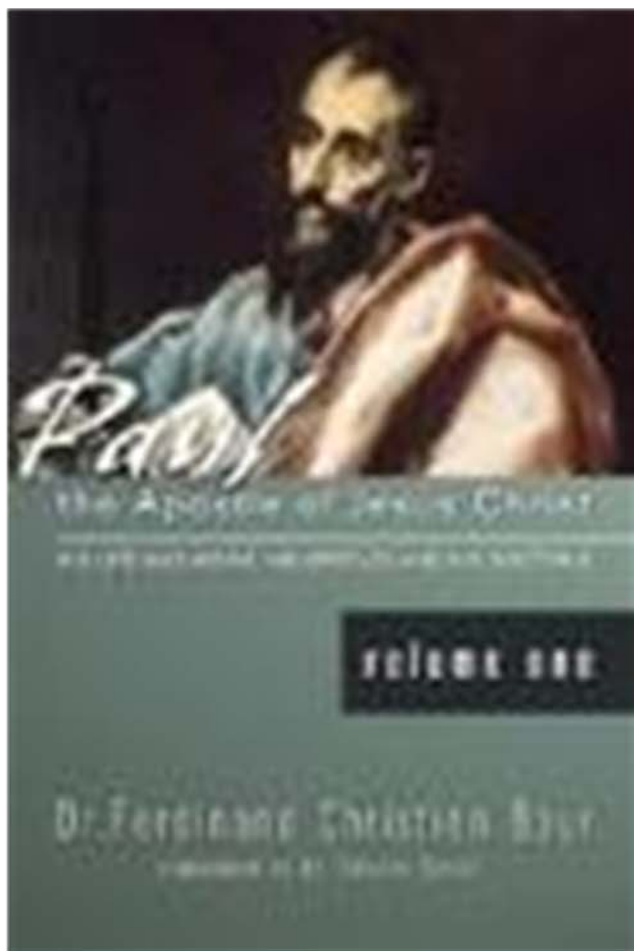
EDITED BY WAYNE A. MEERS



THE REVISED STANDARD VERSION  
INTRODUCTIONS AND ANNOTATIONS  
CRITICAL ESSAYS

# “Works of the Pauline School”



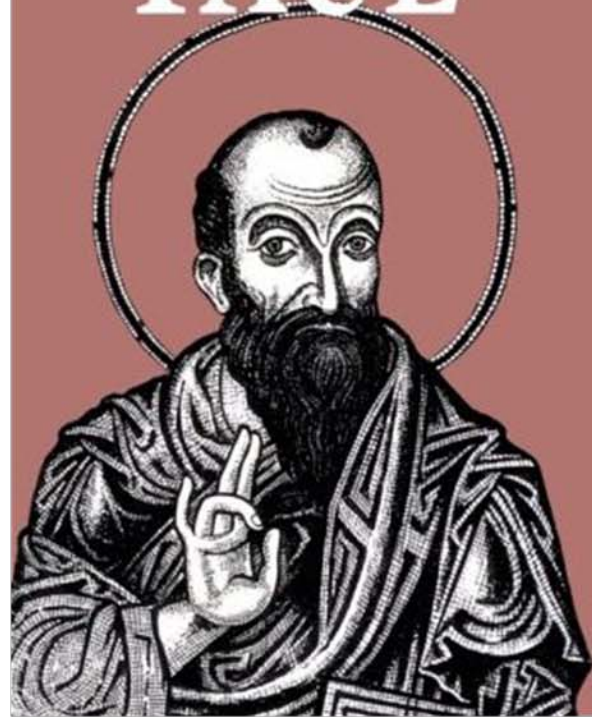


“The verdict of criticism...”

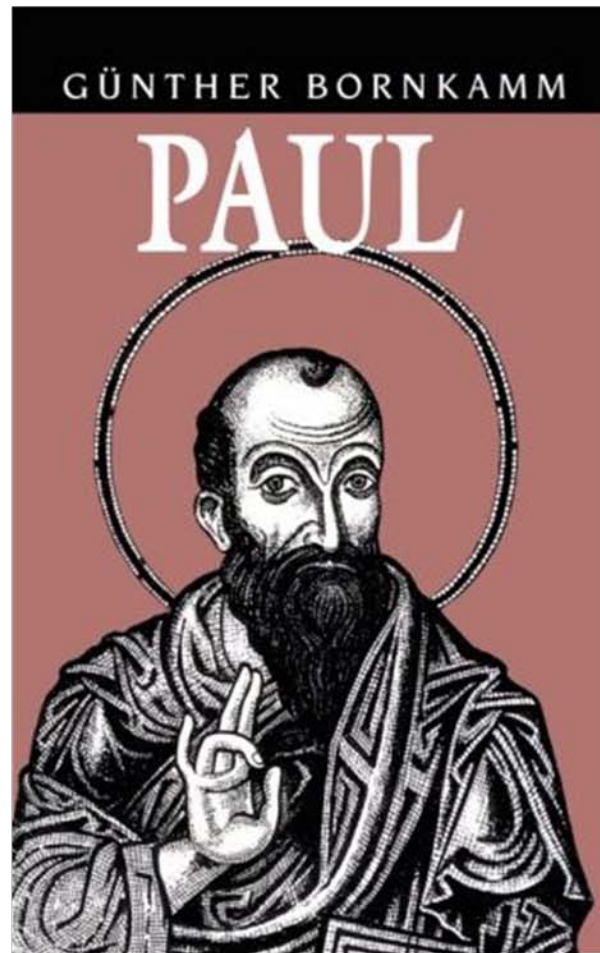


GÜNTHER BORNKAMM

# PAUL

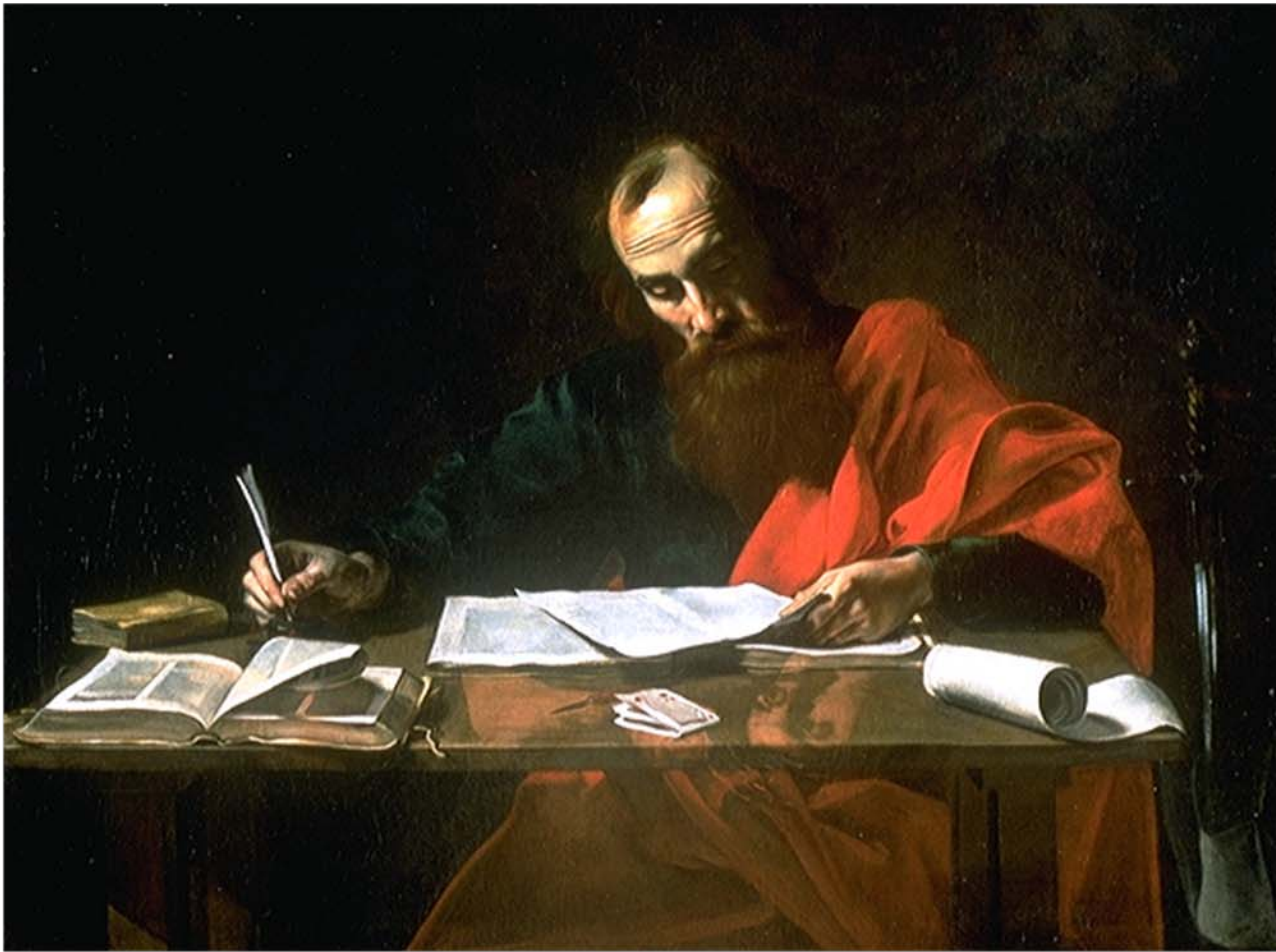


“The following are regarded as deuterio-Pauline”





# What did PAUL write?





Can someone question Paul's authorship and still be a Christian?



What are the possibilities?

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- Paul wrote it, and the Bible is true.

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- Paul wrote it, and the Bible is true.
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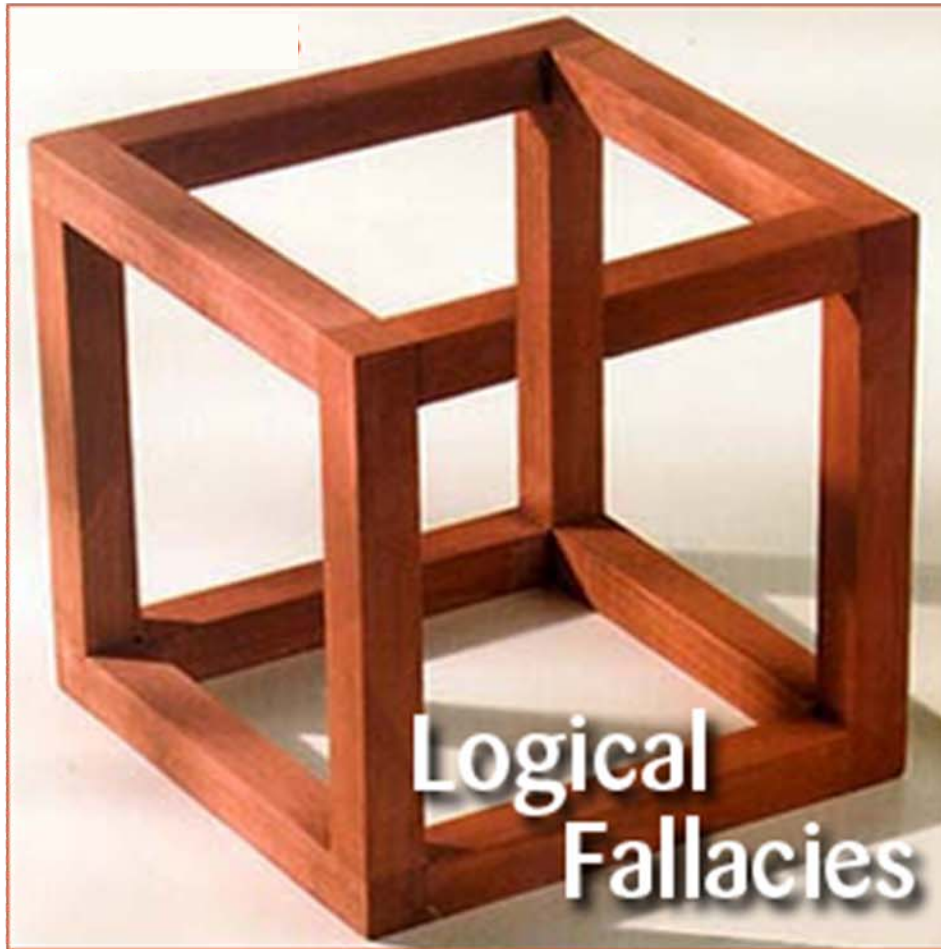
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# Be careful of pseudo-intellectualism

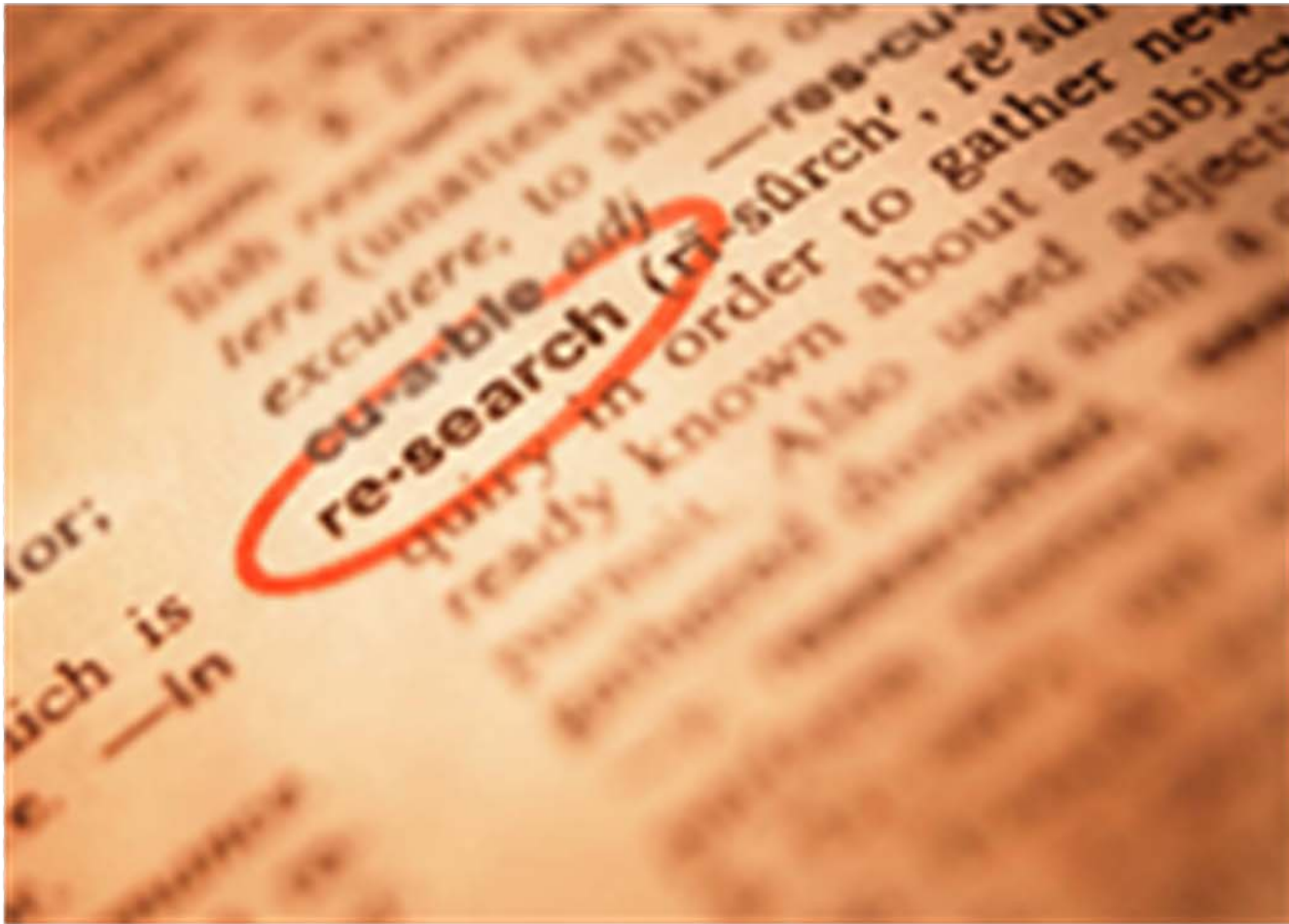


My issues:



# My issues:

## Primary vs. Secondary Research



# Reasons given to challenge Paul's authorship

“Church structure was an issue in the 2d and 3d century”

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**FACT: *Local* church structure was also important in Paul's time**

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“Church structure was an issue in the 2d and 3d century”

**FACT: *Local* church structure was also important in Paul's time**

Who thinks Paul would spend his life starting churches but not see they sustain?

# Reasons given to challenge Paul's authorship

“Paul gives personal history not found in Acts”



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**FACT: Paul is not dead at the end of Acts**

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“Paul gives personal history not found in Acts”

**FACT: Paul is not dead at the end of Acts**

**FACT: Church history teaches Paul's life with events consistent with the Pastoral Epistles**

# Reasons given to challenge Paul's authorship

“A difference in vocabulary and style”

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**FACT: These are personal letters not church letters**

# Reasons given to challenge Paul's authorship

“A difference in vocabulary and style”

**FACT: Paul uses different words in every epistle**

**FACT: These are personal letters not church letters**

**FACT: This is later in Paul's life**

# Consider the example of Paul and his view on the end times

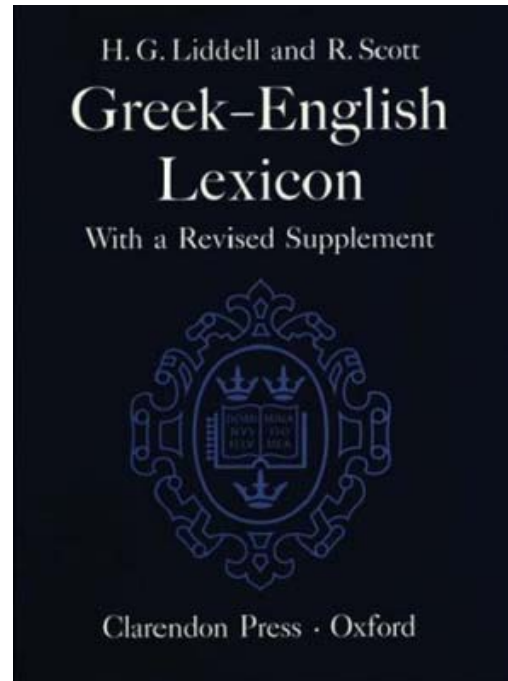
1 Thess. 4:15

Vs.

1 Cor. 6:14

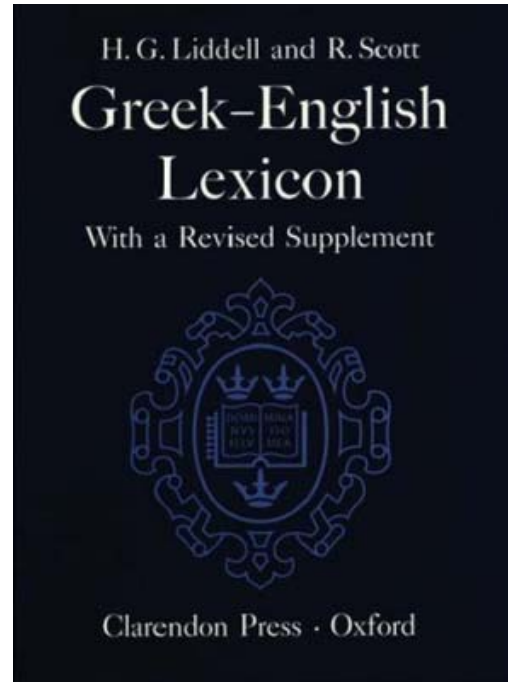


“Overseer”



“Overseer”

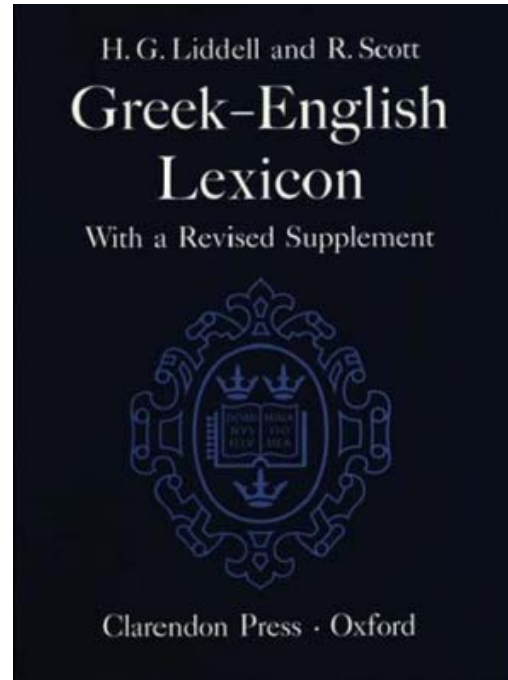
“*episkopos*”  
(ΕΠΙΣΚΟΠΟΣ)



“Overseer”

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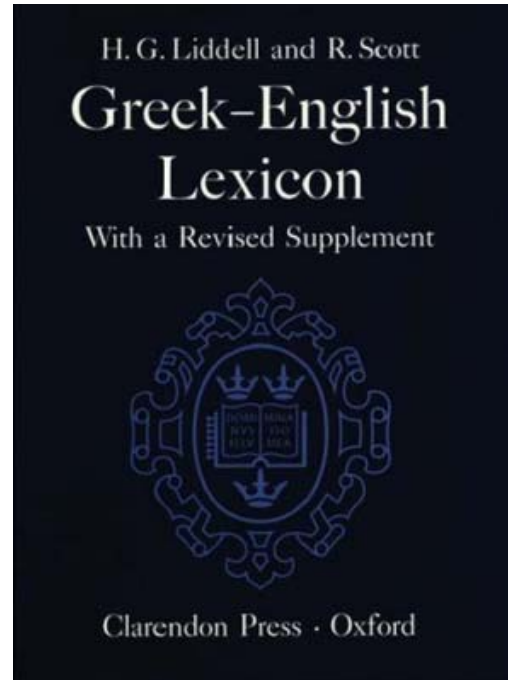


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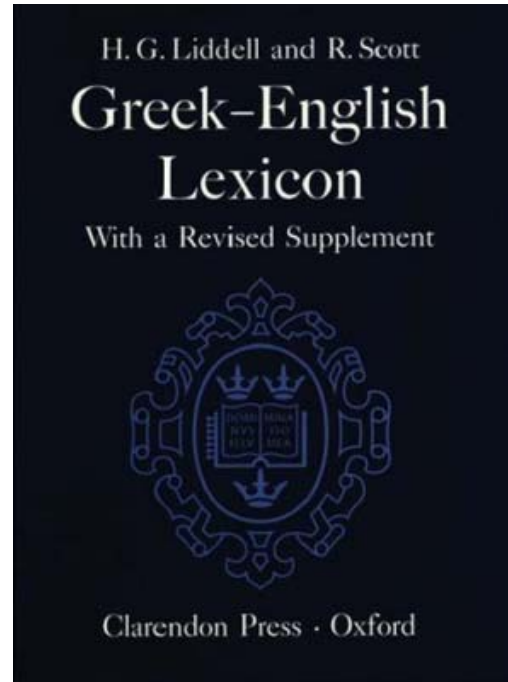


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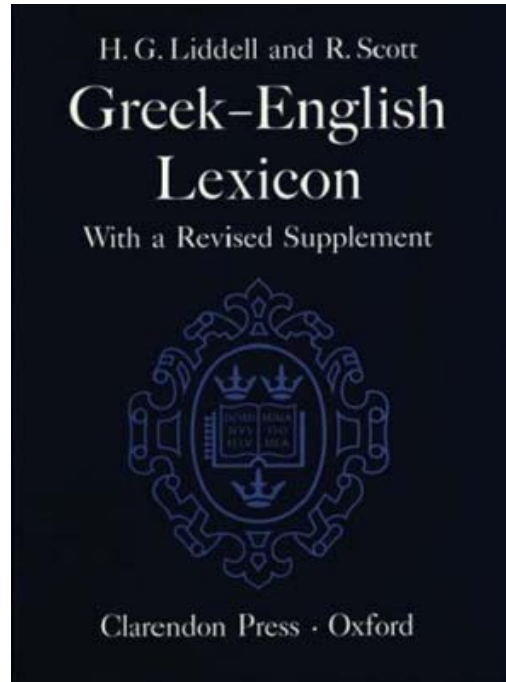
“Elder”

“Overseer”

“*episkopos*”  
(ΕΠΙΣΚΟΠΟΣ)

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1 Tim. 3:2-7



“Elder”

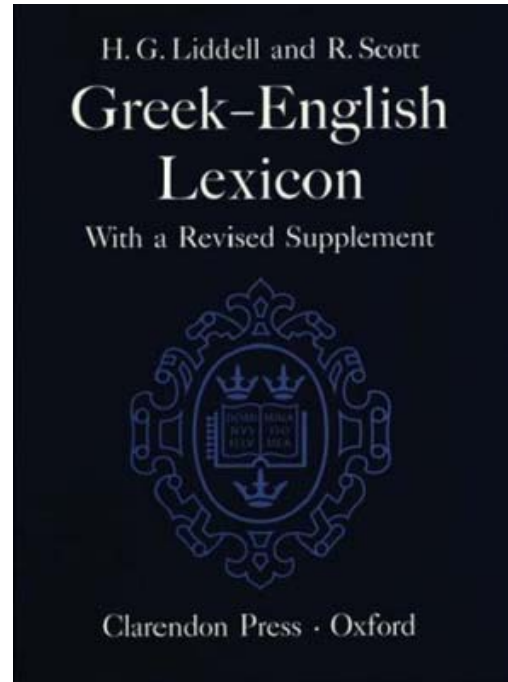
“*presbuteros*”  
(πρεσβυτερος)

“Overseer”

“*episkopos*”  
(ΕΠΙΣΚΟΠΟΣ)

“*bishop*”

1 Tim. 3:2-7



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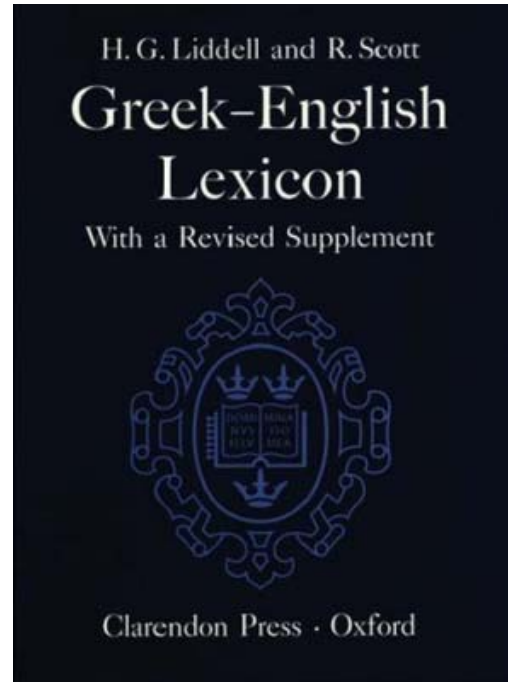
“priest”

“Overseer”

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“Elder”

“*presbuteros*”  
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For Paul, the  
same as  
“overseer”

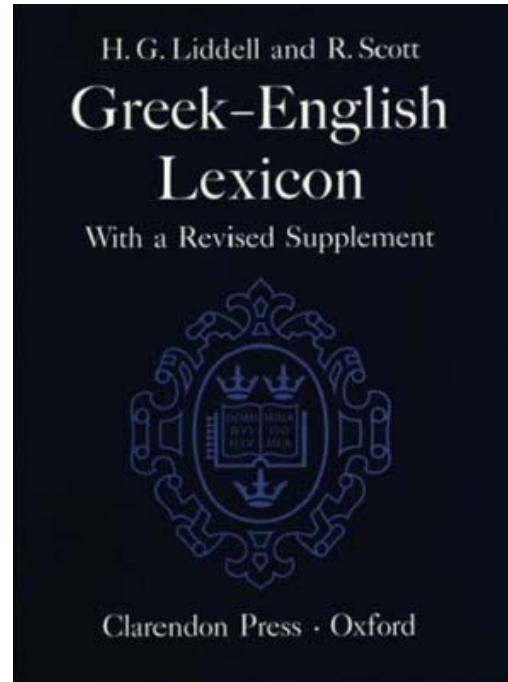


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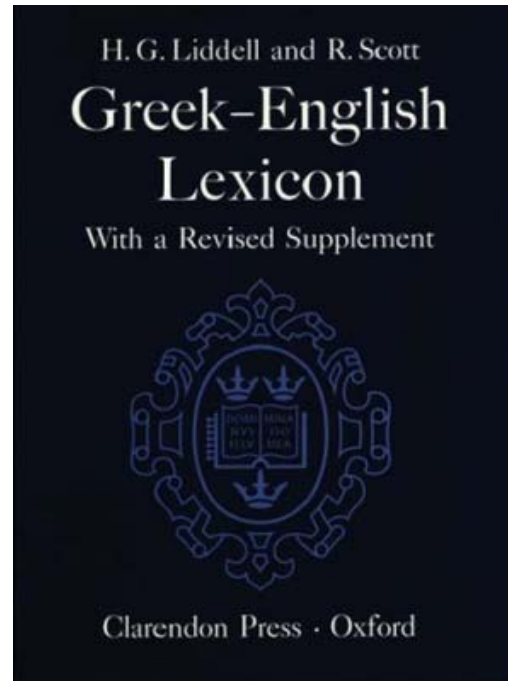
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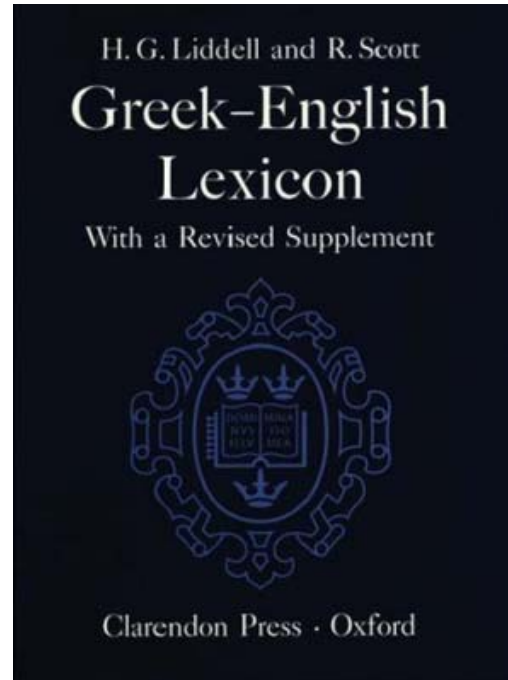
Based on 1 Pet. 2:25 some use the  
word “pastor”

# “Deacon”



“Deacon”

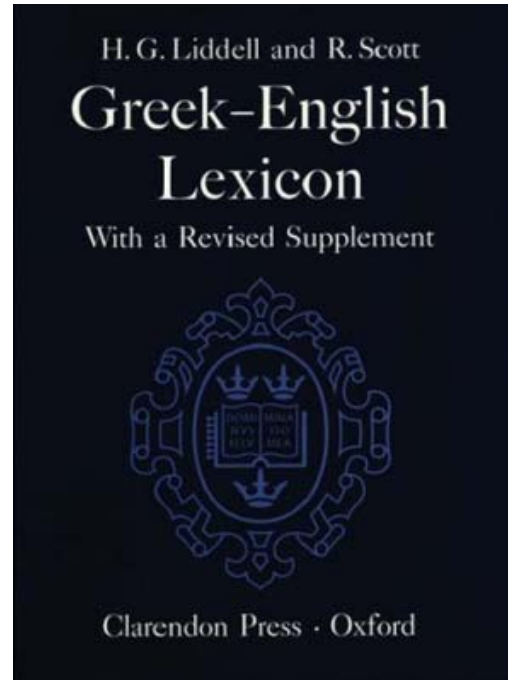
“*diakonos*”  
(διακονος)



“Deacon”

“*diakonos*”  
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“*servant*”



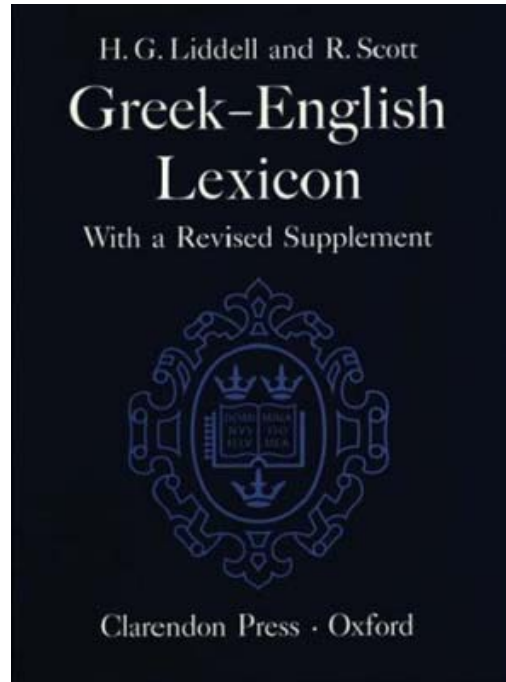
“Deacon”

“*diakonos*”  
(διακονος)

“*servant*”

Phil 1:1

1 Tim 3:8-13



“Deacon”

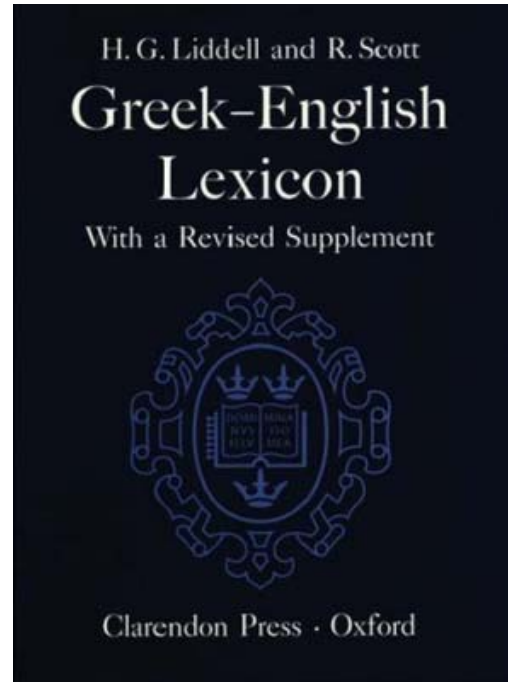
“Deaconess?”

“*diakonos*”  
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“*servant*”

Phil 1:1

1 Tim 3:8-13



“Deacon”

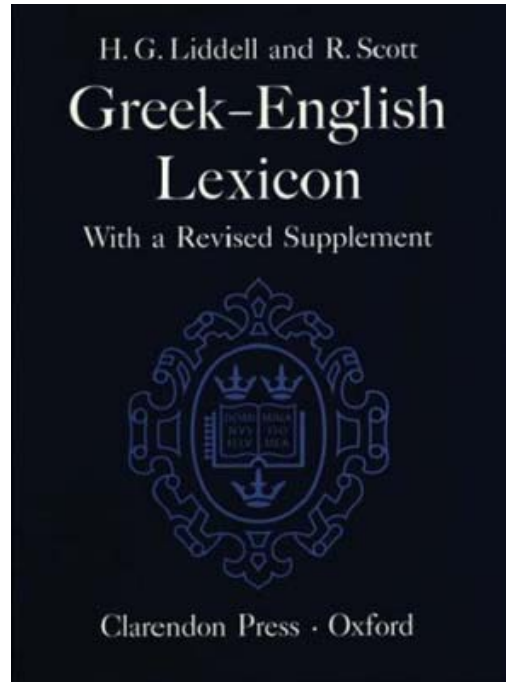
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1 Tim 3:8-13



“*Rom. 16:1-2*”

COMING  
ATTRactions





Paul on the role of  
women in the church

# Gracie and Ephesians

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**Not Paul**

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- Old manuscripts missing  
“who are in Ephesus”

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- Both written at same time
- Consider two of David’s sermons
- Peter read Paul





# Points for Home

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*"I am writing to you so that..."*

(1 Tim. 3:14-15)



A light to our path

## Points for Home

*"I am writing to you so that..."*

(1 Tim. 3:14-15)

***Leadership is important;  
Leaders are important***



A light to our path

## Points for Home

*“He must hold firm ... to give  
instruction in sound doctrine*

(Tit. 1:9)



A light to our path

## Points for Home

*“He must hold firm ... to give  
instruction in sound doctrine*

(Tit. 1:9)

***What is the emphasis of the  
overseer/pastor/elder/bishop?***



A light to our path

## Points for Home

*If anyone aspires to the office of overseer, he desires a noble task*

(1 Tim. 3:1)



A light to our path

Points for  
Home

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***Pastoring is WORK!***