

Paul – His Theology



Women's Roles in Church Part 2

Lesson 53

Biblical-Literacy.com

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I don't like it when people tell me what I'm thinking!



I don't like it when people tell me what I'm thinking!



This happens with BAD theology!

Exegesis

Eisegesis

Exegesis



Eisegesis

Exegesis
Exit

Eisegesis

Exegesis

Exit

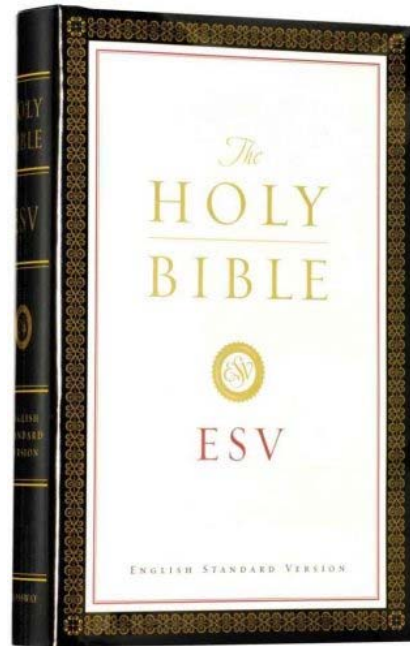
(Come out from)

Eisegesis

Exegesis
Exit

(Come out from)

Eisegesis



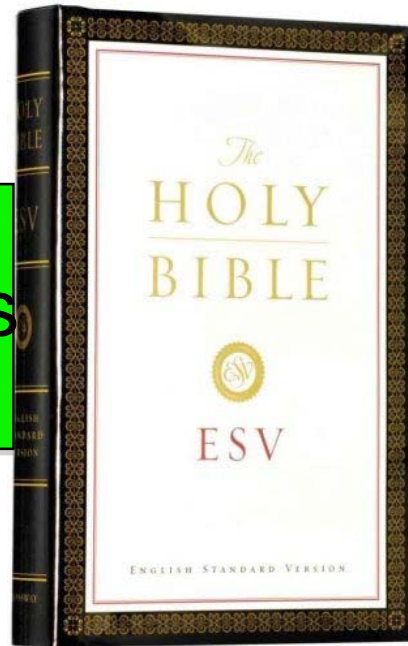
Exegesis

Exit

(Come out from)

Eisegesis

“Exegesis”
The text leads
meaning

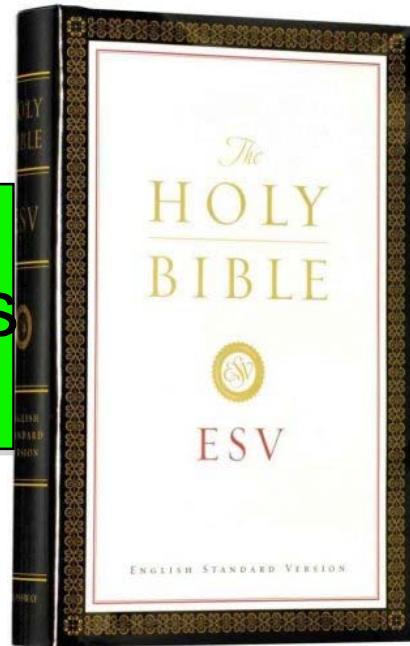


Exegesis
Exit

(Come out from)

Eisegesis

“Exegesis”
The text leads
meaning

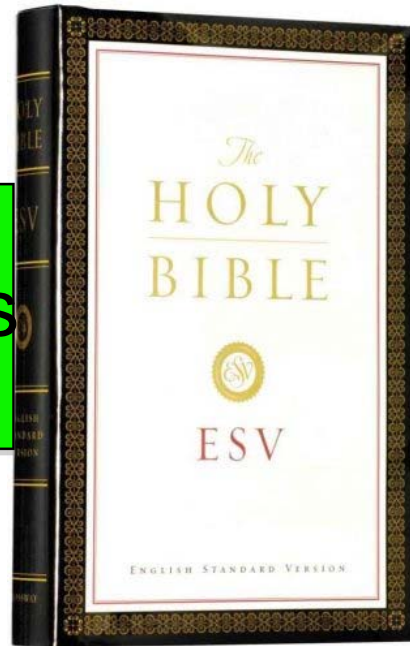


Exegesis
Exit

(Come out from)

Eisegesis
Into

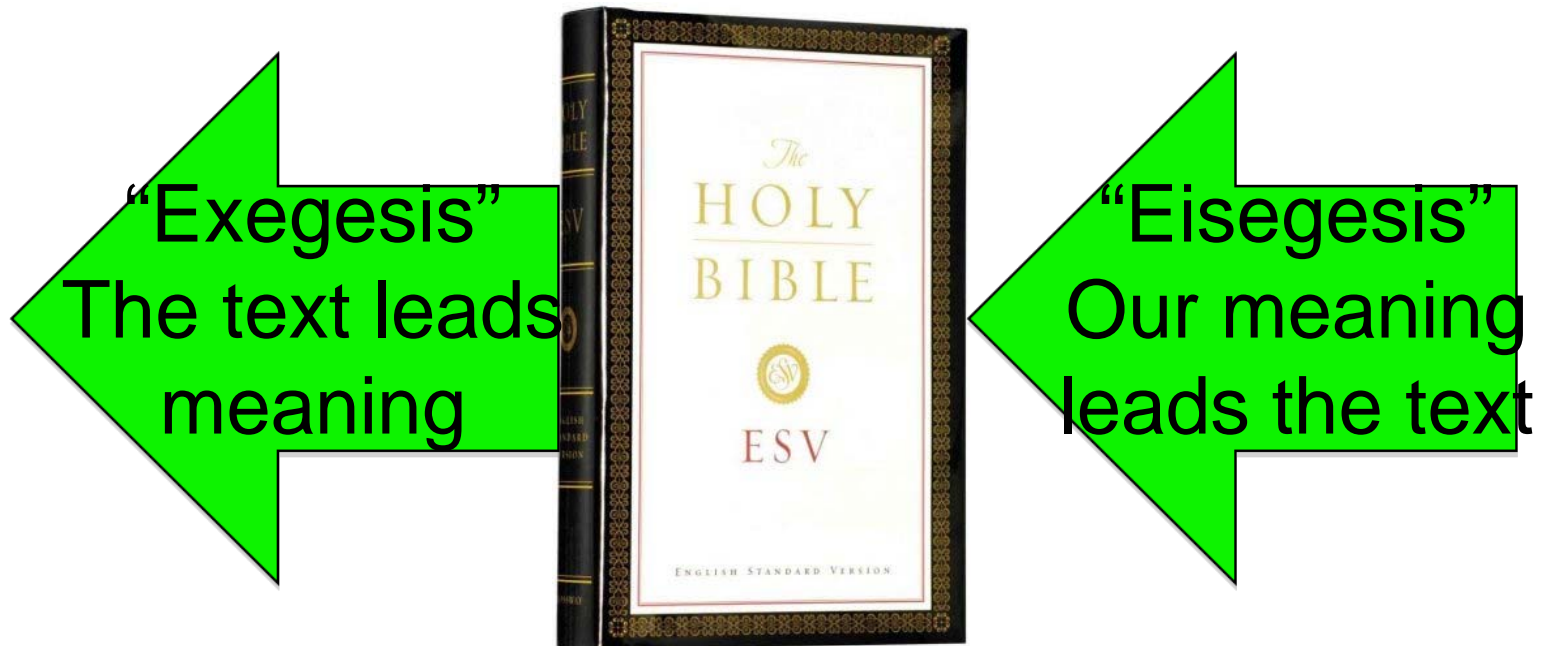
“Exegesis”
The text leads
meaning



Exegesis
Exit

(Come out from)

Eisegesis
Into





Herman Gunkel (1862-1932) and *sitz im leben*



Herman Gunkel (1862-1932) and *sitz im leben*

Putting passages
into their original life
context

Our goal:

Our goal:

Solid exegesis: understanding
the *sitz im leben* (life context) of
Paul's difficult passages on
women

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Our goal:



Solid exegesis: understanding the *sitz im leben* (life context) of Paul's difficult passages on women

Up on the latest fashion?

Up on the latest fashion?



GLAMOUR

Miley
America's Most Famous Girl Grows Up

25 Things You Do That Guys Secretly Love
And Six That Freak Them Out

131 Little Ways to Your Best Body!

Plus
What to Eat to Lose Eight Pounds This Month

The Sexiest Swimsuit for Your Exact Shape
Find It, Get It, Do a Little Dance in It!

Amazing Hair
The 1-2-3 Plan Every Woman Should Know

TOP PRIORITY
The Quick Cancer Check That Saved 50 Readers' Lives

MAY 2009
www.glamour.com

Up on the latest fashion?



Are you up on the latest fashion?



Do we think fashion a “new” thing?

Do we think fashion a “new” thing?



Do we think fashion a “new” thing?



Livia, wife of
Caesar
Augustus
(found in Ephesus)

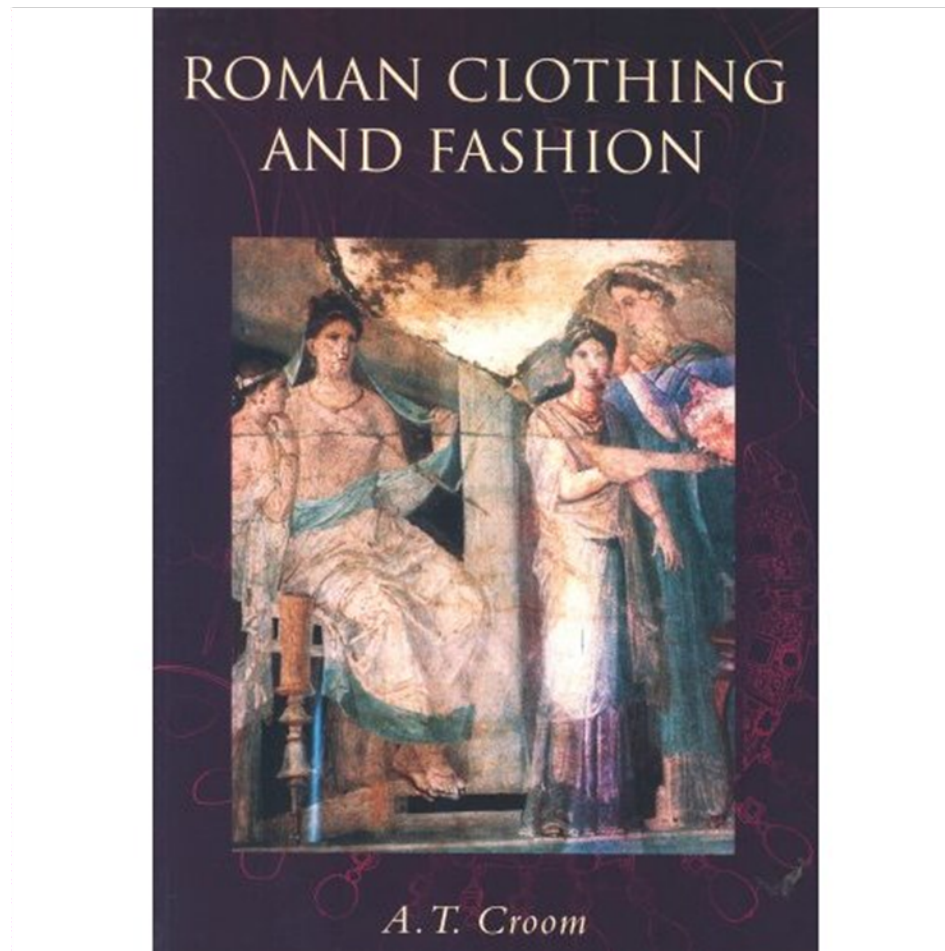
Do we think fashion a “new” thing?



Livia, wife of
Caesar
Augustus
(found in Ephesus)



Good insight into Roman fashion

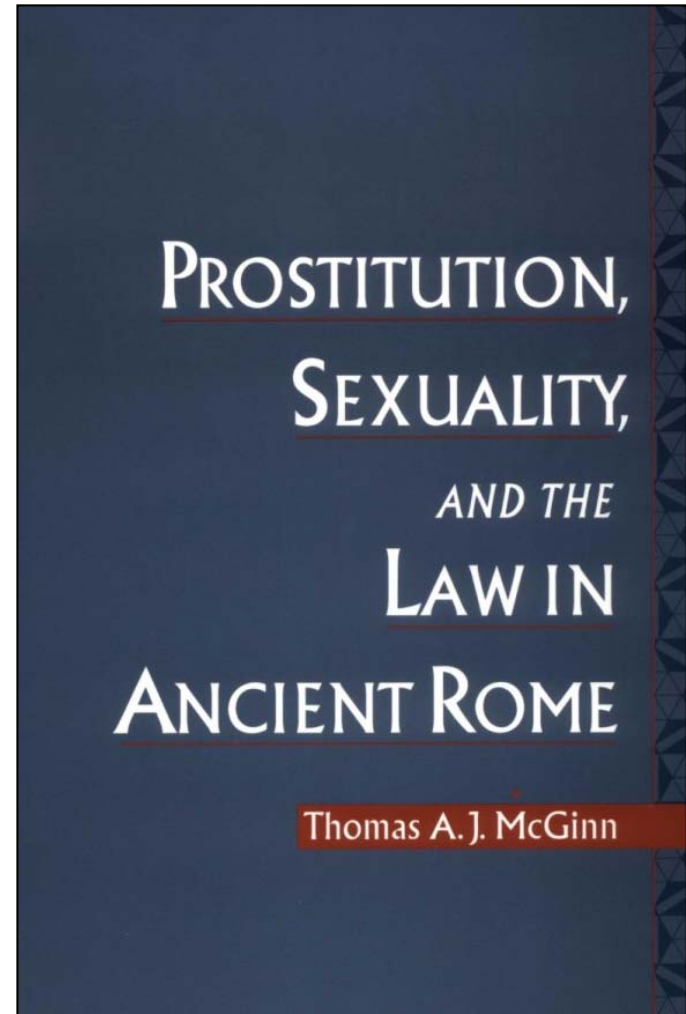


Modest women wore a covering over their heads in public



Livilla, wife of
Drusus Minor

“In classical antiquity, you were what you wore”



PROSTITUTION,
SEXUALITY,
AND THE
LAW IN
ANCIENT ROME

Thomas A. J. McGinn

Feminine Issues in the 1st Century



Feminine Issues in the 1st Century

- Social status



Feminine Issues in the 1st Century

- Social status
(Slave, Freedwoman, Matron?)



Feminine Issues in the 1st Century

- Social status
(Slave, Freedwoman, Matron?)
- Legal Power



Feminine Issues in the 1st Century

- Social status
(Slave, Freedwoman, Matron?)
- Legal Power
(Financial dependence)



Feminine Issues in the 1st Century

- Social status
(Slave, Freedwoman, Matron?)
- Legal Power
(Financial dependence)
- Promiscuity

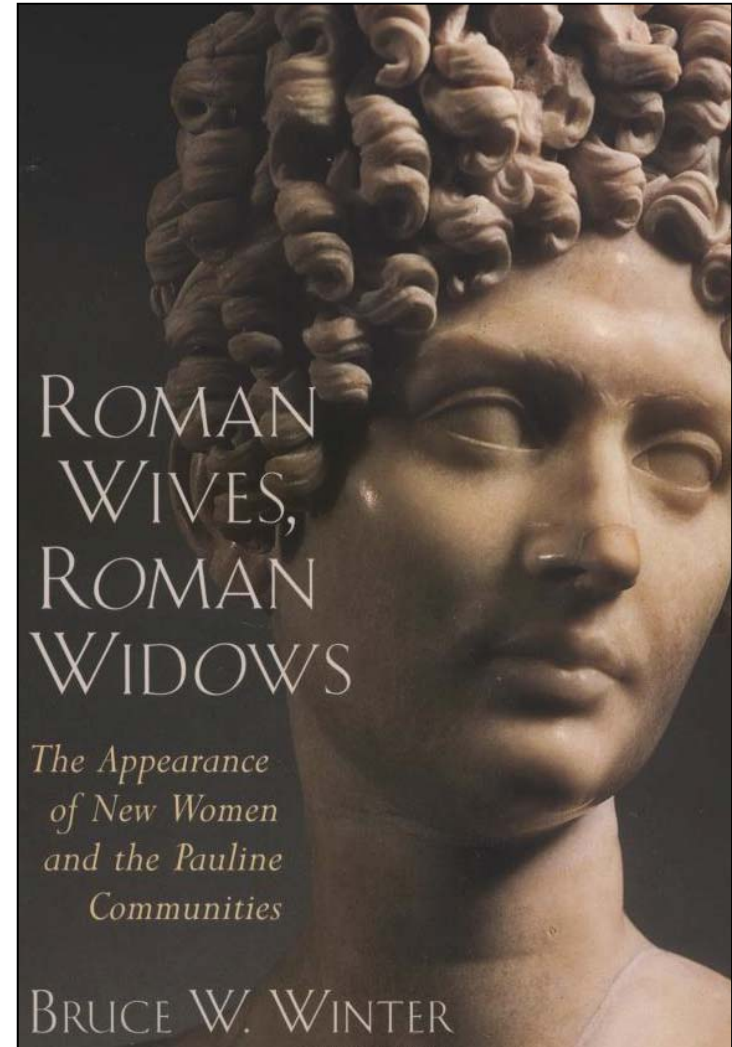


Feminine Issues in the 1st Century

- Social status
(Slave, Freedwoman, Matron?)
- Legal Power
(Financial dependence)
- Promiscuity
(Gender double standards)



The arrival of
the “New
Woman” in the
Empire



Augustus reacted to the “New Women”

Augustus reacted to the “New Women”

- Morality

Augustus reacted to the “New Women”

- Morality
(adultery and reporting)

Augustus reacted to the “New Women”

- Morality
(adultery and reporting)
- Marriage and Procreation

Augustus reacted to the “New Women”

- Morality
(adultery and reporting)
- Marriage and Procreation
(financial incentives)


Augustus reacted to the “New Women”

- Morality
(adultery and reporting)
- Marriage and Procreation
(financial incentives)
- Dress Codes

Augustus reacted to the “New Women”

- Morality
(adultery and reporting)
- Marriage and Procreation
(financial incentives)
- Dress Codes
(matrons and prostitutes)

Augustus reacted to the “New Women”

- Morality
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- 

Augustus reacted to the “New Women”

- Morality
(adultery and reporting)
- Marriage and Procreation
(financial incentives)
- Dress Codes
(matrons and prostitutes)

To which
there was a
greater
reaction by
the new
women!

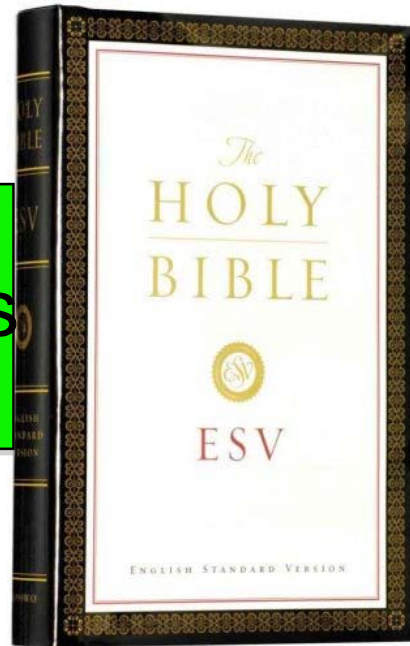
Consider the reaction of Seneca



Exegesis
Exit

(Come out from)

“Exegesis”
The text leads meaning



Eisegesis
Into

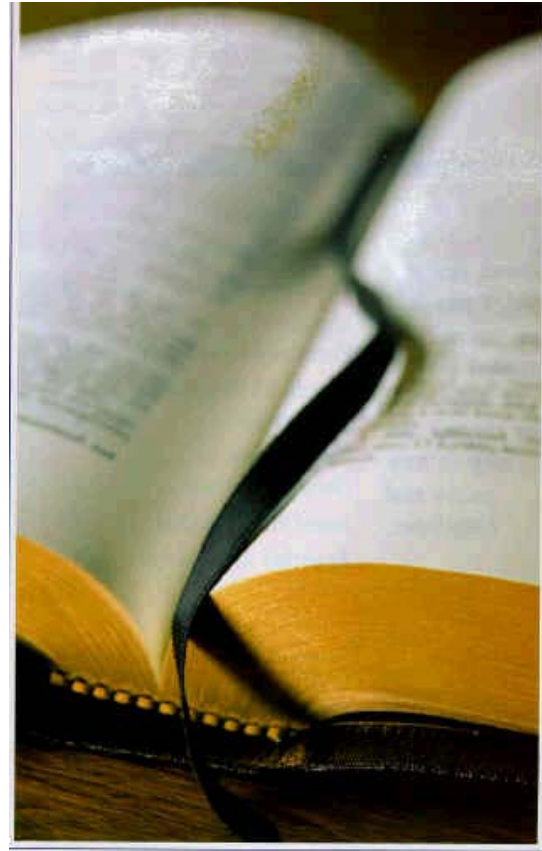
“Eisegesis”
Our meaning leads the text

Let's consider several key passages

1 Cor. 11, 14

Gal. 3:28

1 Tim. 2





Paul on baptism



A light to our path

Points for
Home

*“I have become all things to all
people, that by all means I might
save some”*

(1 Cor. 9:22)



A light to our path

Points for
Home

*“I have become all things to all
people, that by all means I might
save some”*

(1 Cor. 9:22)

What is the priority?



A light to our path

Points for Home

“There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus ”
(Gal. 3:28)



A light to our path

Points for Home

“There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus ”

(Gal. 3:28)

***We are called to his service,
not our agenda***



A light to our path

Points for Home

*“Do your best to present yourself to God
as one approved, ...rightly handling the
word of truth”
(2 Tim. 2:15)*



A light to our path

Points for
Home

*“Do your best to present yourself to God
as one approved, ...rightly handling the
word of truth”*

(2 Tim. 2:15)

Try to come back next week!