

Paul – His Theology



Metaphors – Part 1

Lesson 25

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Does “Salvation” get so overused
we are numb to it?

NUMB

“Salvation” – a Study in “Soteriology”

“Salvation” – a Study in “Soteriology”

-ology
(study of)

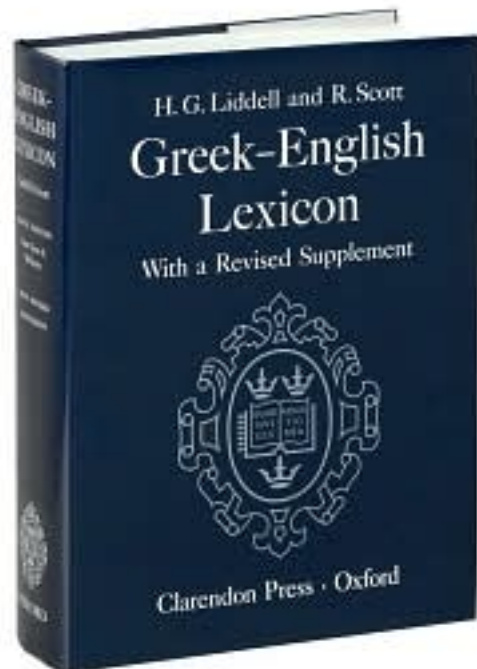
“Salvation” – a Study in “Soteriology”

soteri

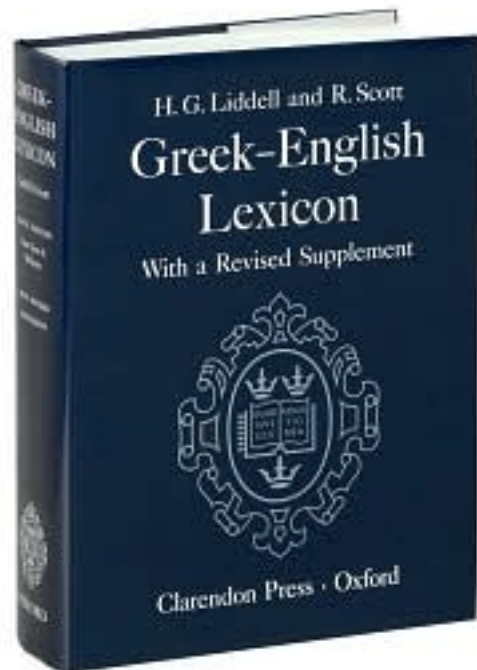
-ology
(study of)

“I am thinking
about *soteria*”

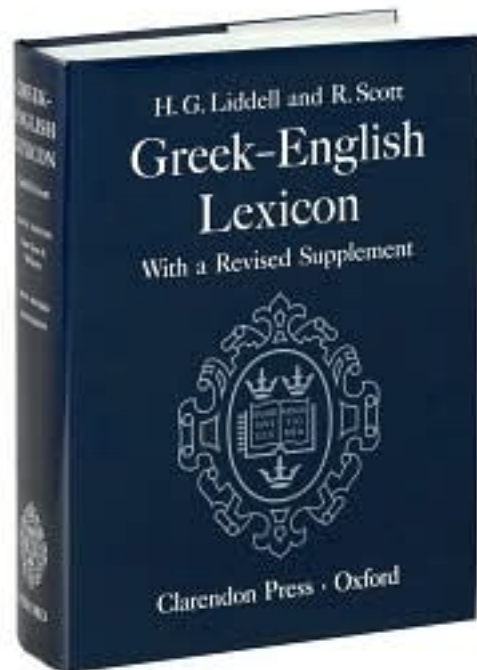




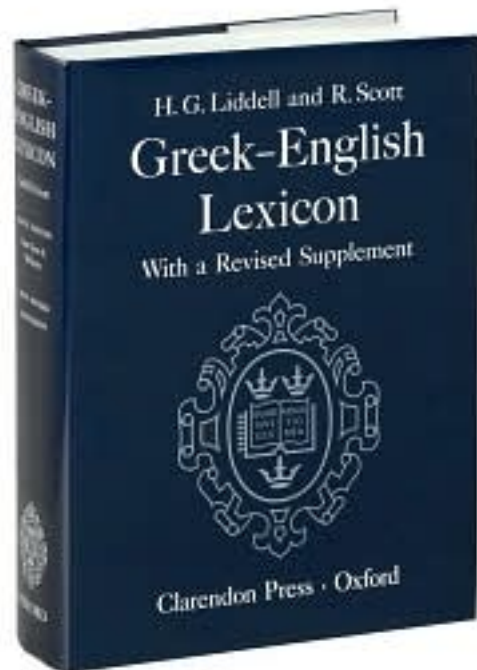
Soteria



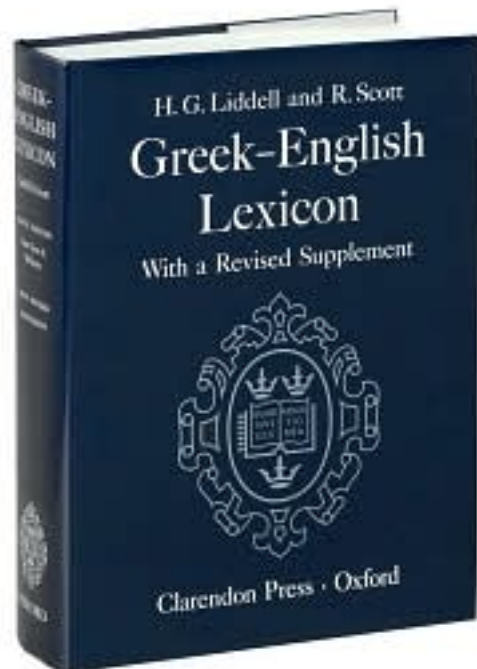
Soteria
(σωτηρια)



Soteria
(σωτηρια)
Deliverance



Soteria
(σωτηρια)
Deliverance
Preservation



Soteria
(σωτηρια)
Deliverance
Preservation
Salvation

“Sozo/Soteria”

Saved [sozo/soteria] by Jesus from
the wrath of God (Rm. 5:9)

Saved [sozo/soteria] by grace through
faith (Eph. 2:8)

“Sozo/Soteria”

“Sozo/Soteria”



“Sozo/Soteria”



As many as touched it were “made well” (Mk 6:56)

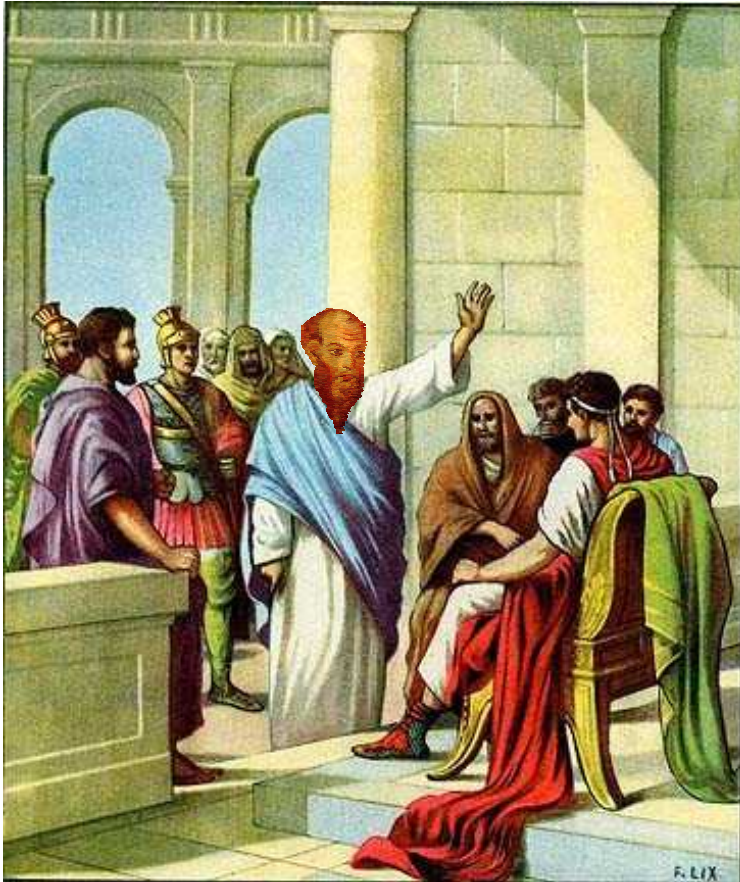
“Sozo/Soteria”



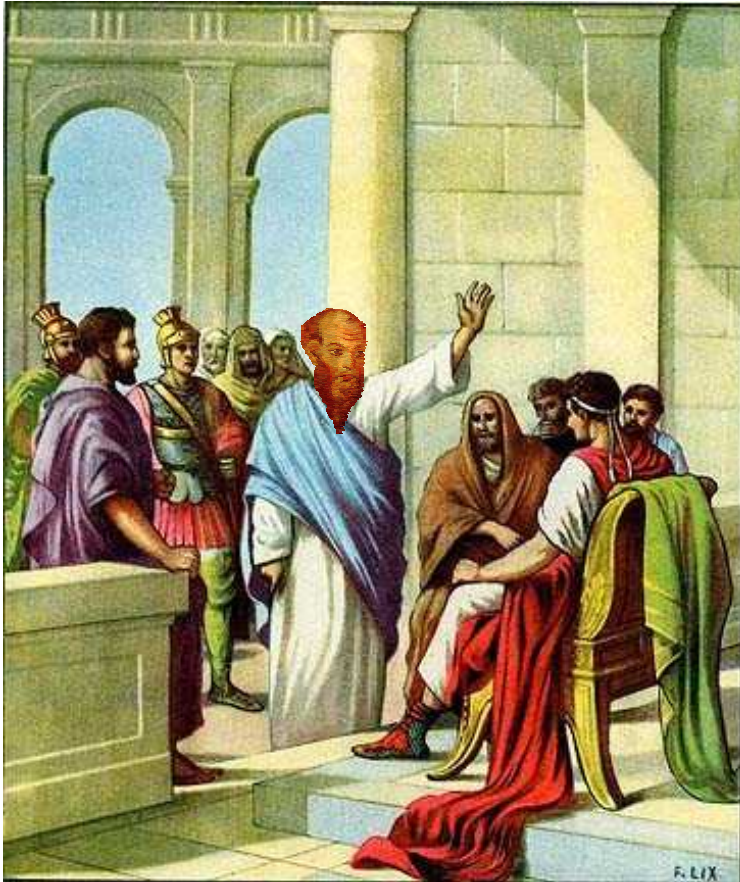
As many as touched it were “made well” (Mk 6:56)

“Saved” [sozo/soteria]

“Sozo/Soteria”

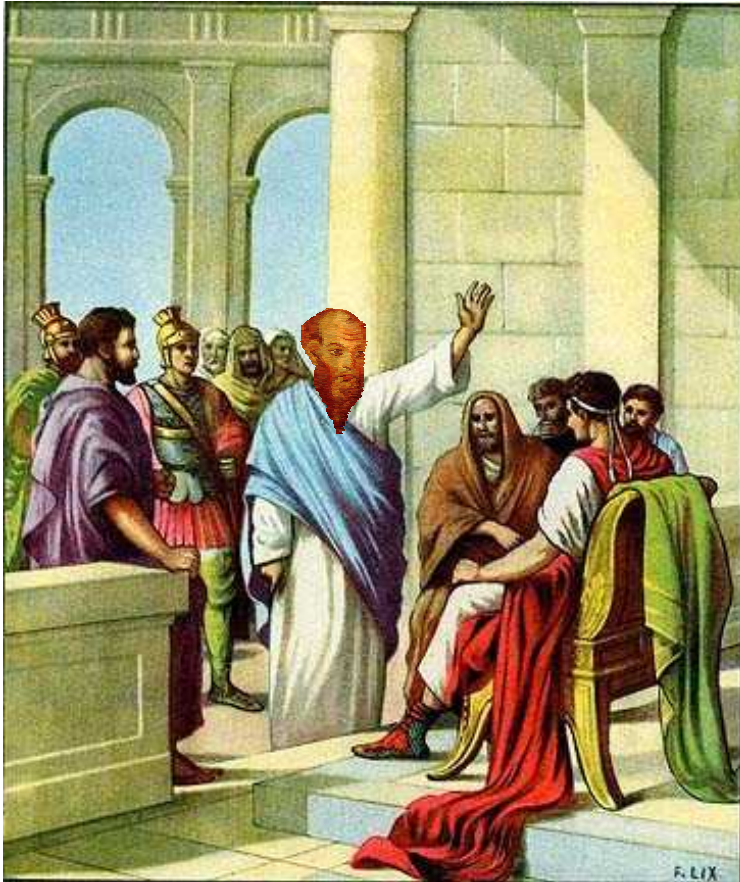


“Sozo/Soteria”



Bring him
“safely” to Felix
(Acts 23:24)

“Sozo/Soteria”



Bring him
“safely” to Felix
(Acts 23:24)

“Saved”
[sozo/soteria]

“Sozo/Soteria”



“Sozo/Soteria”

Drowning woman “saved” by
a dolphin (Plutarch)



“Sozo/Soteria”

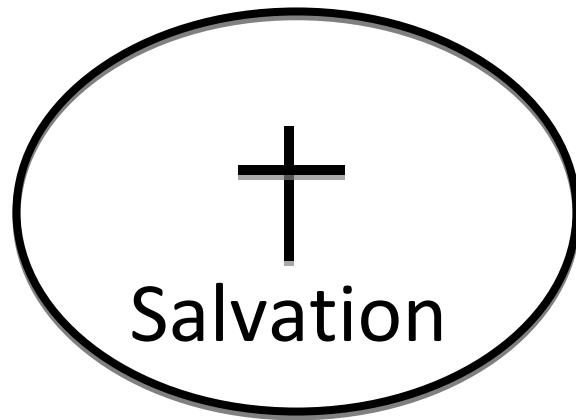


“Sozo/Soteria”

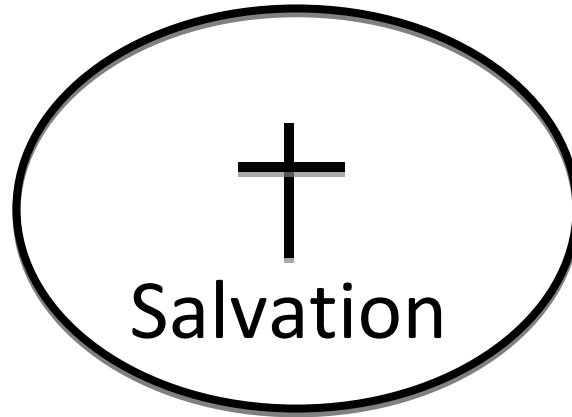


“You shall call his name Jesus, for he will **save** his people *from their sins.*”

(Mt 1:21)



Justified

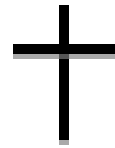
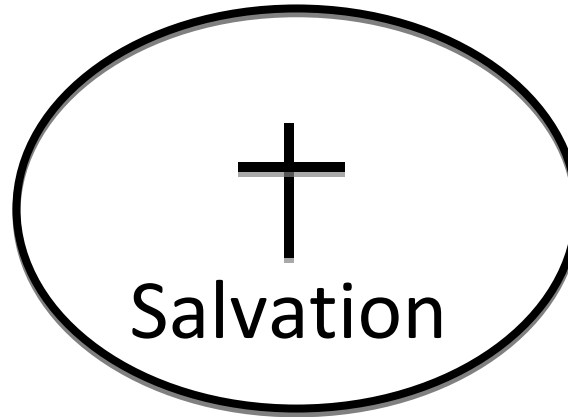


Salvation

Justified



Reckoned

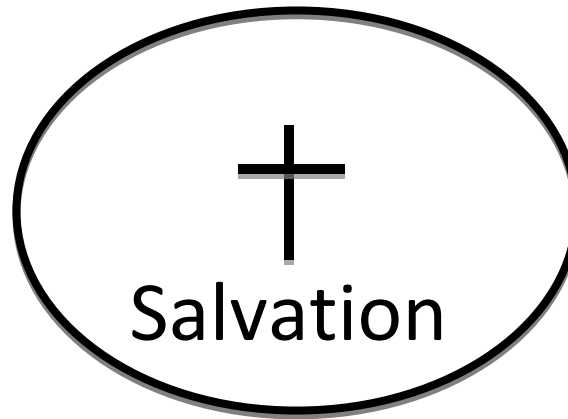


Salvation

Justified

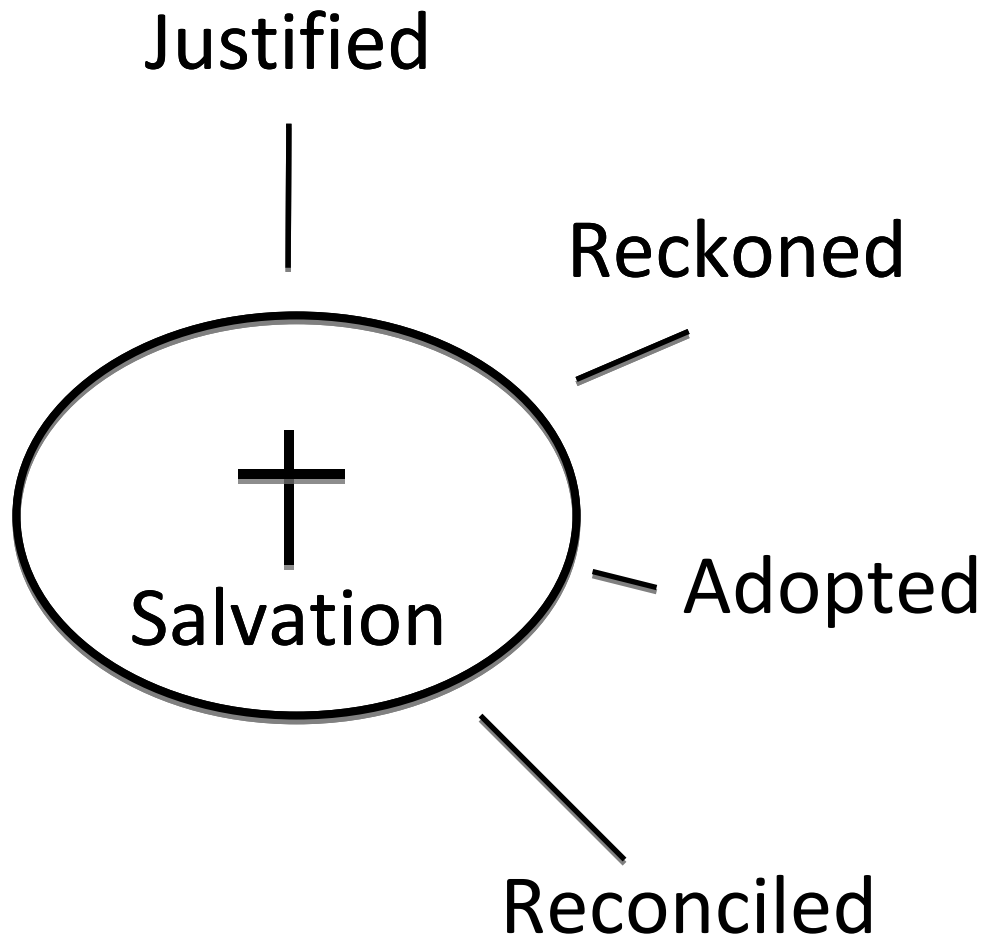


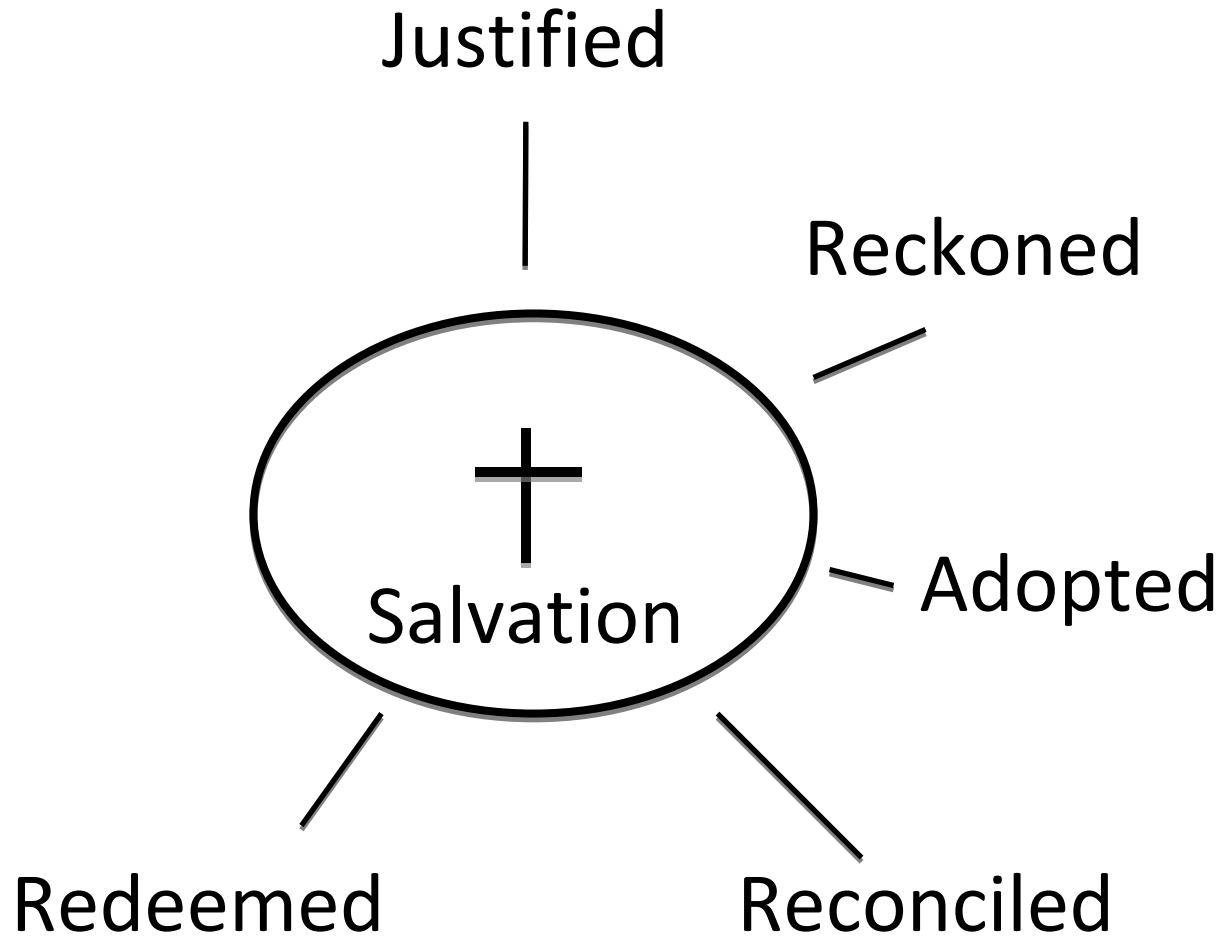
Reckoned

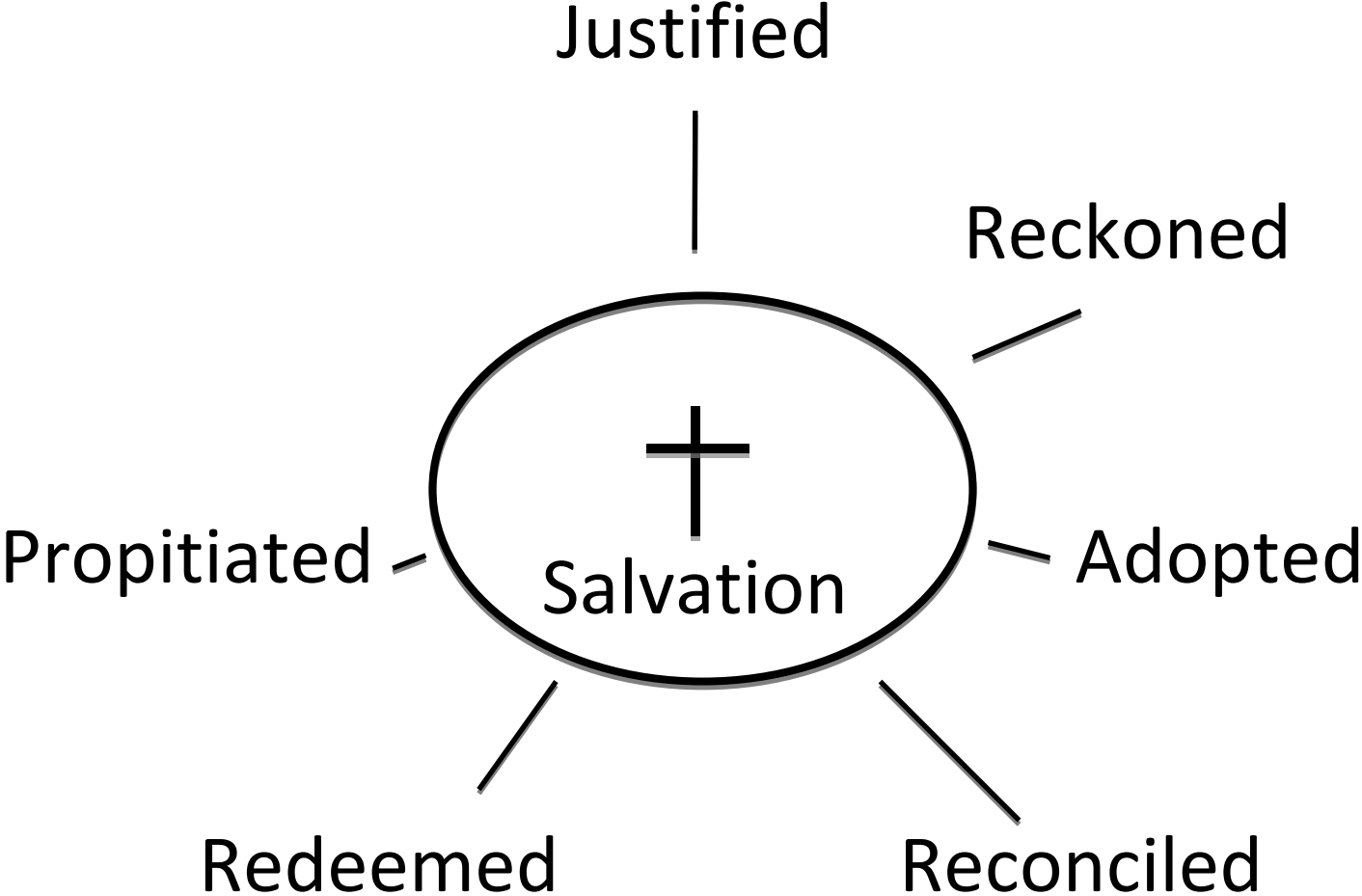


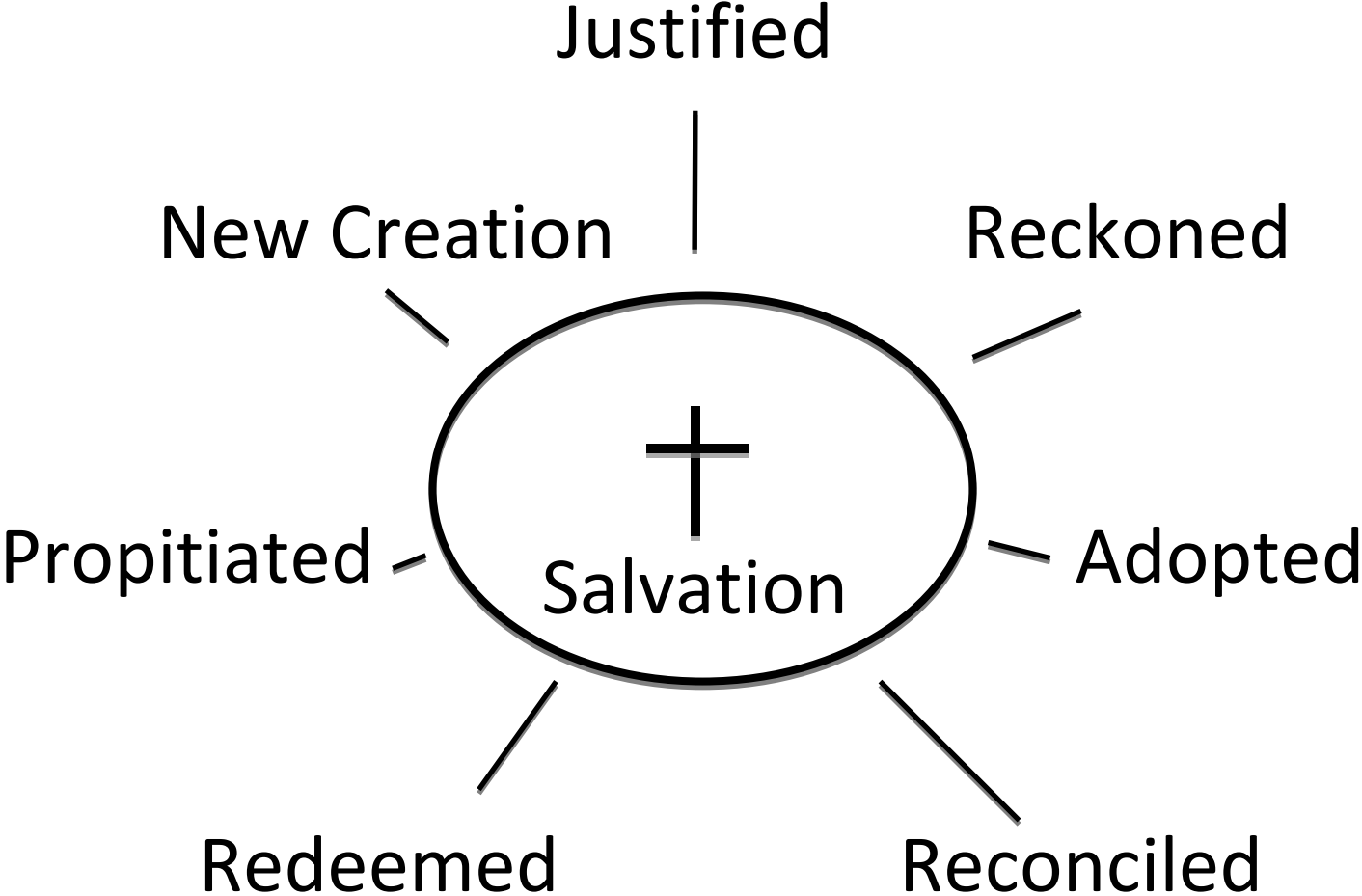
Adopted

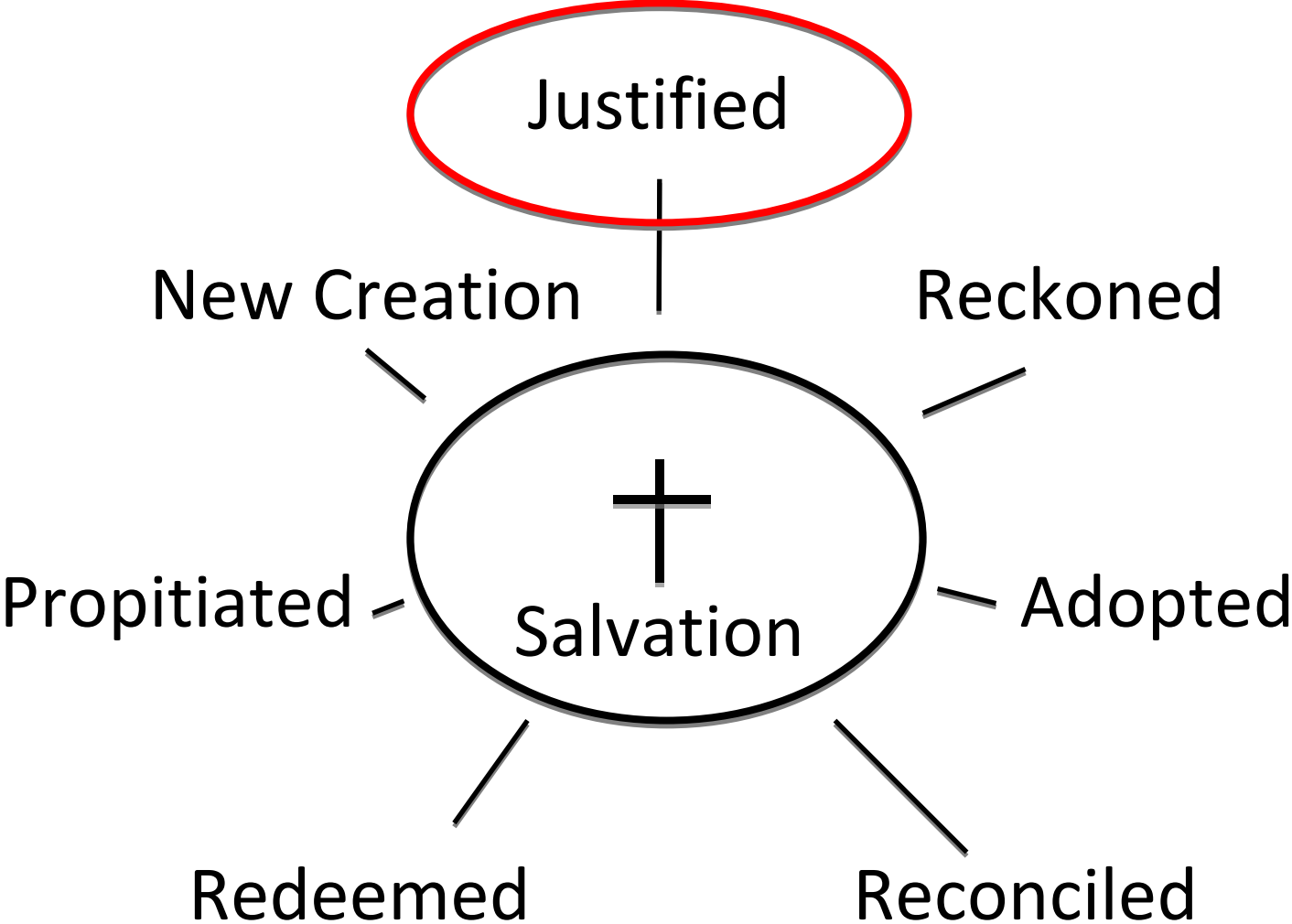


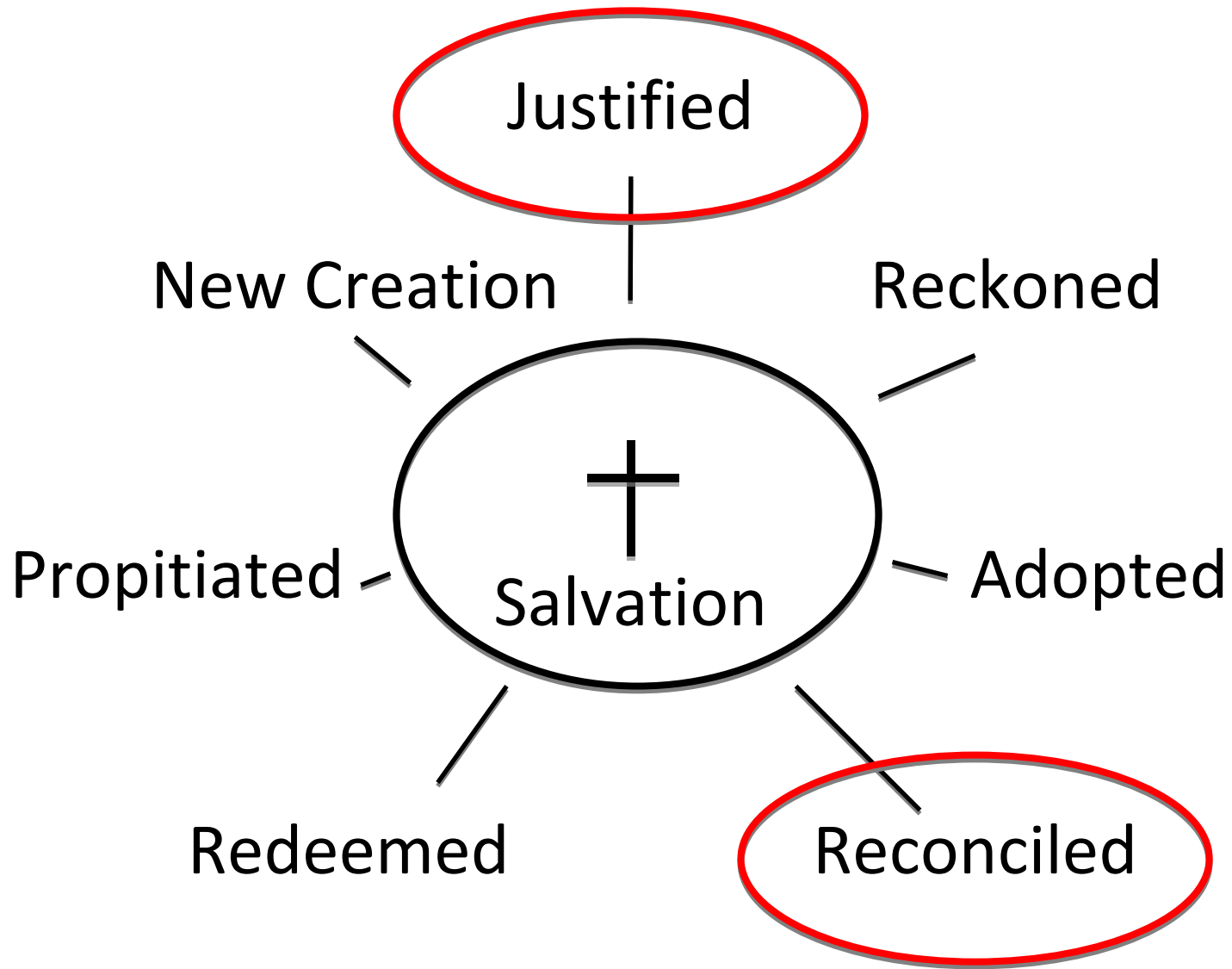












“Justified”



“Justified”







Not
Guilty!

“Justified”



Not
Guilty!

Paul knew his courts firsthand!



Paul knew his courts firsthand!

- Philippi (Acts 16)



Paul knew his courts firsthand!



- Philippi (Acts 16)
- Thessalonica (Acts 17)

Paul knew his courts firsthand!



- Philippi (Acts 16)
- Thessalonica (Acts 17)
- Corinth (Acts 18)

Paul knew his courts firsthand!



- Philippi (Acts 16)
- Thessalonica (Acts 17)
- Corinth (Acts 18)
- Jerusalem (Acts 22-23)

Paul knew his courts firsthand!

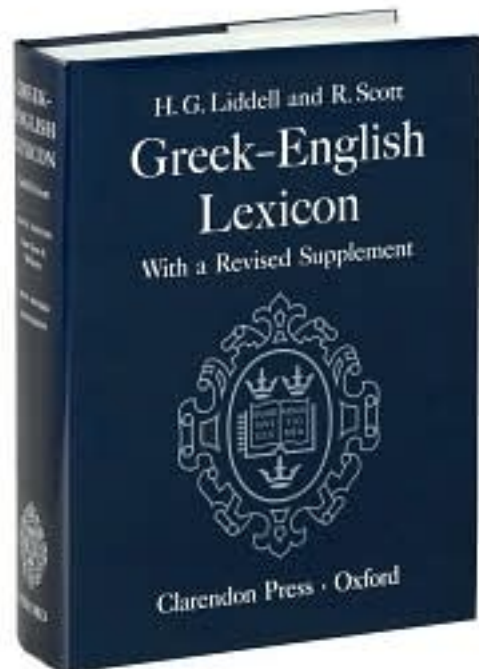


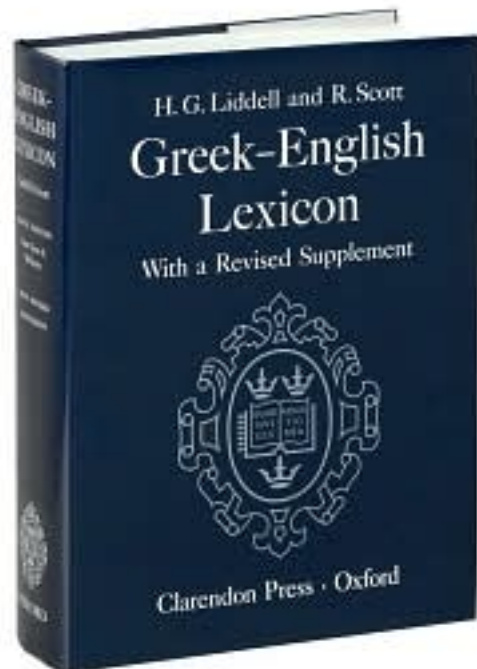
- Philippi (Acts 16)
- Thessalonica (Acts 17)
- Corinth (Acts 18)
- Jerusalem (Acts 22-23)
- Caesarea (Acts 24-26)

Paul knew his courts firsthand!

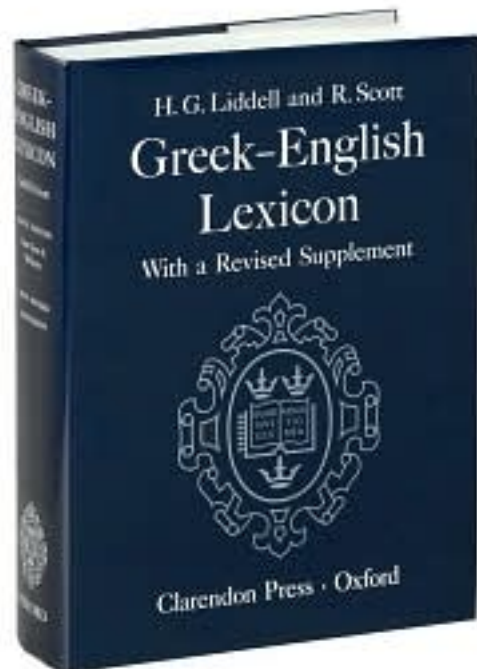


- Philippi (Acts 16)
- Thessalonica (Acts 17)
- Corinth (Acts 18)
- Jerusalem (Acts 22-23)
- Caesarea (Acts 24-26)
- Rome (Acts 26-27)

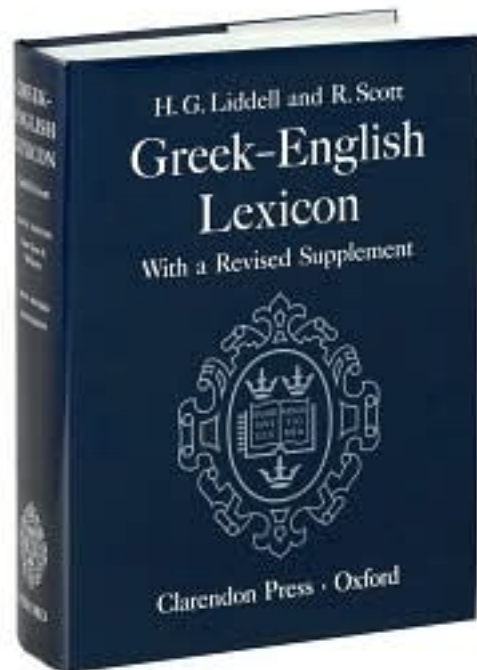




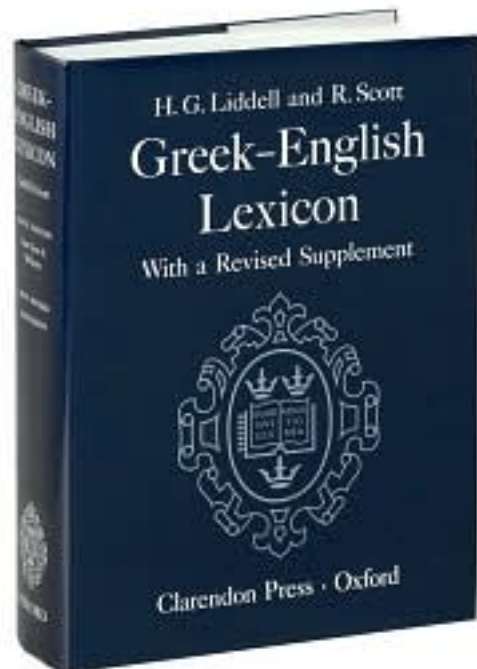
Justified



Justified
dikaio



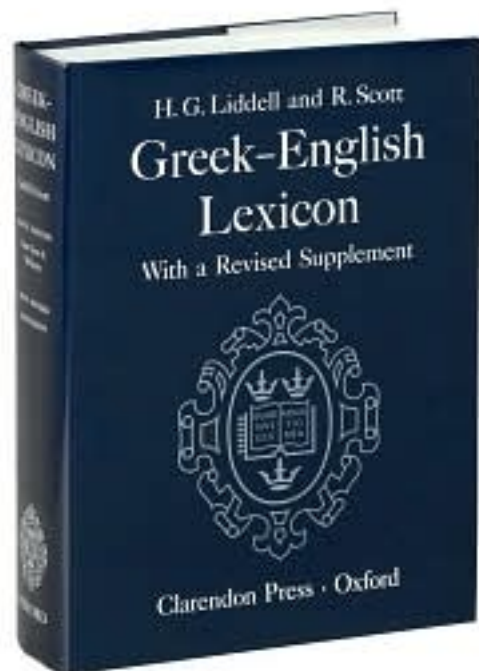
Justified
dikaio
(δικαιω)

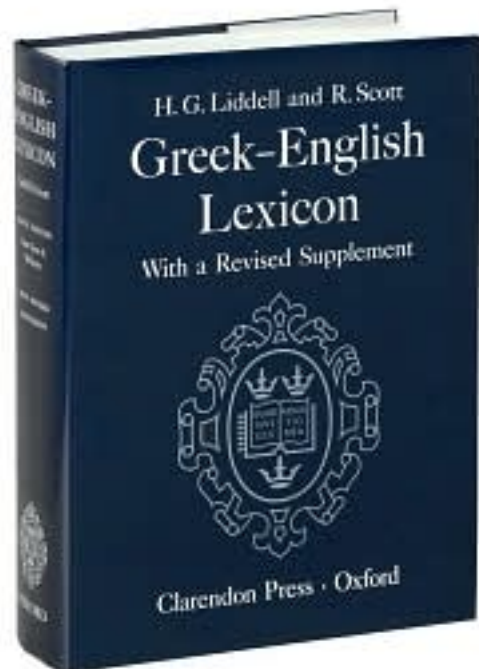


Justified
dikaio
(δικαιω)
Not Guilty!

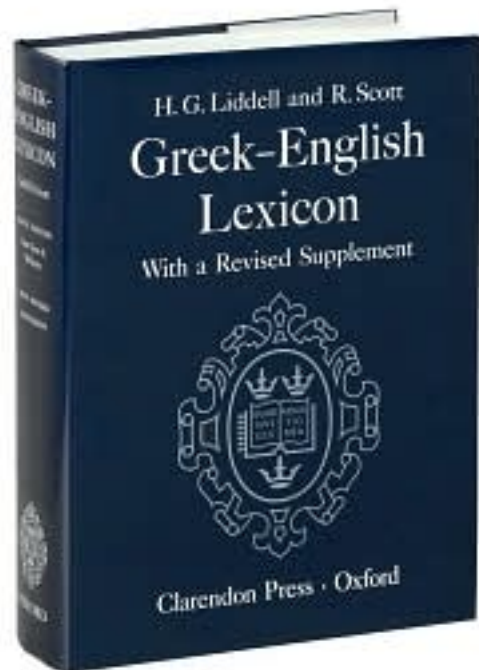
Have you ever been estranged?



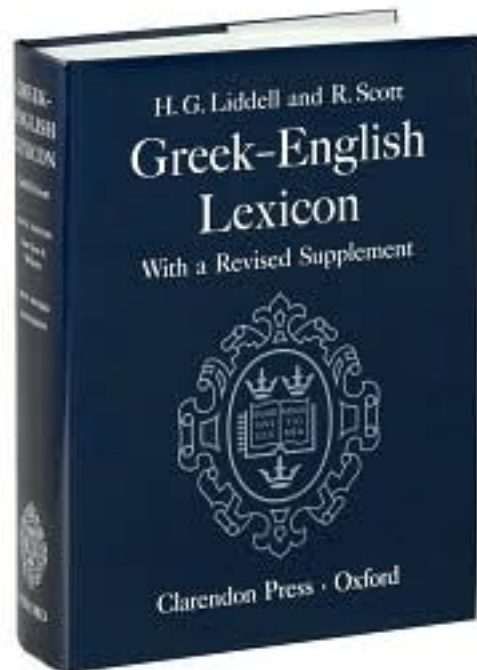




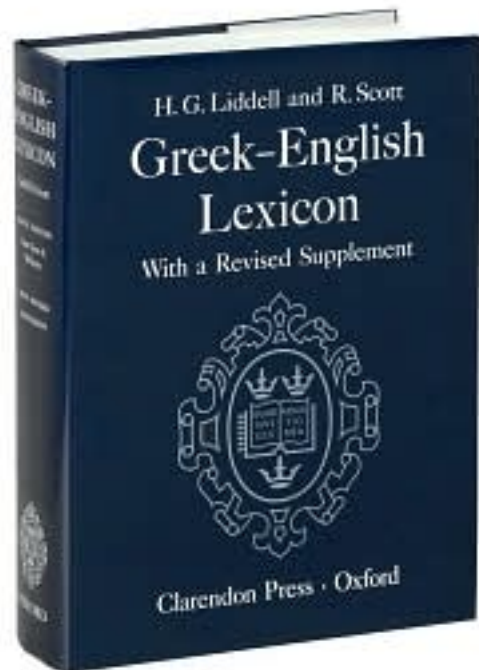
Reconciled



Reconciled
katallage



Reconciled
katallage
(καταλλαγή)



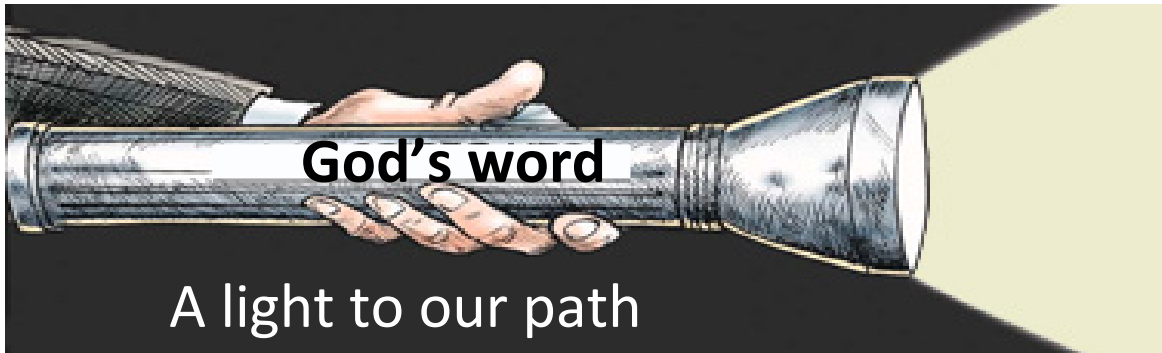
Reconciled
katallage
(καταλλαγή)
Reestablished a
broken relationship

What was broken?





**More
Metaphors!**

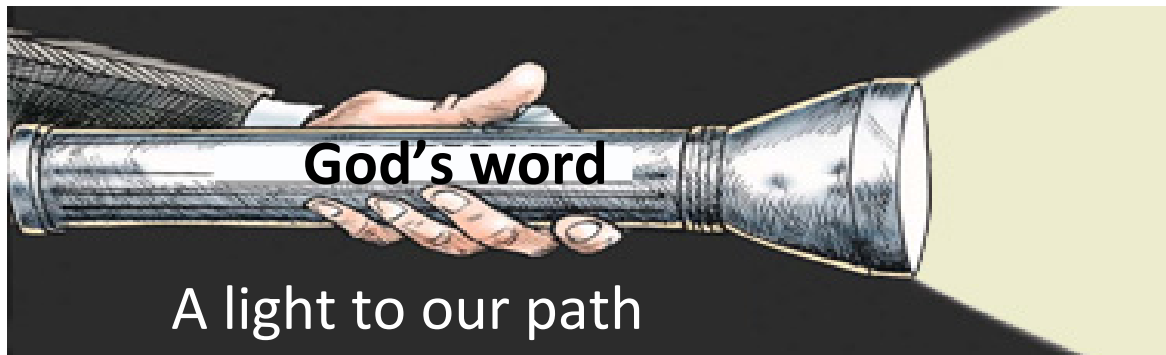


Points for Home

“You shall call his name Jesus, for he will save his people from their sins” (Mt. 1:21)

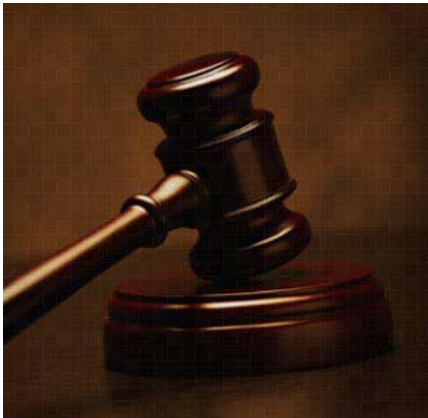


The ONE Question



Points for Home

"We have been justified by his blood"
(Rm. 5:9)

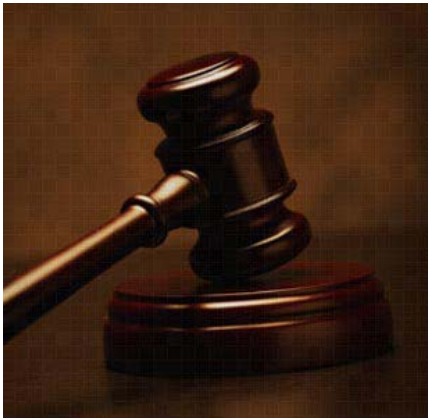


"Not Guilty!"



Points for Home

“We were reconciled to God by the death of his Son” (Rm. 5:10)



Our choice now –
Reconciliation or
alienation?