

JANUARY 26
2014

Week 4

the
CONTEXT
BIBBLE

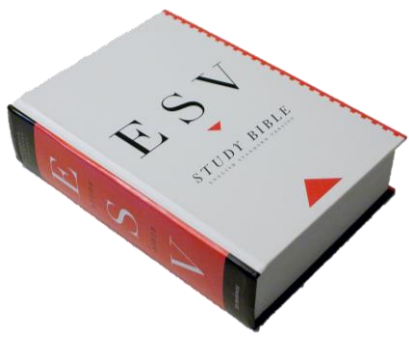
→ reading plan
the entire Bible through the lens of John, Acts, and Revelation

Biblical-Literacy.com

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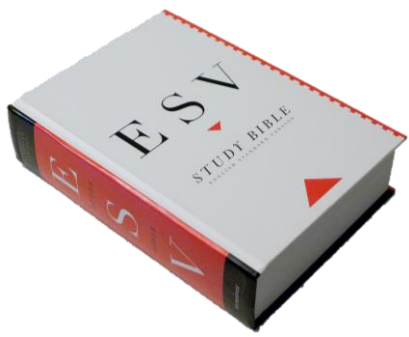
Jesus Begins His Ministry



Jesus Begins His Ministry

John 1:35-39

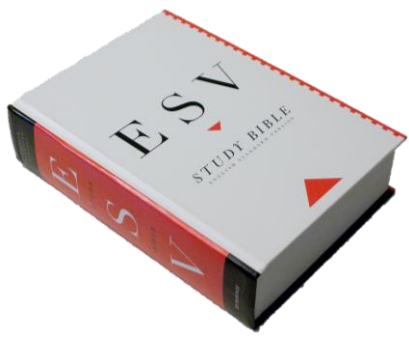
³⁵ The next day again John was standing with two of his disciples, ³⁶ and he looked at Jesus as he walked by and said, “Behold, the Lamb of God!” ³⁷ The two disciples heard him say this, and they followed Jesus. ³⁷ Jesus turned and saw them following and



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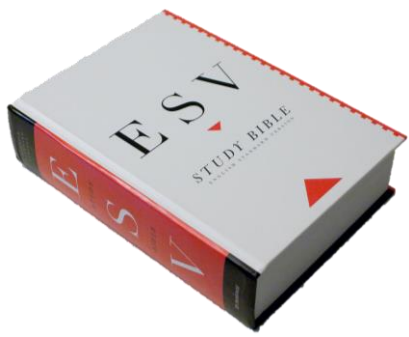
said to them, “What are you seeking?” And they said to him, “Rabbi” (which means Teacher), “where are you staying?” ³⁹ He said to them, “Come and you will see.” So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour.



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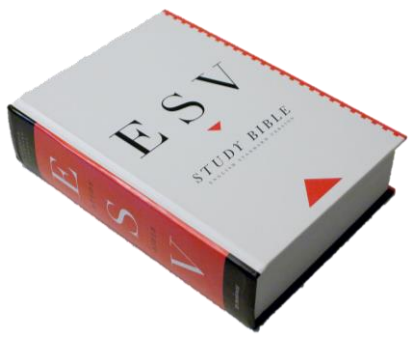
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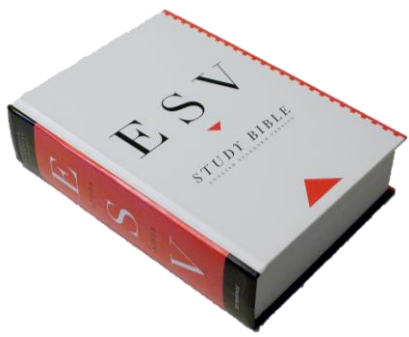


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John 1:35-39

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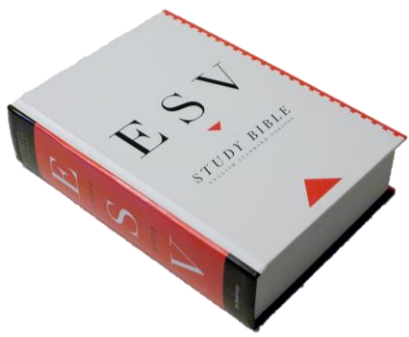


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“DISCIPLES”



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“DISCIPLES”

μαθητής



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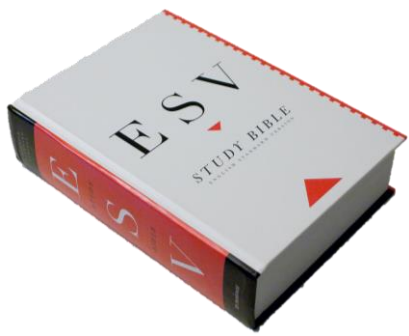
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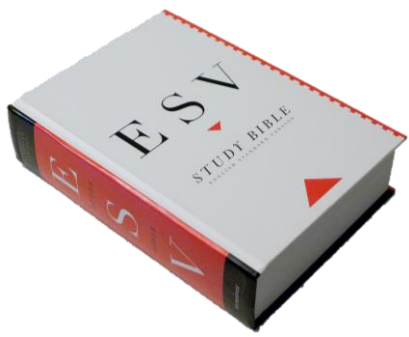
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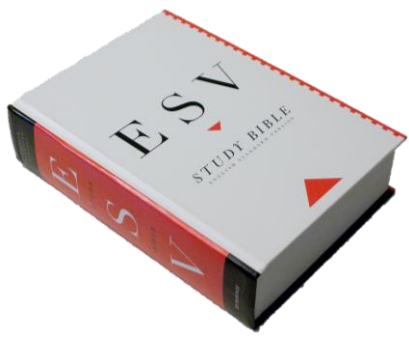
a “student,” “pupil,” or
“apprentice” attached to
a certain teacher



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John 1:35-39

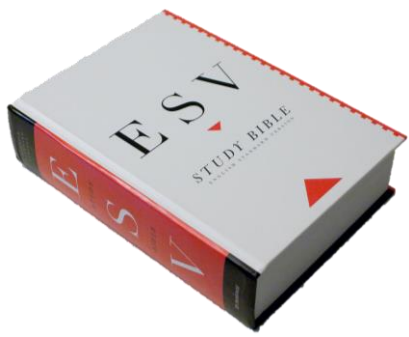
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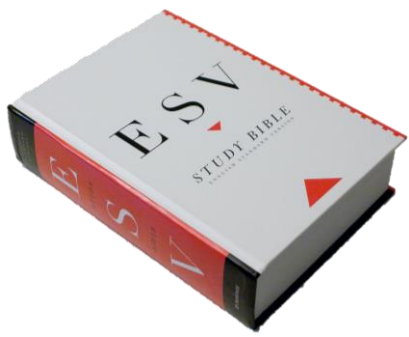
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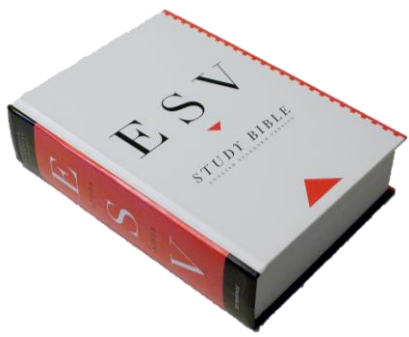
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Mk 1:9-13

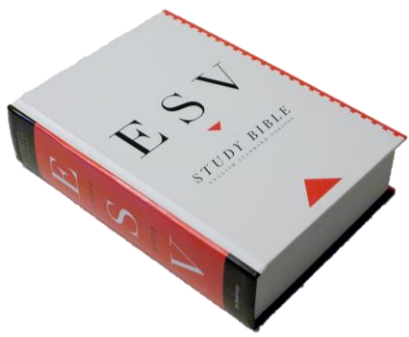


Jesus Begins His Ministry

John 1:35-39

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¹⁰ And when he came up out of the water, immediately he saw the heavens being torn open and the Spirit descending on him like a dove



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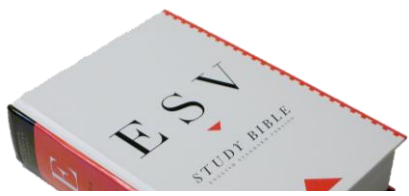


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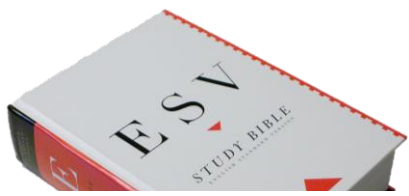
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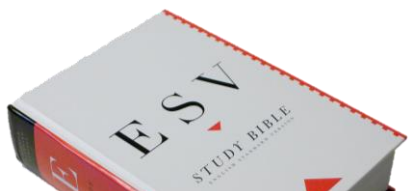
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Jesus Begins His Ministry

“torn open”

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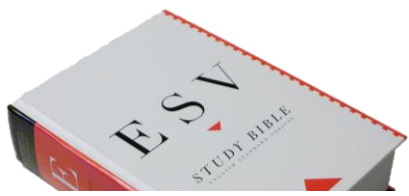


Jesus Begins His Ministry

“torn open”

σχίζω

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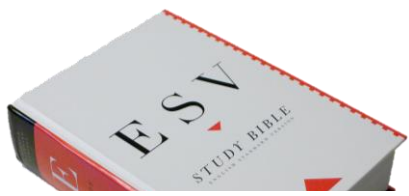
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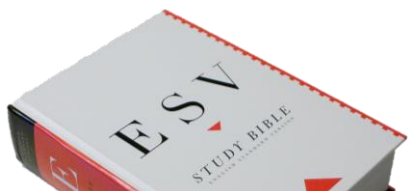
“torn open”

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schizo

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Jesus Begins His Ministry

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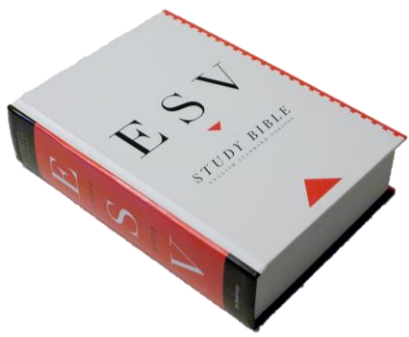
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Isa 64 – Needs God’s
direct intervention

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Is 64



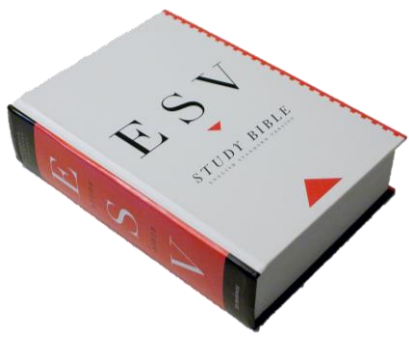
Jesus Begins His Ministry

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Lk 5:1-11



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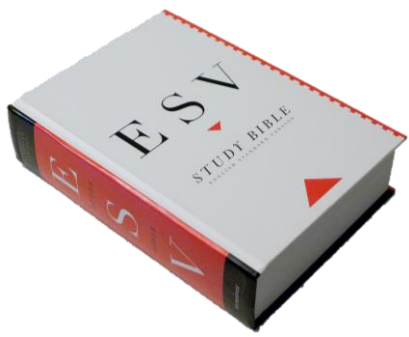
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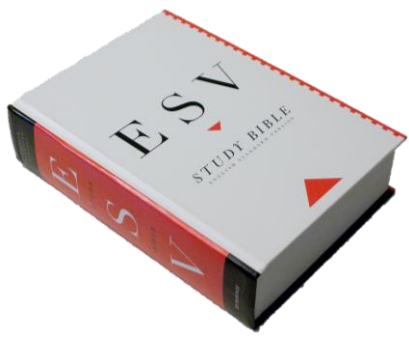
Mk 1:9-13

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Lk 5:1-11

Mt 4:12-25





Jesus Begins His Ministry

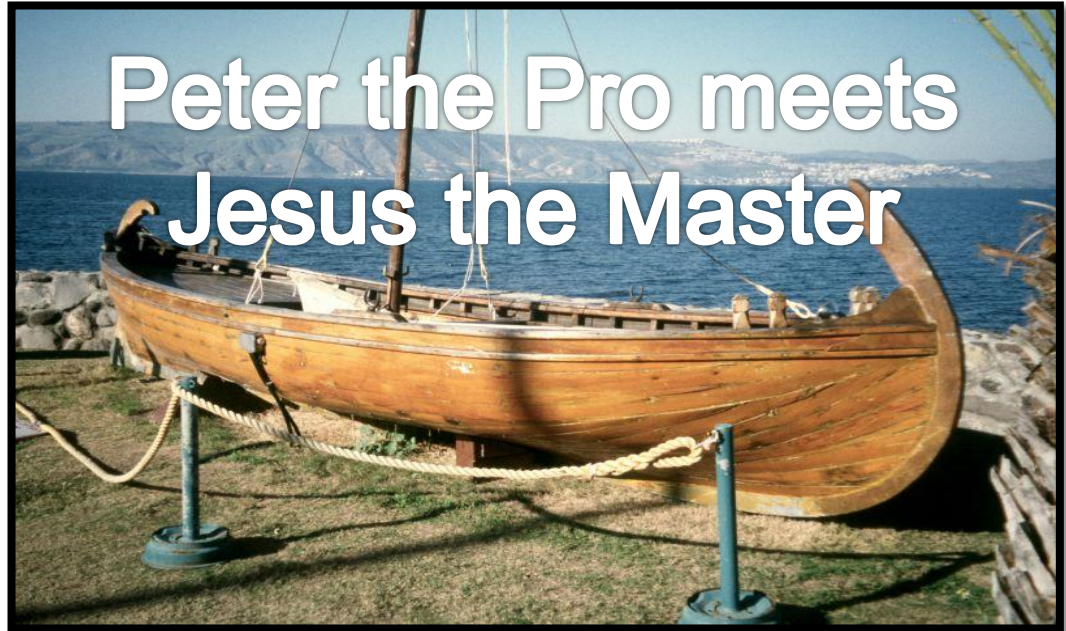
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Begins His Ministry

Is 9:1-5



Begins His Ministry

Is 9:1-5

Jesus moved to
Capernaum

GALILEE



▲ Chorazin

▲ Julias

▲ Bethsaida

▲ Capernaum

▲ Gennesaret

**SEA OF GALILEE
(CHINNERETH)**

▲ Cana

▲ Tiberias

● Nazareth

GALILEE



SEA OF GALILEE (CHINNERETH)

NAZARETH

★ Nazareth

GALILEE

Capernaum 
Capernaum

SEA OF GALILEE
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NAZARETH

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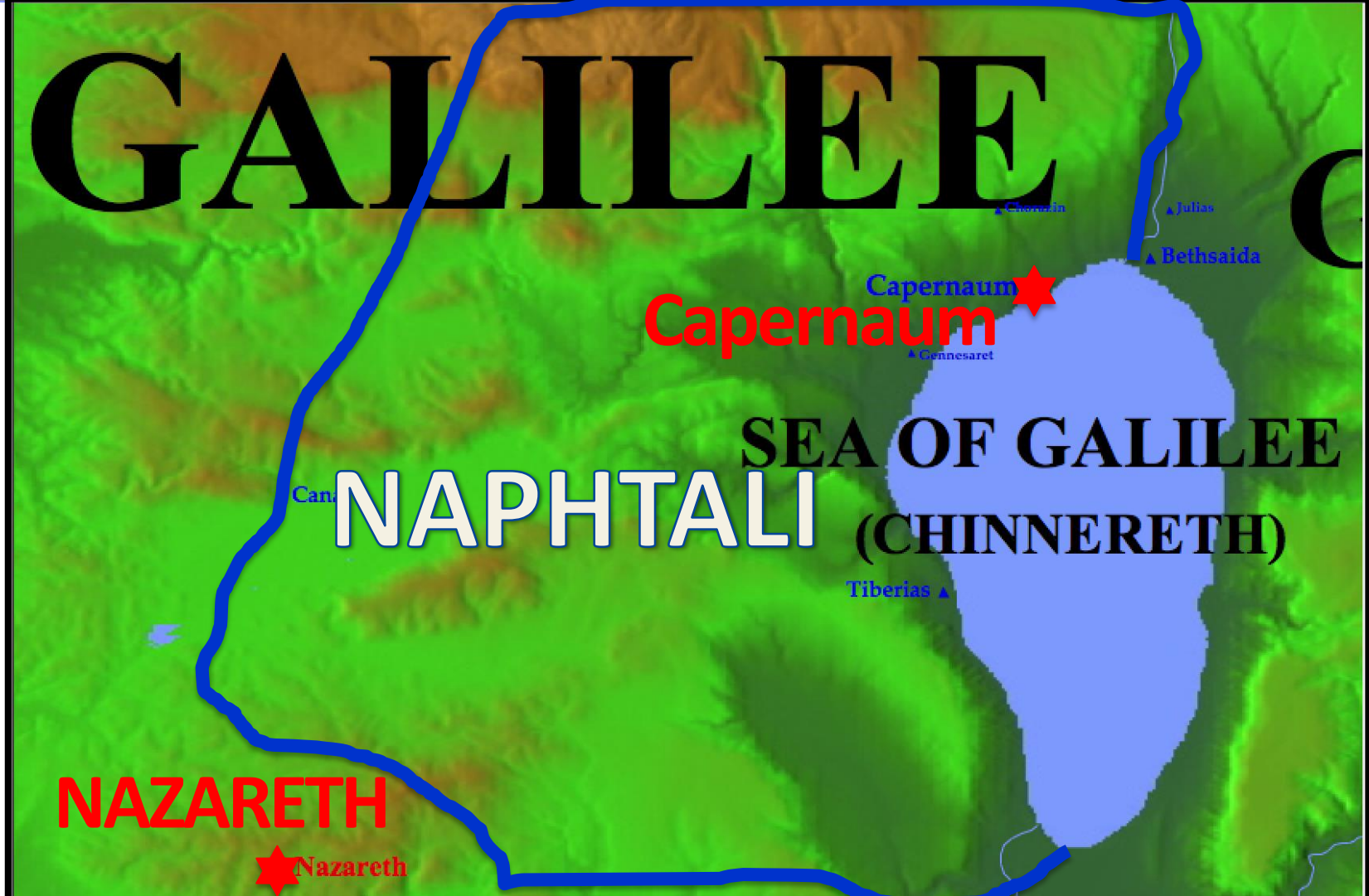
GALILEE

Capernaum 
Capernaum
Gennesaret

SEA OF GALILEE
NAPHTALI (CHINNERETH)

NAZARETH

 Nazareth



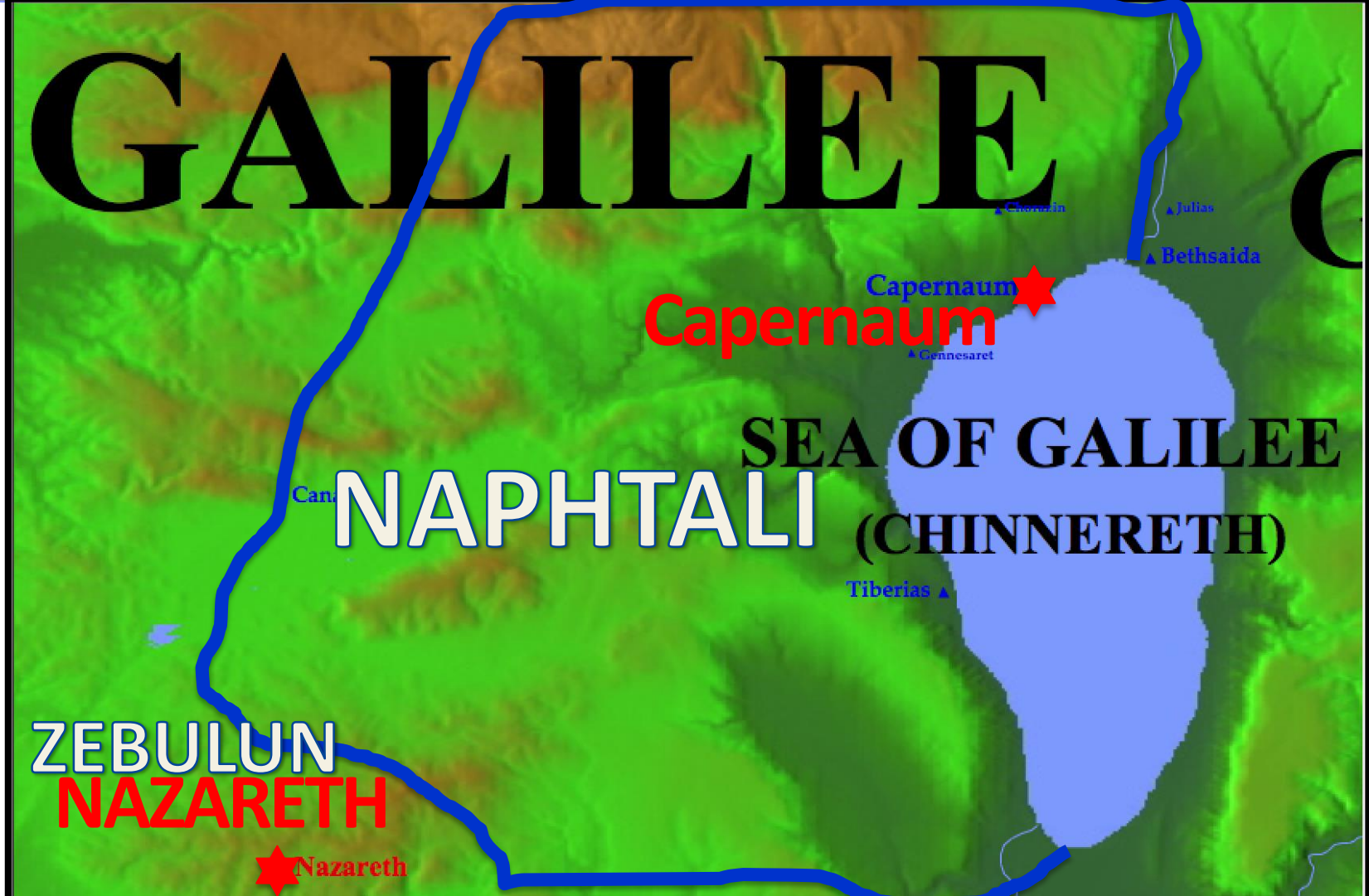
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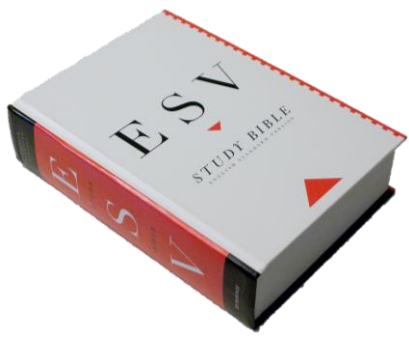
Capernaum 
Capernaum
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SEA OF GALILEE
NAPHTALI (CHINNERETH)

ZEBULUN
NAZARETH

 Nazareth





Jesus Begins His Ministry

Is 9:1-5

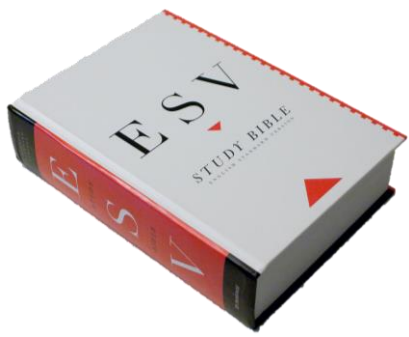
John 1:35-39

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Is 64

Lk 5:1-11

Mt 4:12-25



Jesus Begins His Ministry

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John 1:35-39

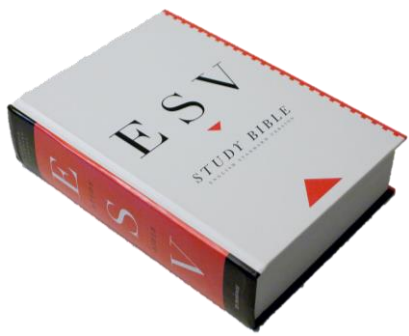
Lk 3:18-22

Mk 1:9-13

Is 64

Lk 5:1-11

Mt 4:12-25



Jesus Begins His Ministry

Is 9:1-5

John 1:35-39

Lk 3:18-22

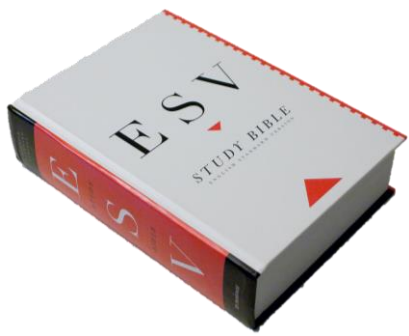
Mk 1:9-13

(When JB arrested)

Is 64

Lk 5:1-11

Mt 4:12-25



Jesus Begins His Ministry

Is 9:1-5

John 1:35-39

Lk 3:18-22

Mk 1:9-13

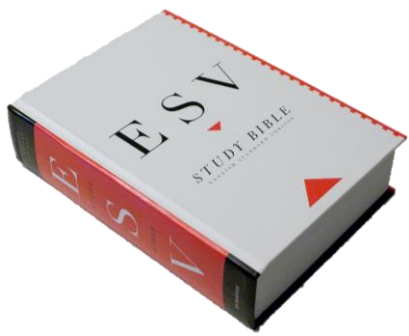
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Mk 1:14-20

Lk 5:1-11

Mt 4:12-25



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John 1:35-39

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Mk 1:9-13

(When JB arrested)

Is 64

Mk 1:14-20

Lk 5:1-11

Contrast Isa. 42:18-25

Mt 4:12-25

Reactions to the Ministry of Jesus

Reactions to the Ministry of Jesus



J/B:

Direct
others to
Jesus

Reactions to the Ministry of Jesus



J/B:

Direct
others to
Jesus

Disciples:

Follow and
attach to
him

Reactions to the Ministry of Jesus



J/B:

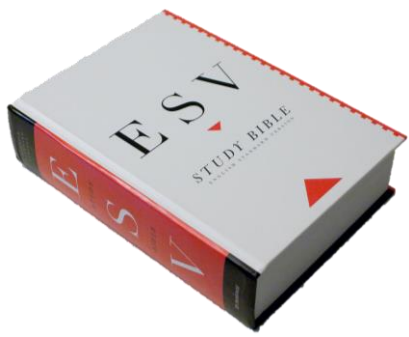
Direct
others to
Jesus

Disciples:

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attach to
him

Many:

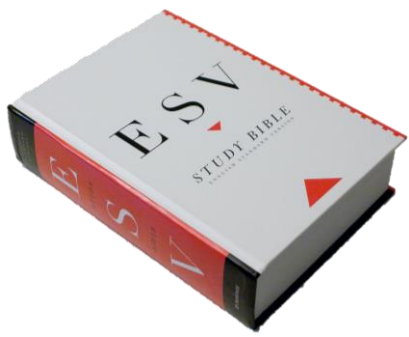
Be trapped by
one's own
blindness and
deafness



Jesus - Messiah

John 1:40-42

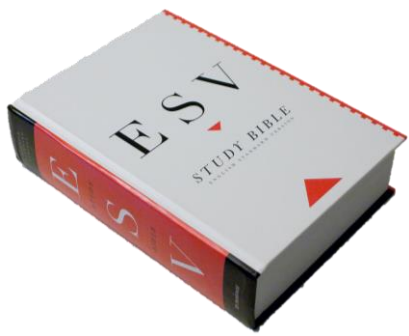
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Jesus - Messiah

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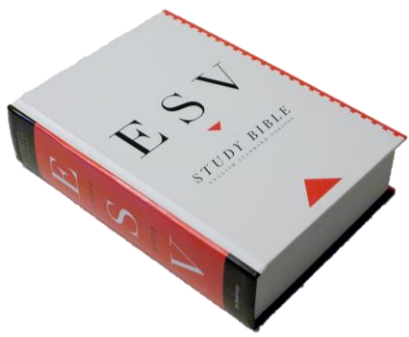
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John 1:40-42

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Messiah” (wh

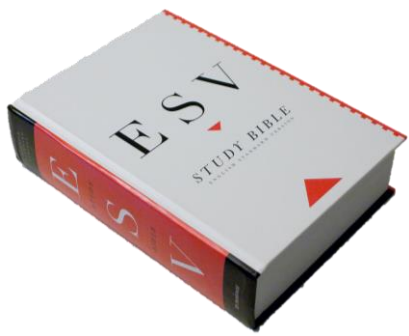




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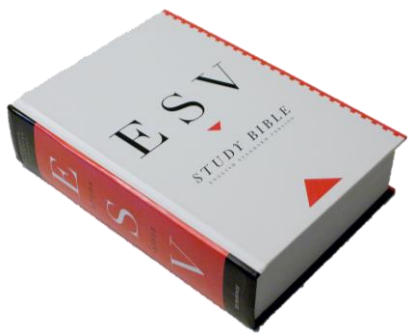
“Messiah”



John 1:40-42

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μεσσίας

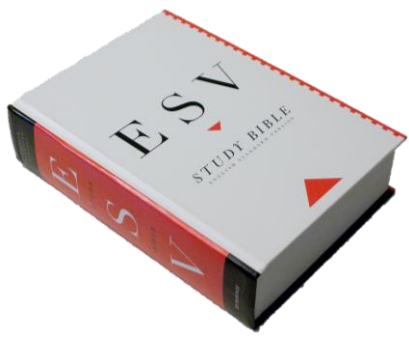


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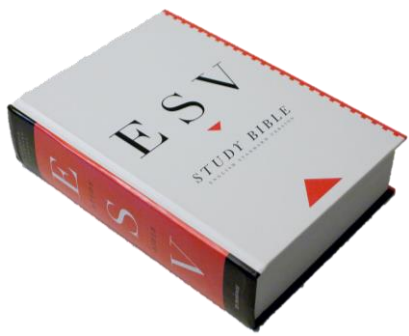
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מִשְׁחָה

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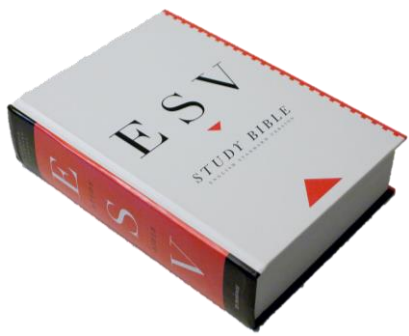
“Messiah”

μεσσίας

messias

מִשְׁחָה

ch-i-sh-m



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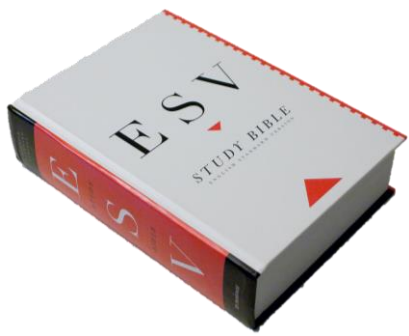
μεσσίας

messias

מִשְׁחָה

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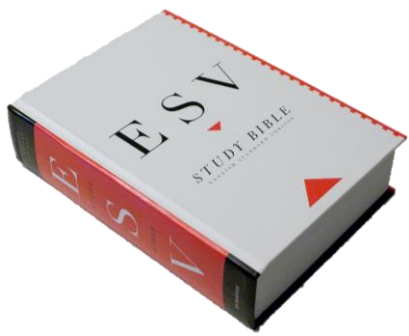
messias

מִשְׁחָה

ch-i-sh-m

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“annointed”



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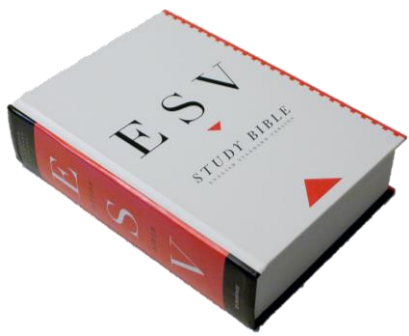
מִשְׁחָה

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“annointed”

In Grk:



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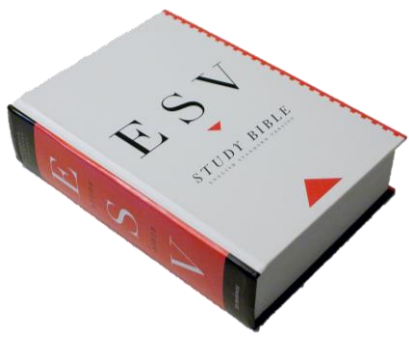
מִשְׁחָה

ch-i-sh-m

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In Grk: χριστός



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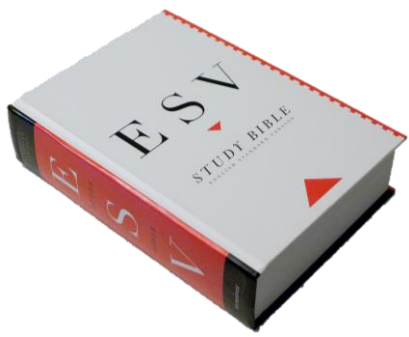
ch-i-sh-m

mashiach

“annointed”

In Grk: χριστός

christos



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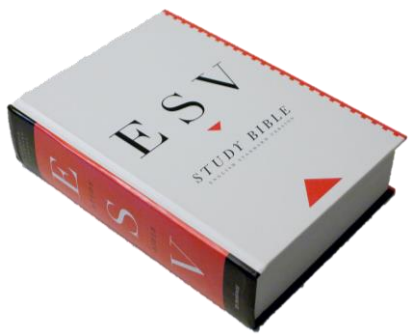
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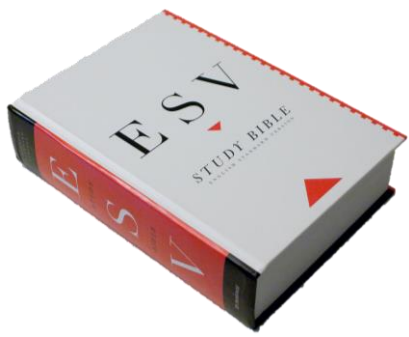
christos



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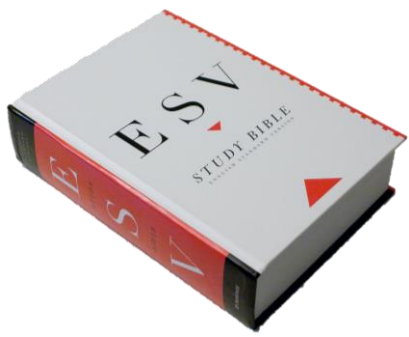
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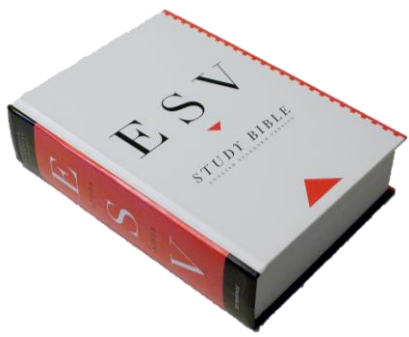
⁴² He brought him to Jesus. Jesus looked at him and said, “You are **Simon** the son of John. You shall be called **Cephas**” (which means **Peter**).



John 1:40-42

⁴² He brought him and said You shall be Peter).

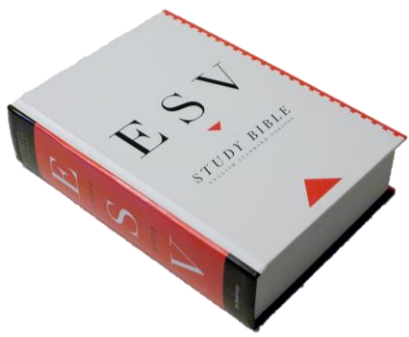




John 1:40-42

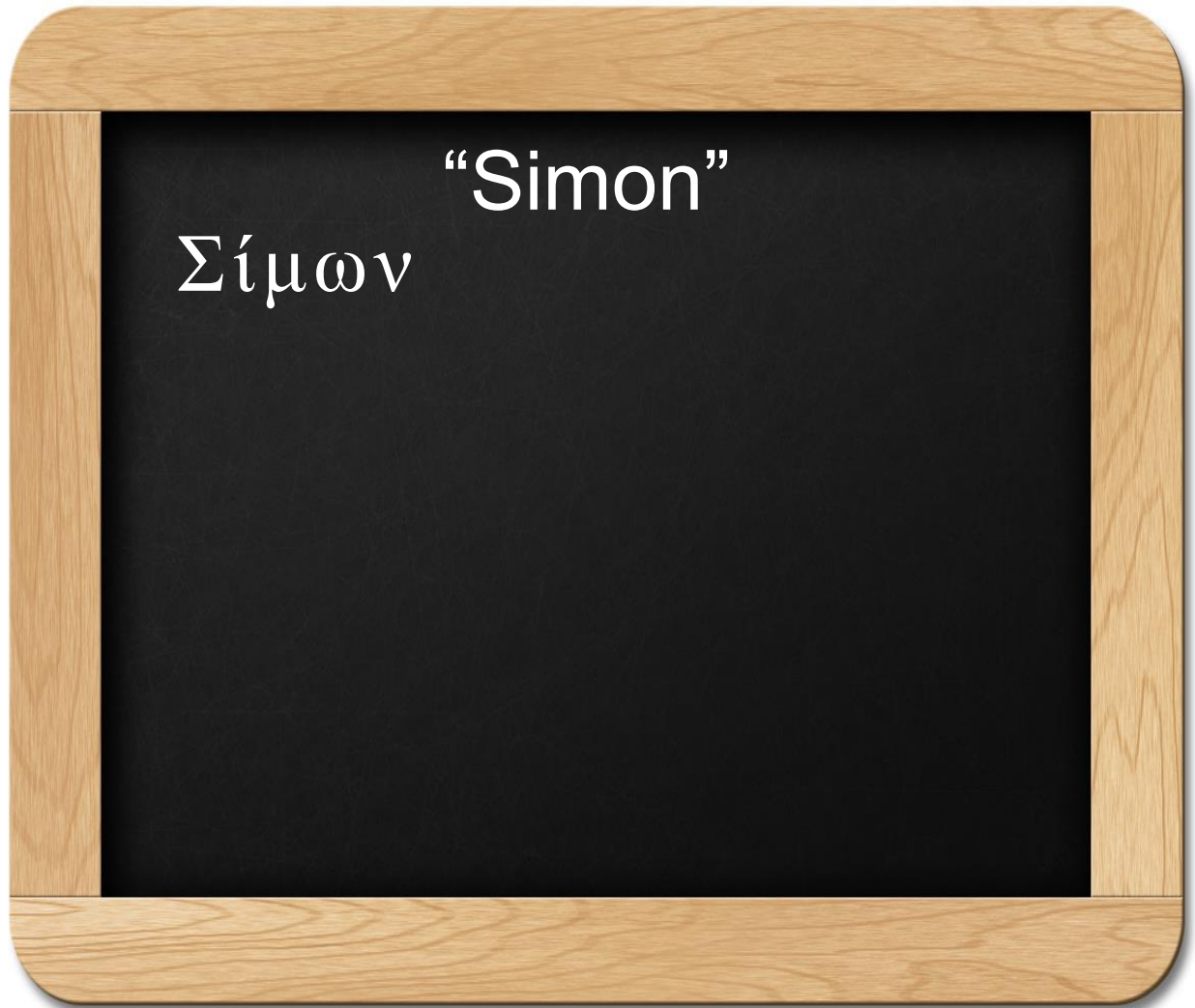
⁴² He brought
him and said
You shall be
Peter).

“Simon”



John 1:40-42

⁴² He brought
him and said
You shall be
Peter).



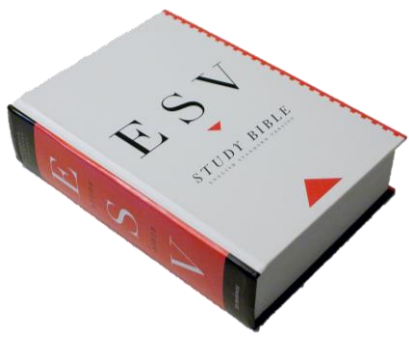


John 1:40-42

⁴² He brought
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“Simon”

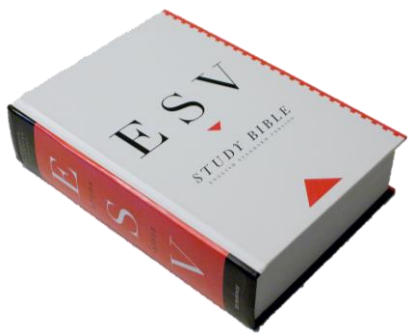
Σίμων
Simon



John 1:40-42

⁴² He brought him and said You shall be Peter).





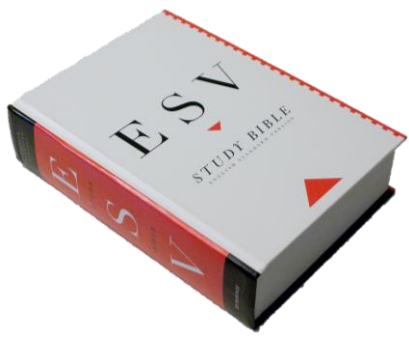
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⁴² He brought him and said You shall be Peter).

“Simon”

Σίμων
Simon

שמעון
n-o-‘-m-sh



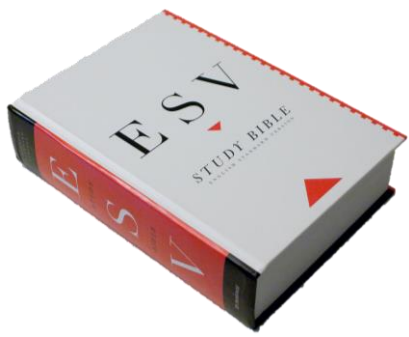
John 1:40-42

⁴² He brought
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You shall be
Peter).

“Simon”

Σίμων
Simon

שמעון
*n-o-‘-m-sh
shimeon*



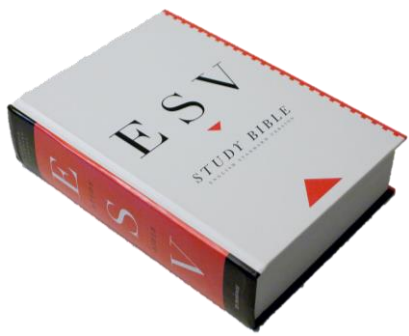
John 1:40-42

⁴² He brought him and said (You shall be Peter).

“Simon”

Σίμων
Simon

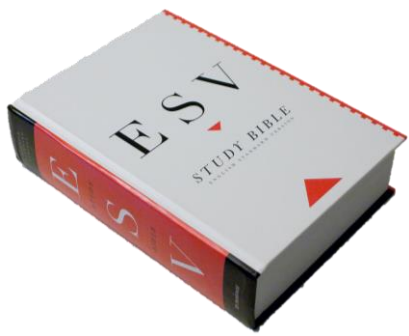
שמעון
*n-o-‘-m-sh
shimeon*
“a hearer”



John 1:40-42

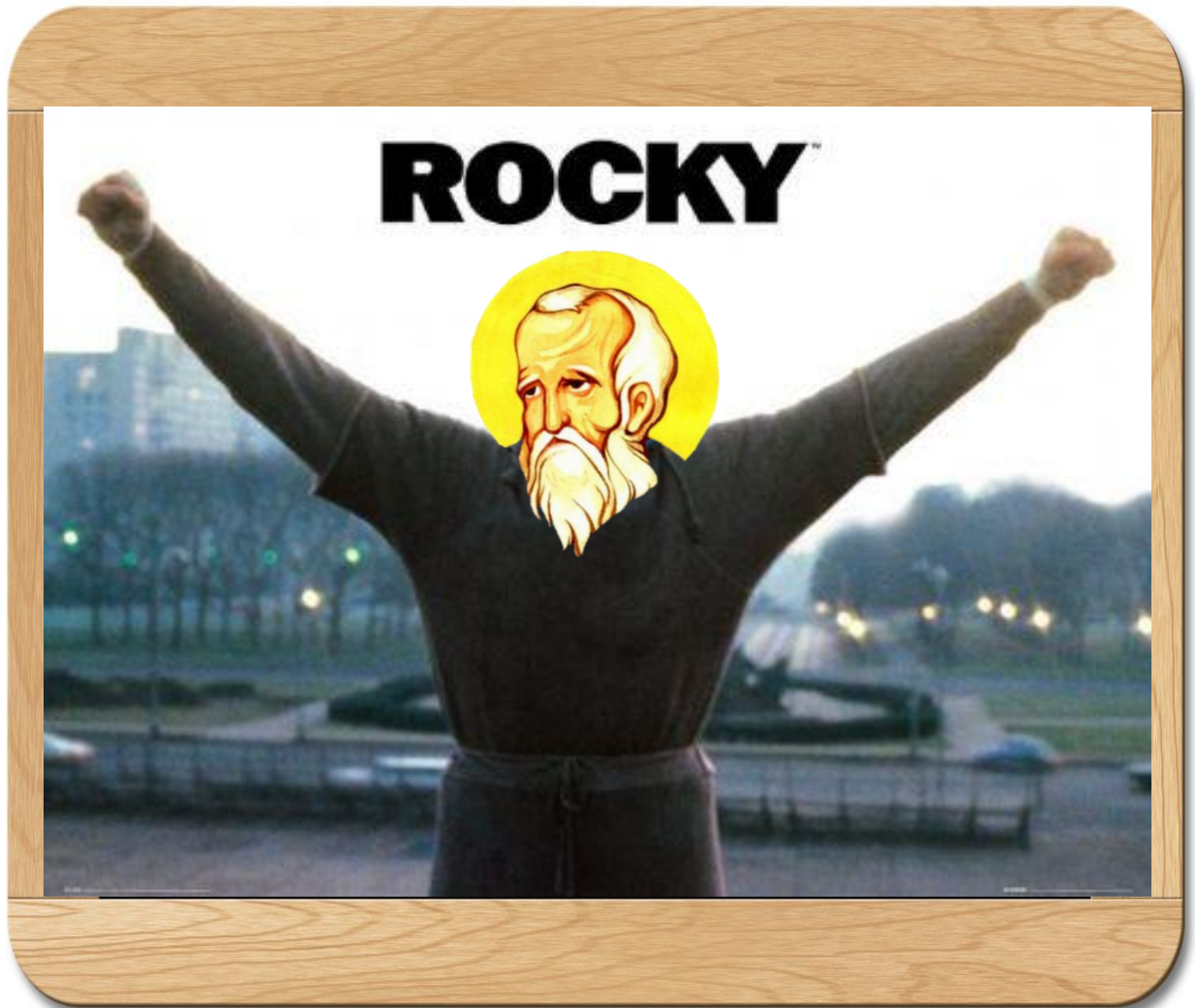
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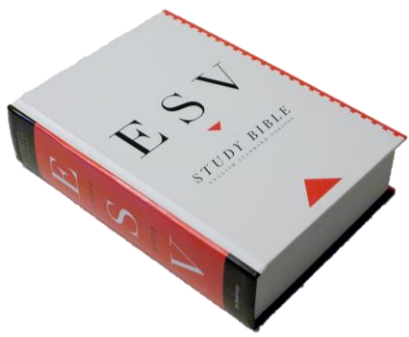




John 1:40-42

⁴² He brought him and said You shall be Peter).





Jesus - Messiah

John 1:40-42

1 Sam 8-10

2 Sam 5:1-5

“Royal” Psalms



Jesus - Messiah

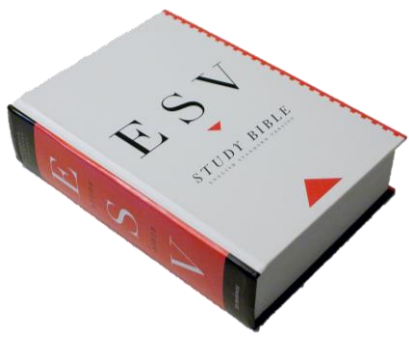
John 1:40-42

1 Sam 8-10

2 Sam 5:1-5

“Royal” Psalms

“Messianic” Psalms



Jesus - Messiah

John 1:40-42

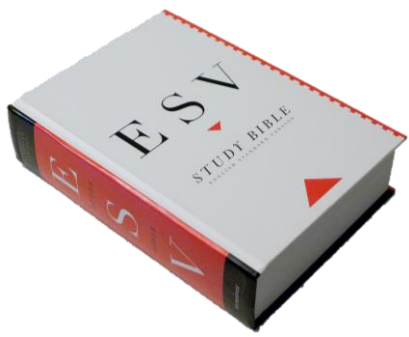
1 Sam 8-10

2 Sam 5:1-5

Ps 21 and 72

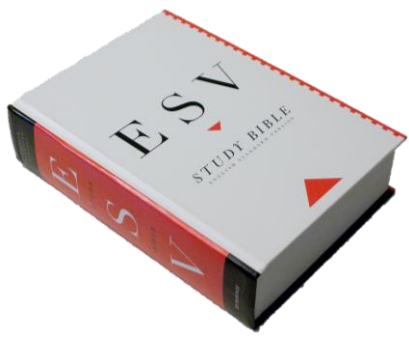
“Royal” Psalms

“Messianic” Psalms



Nathaniel's Call

John 1:43-51



A Celebration of Marriage

John 2:1-12

JANUARY 26
2014

Week 4

the
CONTEXT
BIBBLE

→ reading plan
the entire Bible through the lens of John, Acts, and Revelation