

March 2
2014

Week 9

the
CONTEXT
BIBBLE

→ reading plan
the entire Bible through the lens of John, Acts, and Revelation

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Week 9



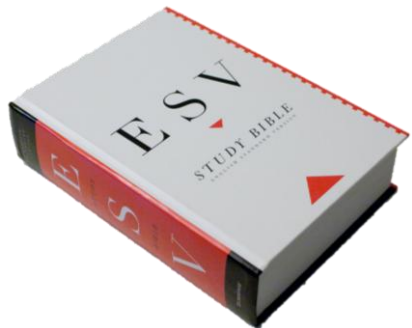
the
CONTEXT

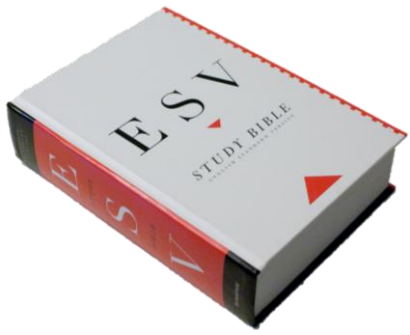
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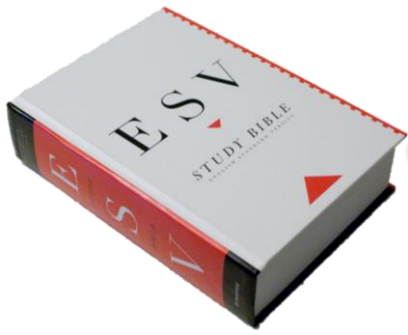
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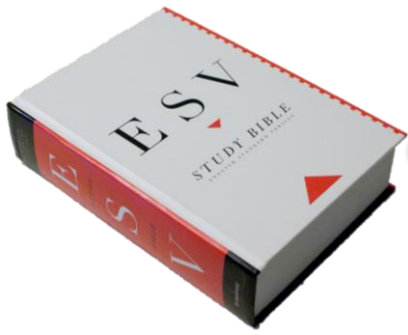
The Sermon on the Mount



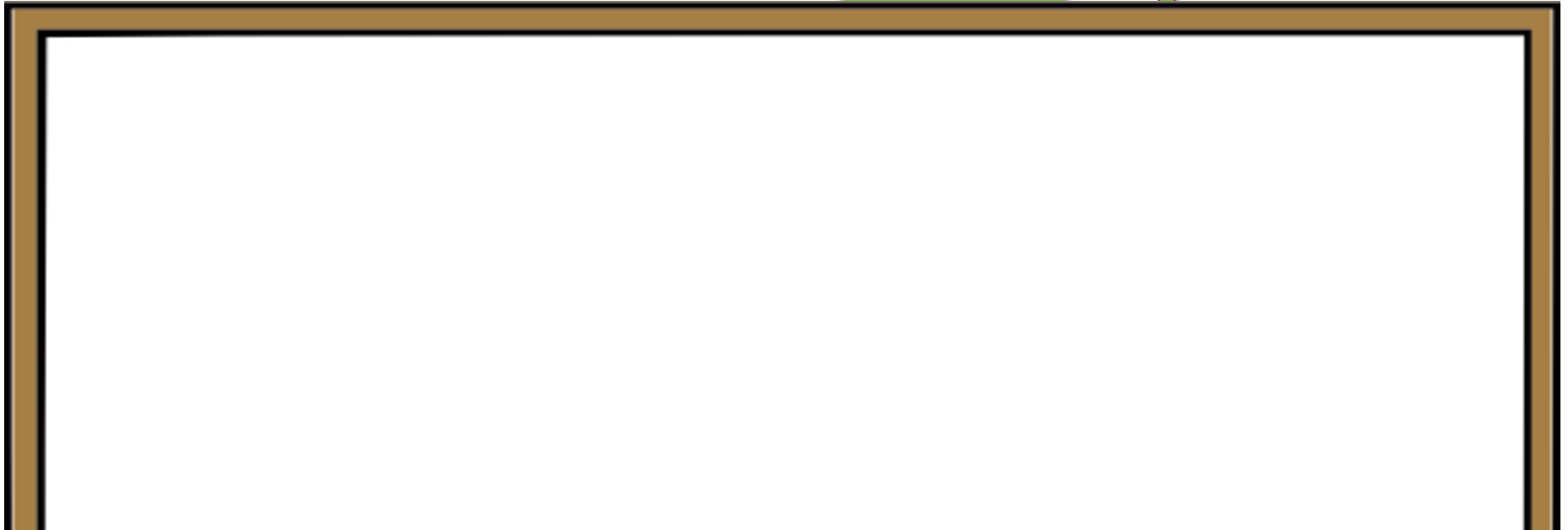
The Sermon on the Mount

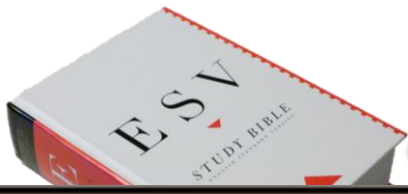
HOW
TO
LIVE



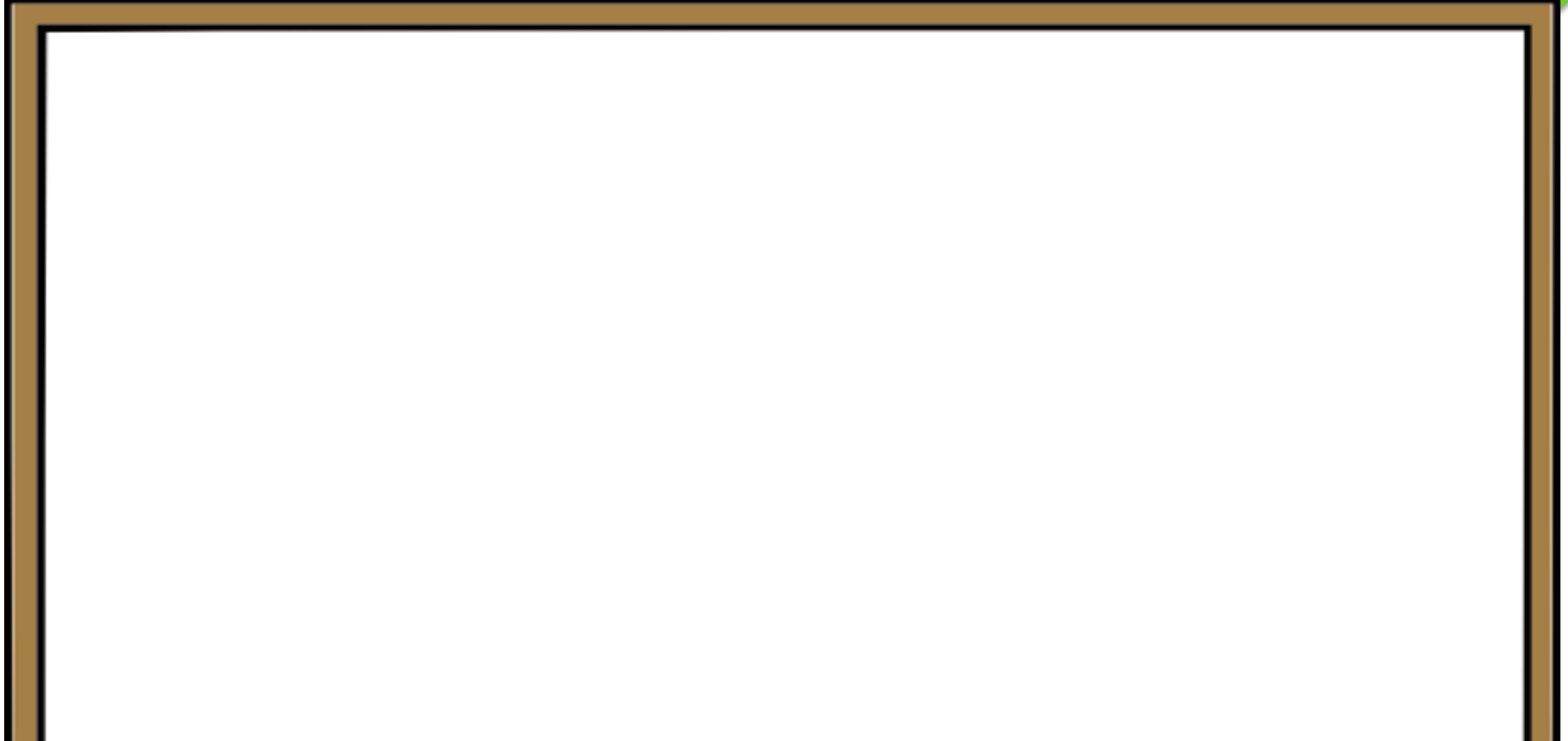


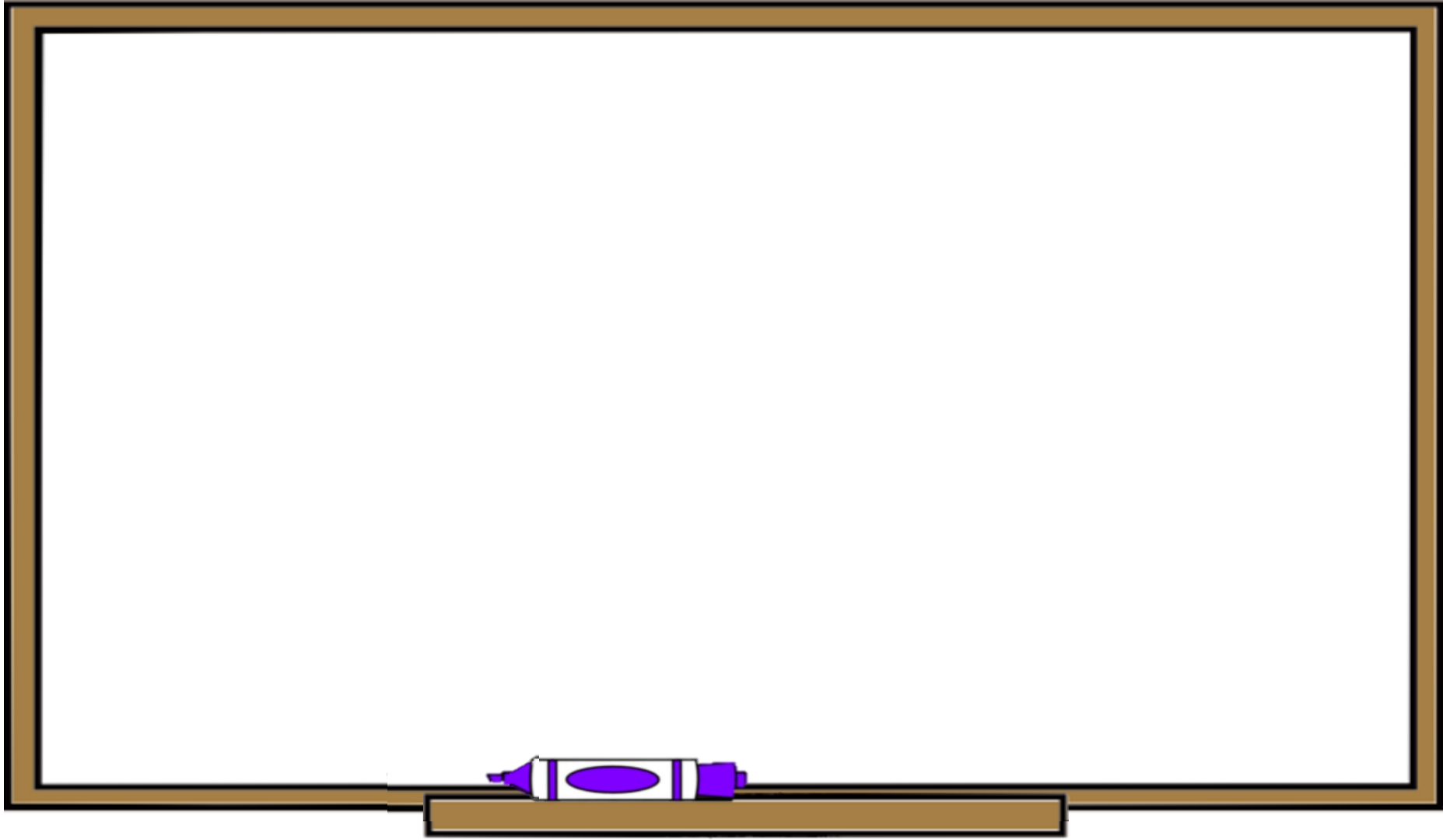
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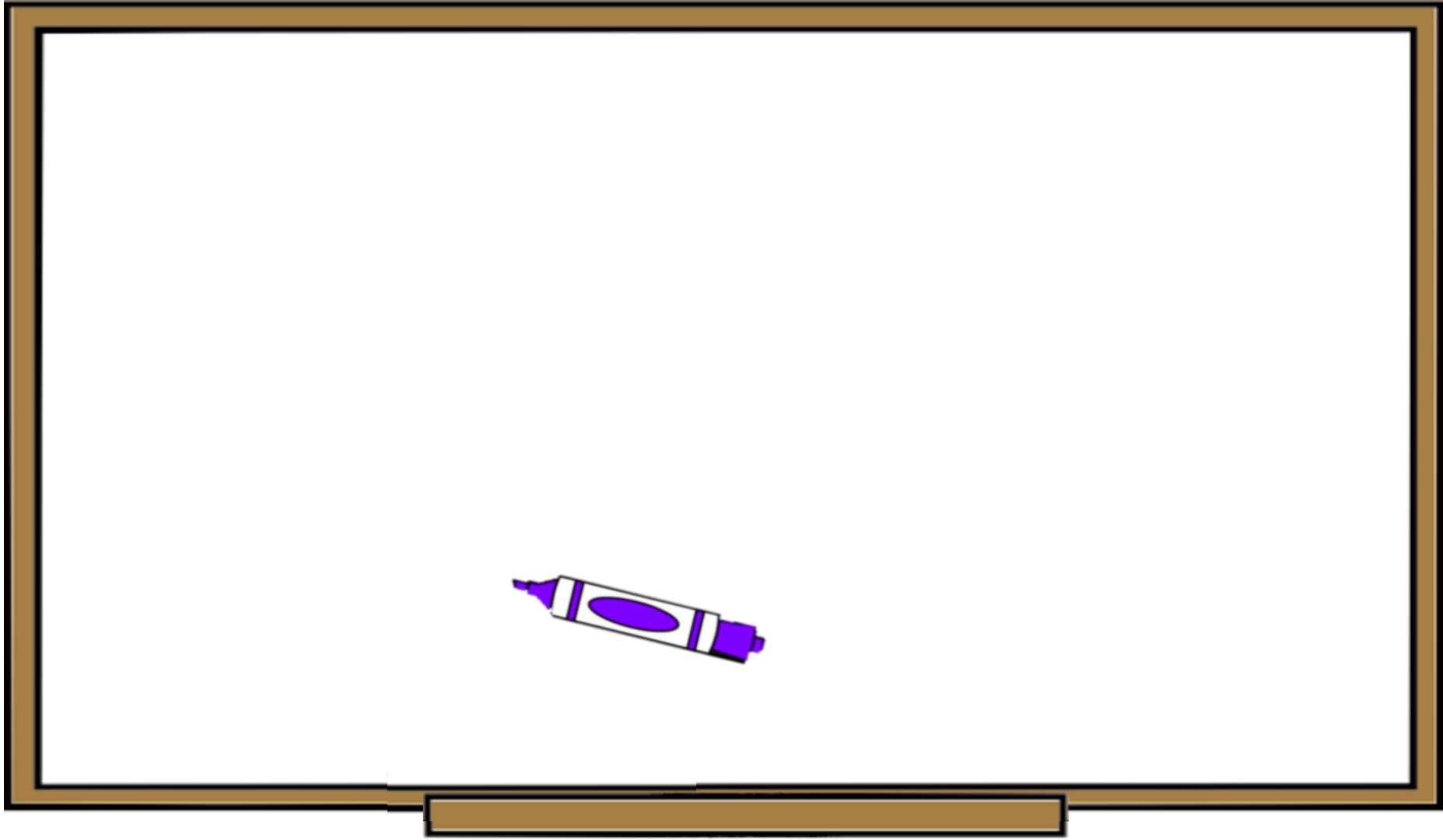


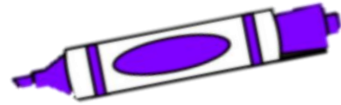


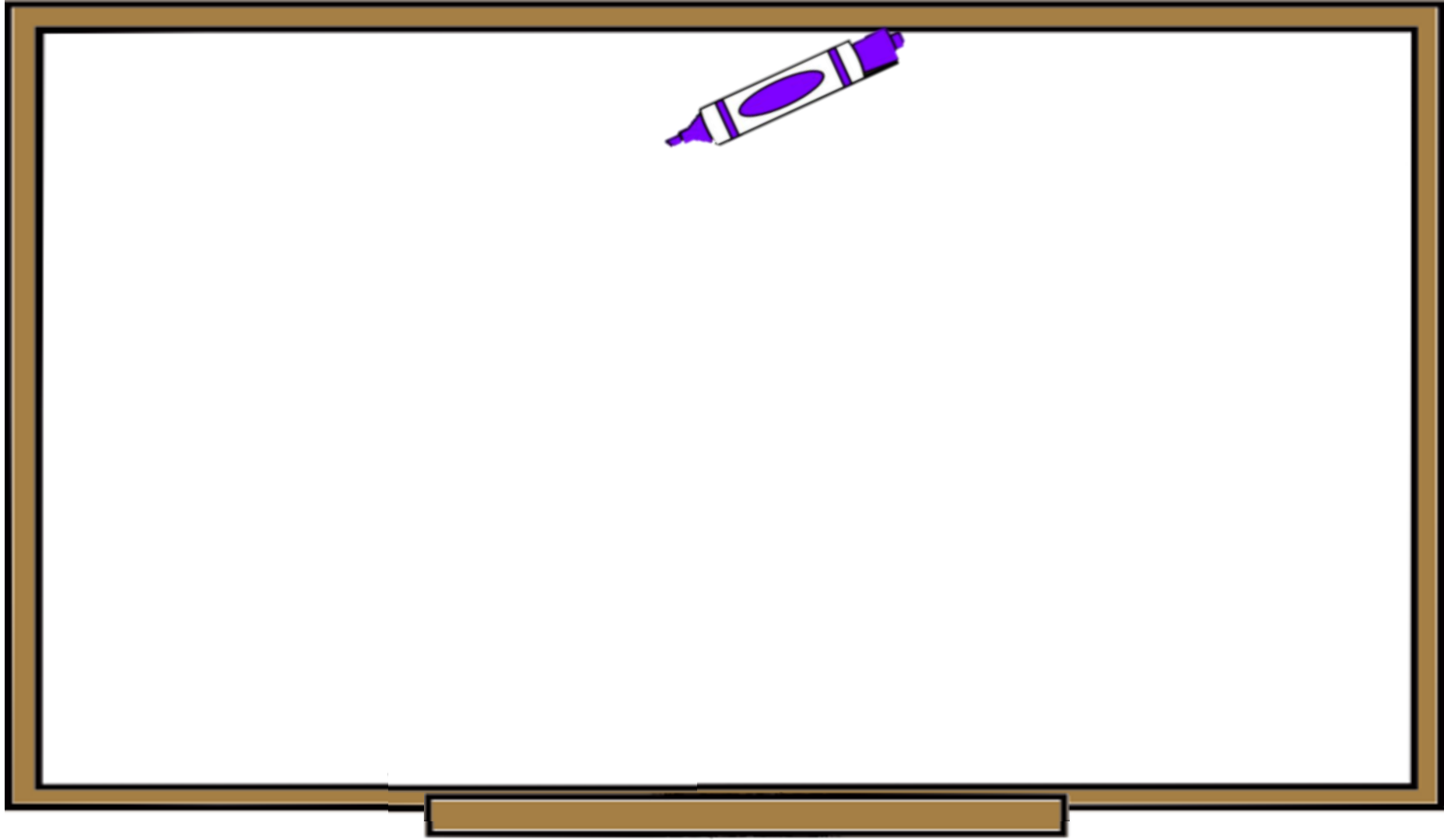
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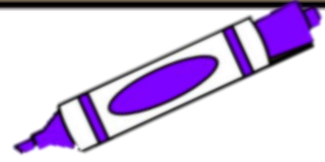




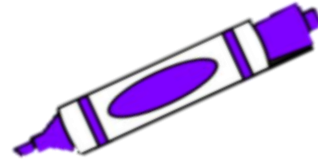




Matt. 5:17-20



Matt. 5:17-20



Matt. 5:17-20



Matt. 5:17-20

Jesus did not come to dismantle the
Law and Prophets but to fulfill them



Matt. 5:17-20

Jesus did not come to **dismantle** the Law and Prophets but to fulfill them



Matt. 5:17-20

Jesus did not come to **dismantle** the
Law and Prophets but to **fulfill** them



Matt. 5:17-20

dismantle

fulfill



Matt. 5:17-20

dismantle

fulfill



Matt. 5:17-20

dismantle
καταλύω

fulfill



Matt. 5:17-20

dismantle
καταλύω

fulfill
πληρώω

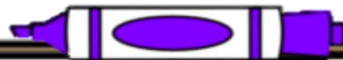


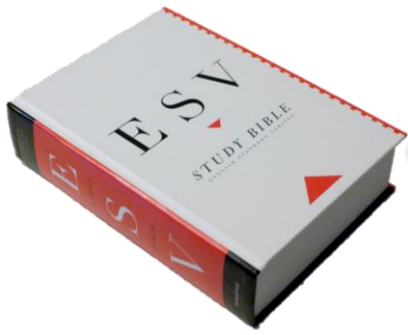
Matt. 5:17-20

dismantle
καταλύω



fulfill
πληρώω





The Sermon on the Mount

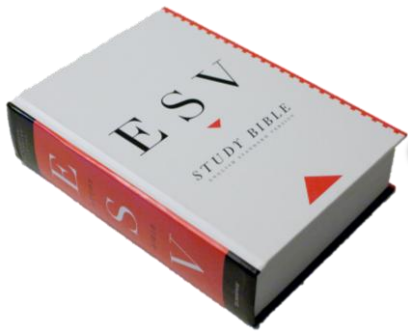
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dismantl
καταλύω



fulfill
πληρώω





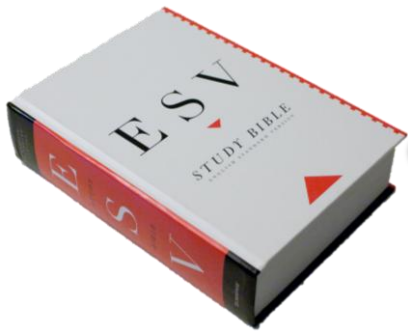
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Matt. 5:17-20

dismantl

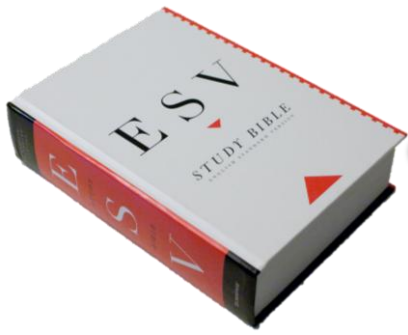
fulfill



The Sermon on the Mount

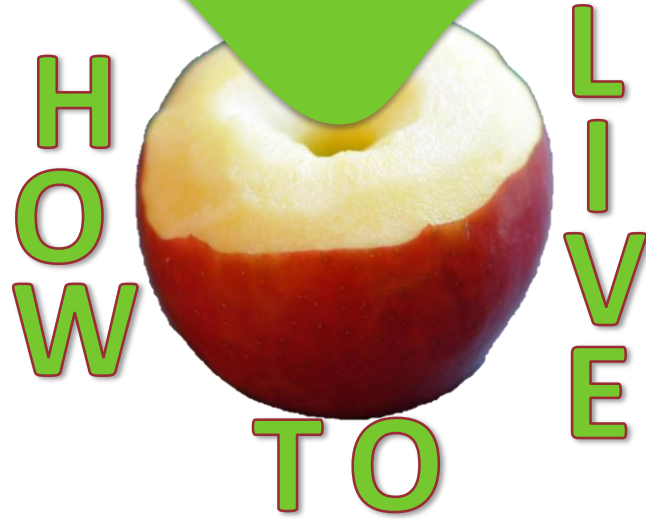
HOW
TO
LIVE

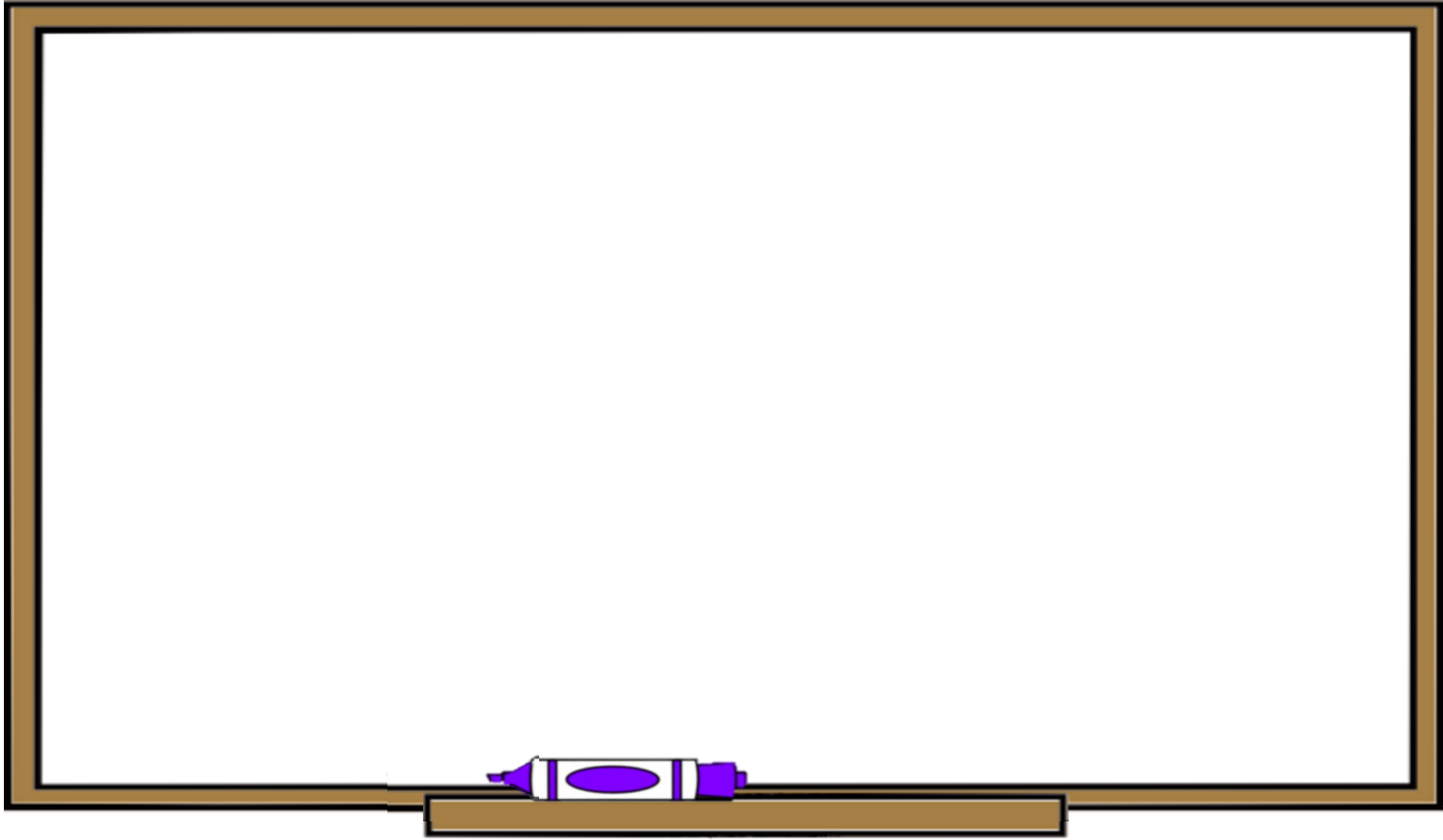
A red apple with a bite taken out of it is positioned centrally below the text. The apple is cut horizontally, showing the white flesh and a small hole where the bite was taken. The green text 'HOW TO LIVE' is arranged around the apple, with 'HOW' on the left, 'TO' at the bottom, and 'LIVE' on the right.



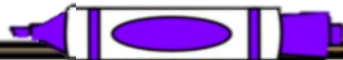
The Sermon on the Mount

Leviticus 6-9;
19:19-37; 20:27;
Deuteronomy 5:17



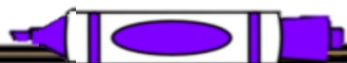


mishpatim



mishpatim

edot



mishpatim

edot

chukim



mishpatim

edot

chukim

*Rational,
easily making
sense*



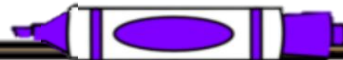
mishpatim

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chukim

*Rational,
easily making
sense*

Ceremonial



mishpatim

edot

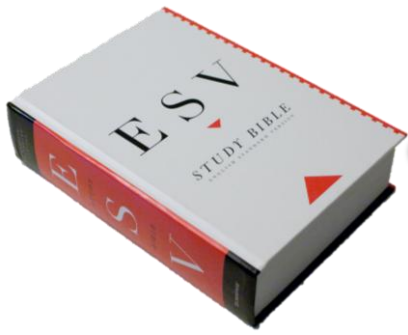
chukim

*Rational,
easily making
sense*

Ceremonial

*Seemingly
irrational*





The Sermon on the Mount

Leviticus 6-9;

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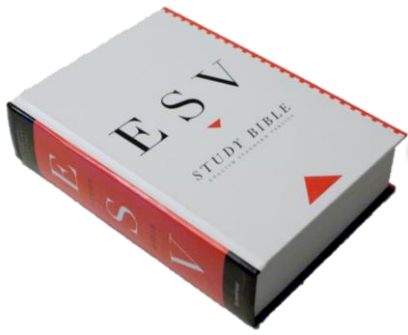
edot

chukim

*Rational,
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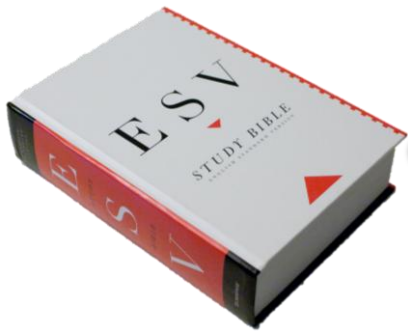
*Seemingly
irrational*



The Sermon on the Mount

HOW
TO
LIVE

A red apple with a bite taken out of it, positioned centrally below the text. The apple is cut horizontally, showing the white flesh and a small hole where the bite was taken. The green arrow from the title above points down towards the apple.



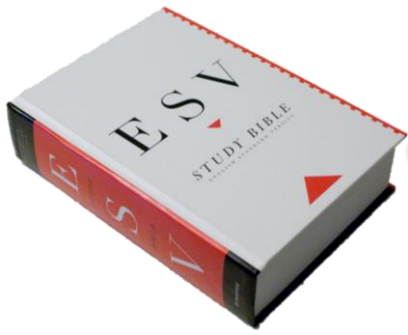
The Sermon on the Mount

HOW

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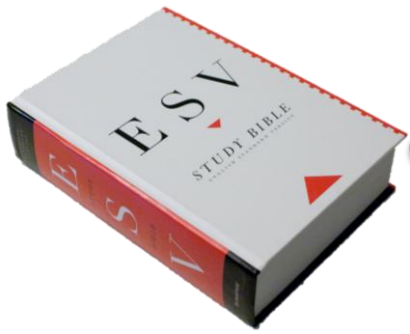
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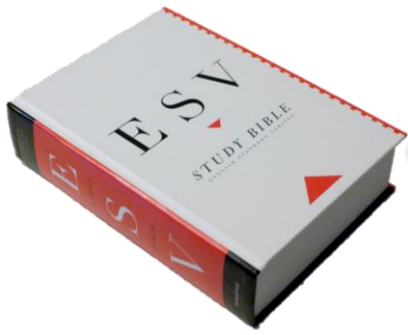
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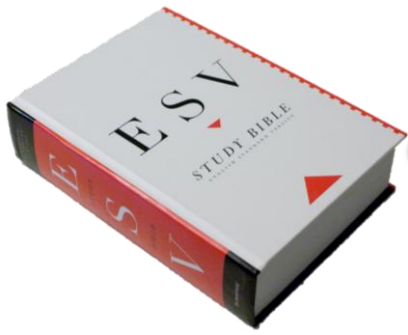




The Sermon on the Mount

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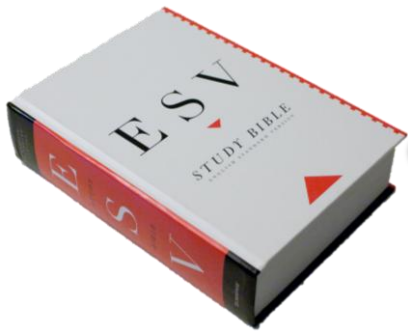




The Sermon on the Mount

Jesus teaches on
the important
moral code





The Sermon on the Mount

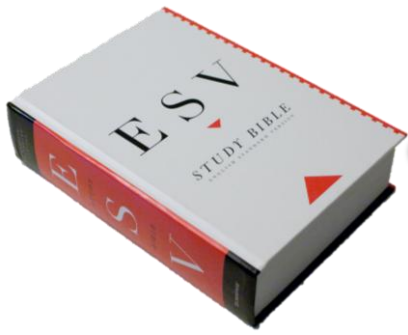
Jesus teaches on
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moral code

Mt. 5:21-26

Dt. 5:17

1 Jn 3:4-18

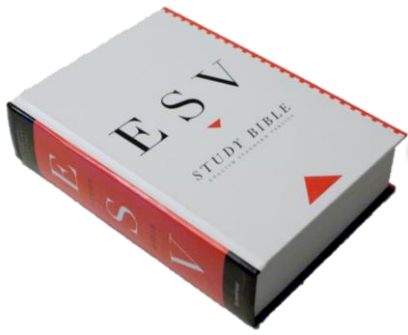




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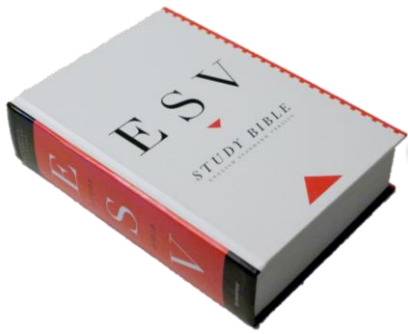
Jesus teaches on
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moral code

Mt. 5:27

Ex. 22:16-17

Dt. 5:18





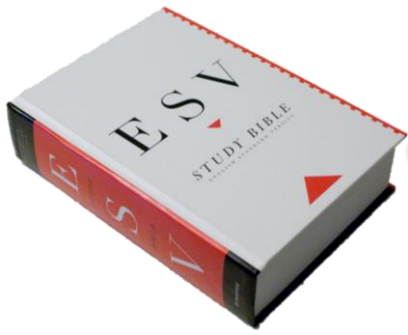
The Sermon on the Mount

Jesus teaches on
the important
moral code

Mt. 5:28-30

Job 31:1-4





The Sermon on the Mount

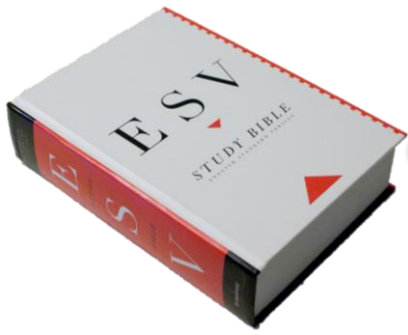
Jesus teaches on
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moral code

Mt. 5:38-42

Dt. 19:1-14, 21

Rm. 12:9-21





The Sermon on the Mount

Jesus teaches on
the important
moral code

Lk 10:25-31; Lv 21-22:16
Lk 10:32; Nm 3-4; 8:5-26
Lk 10:32-37

HOW

TO

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k 9



The Sermon on the

teaches on
important
moral code

5-31; Lv 21-22:16
; Nm 3-4; 8:5-26
10:32-37

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March 2
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Week 9

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→ reading plan
the entire Bible through the lens of John, Acts, and Revelation

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